

# COLUMBIA UNION VISITOR



Vol. 35

Mount Vernon, Ohio, November 13, 1930

No. 44

## OUR CROWN OF REJOICING

Milton G. Conger.

"What is your life's most precious experience?" was the earnest question put to a devoted Christian who was dying in one of our sanitariums. The questioner thought that the lay member addressed might want time to think over his experiences of more than half a century in the Seventh-day Adventist denomination. However, unhesitatingly he replied: "The winning of twelve precious souls has been the most encouraging experience in my life." With moist eyes he added: "Would God I might have won more."

If we are privileged to be among the redeemed will not this same thought be prominent in our minds when our life's work is ended? But then it will be too late to win others. What an opportunity is ours *now*!

Twenty years ago an insurance agent called at a Seventh-day Adventist home in Chicago and before leaving was presented with a copy of our Ingathering magazine by a courageous sister who said it contained God's message for him. Today Elder J. A. Dominski, an ardent worker for God, who speaks several languages, and who is leading out in the largest district in New Jersey rejoices in the faith to which he was introduced by the Ingathering magazine. Would you not like to have such a star in your crown? It is possible to gain it through the Ingathering work.

One conference in a neighboring union not only reports a large sum of Ingathering money raised to date, but they also report a list of five hundred names of interested persons.

If our church leaders have neglected this very important matter of laboring to win precious souls in the homeland in connection with the Harvest Ingathering campaign, let us begin now to redeem the time. Instruct our people to watch for indications of real interest and when noted to record the full name and complete mail address for some appropriate follow-up work. When the church leader receives a report of the Harvest Ingathering funds solicited he should, at the same time, also ask for a report of the number of names of interested persons. The pastor, church elder, or home missionary secretary of each church should provoke interest in this matter and should pass on to the church treasurer the figure representing the number of names of interested persons and the treasurer should include that information on the postcard that is mailed to the conference office each week. How many of our church leaders will see that this matter is properly cared for? You are so far away that I cannot see your hands go up in witness to your accord to this plan, but hereafter I will look for your church treasurer's weekly

report of the number of interested names on your church list.

"For what is our hope, or joy, or *crown of rejoicing*? Are not even ye in the presence of our Lord Jesus Christ at his coming?" — *I Thess. 2:19*.

"I am thinking today of that beautiful land,  
I shall reach when the sun goeth down;  
When thro' wonderful grace by my Saviour I stand,  
Will there be any stars in my crown?"

"In the strength of the Lord let me labor and pray;  
Let me watch as a winner of souls;  
That bright stars may be mine in the glorious day,  
When His praise like the sea billows rolls.

"O what joy will it be when His face I behold,  
Living gems at His feet to lay down;  
It would sweeten my bliss in the city of gold,  
Should there be any stars in my crown.

"Will there be any stars, any stars in my crown,  
When at evening the sun goeth down?  
When I wake with the blest in the mansions of rest,  
Will there be any stars in my crown?"

## THE POWER OF THE MESSAGE

D. W. Reavis.

Jesus assured His disciples just before His ascension that, "All power is given unto me in heaven and in earth," and then immediately gave to all believers, through His disciples, His immortal commission: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." *Matt. 28: 18-20*.

This is the great commission for the church today, and the members of our churches are responding to it with a zeal that renders their work an inspiring sign of the near approach of the second coming of the Author of this commission - a sign because the finishing of our world message can never be completed until their efforts are united with those of our ministers, and this union of efforts is now assured. They are finding their work easy, pleasant and effective when they undertake it in the name of Him who has all power in heaven and earth and who freely adds that power to His plain, simple message delivered in His name by trusting, humble believers.

This promised power is recognized on every hand by those who respond to this commission, "Go ye, and teach all nations." As an illustration of this working power we

quote the following, just received, from Elder Moffet, President of the Eastern Canadian Union Conference:

"In the city of Kingston a brother accepted the truth and began to pass on the good news to others. Week after week he faithfully and systematically distributed *Present Truth*. One day as he made his rounds a lady informed him that she was not in sympathy with *Present Truth* and would prefer that he did not leave it with her any more. Just then a boarder came down stairs and asked our brother if he would be kind enough to let him have the paper, stating that he had come into possession of several copies and was deeply interested. It afterward became known that the boarder was a bootlegger. As he studied *Present Truth* he was soundly converted, gave up his bootlegging and at the present time is arranging to enter the colporteur work.

