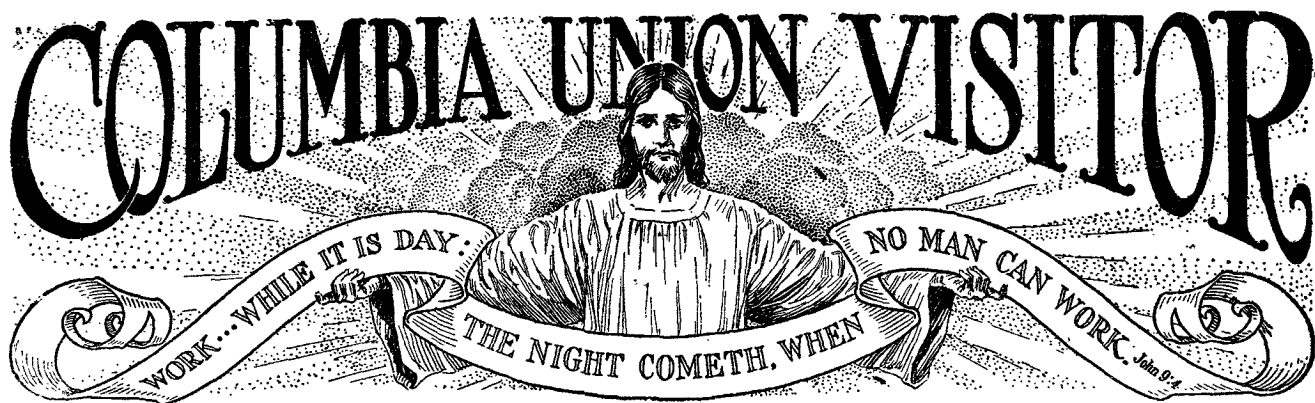


COLUMBIA UNION VISITOR



WORK... WHILE IT IS DAY:
THE NIGHT COMETH, WHEN
NO MAN CAN WORK. John 9:4

Vol. 35

Mount Vernon, Ohio, September 25, 1930

No. 37

The Right Time

Harvest Ingathering reports coming from all over the field tell us that God is still impressing hearts to give liberally. The avalanche of disasters that claim front page notice in the newspapers warn us in clarion tones that the time of trouble is soon to be precipitated upon a willfully ignorant world.

The Master healed the deaf, dumb, blind and lame. So, it is our privilege to warn those who are spiritually deaf, dumb, blind and lame of impending doom and the imminent return of Jesus. Jesus Christ said, "Come!" to Jew and Gentile alike. Today He says, "Go, teach all nations!" That is your commission. Are you heeding it? Are you warning the "stranger within your gates?" What are you doing to reach the six million French speaking Catholics in the United States and Canada?

We are thankful that there is a loyal body of workers who include the French in their annual visits for missions. If our workers would not only obtain gifts, but also really interest the people in the gospel, how much greater would be their reward!

In the light of the gospel commission, in the light of the fast closing drama of earth's history, and in the light of a sane, fair consideration of the needs of, and justice to the French people, we firmly believe that every worker who solicits from the French should supply them with the literature that is at their disposal, then turn their names over to the French department of the General Conference with headquarters at Stirling Junction, Mass.

In Volume 6 of the *Testimonies* we find this statement, "It is the essence of all right faith to do the right thing at the right time." Just now, is the "right time" to make the acquaintance of the French people you solicit. Certainly it is "the essence of all right faith" not merely to take their money, but to give them a knowledge of their soon coming Saviour through our French literature.

Why not carry some penny tracts and small books with you? The French "Steps to Christ" is very acceptable to the French Catholics. Brethren and Sisters, the opportunity as well as the responsibility is yours! What will you do with it?

—L. F. Passebois.
Director of the French Department.

Men of stamina are wanted, men who will not wait to have their way smoothed and every obstacle removed; men who will inspire with fresh zeal the flagging efforts of dispirited workers; men whose hearts are warm with Christian love, and whose hands are strong to do their Master's work. — *Gospel Workers*, page 290.

NEW JERSEY

H. J. Detwiler, President
1600 Brunswick Ave., Trenton, N. J.

C. H. Kelly, Sec'y-Treas.

Good Times in Prosperous New Jersey

We have heard of the financial depression in the United States and have noted the reports of the serious drought effecting entire countries and large areas in a number of states. But in comparison with other states we scarcely realize the existence of these retarding financial influences. We have some small peaches and tomatoes and some unfilled ears of corn, but that is all. Heaven has blessed us beyond measure; our cup runneth over. New Jersey has been and still is "The Garden State." During the past six weeks my work has taken me from the northern border to the southernmost cities of this state; the roads have passed through large luxuriant fields of corn, tomatoes, potatoes, sweet potatoes, lima beans, cantalopes, etc., etc., and through flourishing heavily loaded peach, apple and plum orchards; some of which are said to be the largest orchards east of the Mississippi River. On the road we saw caravans of auto trucks loaded high with all kinds of farm produce and especially tomatoes for the nationally known Campbells' Tomato Soup. One farmer seemed to express the general sentiment when he remarked: "Everything is fine here, we are having the best crops in years."

