

COLUMBIA UNION VISITOR

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COLUMBIA UNION

F. H. Robbins, President E. J. Stipeck, Sec'y-Treas.
507 Flower Ave., Takoma Park, D. C.

Out Among the Millions

One of the most cheering things in all our work is the evidence clearly brought before us that the brethren and sisters are more active in service among neighbors and people all about.

The Harvest Ingathering is the greatest movement among us in the way of setting us all to visiting among the people from house to house. Beyond all the money gathered in, this enterprise has been one of the greatest missionary undertakings in our history. More and more every year we hear of families brought into the truth through this work. Think how it must appear as the eyes of an angel can see it, looking down from above: A quarter of a million Seventh-day Adventist believers, of many nations and tongues, uniting in going out to visit the people, telling of the progress of the message and asking for gifts to hasten the blessed work forward.

People Have Come to Expect Us

In one State a faithful sister who had labored hard in former years last year felt not strong enough to go out. Our sister scarcely felt that she ought to do it. Then, lo, a farmer neighbor met her one day and said, "When are you coming? I have been expecting you again with that paper telling about the mission fields. I want to see it. I have given you a dollar every time before, but I have decided to give you five dollars this year."

Stirred to the depths of her soul by the call from the field, our sister knelt in prayer at her home, and laid her burdens and infirmities upon Jesus, repenting of the thought in her heart, and went out, bringing in, if I remember the story, about \$50 for missions. Thus out of weakness, like saints of old, she was made strong.

In the same conference another sister had a similar experience. A leading man in the community met her on the street, saying he had been expecting her to come, adding that he wanted to help in the good work, and also see the missionary paper again.

God is surely pouring out His Spirit upon all flesh. We have never had such reports demonstrating this as have come in even during the last year. This means that all about in every community the Spirit of the Lord is working to draw souls to the light.

This Harvest Ingathering work is the greatest short-time single agency we have for hunting out these souls. Let us go on the search again this year. And besides all the good work for the people, the money received is winning thousands of souls in the mission fields. If the Harvest Ingathering work dropped, we should have to call back the missionaries by companies unless God opened

some other way. But this is the appointed way, and we thank God for it and for the blessed results of it. Blessings and courage to every soul who again lays hold of it.

W. A. Spicer.

Review and Herald, September 22, 1927.

Students Militant

Along comes the following word from Field Missionary Secretary Lippart of New Jersey regarding some of the achievements of his students colporteurs. "Five student colporteurs earned their scholarships in New Jersey this summer. Miss Widmer and Mr. Wrigley lead the way, having delivered \$1,253 and \$1,055 respectively, and this in city territory. With *The Watchman* Hattie Baker and Kathryn Silvers each sold over two thousand two hundred, Gladys Paul two thousand one hundred, while Mary Ninaj, Helen Haynes and Marion Olsen each sold over a thousand. All told our students sold and delivered well over \$5,000 worth of books and magazines this summer."

And now the question which naturally arises in the minds of our leaders is, when they know of so many of our boys and girls who have not the sufficient means to provide for themselves an education, why do not more of our young people take our splendid books and papers and enter the great populous centers of our territory and actually do just what these above mentioned young people have demonstrated can be done when there is a will, a backbone and a way? The Spirit of Prophecy speaks with a positiveness along this line that should challenge the hearts of the Lord's people. "To those who are attending school that they may learn how to do the work of God more perfectly, I would say, remember that it is only by a daily consecration to God that you can become soul winners. There have been those who were unable to go to school because they were too poor to pay their way." May the experiences of those who are doing it, and the inspired Word which urges us on to greater faithfulness in this respect challenge every heart to press on into the providential openings.

E. M. Fishell.

I Must Never Forget

That God leads no backward movements;
That God builds no roads for retreat;
That Doubt carries no conquest;
That Faith makes no provision for failure;
That God's program is one of triumph;
That God's best rewards are ahead of us;
That Faithfulness to the end is expected of every colporteur.

Ernest Lloyd.

There is no disappointment to those whose wills lie buried in the will of God.—*Faber.*

OHIO

N. S. Ashton, President
Box 517, Mount Vernon, Ohio

A. E. King, Sec'y-Treas.

Awake and Arise to Action

The religious liberty situation in Washington is menacing the freedom of every one who would stand true to principle. We ought to work with great earnestness now while we have freedom of body, speech, and the press. "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, . . . at that time the superficial, conservative class, whose influence has steadily retarded the progress of the work, will renounce the faith, and take their stand with its avowed enemies, toward whom their sympathies have long been tending." *Test. Vol. 5. p. 463.*

It is time for us to awake out of sleep, do our Harvest Ingathering work quickly, and circulate our religious liberty literature and petition blanks in large numbers. Soon we shall be bound by a chain of circumstances.

All money received from the distribution of Harvest Ingathering papers, new or old, or money solicited in this campaign and purporting to go to the mission fields, should be marked "Harvest Ingathering," and should be applied to the sixty-cent-a-week fund. No Harvest Ingathering money should be used for church expense or church building indebtedness. To do so, would be to go contrary to organization, and would contribute to the defeat of the real purpose for which the Harvest Ingathering campaign was launched. God is a God of order, and His children will try to be true to His organized plan. Harvest Ingathering papers should not be used to solicit money for local work.