#### *One Paper Didn't Burn*

Another brother, working faithfully in a town in Ontario distributing *Present Truth* from week to week, came to the home of an elderly lady who had been a prominent salvation worker. She requested an interview with him. She told him that at first she burned the papers until one especially attracted her attention. This one impressed her that *Present Truth* had a message with saving power. She then began to read and to study the message taught by *Present Truth*. She finally accepted the full message and for some time has been a faithful member of our church."

Elder Moffet says: "These two experiences teach two very important lessons: One is the result of systematic, persistent distribution of *Present Truth*; the other, the power of a message that will transform a prosperous bootlegger into a Seventh-day Adventist colporteur. That is the message that souls are longing for in this old world today!"

The power accompanying this simple message as presented in *Present Truth* is ample to change one's entire method of living without any human aid in any way, other than its simple delivery. Daily letters testify to this fact. We quote only one which was the last one to come in as this report was being written. The letter is as follows:

"Dear Brother:

I have been reading *Present Truth* for some time as sent to me by someone, and I will say the truth of it has converted me into the keeping of the true Sabbath — the seventh day of the week as given in the fourth commandment. I always looked on Sunday as a false Sabbath set up by the Catholics, but I thought the Sabbath had passed away. Yours truly."

May all believers hear and respond to the call, "Go ye and teach all nations," remembering always that the power to change men's lives, is definitely in the message they are called to teach — that all power in heaven and earth will follow the proclamation of the simple, plain message God is sending to the world today through humble believers.

### The War Habit

is what has taken hold of the nations of the world, so Elder Roy F. Cottrell has used this as a title for his excellent article discussing the meaning of some of the gravest problems in these days of world unrest. In the December color *Signs*. Your Bible House secretary can supply you. Only four cents each in lots of ten or more to one address.

## EAST PENNSYLVANIA

W. M. Robbins, President  
3256 Germantown Ave., Philadelphia, Penna.

W. H. Jones, Sec'y-Treas.

### Modern Pauls

R. J. Christian.

The following incident is reported from our Allentown Missionary Volunteer Society and church by Brother R. M. Fried, the local elder. I give it just as he sent it in to the office:

"Last night the young people went to South Bethlehem and sang. The superintendent of police gave them a special place to sing. They got there a little too late, and he told them so, but he invited them to come again earlier when he feels sure they will receive better donations. Last night he had them come to the prison to sing after they finished on the street, and the prisoners enjoyed it very much."

Truly the above experience emphasizes the fact that our young people can do much in their efforts for Christ by the singing method. We remember the reference in the Scriptures telling how Paul and Silas sang until the very prison doors were opened.

The following item is also reported from Allentown: "A week ago last night the young people with a few older members went to Catasauqua to sing and received over \$24, including two five-dollar bills."

Our West Church Missionary Volunteer Society has now raised \$159.50 for Harvest Ingathering. We certainly appreciate the loyalty of our Missionary Volunteers as they stand by for missions.

The secretary of our Stroudsburg Missionary Volunteer Society reports that they have raised \$115.62 of their \$132 goal. The Telford Society has \$82.57 of its \$100 goal.

The Hatboro Society conducted in conjunction with the church school has raised \$257.23 towards its \$254 goal, or in other words they are \$3.23 over their goal. We certainly appreciate their loyalty.

The Lancaster Missionary Volunteers have raised \$172. Many other societies have done equally as well, but space will not permit the mention of them.

We certainly appreciate the faithfulness and cooperation of our young people and the adult members in this Harvest Ingathering campaign, and we are going onward to success in the power and strength of Christ Jesus.

Do you pray for the advancement of the truth? Then work for it and show that your prayers rise from sincere and earnest hearts. — *Fundamentals of Christian Education*, page 123.

### COLUMBIA UNION VISITOR

Official Organ of the Columbia Union Conference  
of Seventh-day Adventists

Issued fifty times a year by the Mount Vernon College Press. Price fifty cents per year in advance

EDITOR

MRS. A. J. OLSON

Entered as second-class matter March 25, 1908, at the post office at Mt. Vernon, Ohio, under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible copy should be typewritten and double-spaced.

## OUTSTANDING LECTURES AND CONCERTS ARE SCHEDULED FOR 1930 PROGRAM

After two highly complimented Saturday night programs of the new college year, the social committee, Professor Charles E. Weniger, chairman, announces the regular fall and winter Lecture-Concert Course.