People Have Money

In the interest of our 1930 Harvest Ingathering Campaign we have visited the northern lake resorts and the southern seashore resorts and found, as formerly, multitudes of people having ample spending money. The R. C. A. Victor Company of Camden, New Jersey has just added 7000 employees. The Tom Thumb Golf Courses which have sprung up like mushrooms in the night are over-run with patrons. New Jersey is having its share of spending a national sum amounting to \$87,000,000 for chewing gum annually; \$689,000,000 for candy; and \$1,847,000,000 for tobacco! And some are talking hard times!!!

In 1920-21 in connection with the American Red Cross the writer spent several months in the China Famine Relief work and rode over thousands of miles of territory yielding no fruits, no vegetables, no grains. There was no chewing gum there, no candy, no amusements, movies, autos, golf courses, etc. They were eating the bark and roots of trees and shrubs with prospects of imminent death by starvation. That was *real hard times* and in comparison we in America do not yet know.

the meaning of hard times. As for us in this State at the present time, it is *good times in prosperous New Jersey*. All things remain ready for a very successful Harvest Ingathering Campaign. Many of our ministers testify to fruitful territory and signal results, even surpassing that of former years. Let us all rally to the work and speedily finish this God-given task.

"Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the Lord do that which is good in his sight." (1 Chronicles 19:13)

M. G. Conger

A Word to Others

We believe others than those of our colporteur band will rejoice over the splendid illustration of what a number of our student colporteurs have been able to do during the summer here in New Jersey in gaining not only many wonderful experiences but super-scholarships for their respective schools. We are not in a position at present to say just what totals have been made, but as an encouragement we might say that New Jersey offers many opportunities for the great number of young people in our home Conference who are not able to receive an education unless they are able to gain it financially themselves.

As we have watched the success of several of our students, we believe they have first of all studied the thing to be accomplished, what it meant to have a goal, then what they were here for, and last—but not least—they realized that work—good hard honest work—will achieve almost any material thing in this world; and what is more, working together with God is both delightful and a noble pursuit. As a result their work has been full of excitement, of satisfaction, joy and happiness. Just for an example we are enclosing a testimony from both a book and a magazine student who have attained their scholarship.

The first brother handling "Christ's Object Lessons" writes thus:

"The Lord certainly prospered me in His vineyard this year. I know that He gave me wisdom and courage, for I felt that I needed both in the beginning. He has opened the way for me to go to Washington Missionary College. I am sending in my last report today. Mr. Stevens, a friend, helped me deliver. Sunday morning I leave Elizabeth for Washington, D. C."

Secondly this young man handling our magazine sends us the following:

"By the time you receive this, I will be back at Shenandoah Valley Academy. During the past summer the total for the *Watchman* sold has amounted to 2169, eleven *Life & Health*, four *Signs* and two *Liberties*. I am glad the summer's work is over and my scholarship for another year is assured. It seems that this summer has been the hardest as times were very bad, but by the Lord's help I have won out."

It brings real pleasure to work hand in hand with colporteurs who realize what it means to stay by until the work is all done. May the Lord give us more men and women to fill these ranks made vacant by our worthy student colporteurs, is the sincere wish of the writer.

— F. E. Thumwood.

To show a liberal, self-denying spirit for the success of foreign missions is a sure way to advance home missionary work. — *Gospel Workers*, page 465.

Book and Bible House Items

Think about this one seriously. (How many of our *Visitor* readers could give a testimony from the depths of their hearts, similar to the following? One faithful Sister in sending her remittance for the renewal of her BIG FOUR says, "If I had to send \$5.00 instead of \$3.00, I would not go without those precious and valuable papers especially the *Review and Herald* as I am almost a shut-in."

Now can any of the rest of us, with more frequent contacts with the world, really afford to fail in renewing our courage and zeal in the Faith by frequent and regular reading of the Word of God and of our full-message periodicals? If you are not already taking it, order the BIG FOUR now,— including *Review*, *Liberty*, *Life & Health*, and *Liberty*, all for \$3.00, from your local Conference Bible House, before procrastination again overcomes you. Ask for special rates on larger combinations of periodicals.

We believe that all will welcome this early announcement that orders can be filled promptly now for the 1931 Home Missionary Calendar and Morning Watch. The same prices prevail as last year,— 25 cents for the H. M. Calendar, the Morning Watch plain for 5 cents, and Deluxe for 15 cents, all sent postpaid. Don't find yourself among the last-minute disappointed ones this year. Increase your gift list to be filled with these. It may pay in souls. May we serve you early? Thank you.

Help!

Dear Brethren and Sisters of the Columbia Union:

I am teaching the rural mountain school at Valle Crucis, North Carolina, this year. This school is located in western North Carolina in the heart of the Blue Ridge Mountains.