If any believer or any church desires to raise money for home purposes by the distribution of literature, then let us recommend to such that they sell that grand, timely book, "The Church in Politics." By working zealously with this book or with the Liberty magazine, the members could help kill two unwelcome birds - Sunday bills and church debts - with one effective stone.

E. R. Corder.

Religious Liberty Literature in Foreign Languages

The greatest struggle in the history of our country to get Congress to enact a Sunday Law is expected to be made as soon as the next session of the United States Congress convenes.

You will find the foreigners who have come to our shores love liberty for that is the reason many of them came to this country. They have left the European countries to get away from the severe laws that abound there and now when they see our Government being besieged to pass a Sunday Law it naturally arouses their interest to such a degree that they are anxious to get a paper in their own language telling about it.

In the German, Danish, Norwegian, Swedish, and Yiddish languages we are getting out a special number of the leading periodicals in that language. For the German speaking people a special issue of the Hausfreund will

be printed and for the Danish and Norwegian people a special number of the Sendebud will be available. In the Swedish language a special number is being made of the Vaktare. All of the above papers will contain eight pages and will sell for \$20 per thousand or \$2 per hundred. The same rate will prevail on small orders. The prices which we have made upon these three papers correspond with the prices that are usually charged for the Religious Liberty Extra in the English language.

A thirty-two page special edition of the Yiddish "Present Issues" will be ready at the same time as the above papers but just now we can not announce the price of this paper. The cover will be printed in three colors.

In the Finnish, Hungarian, Italian, Polish, Russian, Serbian, Slovakian, and Ukrainian languages we are publishing a special number of Present Truth on the Religious Liberty question and these will sell for \$12.50 per thousand and \$1.25 per hundred.

In almost every community there are foreign-speaking people and surely you will want to warn these individuals of the impending conflict which is now near us.

Orders for the above mentioned papers should be placed with your local book and Bible house. Send in your orders immediately so they may know how many papers to order for their field. All of these papers will be ready for distribution by November 20, 1927.

MOUNT VERNON ACADEMY

A. J. Olson, Principal
Mount Vernon, Ohio

News Notes

Katherine Carlson of Akron spent the week-end with Miss Menken who is teaching in our church school here.

The students of the Academy and the church members were very pleased to welcome Elder E. E. Andross as he stopped to visit his son, Professor E. M. Andross. Elder Andross spoke to the students at their Friday evening meeting, and to the church and school together at the Sabbath forenoon service hour. He brought to us encouraging reports of the advance of the work in the Central American Division, and of the encouraging growth of the work there. On Monday morning he spoke at the chapel hour to the student body. The very practical talk on the "Requisites of a Foreign Missionary" was much appreciated by those whose hearts are turned to this work.

Sunday was a red letter day for several of our students.

COLUMBIA UNION VISITOR

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of Seventh-day Adventists*

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EDITOR

E. W. TONJES

Entered as second-class matter March 25, 1908, at the post office at Mt. Vernon, Ohio, under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your book and Bible house.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible copy should be typewritten and double-spaced.

Mr. and Mrs. Archibald visited their daughter, Miss Louise; they brought with them a young lady friend, Miss Jeanette Holobaugh.

Esther Clary enjoyed the privilege of entertaining her father and mother, also a niece and nephew.

Ruth Cottman of Cincinnati was made very happy by a visit from father, mother, grandfather, aunt, and cousin.

Olive and Pearl Pelton welcomed mother, father, brother and two little sisters.

These bright spots are much appreciated during the first year away from home.

Miss Walters of Columbus, and Mrs. Weaver, Mrs. Le Fevre, and Mrs. Wilson, of Springfield, were guests of Miss Naomi and Miss Ruby Ingle on Tuesday.

These warm sunny Fall days that you have all been enjoying have been particularly welcomed by us whose thoughts have been so constantly on our boys in their tent homes. As the October winds are becoming a little more insistent, and the chill in the air more penetrating, we look forward to the time when we can bring all our family under heavier roofs. We hope the next ten days will see that possible.

It was a real pleasure to the school family to join with Professor Olson in the joy of welcoming Mrs. Olson into our midst. We are sure that Professor Olson's work will seem lighter; and we trust that soon Mrs. Olson's health will be completely restored. We are wanting to welcome the wee ones of the family to our midst.

The Bible classes were rewarded for their long wait when Elder Warren arrived last week to head that department. He and Mrs. Warren were enthusiastically welcomed, and we congratulate ourselves in being the fortunate recipients of Elder Warren's services in both the school and the church.

Miss Myrtle Gill was very happily surprised recently when, on being summoned from class, she found her mother and her sister Josephine waiting for her. She now has her sister here with her in school.

Mr. and Mrs. Lecklider's friends rejoice with them in their new and fascinating work of watching little James Donald grow and develop. We welcome the little man to the company of Faculty and wee folks.

Mr. and Mrs. Howell, with Juanita made glad the heart of our students when they spent some hours here last Sunday a week ago with their daughter, Lena Howell.

We were glad to see the face of Leslie Mansell, a former student, in the chapel recently. Mr. Mansell plans to be with us during the second semester.

Gems from Wesley

I follow my Bible in all things, both great and small.
 My only rule for doing a thing is plain Scripture.
 I try every church and every doctrine by the Bible.
 I am determined to do the work of Him that sent me.
 I love the truth wherever I find it.
 While we do live let us live in earnest.
 I feel and grieve, but fret at nothing.
 We have need to use all the common sense that God has given us.