First in the six numbers, scheduled to appear November 15, is Frank La Forge, acclaimed as America's greatest living accompanist. He will present and accompany Harrington Van Hoesen, baritone. Mr. Hoesen, a pupil of Mr. La Forge, achieved distinction in his 1928 European recital tour.

Major Arthur Dugmore, world adventurer and explorer, will lecture on "The Vast Sudan" December 6. "Everyday Poetry" will speak out with new interest when Miss Anne Campbell lectures on that topic December 20. Because of her position on the *Detroit News* Staff Miss Campbell will excite added interest in the work of W. M. C. cub reporters and amateur writers for denominational periodicals.

The Kremlin Quintette, a group of Russian artists, are coming January 17. Following this some time in February is the Review and Herald Band under the direction of Professor Victor N. Johnson.

The last number, March 14, presents Dr. A. C. Pillsbury in an illustrated lecture on marine life in the South Seas.

## Theological Department to Begin Activities

November 16 is set to open the winter Evangelical Lecture series in Washington, D. C., by the W. M. C. Theological Department under the leadership of Dr. B. G. Wilkinson. This series is exclusive of the efforts to be carried on in nearby Washington suburbs and cities by senior students of the department.

More than twenty-five per cent of the student enrollment this year is represented in some course of Bible study. About fifty young men and women are preparing directly for the ministry or for Bible work.

There will be at least eleven graduates from the Senior Theological course next spring, or nearly half of the college senior class. This number does not include prospective graduates from the Junior Theological Course.

## Editorial Excerpts

"It's a good thing to know a period when you see one."

"The remedy for all blunders, the sure cure of blindness, the cure of crime, is love."

"Every evil to which we do not succumb is a benefactor."

"We aim above the mark to hit the mark."

"Success comes in cans: failure comes in can'ts."

"Not luck, but pluck."

"A pessimist closes an eye, wrinkles his face, draws up the corner of his mouth, and says, 'It can't be done.' An optimist has a face full of sunshine. He beams on you and says, 'It can be done.' — and then lets George do it. But a *pep-ti-mist* takes off his hat, rolls up his sleeves, goes to it and does it. **What are you?**"

— Reprinted from *The Sligonian*.

## COLLEGE DRIVE FOR MISSIONS FUNDS AIMS TOWARD THOUSAND DOLLAR MARK

Harvest Ingathering for missions is a strong factor in college life just now with but a few dollars needed to achieve the \$1000 mark set by the The Students' Association two weeks ago.

A field day October 16 netted over \$600, while groups of solicitors and street singers have raised this sum to within a few dollars of the goal. The campaign is being pushed forward by twenty-one student-faculty groups.

Street singing in the evening has proved highly worthwhile. A wave of spiritual interest has carried the students in to the annual missions fund drive as never before. Night after night, groups of students numbering from fifteen to forty have gone out, accompanied by solicitors and with instruments to lead the singing, and have brought back sums ranging from eight dollars to twenty-five dollars.

Numerous incidents related in chapel and in daily conversation show the cross-currents of life in relation to the signs of the times. Far above monetary gain in the campaign has been the religious inspiration found through contact with men and women who are open to the message of Seventh-day Adventists.

## Librarian R. Thurston Establishes Reputation for W. M. C. Library

Honors are due Miss Rozetta Thurston for her achievement as College Librarian in building up the W. M. C. library.

Miss Thurston, working in conjunction with Miss Helen Subers, a cataloguing expert, has been re-cataloguing the library on the Library of Congress and Dewey Decimal systems. Because of the high efficiency developed, the library has gained entrance into the American Library Association, one of the largest associations of its kind in the United States.

New books are being accessioned almost daily. A wide range of magazines covering every major field of activity comes to the college each week, and these are filed for permanent reference. Recent action of the library committee, of which Professor A. W. Werline is chairman, has provided that all back files of the *National Geographic* and *Nature* magazines be bound.

## Subscription Campaign Closes

Exceeding last year's goal by 200, but falling short of the 1930 goal of 1000 by 100, The Students' Association last week closed its annual subscription drive for *The Sligonian*.

The college seniors were the first to reach their individual goal, while pledges during the chapel program of October 22 brought the college faculty over their goal for second place in the campaign.

Andrew Robbins, a 1930 college senior, is Association president. Carl Guenther, who last semester edited the W. M. C. weekly, managed this year's campaign. Since changing to a weekly paper two years ago, *The Sligonian* has built its circulation up from 600 to 1000.