Our mountain schools are bringing about surprising changes in the lives of these people and helping the young people to get a vision of our great work and its needs. One foreign missionary and one nurse are numbered among the former students of this school.

The people of the surrounding mountains depend on this school to supply more or less of their clothing as they are as a rule very poor. This winter the calls will be more urgent than ever. I earnestly request that any who have discarded clothing which is still serviceable send it to us. Our Post Office address is Banner Elk, North Carolina., Route 1.

— Fred M. Palmer.

"There is a tide in the affairs of men, which taken at the flood, leads on to fortune."

COLUMBIA UNION VISITOR

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EDITOR

MRS. A. J. OLSON

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Address all subscriptions and make all payments to your Book and Bible House.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible copy should be typewritten and double-spaced.

POTOMAC

W. P. Elliott, President
411 Cedar St., Takoma Park, D. C.

W. B. Mohr, Sec'y-Treas.
Takoma Park, D. C.

Missionary Volunteer Corner

With the August report from the Alexandria Junior Society comes this information:

"August 30 we turned in \$40.00 and September 6 we turned in \$8.00 more toward Harvest Ingathering. Our Society set our goal for \$100.00 and we expect to get it in a short time."

Last Sabbath we visited Winchester in the interest of the church school, and also the Sabbath School, at Berryville for the first time. Brother Collins has just finished reading the Bible through for the first time. Brother and Sister Hafenmayr told me that they would finish presently. We also met a Mrs. Johnson who, two years ago, purchased "Great Controversy" from one of our colporteurs and since then has received literature from the Takoma Park M. V. Society. She was in attendance Sabbath for the first time at a Seventh-day Adventist meeting.

Sabbath, September 27 at 3 P. M. there will be a M. V. Harvest Ingathering rally in the Capital Memorial church for all of our officers, church school teachers and young people in and about Washington. We invite you to meet with us at that time.

C. P. Sorensen

News Notes

Miss Ruby Ingle will continue her work as the teacher of the Winchester church school this year. Last year was the first year that the Winchester church conducted a church school. They have laid definite plans for the conducting of the school this year again, and trust that the results of this year's work will be even greater than those of last year.

Sabbath school officers will no doubt be sending their orders now to the Bible House for Sabbath School Quarterlies, and other supplies. We trust no Sabbath school forgets to send such an order, because lack of Quarterlies may mean that someone loses out in Daily Lesson Study. With the beginning of a new quarter our lessons change to the study of the book of Romans. We have a special new lesson help for the studying of these lessons. Inasmuch as the book of Romans will be studied for several quarters it will be to the advantage of everyone to get this new pamphlet entitled, "Studies in Romans." The price is thirty-five cents each, postpaid. Send all orders for Quarterlies and this new lesson help pamphlet, "Studies in Romans" to the Potomac Book and Bible House, 411 Cedar St., Takoma Park, D. C.

Elder W. M. Robbins spoke in the West Philadelphia church Sabbath morning September 13th and at Media in the afternoon. Elder Robbins reports these churches well organized for Harvest Ingathering and they are confident they will reach their goal this year. On Saturday night a reception was held in the basement rooms of the West Church for Elder and Mrs. Robbins which they appreciated very much.

Brother R. J. Christian is spending several days with the churches in Williamsport, Northumberland and Danville, helping with the Harvest Ingathering Campaign.

Our title Statement for the eight months of this year shows a loss of over two thousand dollars. Also in our mission offerings there is a similar loss, making our per capita 32 cents whereas last year this time it was 37 cents. We trust that this deficit will be made up during the remaining months of this year so that the Lord's cause will not suffer for lack of means.

Elder Cox recently closed a very successful tent effort in South Philadelphia. It is expected that fully fifty souls will accept the truth as a result of this effort. After the effort Elder Cox took a well earned vacation, visiting friends and relatives in Virginia.

Sister Sophie Gooss, who has been assisting Elder Becker, as Bible worker, recently returned to her home in Ohio. We appreciate so much the good work that Sister Gooss did while with us.

Brother Weller and O. V. Gibbons, our field secretaries, recently attended a Field Secretaries' Conference held in Takoma Park.

The prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working to supply the necessities of others that we bring our souls into touch with the Source of all power.—G. W. p. 465

WEST PENNSYLVANIA

506-508 First National Bank, Greensburg, Pa.
W. A. Nelson, President H. E. Garrard, Sec'y-Treas.

Jottings from Camp Meeting

The books possessed by Seventh-day Adventist are veritable jewels; and like all good jewels they shine. These jewels were placed in a brilliant setting at the camp meeting this year at the book tent.

At the entrance was a large trellis which was covered with beautiful flowers. A large specially prepared picture of orientals drawing water from a well was hung in the center of this. The tables were properly arranged over the tent. On each table a colored lamp was lighted adding to the general appearance. Then over all the rays of a colored diffusion lamp spread added beauty.