EAST PENNSYLVANIA

C. V. Leach, President
 3256 Germantown Ave., Philadelphia, Penna.

W. H. Jones, Sec'y-Treas.

Fall Council

The Fall Council that closed October 3 at Chattanooga, Tennessee, was one of the most interesting and profitable, that I have ever been privileged to attend. Practically all of the conferences throughout North America were represented in this council and there were present a number of representatives from foreign fields. Elder I. H. Evans of the Far Eastern Division, Elder E. E. Andross from the Inter-American Division, Elder Christian of the European Division and Elder C. B. Haynes of the South American Division constituted the world divisional representatives present outside of North America. These brethren brought to us most wonderful experiences indicating the rapid progress that is being made in these great divisions of the world and that the God of heaven is working in a most wonderful way to preserve His work and workers.

Elder Evans from war-torn China related most remarkable experiences of deliverance. Certainly the hand of the Lord has been over His people in that great section of the world during the past several months.

Brother Andross stated that in Mexico and in other parts of the Inter-American Division it was no longer necessary for the workers to seek out places to conduct efforts or to preach the message to the people because of the fact that there are more calls for workers to come and prepare people, who are already keeping the Sabbath, for baptism, than they can possibly fill. It seems that trouble and distress only accelerate the great program of soul winning, although trouble and distress among the nations makes it harder for the workers and for the believers.

Elder Christian stated that they now have in Europe ninety thousand believers and that it was very difficult now to go into any part of that far-flung division and not find a Sabbath keeper. He said that some time ago when making a tour of that country he came in to the old city of Alexandria, Egypt, and he wondered as he approached that city, as he does practically all cities and towns in that territory, if there was a representative of the message there. He said that the very first man whom he met when he stepped off the boat was a broad, heavy set, dark skinned man who came forward and said, "Elder Christian, I am Samuel. I am doing colporteur work here in Alexandria." He related experience after experience showing how that the Spirit of the Lord was going before the workers preparing the way and how that it is very clear that the Third Angel's Message can and will be carried to the entire world in a very short time.

Elder Spicer gave a very interesting series of studies on the subject of "The Second Coming of Christ". Elder Spicer said that this subject was the one that lay the nearest to his heart. He stressed the danger that we constantly face of saying in our hearts "The Lord delayeth His coming." The advent hope should constantly be uppermost in our minds and in our hearts and as we plan our work from day to day we should do so, keeping in mind that we are only transient beings in this present world and that in a little while the entire form of the earth will be changed and that those who are in control of the material things of this world will be no more. At that time those who have given their hearts to the Lord Jesus Christ and brought their characters into conformity with the principles of His everlasting kingdom will live beyond the portals of time.

In this brief note that we are writing to the VISITOR today we cannot begin to cover that which took place at the Fall Council. In closing this note I ought to say that harmony and unity prevailed through this meeting. The brethren felt free to vote a mission budget for the year 1928 beyond that which was voted for 1927 by \$200,000 which was the largest in the history of the message. A note of encouragement was sounded on every side as the delegates turned their faces toward their respective places of labor. We urge all of our dear people to buckle the armor on a little tighter and press forward more earnestly during the closing days of 1927 and the year 1928 than we have the previous year. We are one year nearer the coming of our blessed Lord and Master than we were at the time of the Fall Council last year. Let us ever keep before us the fact that the night is rapidly approaching when the work for mankind will be over. May we all be faithful to our trust.

C. V. Leach.

News Notes

Mrs. Minnie Sype, formerly connected with the Watchman Magazine is assisting a number of churches in our conference in the Harvest Ingathering Campaign. Recently she spent several days with the North Philadelphia church and also the church at Phoenixville.

Elder George Butler is spending several days with the church at Scranton and other churches nearby assisting them in the Ingathering work.

A colporteur institute was held at St. Johns for the benefit of a number of new recruits to the colporteur work. Elder Leach and Brother Weller from the office were assisted by Brother Fishell from the Union in giving instruction.

Miss E. R. Hochschorner visited our churches at Allentown and Easton over Sabbath recently.

Foreign Mission pledges that were made at our last camp meeting should be paid before the close of the year through your local church treasurer. Also pledges for Home work that were made at the same time.

We notice on our sixty-cent-a-week statement for the past nine months that twelve of our churches have reached their sixty cents a week for this period of time. The churches in this list are as follows: Philadelphia German, Philadelphia Slovak, Philadelphia Italian, Wade, Wilkes Barre, Willow Grove, and Conference Church. Two of these have raised over one dollar per capita, and a number of churches are over fifty cents per week. If your church is not in this list, we hope it will be before the close of the year.

Miss Ivy Reagan, one of our office stenographers, sailed from New York for India, Wednesday October 19th, where she will wed Mr. Ritta E. Ollenbach, and make her future home. Our best wishes go with Ivy on her long journey. The Young Peoples Society of the North Philadelphia Church gave her a farewell at the home of Brother Sommerville.

Brother F. D. Gauterau called at the office the other morning to bid us goodbye. Brother Gauterau was on his way to California. He and Sister Gauterau were driving through.