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**WEST VIRGINIA**

D. A. Rees, President  
1455 Seventh St., Parkersburg, W. Va.

C. M. Paden, Sec'y-Treas.  
Parkersburg, W. Va.

**News Notes**

The Charleston Number One church has gone nearly \$200 over on its Harvest Ingathering goal. Elder Thirlwell says they are planning to reach \$1000 this year.

Sunday night, October 26, was a good night for the Parkersburg Singing Band; they brought in \$25. This is the best record they have ever made. By using four solicitors much more territory can be covered in an evening.

Since Elder Carnes took sick, Sister Welsh has been helping in the Wheeling District. The money is coming hard in Wheeling this year, but we are sure that through perseverance this district will soon go over the top.

We trust that the churches that have reached their goals will not stop working unless they have run out of territory. Since we have fallen down on our Sabbath School donations, it is going to be a hard struggle for the conference to reach its full sixty-cent-a-week for missions. But if we can do a little extra in the Harvest Ingathering, our full quota for missions will be assured. For many years West Virginia has not failed to reach its mission goal. Let us not spoil our good record this year.

Our last Ingathering Bulletin dated October 18, showed the conference more than \$1000 ahead of where we stood a year ago. Certainly this is a splendid record. Let all keep working as long as we have unworked territory.

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**NEW JERSEY**

H. J. Detwiler, President  
1600 Brunswick Ave., Trenton, N. J.

C. H. Kelly, Sec'y-Treas.

**News Notes**

A progressive soap firm advertises its product in nine languages; but we are advertising our message of Bible truth in America through the 1930 Harvest Ingathering magazine in twenty-three languages! What a pleasure to see the countenance of some foreign man or woman light up with joy as you produce the magazine in their own tongue. Carry the foreign papers with you. Don't forget "the stranger within thy gates."

The president of the South American Division, Elder C. B. Haynes, recently assisted his brother and a group of believers in Harvest Ingathering work by singing on the streets of one of our South Jersey cities. No wonder the people were pleased and inquired "What church choir is that?" They responded with liberal offerings, too.

One of our world conference colporteur leaders, Elder N. Z. Town, recently helped one of our local churches in a Harvest Ingathering field day. This is the second General Conference worker to assist New Jersey this year. Of course, our world leaders do Harvest Ingathering soliciting.

"He who has love in his heart has spurs in his side."

**Should Interest Be Waning**

in your home duties, your job, your church activities, or whatever good your hand might find to do, try a new book. To many, many of us, nothing will revive our *courage*, renew our *inspiration*, and give us helpful suggestions for the efficient performance of our duties like the reading of a *good* book. Join this already large happy throng of book lovers and read right into your make-up the enthusiasm, experience, and wisdom of those who have gone before us. But it is infinitely important that you read the *right* book, — get the *right ideas* into your make-up. Our denominational publishing houses are organized for the purpose of choosing and putting out this *right kind* of literature. Why not let them help you make the *proper* choice through your local conference Book and Bible House?

Any reader of this page who has purchased or had access to either of the former volumes of the Christian Home Series, will really appreciate the fact that another of these instructive volumes may *now* be added to his library. Anyone who has the opportunities and problems which come at close and frequent contacts with children from the ages of three to nine, will surely want the combined experience, tact, understanding, and medical skill of Dr. Belle-Wood Comstock and Professor A. W. Spalding as given in "Through Early Childhood." Four distinct lines of parent-and-child education are carried simultaneously, embracing home government, education through story-telling and nature study, hygiene and health habit formation, and a line of home *culture* that embraces industrial education, character *training* and spiritual development.' This is the third volume of the series, bound to match the others, at \$2.00 postpaid.

This paragraph is for the attention of those whose time is of high value, although others may read if they wish, and to those who, during the part of their valuable time which they can spare, wish to make a complete study of the writings of Sister E. G. White on any verse of the Bible or chosen topic or Bible study or phase of Christian living. Suppose you wish to read her comment on John 1:29, simply turn directly to the complete "Index" of her writings where you will find it referred to forty-six times, or John 3:16 sixty times. Over ten hundred places use some portion of the book of Isaiah. What a vast source of material from which to draw! Another advantage of the complete "Index", besides its compactness and quick reference facility, is that it has more references to any volume than the individual index of that volume has, making it possible for your study to be more complete. The "Index" is bound in red limp, postpaid for \$3.50. Write your Book and Bible House for the special price when purchased with other volumes of Mrs. White's writings in groups, or for the very liberal discount on her complete writings.