These lamps together with the paintings and the flowers were all loaned us by friends not of our faith. We trust that God will draw them into the message that they serve so unselfishly.

Our book sales during camp meeting were the largest in the history of the conference.

The Sabbath school offering the first Sabbath was \$525.00; for the second Sabbath \$450.00. On each Sabbath the record of any previous year was broken.

The mission offering on the last Sabbath in cash and pledges totaled \$2,170.00. This too exceeded any other offering ever given before by \$400.00. The total of all offerings for missions was \$3,145.00. This is the response of God's people to the cry of hard times. God's cause cannot be limited by difficulties or obstacles, but will go on triumphant when all other movements are going down.

Ten precious souls were buried with their Lord in baptism.

Brother C. B. Newmyer, after having given evidence of his calling was ordained to the gospel ministry during the closing Sabbath service. Elder F. H. Robbins gave the charge, Dr. B. G. Wilkinson the ordination

prayer, and Elder W. A. Nelson the welcome. The service was very impressive.

The following conference officers were elected: Walter A. Nelson, President; H. E. Garrarde, Secretary-Treasurer; J. R. Ridenour, Field Secretary; S. D. Brown, Sabbath School Secretary; L. W. Belote, Educational Secretary. The other departments are to be taken care of by the committee.

A new day has dawned for the colporteur work. The brethren and sisters in attendance bought for the colporteurs a large number of tracts for free distribution. Other movements were set on foot to assist the colporteurs. The following text should always guide us in our work: "Let us do good unto all men, especially unto them who are of the household of faith."

The worthy student fund was started and a goodly amount deposited therein. Let us all with new vigor arise to do the task that God has given us to do.

Hard Times Are for Us

Neander, the famous church historian, sensed this point when he made the following statement:-

"The very weapons by which the world is devastated, minister to the operations of Christian grace. How many, who, during the calm of peace, deferred their baptism, are now driven by the momentary fear of peril to be baptized! How many slothful and lukewarm spirits are there, on whom imminent terror has effected what exhortations could never accomplish! Many sons of the church, who have fallen into captivity among their enemies, have made known the gospel to their masters, and have become the teachers of those into whose bondage they had fallen by the lot of war Thus nothing can hinder the divine grace from accomplishing what it designs; so that strife conduces to unity, wounds are converted into the means of cure, and that which threatens danger to the church is constrained to further its growth."

Belshazzar gave to Daniel the third place in his kingdom for telling the meaning of the handwriting on the wall, even though it meant his doom. Likewise, there are people in the world today who are anxiously wondering as to the meaning of the times. They would give their all to know. Let us keep this in mind in the Harvest Ingathering campaign and search for souls who are groping for light, making it the most successful soul-saving campaign in our history.

Will They Burn Forever?

Eternal torment as taught by so many churches drives many away from our loving God. Its hideous and unchristian aspects are covered by Elder Varner J. Johns in a splendid article in the October color *Signs*, and his presentation of the Bible truth on this subject is one that your friends and neighbors should read. In quantities of ten or more only four cents each. Ask your Bible House to send you a liberal supply.

The Cigarette

Helper or Hinderer?" is the title of a feature article by Dr. Daniel H. Kress, in the October color *Signs*. Here is a splendid article to pass on to neighbors and friends, for it gives a recipe for the cure of the habit. Only four cents each in lots of ten or more to one address. Ask your Bible House secretary for a liberal supply.

WEST VIRGINIA

D. A. Rees, President

C. M. Paden, Sec'y-Treas.

1455 Seventh St., Parkersburg, W. Va

Re-Working Territory

The other evening I came to the home of a family I had canvassed years ago at which I sold a Bible Readings. They remembered me well and had enjoyed many an hour reading its pages and only had praise to offer in its favor. As it was late I was invited to spend the night with them which I was especially pleased to do in order to enquire regarding any interest aroused through reading the books.

The conversation drifted immediately to religious subjects and the book, even while we sat at the supper table. The husband said he had noticed that the common protestant churches were not keeping the Sabbath according to the Bible and declared that the church of Rome had dared to make the change. After asking many questions both the man and wife showed a desire for more light on the subject. It was my privilege to open the Scriptures to them and also to sell a copy of "Return of Jesus." They also informed me that they knew of a man nearby who was keeping the "Saturday Sabbath." I learned that this man lived way up a creek whom I recalled having gone out of my way to reach. He had bought the book and now was one of the "strange" persons keeping the Holy Sabbath day. It will soon be my privilege to visit this man last mentioned.

Perhaps some statistics might interest any who contemplate reworking old territory. I learned that out of 100 families visited about 90 were *new* ones who had not bought the book. Out of the 10 who did buy about 5 had died, and of the remaining 5 most of them were in need of replacing it with another, which is generally done easily.

There is great blessing in store for those who arm themselves with the prospectus and strike out over the hills and valleys, over old territory worked years ago. Your spirit will be revived and the old love for this blessed Truth will not die, as is quite common these trying times just before Christ's return.