WEST VIRGINIA

H. J. Detwiler, President
1455 Seventh St., Parkersburg, W. Va.

C. M. Paden, Sec'y-Treas.

What Our Colporteurs Are Doing

"I am very grateful to the Lord for the good delivery I had last week. I had the pleasure of placing a "Return of Jesus" and "Bible Readings" in two homes, also a "Present Truth" subscription in one of them. I sold in two homes for cash to folks who were not at home when I was canvassing. The Lord blessed me with orders to the amount of \$81 in sales besides my good delivery of \$190.75. My first order I received, the man said, 'I will just pay for it now, as I may not have the money when you make your delivery.'

While canvassing a lady in Bellville Thursday she became interested and as I told her of Jesus' soon coming she wept, and gave me her order with one dollar deposit. Truly the Lord is leading this great work. Pray for me that I may be faithful in doing my part to help finish the work in this generation."—J. R. Ridenour.

Brother McHenry writes: "Wednesday afternoon I called on a merchant to whom I had sold a set of Crisis books. I asked him how he liked the books and I was agreeably surprised when he told me that he would not take one hundred dollars each for the books, "The Other Side of Death" and "Satan". It is certainly encouraging to find folks who so highly appreciate your work and the books you sell them."

Brother Wenger writes: "I stayed with one family over the week-end where the man of the house was superintendent of the Sunday school. He asked me to take charge of the Sunday school on Sunday afternoon. I talked about thirty minutes on the importance of the Word of God. They asked me to speak that night so I consented and gave a little talk on the signs of the times. The people were so interested. The school house was crowded and some were standing outside. I am glad to talk to these people about the truth. The man said, 'If you will come and speak to us a couple of weeks it will not cost you a cent.' I feel a burden for our rural counties and hope the Lord will open a way for an effort to be held in Calhoun county sometime. I surely would feel blessed if only one soul could accept the truth in this county. Pray for the work here, and tell the boys I remember them every day. Let's move the firing lines and go 'forward' for the colporteurs are the only workers who will meet the people out in these hollows."

Surely the Lord is opening the way for the colporteur. Will you not pray for our workers and also pray that the Lord will send new ones?

A. G. Drott, *Field Miss. Sec.*

A League of Churches?

Elder Arthur S. Maxwell, of our English publishing house, has just had the privilege of sitting in at the meetings of the World Conference on Faith and Order at Lausanne, Switzerland. His story, "Is the League of Nations to be followed by the League of Churches?" is something every student of prophecy will want to read. Profusely illustrated. Ask your book and Bible house for the November colored *Signs*. Only four cents each in lots of ten or more to one address.

POTOMAC

W. F. Martin, President
411 Cedar St., Takoma Park, D. C.

W. B. Mohr, Sec'y-Treas.

Konnarock and Chilhowie

It was recently my privilege, at the request of Elder W. F. Martin, our conference president, to make a trip from Washington to one of the outposts of the Potomac Conference. In the extreme southwestern section of Virginia is a region in which many books have been sold, but in which little work has been done by the living preacher. Last winter a colporteur visited a lumbering community called Konnarock, high up in the Blue Ridge Mountains at a point about six miles north of the junction point of Virginia, Tennessee and North Carolina. Much interest was soon shown in the work of this faithful messenger of God's love, in fact so much so that a request was sent to the Tennessee Conference for a preacher. This request was forwarded to the president of the Potomac Conference, as it was in the territory of this conference.

Brother William Berry, located with a new church at South Boston, was invited to go in to spy out the land and determine how much interest really existed. During this brief visit in the spring just before camp meeting, he conducted nine meetings. He returned to the place with a tent, after camp meeting, and began an active campaign. His faithful wife, a graduate nurse, was with him to assist. She gave medical talks, and instruction to the women in cooking, two afternoons each week. Brethren Glenn Coon and Frank Spiess were with him also, and helped in the preaching and personal work.

The tent site was a picturesque one indeed, for it seemed to be a shelf on the mountain's side. To this place the honest in heart and the curious flocked from all directions. Meetings were held every night, including Saturday, also on Sunday afternoon, and Sabbath morning. At all of these meetings a large audience gathered.

As a result of these meetings, covering a period of ten weeks, a new church of about fifty members has been organized. A preliminary organization was effected at the close of the tent effort with a treasurer and a clerk. At the time of my visit Brother Berry was elected and ordained as local elder. Two deacons were also elected and ordained, and a full corps of officers was elected, and instructed as to their duties.

Sabbath afternoon I had the privilege of conducting a baptismal service in the clear waters of a mountain stream. Seven thus expressed their faith in the risen Lord.

Saturday night and Sunday services were conducted in the tent at Chilhowie. Indications are that fruit will also be gathered from this little town.

R. F. Farley, *Chaplain Washington Sanitarium.*

News Notes

Elder Martin came to the office last Sunday for the first time since he had an accident four weeks ago. We are glad to have him back once more. He is walking with the aid of crutches, and hopes within the next week or two, to be able to bear his weight on his foot.

The Harvest Ingathering summary of the money solicited by our churches for the week ending October 8, shows four churches over their goal of \$10 per member.

They are as follows: Danville, \$15.07, Capitol Heights, \$10.17, Alexandria, \$10.06, and Portsmouth, \$10. It is interesting each week, to notice the churches who report. Quite a number of churches are advancing rapidly toward the goal of \$10 per member, while some we are sorry to say, are standing still, and some, we are very sorry to say, have not started. We hope that churches that have not reported, will report over their quota before the campaign closes.