The price of "Physical Therapy for Nurses" by Dr. Abbott, mentioned in a previous VISITOR, is \$2.00, now ready. Its 428 pages take up the physiological effects and technique in the following four parts: Hydrotherapy and Thermo-therapy, Massage Mechano-therapy and Exercise, Electro-therapy, and Light Therapy. Practical nurses, increase your scope of service. You graduate nurses, keep up-to-date! Order of your conference Book and Bible House.

— C. J. Sumner.

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As a man He (Christ) supplicated the throne of God, till His humanity was charged with a heavenly current that should connect humanity with divinity. Through communion He received life from God, that He might impart life to the world. His experience is to be ours. — *Desire of Ages*, page 363.

## "THEY THAT BE WISE"

Milton G. Conger

We have had enough of spiritual feebleness and meagre results, we have had enough of prayerless service and Christless activity. The present crying need is for spiritual power and signal results, for prayerful service and Christlike activity. All of these latter qualities produce the soul winner. To be a winner, a soul-winner for Christ, is to reach the highest possible point of attainment. This requires a consecrated, spirit-filled, Bible-studying Christian. And those that meet these Bible requirements for successful soul winning service are the wisest of the wise. Inspiration declares, "He that winneth souls is wise." — *Prov. 11:30*.

Among those of this category history records the following persons and their impelling motives:

Moses forsook the pleasures of the Egyptian court, and chose to suffer affliction with the people of God, for he had respect unto the recompense of the reward. With a great burden for souls he entreated God to spare idolatrous, wicked Israel: "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin . . . . : and if not, blot me, I pray thee, out of thy book which thou hast written." — *Exodus 32:31,32*.

Livingstone went into the jungles, swamps, and malaria of Africa in search of lost souls. He died on his knees, praying for those for whom he gave his life.

Matthew Henry said: "I would think it greater happiness to win one soul for Christ than to gain mountains of gold and silver for myself."

Brainerd, who labored among the American Indians, who travelled through dense forests, drifted snows, and who at times spent nights in some hollow tree declared: "I cared not where or how I lived, or what hardships I went through, so that I could but gain souls for Christ. While I was asleep I dreamed of these things; when I waked my first thought was of this great work."

John Knox earnestly prayed: "Give me Scotland or I die."

Carey cobbled shoes with a map of the world before him showing the heathen nations without Christ. Against indifference and opposition from his countrymen he left England (1792) and pioneered the way — the first modern missionary to India.

"What sustained the Son of God, during His life of toil and sacrifice? He saw the results of the travail of His soul, and was satisfied. Looking into eternity, He beheld the happiness of those who through His humiliation had received pardon and everlasting life. His ear caught the shout of the redeemed. He heard the ransomed ones singing the Song of Moses and the Lamb." — *Acts of the Apostles, page 601*.

With this cloud of stirring witnesses about us can we not go forth in our present Harvest Ingathering missionary work for God with a consuming love for souls? Let us gather in the money, but let us do more, — with listening ear and eagle eye let us watch for indications of interest and when noted record the name and address for some appropriate follow-up work. May this Ingathering campaign be not only a money raising endeavor, but also a soul-winning enterprise at home as well as abroad.

And this is our impelling motive and our eternal reward: "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." — *Daniel 12:3*.

## FOR NEW JERSEY BOYS AND GIRLS All By Itself

on a great big shelf of books, all of them for children, stood a real pretty little blue book called "A Journey to Happy Healthland." But how could it be all by itself among many other books? Because it is the only, only one written all for you, which tells you how to have a happy journey for yourself to "Healthland." Wouldn't you like to go?

Every ship that makes a journey has a chart and compass and so you will find right on the corner of this little book a chart all made to show you the way from *Cradleland to Healthland*. First your ship starts at Birthday Bay, stopping awhile at Sleepycove, Fruitjuice Bay, Good Habits Island, and other nice places, and of course it will avoid all such hurtful places as Chicken Pox Bay, Mumps Point, and the Tea and Coffee Islands until it takes you snug into Health Harbor of Healthland.