E. P. Mansell.

News Notes

Enthusiasm in the Harvest Ingathering work is running high in the Clarksburg church. One Sunday's effort brought in \$44, which was secured by a number of the members working at a detour. Every opportunity of this kind should be improved.

Parkersburg

Some of the Parkersburg church school children in a field day Sunday secured about \$15., a number of the older members directing in the work.

Brother C. L. Bauer, former Secretary and Treasurer of the conference, but now Treasurer of the South American Division, spoke to the Parkersburg church on Sabbath September 13. His visit was greatly enjoyed by all and the message he brought from that mission field inspired us with new courage.

The Parkersburg Church School is well filled this year, there being twenty-five pupils in the lower grades and thirteen in the upper grades.

We know that numbers do not always count with the Lord, however, it is always encouraging to see a good attendance at the weekly prayer meeting in any church. Recently between twenty-five and thirty were present at the weekly prayer meeting in Parkersburg. We were glad to see so many present, but we always think of those who stay at home and the blessing they lose. How is the prayer meeting being attended in your church? Are you a regular attendant or among the ones who stay at home? The prayer meeting needs you, and you need the prayer meeting.

C. M. Paden

OHIO

C. V. Leach, President

A. E. King, Sec'y-Treas.

Box 517, Mount Vernon, Ohio

President's Report Sixty-first Session of the Ohio Conference of Seventh-day Adventists

(Continued)

Publishing Work:

The publishing work of the Ohio conference has led the world field in sales for several years. Only in the recent past have we taken second place to any conference in the world. We are sure that our position in this respect will not continue long. With the help of Brother I. M. Evans and his co-laborers we expect to see the Ohio conference taking its old place as leader among the conferences of the world field in the circulation of the printed silent messengers of truth that are so effective in the program of world evangelization.

The sales of our colporteurs for the last biennial period amounted to \$147,419.77. The sales for the previous biennial period were \$145,192.79. The loss for the last biennial period is \$6,773.02. The number of colporteurs in the field for the last biennial period was 36, and for the two preceding years, 31. So we have gained five colporteurs for the last biennial period. There is great need of more men in this department. There is need today of successful business men turning their attention to the work of the colporteur evangelist. We hope that following this meeting a number of men may be found who will devote their lives to the business of circulating the valuable literature that has been given to us for this time.

Book and Bible House:

The Book and Bible House sales for the biennial period were \$86,680.89. The sales for the previous biennial period were \$100,376.28, the loss sustained being \$13,695.39. We regret to report this loss in sales. Our Book and Bible House has been greatly prospered during the years. We anticipate that our sales of trade books and subscription books will swing back as our force of colporteurs is built up and as our people in the churches continue to purchase literature to be used in connection with their missionary endeavors.

Home Missionary:

Our constituency has been very active the past biennial period in all phases of Home Missionary work. There is always room for improvement, of course, but the rank and file of the membership in Ohio have been loyal to the great Home Missionary program as mapped out in the Bible and in the Spirit of Prophecy. Twenty-five per cent of the membership of the Ohio conference reported

the past biennial period, which is a gain of five per cent over the preceding two years. There are a large number of our people who failed to report. The number reporting does not indicate the actual number who are really engaging in this soul-winning program for us as a people.

All are very much heartened with the good success that is attending the 15-minute service on the Sabbath. More than half of the churches in the state now are observing the 15-minute service. This enables the leaders in our Home Missionary work to get their plans before the people. Our problem in the past has been to find time when we could do this. The 15-minute service held between the two regular services Sabbath morning seems to be a successful way of meeting this long-felt need in the work of the Home Missionary movement.

The churches have been very active in the circulation of literature the past biennial period. Almost 300,000 copies of *Present Truth* have been distributed, besides *Signs of the Times* and other truth-laden literature.

In the Harvest Ingathering campaign alone we circulate approximately 125,000 papers annually. This means that a large percentage of the people in the state of Ohio have been brought in contact with the work of the Seventh-day Adventist people through Harvest Ingathering effort alone. Great progress has been made in the gathering of funds in this campaign, the amount raised the biennial period being \$63,642.05, as against \$50,445.79 for the previous biennial period. This is an actual gain in dollars of \$13,196.26.

We anticipate as we come into the closing hours of the message that each year a larger number of our people will take part in the various activities outlined by our Home Missionary Department. We anticipate that the ensuing biennial period will be the most encouraging in this respect of any like period in the history of our work.

Medical Work:

Our conference nurse, Miss Glenwright, has been working earnestly to establish "How to Live" societies in our churches. Forty-nine of our churches report medical secretaries having been appointed and we understand the local elders in the other nineteen churches are conducting the monthly medical meetings. The program to develop the "right arm" of the message into a strong, healthy member is well under way.