The Lord has greatly blessed the members of the Danville church in the campaign this year. We feel that this has been largely due to their liberality, for they have given to the Danville colored church and also the South Boston church to help raise their Harvest Ingathering money. The Danville church has actually raised over \$18 per member, while the report shows only \$15.

The Portsmouth Senior Missionary Volunteer Society reports that they have reached their Harvest Ingathering goal of \$150. Miss Elizabeth Sykes, the secretary of the society, raised \$60.49 of the total amount. We wish we had more secretaries like her.

The Richmond Senior Society has passed the hundred dollar mark long ago. The other Sunday, while working in Hopewell, they found a lady who has been receiving the *Present Truth*. Brother Kimble is now giving her and four friends Bible studies. All are interested. Such are some of the results in addition to money received.

The General Conference had a field day some time ago. As a result the Takoma Park Senior Missionary Volunteer Society reports almost \$400 on their goal.

The Capital Memorial Missionary Volunteer's have almost as much as the Takoma Park Missionary Volunteer's. Their latest figure is \$341.57.

The Kilmarnock young folks are doing things this year. The school children set their goal at \$50 and are well on their way. Two of the older young people each have over \$20, and another about \$16.

Wood-Detwiler Wedding

The marriage of Miss Irma Blanche Detwiler, daughter of Mr. and Mrs. R. G. Detwiler, of Takoma Park, D. C., to Mr. Weldon C. Wood, son of Elder and Mrs. Chancey Wood of Charleston, W. Va., took place Sunday night, October 9, at the home of the bride's sister, Mrs. C. R. Fisher at 512 Carroll Avenue, Takoma Park, D. C. Only relatives and a few close friends witnessed the ceremony, which was performed by the groom's father.

The wedding bell hung from an arch of white, back of which was a bank of ferns and palms. The mantle was decorated with two vases of white chrysanthemums. The bride's gown was of white georgette and her veil was caught back with orange blossoms. She carried an arm bouquet of white roses and lilies of the valley. The bridesmaid, Miss Marion Nyman of Charlotte, North Carolina, was dressed in a gown of peach crepe, and wore a corsage of pale pink roses. Mr. Earnest Parrish of Washington Missionary College was best man.

Among those present were Mr. and Mrs. A. Anglemoyer from Phoenixville, Pennsylvania; Mr. and Mrs. Henry L. Detwiler, and Mr. Oscar Detwiler and daughter, Dorothy, from Sellarsville, Pennsylvania; Elder H. J. Detwiler and family from Parkersburg, West Virginia;

Mr. and Mrs. Charles Stephenson from Westfield, Pennsylvania, and Mr. and Mrs. Paul Arnold of Takoma Park.

After the reception Mr. and Mrs. Wood left for a short trip and upon their return will continue their work at the Review and Herald Publishing Association.

NEW JERSEY

A. J. Clark, President
1600 Brunswick Ave., Trenton, N. J.

C. H. Kelly, Sec'y-Treas.

The Russian Work

For the past two years Elder S. G. Burley has been conducting work among the Russian people in and about Newark. The work among these foreign people some times seems to be moving slowly; but in a number of different sections in North America a very good work has been done among them.

Elder Burley has had good success in his work among the Russians in our field. We are very sorry that he has had to leave New Jersey and return to the Broadview College to enter as a member of the faculty of that Institution. Before leaving he had the privilege of seeing some of the fruits of his labor, two dear souls, baptized into this message. A brother and a sister were baptized in the Newark English church on the 8th of September.

The brother was a very influential man, holding the position of an officer in the Russian government under the rule of the Czar before he was assassinated. This brother will make a very valuable addition to God's cause among the Russian people. His knowledge of the language and his influence will have it's weight as he meets with others to lead them to a knowledge of this truth.

In the testimony he bore the night he was baptized, he said that his life from henceforth would be given to the giving of his new found truth to others. Let us pray for these dear souls that the Lord will bless them in the stand they have taken.

A. J. Clark.

An S. O. S. Call to New Jersey

One may not see fit to classify New Jersey thus as he considers the present Harvest Ingathering situation. When the reports are all in for work accomplished up to October 15th, doubtless one-half of our \$16700 goal will have been reached. Truly we are all thankful for this. However this does not meet the pace set by our general conference brethren who have fondly hoped that we might shout the jubilee song on that date. The campaign was supposed to have been concluded fully by that date. But we are only one half through in point of dollars. Let us hope that we are at least two-thirds through in point of time. By a united rally we should fully reach our goal by the middle of November. We might even shorten this. How happy we shall all feel if we can do this!

A number of our churches are already above their quotas; viz., Jericho, Paterson German, Hackensack, Perth Amboy Slovak, and Burlington. They have taken hold of this work with zest and God has honored them with victory. The best part of the situation is that they are still working. They do not propose to be contented

with merely reaching their apportionment. They are doing this for the love of Jesus and they are determined to do their utmost. Let us all follow this splendid example.

Be sure and take the name and address of every one you meet whom you think to be at all interested. This is very important. Many a soul has been brought into this truth through Harvest Ingathering work as the initial step. Let us make this more and more a soul winning campaign. Follow up the interest with *Present Truth* or *Signs of the Times* and with other literature. Let us all work with the most sanguine conviction that time is short. Soon "the night cometh when no man can work." Priceless souls will surely be the reward of your faithfulness.