Honestly, now, all of you like to go to school don't you, — at least most of the time, and so right inside the little blue book begins a story in which Miss May, the pleasant school-teacher, gives you all the directions for your happy journey and asks you questions so that she is sure you know the way. It has lots of pictures, too. If you just want one of these books for yourself, send 25 cents to the New Jersey Book and Bible House. But all the little *missionary* boys and girls want to help other little boys and girls to know the way too, besides having company on the journey, don't they?

Now if you get ten of these pretty little blue books, they will cost you only One Dollar and thirty-five cents, but you can sell them to the other little boys and girls or their fathers or mothers for twenty-five cents each or two dollars and fifty cents for the ten. Then besides being able to take nine other boys or girls with you on your journey, this will leave you some extra quarters and dimes for Sabbath School. Oh, yes! maybe your mother or father, or big sister or bigger brother, or aunt or uncle would help you sell them. Just ask them.

— C. J. Sumner.

## Don't Fail to Get This

The *Life Boat* magazine, Hinsdale, Ill., is putting out a Special Social Problem number for December, dealing with social conditions of today, their cause and the remedy. Eminent writers of long experience, people before the public as social reformers are contributing to this number. A few of the features are:

"Dissatisfied, yet Seeking Youth", by Uthai Vincent Wilcox; "The Pace of Modern Life as Related to Morals", by D. H. Kress, M. D.; "The House of the Grace of God", by Arthur W. Spalding; "My Twenty-five Years with Girls", by Caroline Louise Clough; Observations from the Life and Work of Jane Addams.

Facts and figures from various authentic sources will appear in this number.

Educators, Young People's Workers and all young people should possess a copy of this magazine. One dollar a year. Fifteen cents for single copy. Address the *Life Boat*, Hinsdale, Illinois, or your local Book and Bible House.

When the truth is received into the heart, it begins the work of refining and sanctifying the receiver. — *Fundamentals of Christian Education, page 256*.

## CHESAPEAKE

J. A. Leland, President  
24 Fustings Ave., Catonsville, Md.

N. C. Van Horn, Sec'y-Treas.

### News Notes

It has been arranged for Elder A. G. Daniels to hold meetings in Frederick, beginning November 9, and holding them for twelve weeks, every Sunday night. We trust that a large number will be greatly interested in these meetings, and will finally accept this precious message for this time. Let us pray that God will put it into the heart of every honest person in Frederick to attend these meetings, beginning November 9. Miss Emma Newcomer will be there to assist in the meetings, visiting those that are interested, and doing all that she can to give the truth to those who are anxious to find the right way. These meetings will be held in the Pythian Castle.

Elder Banfield just came into the office and he says that his little company of new believers are taking hold of the Sabbath school in a wonderful way, and are giving their thirty cents per member from the very start. Praise God for the new members. He will organize the new church about the first of December. He will have about thirty members.

Friday morning Sister Van Horn received a telegram saying that her mother was dead. It came as a shock as she had just finished reading a card written to her by her mother. They all left for the funeral on the first train out, and will not be back for several days, since they went to Alabama.

Last week we wrote you of the Sabbath schools in the Chesapeake Conference that merited the pennant. This week we want to tell you that Wilmington No. 2 is to be added to that list, as they now have the pennant again.

Elder Oswald writes that "the prison work is growing with much encouragement. Nine of the prisoners are on our correspondence list and the 9th of November we will speak there again." Elder Oswald has been holding meetings with them for some time. He is also speaking in one of the manufacturing plants that is under the direction of the Y. M. C. A. He seems to have a wonderful interest there. Also the Harvest Ingathering work is going with a vim there in Wilmington, for nearly all of the members are working hard to reach their goals.

#### *Harvest Ingathering*

Yesterday we had a wonderful meeting in Baltimore No. 1 church. More than \$320 was reported by the members for the Harvest Ingathering work. All seemed to be enthusiastic over the work and resolved to keep right on working till they have reached their goal. About nine men were put on our chart yesterday, thus making us altogether nearly half of our goal raised. We are of good courage and are trying our best to reach the full goal. Elder Clark is doing excellent work here with this church in Baltimore.

Just as sure as God is preparing a place for us in heaven, just so sure has He given us a work to do here on this earth to prepare us to go into that place which He is preparing. Unless we do our work here, there will be no entrance there. So let us every one take on new courage and work as we have never worked before, as the end is very near. We want to hear the "Well done" said to us, so let us do our part now while it is still today, lest tomorrow come and we find the "too late" said to us.