A splendid work is being accomplished by the medical institutions located in our state. The Mt. Vernon Hospital-Sanitarium, under the direction of Professor and Mrs. C. E. Welch, is exerting a wide and favorable influence in behalf of the message. The Rural Rest Home at Worthington, Ohio, in charge of Dr. G. T. Harding and his son, enjoys a good patronage and lets its light shine forth into the whitening harvest field. The Bowling Green Sanitarium, under the direction of Brother C. B. Williams and his wife, has done a blessed work in connection with the third angel's message in northwestern Ohio. This institution has in recent months passed through a financial crisis. We anticipate that it will come out of the battle well-established and carrying forward its work stronger than ever.

We regret that the Newark Sanitarium closed its doors because the building in which it was housed did not meet the requirements of the state fire code. Our hope is that the group of workers connected with this institution may find places of employment within the borders of our conference, or better still, that they will be able to re-establish themselves in another building that the good work they have been doing may continue in a strong way.

*Religious Liberty Work:**Outlook — Uplook*

To the Eighty-eighth General Assembly of the Ohio State Legislature, in its regular session of 1929, a drastic Bible Reading Bill was introduced which would compel all the teachers in the state of Ohio, regardless of religious persuasion or of attitude upon religious matters, to read the Bible daily in their schools. The penalty for non-reading of the Bible daily in the public schools was dismissal from service. The bill did not indicate which Bible was to be read, whether the Jewish, Roman Catholic, or Protestant versions of the Scriptures. At once there was deep concern on the part of many religious leaders as to which Bible should be used should the bill be passed.

We opposed the bill on the ground that our public system in Ohio should be kept free from the teaching of religion and that while we believe in the reading of the Scriptures, the reading and the teaching of the same should be confined to the home, church and private school. A committee of sixteen members was appointed to hear arguments pro and con on this measure. The evening we appeared against this bill, a Jewish rabbi, a free-thinker and an atheist, also appeared. Really we were not in very good company from the view point of many people. Jesus was charged with associating with publicans and sinners. At first many seemed surprised that an ordained Protestant minister should appear against a bill that seemed to promise so much in the way of aiding youth of our great commonwealth to become better citizens, but they gave us a very hearty ovation at the close of our remarks, which indicated that the congressmen and visitors were in accord with the principles presented.

That evening, we also presented more than twenty petitions against the bill which we had received from leading churches throughout the state. A large number of the State Legislators had come in to hear the discussion that evening. As we presented the petitions from the different cities of the state, representatives from these particular sections would come forward and say, "Let me have the petition from my district" or, "Let me see the names of those who have signed against this measure." The petitions were a decided help. We were the only people who had the petitions to present for or against the measure. It was apparent from the hearing that first evening that the bill would be defeated. A number of the members of the committee, and the chairman, informed us at the close of the hearing that they were not in favor of the bill and that it would die in committee.

Later on there was a hearing in the main assembly of the legislative halls in the State House. Elder Votaw, in company with a Lutheran clergyman and other representatives, appeared against the bill. We are glad to report that the bill died in committee. Thus another victory was gained in the interest of the great and important principles of civil and religious liberty.

The past two years \$942.92 has been received in the Religious Liberty Funds, as against \$623.41 received the previous period. This money has been used to send *Liberty* subscriptions to the following classes of persons in the state:

Legislators
Editors
Judges
Educators
Attorneys
Librarians.

The subscriptions sent out the past two years total approximately 4,500.

The outlook for the ensuing biennial term is as bright as the promises of God. The aspect of this movement is forward, and forward only. No place do we read in the Bible or Spirit of Prophecy that the Advent Movement is to retrench. The work of God will surmount every obstacle and march on to certain and glorious victory.

May each delegate and member in attendance at this seventh biennial session of the Ohio Conference of Seventh-day Adventists rededicate life, children and means to this greatest of all enterprises in this world and press on with full determination to triumph with the movement.

— C. V. Leach.

Suggestive Harvest Ingathering Canvass for 1930

Good Morning! (Smiling) Jones is my name. I am doing Christian work in your neighborhood, and have called to have a little talk with you, if I may step inside for only five minutes. Thank you.

Inside the Home

Today I am telling the people some of the wonderful things the missionaries are doing for Jesus. They are helping the sick in the dispensaries and hospitals, and curing the lepers; training the young people in their schools for service; and publishing literature in 141 languages. Over 3000 cannibals have been converted in the Solomon Islands alone. Our several schools in the southland are doing practical work for the poor mountaineers.

Now, the greatest need in all these fields today is more workers, and, of course, more workers always means more money. And it is said that \$1.00 given now to these needy fields will do more good than \$10.00 given at some future time. And so today, I am giving the people the opportunity of contributing \$1.00, or as much more as they can give. And I am giving this report to the people, (Extend paper toward person) to those who are so kind as to give an offering. Thank you! (Be ready to write the donor's name and amount in the solicitor's card.) As you arise to leave say: I thank you for your time and I hope you will read the paper.