R. B. Clapp.

News Notes

Last Sabbath, October 15, Elder R. B. Clapp, our Home Missionary Secretary for the conference, met with the Newark Slovak and Newark German churches. He reports splendid meetings in both churches. Sunday he assisted the Newark Slovak church in a field day in the city of Garfield and reports good success in the day's work.

The meetings in Newark have been discontinued in the tent. Elder St. John reports about eighteen keeping the Sabbath, and many more interested ones. The tent meetings are being followed by cottage meetings, and the honest in heart are being sought out. Elder J. P. Gaede, who conducted meetings on Wednesday evenings and Sunday afternoons in the same tent in the interest of the German work, for the period of the effort, also reports fruit and good interest continuing among the German people. He is following up this interest with meetings Sunday evenings in the Newark Slovak church. We rejoice with Elder Gaede in the increase in the attendance at the Newark German church. Among this numbr is a German family who but recently arrived here from Germany.

Six of the sisters from the Trenton church were out soliciting on the street Saturday night, and in less than an hour and a half they each gathered in \$60. This means \$10 on an average for each one for the time they worked. The Lord certainly is blessing their efforts as they go forth in faith.

Five Students Earn Scholarships

Five student colporteurs earned their scholarships in New Jersey this summer. Miss Widmer and Mr. Wrigley lead the way, having delivered \$1,253 and \$1,055 worth of literature respectively, and this was done in city territory. With *The Watchman*, Hattie Baker and Kathryn Silvers each sold over 2,200; Gladys Paul, 2,100; while Mary Ninaj, Helen Haynes, and Marion Olsen, each sold over 1,000. All told, our students sold and delivered well over \$5,000 worth of books and magazines this summer.

J. E. Lippart.

"Every sanctified heart will be pressed into service as an instrument of divine power."

If I can put one touch of a rosy sunset into the life of any man or woman, I shall feel that I have worked with God.—*Geo. MacDonald.*

COLPORTEURS' REPORTS

Name	Place	Book	Hrs.	Orders	Del'd
<i>Ohio, Week Ending October 14, 1927</i>					
I. M. Evans, Field Missionary Secretary					
E. C. Alexander, Clermont Co.	PP	40	122.00	20.75	
C. W. Beach, Monroe Co.	PP	40	41.00	8.50	
J. G. Bird, Delaware Co.	PP	43	92.00	3.50	
J. Booth, Toledo	PP	35	23.00	34.00	
Mrs. Brewer, Cincinnati	RJ	32	12.00	9.00	
Mrs. Brewer, Ironton	RJ	33	48.00	7.50	
J. R. Britt, Troy	BR	47	60.50	23.75	
J. Cheripko, Cleveland	OD	34	48.25	13.50	
W. J. Coutts, Muskingum Co.	PP	58	45.50	1.50	
R. B. Craig, Cincinnati	PP	52	135.50	104.00	
S. E. Curry, Cleveland	PP	42	65.25	15.25	
C. J. Deavers, Ross Co.	PP	50	217.50	2.00	
Ed. Deitemeyer, Fostoria	PP	32	54.80	10.30	
L. C. Evans, Muskingum Co.	PP	60	63.50	16.50	
R. V. Garner, Franklin Co.	PP	41	60.75	63.75	
V. Gibbons, Youngstown	DR	36	53.50	19.50	
H. W. Gigax, Fuiton Co.	PP	31	22.50	2.50	
Edith Hall, Kenmore	RJ	22	45.75	.75	
F. Hannah, E. Liverpool	PP	40	44.00	22.00	
James Hannah, Steubenville	PP	47	68.75	19.50	
Mrs. Herman, Toledo	RJ	16	34.50		
P. Lipscomb, Delaware Co.	GC	79	62.50	85.87	
Fred Lytle, Franklin Co.	GC	9	6.25		
C. McCampbell, Lorain Co.	RJ	40	42.00	11.75	
V. Masters, Fostoria	RJ	38	16.50	19.00	
E. Morris, Ironton	BR	30	16.50		
R. S. Schoonard, Ross Co.	PP	48	114.75	9.25	
W. Slusher, Washington Co.	PP	37	13.00	1.00	
Y. Wimberly, Dayton	BR	14	39.00		
Totals 28 colporteurs			1126 \$1674.05	\$524.92	

West Virginia, Week Ending October 14, 1927
A. G. Drott, Field Missionary Secretary

N. S. Marriott, Webster Co.	RJ	28	40.00	.25	
E. G. Belcher, Kanawha Co.	OD	38	75.75		
F. A. Cadle, Kanawha Co.	RJ	68	113.50		
J. H. McHenry, Logan Co.	WC	40	220.00		
J. R. Ridenour, Wood Co.	RJ	50	161.00		
W. M. Ludwig, Jackson Co.	RJ	18		67.50	
G. Missbaugh, Mongalla Co.	MH	23	64.00	23.35	
Fred Wenger, Calhoun Co.	RJ	55	104.00		
John Melvin, Logan Co.	WC	34	125.00		
Total nine colporteurs		354	\$903.25	\$91.10	