Best Success Means Best Preparation

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Live under the guidance of the Holy Spirit. Add daily to your Christian experience Search diligently for perishing souls." — *Mrs. E. G. White, June 5, 1914.*

1. In your Harvest Ingathering work this year, try to win at least one person to Christ and His truth. Angels will help you.
2. Try to get inside every home. The best work is done there.
3. Carry tracts for those who cannot give an offering, and to the especially interested. This may be your last visit there.
4. Save the names and addresses of all the especially interested, and later do Christian Help work and give Bible studies.
5. Work at least a few hours every week until you reach your goal. Encourage your leader to have a Sunday field effort, and then take part yourself. Sunday is the best field day.

6. While you are working to reach your goal, help the timid and aged reach theirs. Triple your ministry by inducing and helping those to go and work who have never taken part before.
7. Work until your church reaches its quota of \$12.00 a member.
8. Learn to ask for a dollar. Many people will give it.
9. Remember your foreign neighbor with a paper in his language.
10. Report every week: your money to your band leader; papers distributed to the missionary secretary.
11. Remember that at least \$12 is the individual financial goal, and at least 12 hours the service goal.
12. If there is a question as to how you will dispose of the money given you, read Elder Shaw's statement on page 15.
13. To the question: "What church do you represent?" give a frank answer; but don't waste time arguing. Courteously help the person decide quickly. Avoid the use of the word "foreign". Instead say, "The mission fields across the waters".

News Note

Brother E. R. Corder reports having six one-dollar Harvest Ingathering offerings Sunday, September 14, while working with Bucyrus members in their home town. Many people will give a dollar, if we tell them it is for Jesus' cause.

Elder L. O. Gordon writes in a recent letter as follows: "We have things going pretty well in Springfield. Last Sabbath we took up the matter with a good program. We have districted the city, marking off on the map 64 sections and then got out cards with the description of each district on a card and then endeavored to get the different members to be responsible for certain districts described on the cards. About half of the cards were taken out, this being a good start; as the territory will be worked other cards will be taken. I feel that we will need to comb this whole city for every nickle and dime, etc., to reach our goal and it gives opportunity to meet the people in their homes and leave literature."

COLPORTEURS' REPORTS

Name	Place	Book	Hrs.	Orders	Del'd
<i>East Pennsylvania, Week Ending September 13, 1930</i>					
O. C. Weller, Field Missionary Secretary					
Mamie Holmes, W. Phila.	OD	54	59.75	19.75	
C. W. Lorenz, Bucks Co.	PP	47	78.75	26.75	
Paul Winley, Phila.	RJ	46	132.50	11.75	
James Street, Phila.	RJ	44	72.00	10.00	
Leo M. Rice, Dauphin Co.	WCS	39	29.50	29.50	
McLain Lofton, W. Phila.	OD	37	1.50	14.25	
Elizabeth Winston, Phila.	PP	35	18.25	14.25	
Evelyn Winston, Phila.	RJ	34	1.50	27.82	
Wm. H. Smith, Berks Co.	BR	34	56.75	6.75	
Modrey Livingston, W. Phila	OD	34	65.75		
Walter F. Brill, Columbia	RJ	30	20.25	9.00	
Mary Carroll, S. Phila.	OD	28	18.90	2.40	
J. Ledoni, S. Phila.	OD	28	27.40	37.40	
V. L. Winley, Phila.	OD & BR	26	59.25	7.70	
Wm. Manbeck, Lebanon Co.	PP	26	24.25	6.00	
M. E. Wingo, Phila.	BR	26	14.75	2.40	
Lillie Wagner, Phila.	BR	22	26.25	18.25	
Ara M. Jones, Phila.	BR	12	32.85	6.60	
*James Donnan, York Co.	RJ	82	37.00	33.00	
*J. A. Manuel, Phila.	RJ	81	77.50		
*H. G. Lewis, Luzerne Co.	DR	55	99.15	89.25	
*M. Martin, Northum'nd Co.	RJ	24	25.50	28.75	
Totals 22 colporteurs			846	\$979.30	\$401.57

Ohio, Week Ending, September 13, 1930
I. M. Evans, Field Missionary Secretary

E. C. Alexander, Cincinnati	PP	45	102.00	50.75
A. J. Bachand, Stark Co.	PP	37	11.75	16.25
H. S. Baskerville, Cleveland	RJ	36	21.00	6.00
H. O. Beckwith, Butler Co.	GC	15	5.00	1.50
John Booth, Portsmouth	GC	36	18.25	4.50
E. Butterfield, Tuscarawas		8	28.50	.50
R. B. Craig, Cincinnati	PP	54	125.25	67.00
S. E. Curry, Cleveland	GC	38	44.75	24.75
Mrs. J. F. Epling, Oakley	RJ	41	92.35	8.60
A. G. Drott, Trumbull Co.	PP	50	69.25	4.50
H. W. Gigax, Fulton Co.	PP	34	32.25	11.00
Fred Hannah, Jefferson Co.	GC	24	10.00	20.00
Edith Hanvey, Toledo	PP	22	26.50	12.25
Mrs. E. Heath, Lucas Co.	RJ	4	3.90	4.50
L. B. Huffaker, Wood Co.	PP	22	19.75	2.25
Dora Johnson, Hamilton Co.	RJ	40	40.25	1.50
Margaret Mettler, Huron Co. Mag		111	119.60	119.60
John Morehouse, Holmes Co.	PP	24	6.75	11.25
C. McCampbell, Cuyahoga Co.	GC	37	30.50	12.25
Bessie McKenzie, Akron	RJ	53	16.75	20.25
Mrs. C. Norton, Youngstown Misc		24	18.00	42.50
B. Pride, Youngstown	PP	41	10.25	
Ray Stevenson, Toledo	BTS	3	5.00	.50
J. B. Reichenbach,	BR	44	15.00	
C. Welloughby, Youngstown	RJ	46	18.75	6.00

Totals 25 colporteurs 889 \$891.35 \$448.20

New Jersey, Week Ending September 13, 1930
F. E. Thumwood, Field Missionary Secretary

Mrs. E. Ackerson, Paterson	WCS	25	6.50	8.07
H. Voorhess, Annandale	COL	25		256.00
F. Frankel, Elizabeth	Misc	33	10.50	8.25
Miss H. Brandt, Gloucester	BTS	40		142.00
Miss V. Numbers, Palmyra	BTS	26	61.00	2.00
*G. W. Blinn, Princetown	BFL	80	125.00	
*H. Brandt, Red Bank	RJ	60	101.00	221.00
J. A. Baker, Plainfield	RJ	37	50.75	25.25
Miss H. Mutchler, Blackwood	BTS	17		93.50
Mrs. J. Jenssen, Paterson	Misc	16	13.30	18.95
Mrs. M. Meirhofer, U. City	RJ	12	12.35	3.25
J. Cheripko, Perth Amboy	GC	35	35.00	24.50
Wm. Fitschen, U. City	Misc	36	4.25	10.00
Miss W. Widmer, Newark	BTS	40	101.00	
H. Coburn, Elizabeth	BPS	2	1.00	13.50
C. L. Moore, Newark	PP	26	18.75	2.00

Totals 16 colporteurs 510 \$540.40 \$828.27

East Pennsylvania, Week Ending September 13, 1930
J. R. Ridenour, Field Missionary Secretary

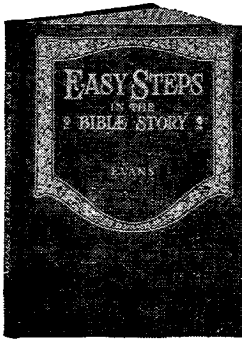
Mrs. C. Adams, Greensburg	Mag	7	8.00	8.00
H. Bean, New Castle	RJ	15	6.00	3.50
U. Bracy, Fayette Co.		4		15.00
G. Buttermore, Fayette Co.	RJ	47	96.00	24.50
Carl Dornburg, Pittsburg	RJ	40	107.45	
Mrs. M. Fleagle, Somerset	Mag	11	20.00	20.00
W. A. Higgins, Monongahelia	RJ	42	68.75	151.50
S. Lakatosh, Cmbria Co.	RJ	40	96.25	
Lloyd Lener, Kittanning	RJ	35	15.00	36.25
D. S. Reid, Armstrong Co.	RJ	41	51.50	29.50
Brother Seigle, Greensburg	WCS	10	14.00	14.00
J. D. Steen, Erie	OD	4	4.25	.25
Mrs. G. Williams, Pitts.	WCS	25	35.00	35.00

Totals 13 colporteurs 321 \$522.20 \$327.50

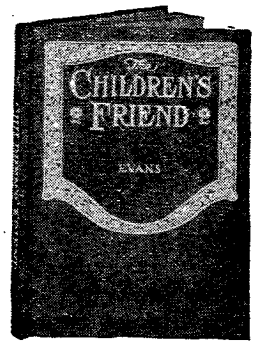
West Virginia, Week Ending, September 13, 1930
G. H. Carter, Field Missionary Secretary

H. W. Bane, McDowell	RJ	41	61.00	4.00
E. G. Belcher, Kanawha	RJ	34	84.60	
O. S. Harrell, Fayette Co.	RJ	29	35.00	7.50
E. P. Mansell, Wayne	RJ	40	117.50	11.25
N. S. Marriott, Cumberland	WCS	32	15.75	8.25
N. S. Marriott, Cumberland	WCS	21	15.25	2.50
J. R. Midkiff, Harrison	RJ	19	12.25	
Ruth Snider, Wayne	COL	16		26.25
Grace Snider, Wayne	COL	16		20.50

Totals 9 colporteurs 238 \$341.35 \$80.25



MISSIONARY WORK

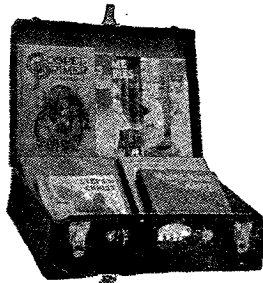


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