Potomac, Week Ending October 14, 1927
John A. Bee, Field Missionary Secretary

A. H. Antisdale, Washington	LH	26	8.40	8.40	
Mrs. Brensinger, Washington	WC	20	19.00	19.00	
Mr. & Mrs. Brownell, S. Rich.	BR	30	34.25	2.25	
F. E. Cardwell, Newport News	BS	11	11.50	7.75	
A Colporteur, Washington	HW	8	22.50		
Ethel Nunally, Petersburg, Va.	MH	25	21.50	4.75	
N. R. Pond, Petersburg, Va.	WC	16	14.06	14.06	
H. C. Wilcox, Washington	PP	40	54.00	32.50	
Totals 8 colporteurs		176	\$185.21	\$88.71	

West Pennsylvania, Week Ending October 14, 1927
L. W. Kurz, Field Missionary Secretary

C. V. Burket, Blair Co.	HW	40	61.50	12.50	
D. S. Reid, Clearfield Co.	GC	27	46.00		
J. W. Siler, Warren Co.	RJ	32	32.50		
Miss E. Troupe, Washington	RJ	24	30.00		
G. Varga, Fayette	OD	20	8.00	18.85	
Mrs. R. J. Meyers, Cambria	RJ	7	6.25	38.75	
H. M. Justice, Allegheny	GC	5	2.00	2.50	
Lloyd Lener, Allegheny	PP	6		31.25	
Mrs. M. L. Davis, McKean Co.	RJ			27.00	
Totals 9 colporteurs		161	\$186.25	\$130.85	

East Pennsylvania, Week Ending October 14, 1927
O. C. Weller, Field Missionary Secretary

W. H. Smith, Schuylkill	BR	43	169.75	23.75	
C. W. Lorenz, Lackawanna	PP	34	107.75	27.25	
Norman Walk, Luzerne	PP	40	101.75	5.50	
Elmer Bange, York	PP	23	78.75	14.00	
Walter S. Miller, Lycoming	GC	48	63.50	4.00	
Chas. H. Wise, Schuylkill	BR	45	62.50	12.50	
Elizabeth Hopkins, Luzerne	RJ	18	60.00	5.25	
Benj. Bell, Philadelphia	GC	15	38.00	5.25	
Newton Epler, Franklin	PP	19	35.50	5.50	
Miller Walleck, Adams	PP	17	29.00		
L. S. Holdsworth, Susquehanna	PP	40	23.25	2.50	
McLain Lofton, Philadelphia	OD	39	20.50	10.50	
Catherine Epler, Franklin	RJ	20	16.50	57.75	
Wm. P. Hess, Easton	CB	17		73.10	
Elizabeth Winston, Phila.	BR	44	14.55	18.00	
Thos. J. Winston, Phila.	OD	30	9.00	10.25	
Totals 16 colporteurs		492	\$845.78	\$275.10	

Chesapeake Conference Week Ending October 14, 1927
W. H. Groves, Field Missionary Secretary

J. E. Jones, Shadyside	GC	61	156.25	2.50	
Mrs. Baker, Baltimore	RJ	64	45.00	21.00	
Ada B. Thomas, Baltimore	RJ	33	40.50	5.25	
Totals 3 colporteurs		158	\$241.75	\$28.75	
Grand Totals 73 colps., orders \$4,036.29, del'd \$1,139.43					

Special WEMC Program

Activities at the Radio Lighthouse, Radio Station WEMC, Berrien Springs, Michigan, are now in full swing as the heavy winter schedule gets under way. Reports to the station regarding the new wave length of 483.6 meters, are most encouraging. Many listeners who have heretofore not heard the station, are now hearing the station clearly and with volume. The Federal Radio Commission has set the power of WEMC at 1000 watts.

Hundreds of earnest comments on the religious work of the station are being received from week to week. Many of the letters contain real heart-throbs as men and women throughout the middle west get a glimpse of true religion as it is in Christ Jesus. These listeners are truly seeking for the light, and we are confident that much fruit will be born.

We are anxious that our people everywhere might know just how the work of the station is conducted, and in order that many might hear the lighthouse, there will be broadcast from twelve to four o'clock Thursday night, November 10, a special miscellaneous musical program, including vocal and instrumental music, both secular and sacred along with sermons and talks. This program should be of interest to all our people. Remember that this is during the night following Thursday, November 10. Let each one who hears this program, whether satisfactorily or not, write to the office station at Berrien Springs, Michigan. These reports will be of great value to the engineering and program departments of the station.

Our regular schedule is as follows:

- 7:30 — 9:00 A. M. Beacon Light Devotional Hour (Daily except Saturday and Sunday)
- 9:00 — 10:00 A. M. Sunday—Studio Chapel Service
- 11:00 — 12:15 P. M. " " " "
- 7:00 — 12:00 P. M. Miscellaneous music, vocal, instrumental, organ—Monday—orchestra and talks.
- 3:00 — 4:00 P. M. Tuesday and Thursday, Light-house Bible School

Paul N. Pearce,
Program Director WEMC

WASHINGTON MISSIONARY COLLEGE

H. H. Hamilton, President
Takoma Park, Washington, D. C.

News Notes

South Hall, one of the most interesting spots at Washington Missionary College, is the cheerful home of sixty-five happy girls who have come from the four corners of the earth. There are representatives from such far lands as Rumania, Armenia and Bermuda. Of these eighteen are working all their way through school. Twenty-six plan to take up the teaching profession. Five are studying to be Bible workers. Eight prayer bands have been organized, all of which meet each Monday evening. There is practically a unanimous attendance.

The Halcyon club, South Hall organization, recently reorganized, is planning big things for the rest of the year. The new officers of this young women's organization are as follows: Miss Glenna Derby, president; Miss Twila Nixon, vice-president; Miss Kathryn Youngblood, treasurer; and Miss Frances Dietz, custodian.

During the summer period of this year the College Press has made one of the greatest gains in its history. October a year ago showed a loss of over \$3,000, but during the following year the Press overcame that loss and showed a gain of over \$2,000. Summer sales of last year were about \$9,000, and this year in the supposedly slack period of the year the plant topped the \$13,000 mark besides putting in many improvements.

The normal department of Washington Missionary College is enjoying a banner year, according to Mrs. Nellie P. Gage, normal director. "The twenty-five young men and women taking normal training show enthusiasm in their present work and anticipation of a successful teaching career," says Mrs. Gage. In this group there are students from New York State, from the Southeastern Union, and from conferences of the Columbia Union.

The college orchestra of Washington Missionary College held its first rehearsal on the night of October 12, with nearly a score responding to the call made by Professor Osborn, musical director, and others are expected to join soon. Plans are under way for a men's and a ladies' glee club. The various organizations will be in shape to give a concert by the latter part of the first semester.

Harvest Ingathering campaign at Washington Missionary College started October 17, with Elder H. K. Christman, Elder E. A. Manry and Brother C. P. Sorenson helping the students. A field day was set aside in which every student might try his individual goal. The students were divided into bands, each band with its goal and leader. Reports will be published later.

The men of North Hall are planning to make many improvements and additions to the parlor which they built last year, and to other parts of the dormitory. A volunteer fire department for the college is to be organized among them.

William Goransson has been chosen as physical director. The men plan to meet in the gymnasium for physical training each school day from 5:30 to 6:10 a. m.

"Those who suffer most have most of His sympathy and pity."

Advertisements

We do not solicit general advertisements, and must reserve the right to reject any or all. But to accommodate our friends in reading notices considered proper to admit to the columns of this paper, especially about the sale of homes, employment, or for institutional requirements, approved advertisements will be published at the rate of one cent for each word or initial, with a minimum charge of 25 cents, rate the same for additional insertions. To receive any consideration, cash and written reference from conference presidents or workers must accompany each request for advertising space in the VISITOR. Address, Columbia Union Visitor, Mt. Vernon, Ohio.

For Goal Devices, Charts, Maps and General Art Work, Write R. H. Weaver, M. V. A. Student, Care Academy, Mt. Vernon, Ohio. 2t

Wanted—Young ladies and one young man to take nurses' course. We give a two-years' course. High school education is not required. The Sanitarium-Hospital, E. E. Opdyke, Superintendent, Newark, Ohio. 3t

For Sale—Seven-room house, with double lot, on CCC Highway opposite Mount Vernon Academy campus. Cemented cellar, gas, electricity, cistern water. Address Robert B. Wheeler, R. F. D. 1, Mt. Vernon, Ohio.

Wanted—Position after December first, by all around baker with institutional and commercial experience. D. Roosenberg, Transfer, Pa. 4t

Wanted—To buy farm near church and church school. State price and full particulars. Frank Gamble, Cor. 19th Street and New York Ave., Sebring, Ohio.

Obituary

"Blessed are the dead which die in the Lord."

WILLIAM J. TALMADGE—Born in Williamsburg, Mass., September 7, 1855; and died in Cleveland, Ohio, September 15, 1927; aged 72 years and 8 days. He leaves a wife, Mrs. Maude Talmadge, and one brother, Mr. Henry G. Talmadge of Philadelphia, to mourn their loss. In 1923 he embraced the third angel's message, and was a faithful member of the Lakewood church. While attending campmeeting, he took sick and lived only ten days after its close. He was laid to rest in the Lakewood Park Cemetery, awaiting the coming of the Life Giver.

Elder W. F. Schwartz.

MRS. MARY A. FRANCES—Born in Wooster, Ohio, February 12, 1844, and died near Bowling Green, Ohio, September 16, 1927. She is survived by a son and daughter. In 1886 she accepted the truth, which message she ever loved, and though confined to her home for many years, she was ever faithful.

Carl W. Guenther.

ALBERTINE DOMROESE GREUNKE was born in Stolp, Germany, October 3, 1847. On the second of April, 1869, she was united in marriage to Henry Greunke. About three years later they came to America. Sister Greunke has always been a faithful christian. Even in childhood she would carry her Bible with her so that she could commit to memory its sacred promises. Sixteen years ago she accepted the truth for this time. During the sixteen years in this faith, she was ever active in missionary work. Hundreds of homes have been visited by her in Toledo, and thousands of tracts and papers given out by her as she would go from door to door. She is survived by three sons and six daughters. She died, after a three month's illness, September 20, 1927.

Carl W. Guenther.

ANNA MATILDA RITZ PUNCHES—Born in Seneca County, Ohio, March 6, 1869, and died near Deshler, Ohio, October 3, 1927, in an automobile accident. October 9, 1879, she was married to D. D. Punches, and to this union were born seven children, six of which survive her. She is also survived by her husband. In 1893 she was baptized at Mt. Vernon, Ohio, in a class of 93, by Elder Saxby. For fifteen years she was ill and much of the time was confined to her home, but through it all she was patient. She was faithful to the last, and is awaiting the Master's call.

Carl W. Guenther.