## POTOMAC

W. P. Elliott, President

W. B. Mohr, Sec'y Treas.

New Market, Virginia

### Missionary Volunteer Corner

Last week we made a little tour down through the Valley of Virginia visiting church schools, beginning at Winchester and on to Stanley where we spent Sabbath. The evening after the Sabbath we took four of the pupils to Luray where they worked with their cans on the streets in Harvest Ingathering. That night we stayed at the Academy where we met a goodly number of our boys and girls, some of whom we had not seen for four or five years, but were happy to meet at the Academy. We journeyed southward to visit Meadows of Dan and Lynchburg. Several of the Senior young people at Lynchburg have moved elsewhere and the few remaining members have joined the church school Junior Society for their encouragement. We are glad that all of the boys and girls and young people in the church are members of the joint Senior-Junior society.

One of our isolated members, Brother McGhee of Copper Hill, Virginia, reports that he has just finished reading his Bible through and has already started over again. We are happy to send him a bookmark. Just as soon as anyone in our conference finishes the Bible year, send in your name through your society secretary or directly if there is not a Missionary Volunteer society.

Mrs. Leah Linnell, leader of the Norfolk Number One Seniors, in a personal letter reports that she has already finished her Bible year as well as finished both the Testimonies and Spirit of Prophecy reading courses. We are pleased with the example she has set her society.

Harvest Ingathering is going well. Our church schools are responding nobly and our Seniors are working as hard as ever. We need the loyalty and support of every Volunteer this year in our campaign.

— Chris P. Sorensen.

### News Notes

A colporteur institute is being conducted at the First colored church in Washington for the colored members. Elder E. M. Fishell, field secretary of the Columbia Union; Brother J. A. Bee, our conference field secretary; and Brother J. R. Britt, who is assisting Brother Bee, are in charge of the meetings. Brother Bee reports an attendance of from thirty to forty at the meetings. The meetings opened Sabbath, October 25, and will be conducted during the following week. They are held every evening in the church. The large population in our territory demands a large army of colporteurs for this people and we sincerely hope that many of our faithful members will respond to the call to take up this work.

Brother A. J. Hanson, a former student of Washington Missionary College, recently opened meetings in an old school house at Huntsville, Maryland, a suburb of Washington. Assisting him are his wife and others whom he may invite. The building was cleaned up and repaired by Brother Hanson and some of the nearby residents. The meetings are now conducted every Sabbath and Sunday evening. Brother Hanson reports 55 in attendance last Sunday evening with an increasing interest.

(Continued on page seven)

## COLPORTEURS' REPORTS

Name	Place	Book	Hrs.	Orders	Del'd
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*East Pennsylvania, Week Ending November 1, 1930*  
O. C. Weller, Field Missionary Secretary

James Street, N. Phila.	RJ		50	74.50	6.25
Mamie Holmes, N. Phila.	OD		49	69.75	13.75
J. Ledoni, S. Phila.	OD		43	53.15	67.25
Carrie Morris, Phila.	OD		42	114.75	12.75
Paul Winley, S. Phila.	DR		41	96.50	31.25
Wm. F. Manbeck, Lebanon	PP		41	58.00	.75
I. H. Johnson, Steelton	GC		40	92.50	2.50
Modrey Livingston, S. Phila.	OD		38	47.75	1.50
C. W. Lorenz, Wrightsville	GC		37	39.00	76.50
H. G. Lewis, Plains	DR		36	87.75	56.75
J. A. Manuel, Phila.	DR		35	70.75	
Wm. P. Hess, Lancaster			33	78.75	78.75
Lillie Wagner, Phila.	BR		22	8.25	1.00
V. L. Winley, N. Phila.	BR		18	39.25	6.00
Jerry B. Harris, Reading	WC		18	11.50	11.50
M. E. Wingo, Phila.	BR		17	19.75	.50
Ara M. Jones, Phila.	BR		16	13.00	2.00
Ella M. Wright, S. Phila.	RJ		12	20.25	
Florence Crouse, W. Phila.	OD		12	7.00	17.00
*Carrie Morris, Phila.	OD		49	87.75	11.25
*Eliz. Winston, Phila.	PP		42	16.00	23.50
*C. W. Lorenz, Chester	PP		40	54.00	8.00
*McLain Loftin, Phila.	OD		35	18.00	7.50
*W. G. Becker, York	PP		29	46.00	
*E. W. Bange, York	PP		37	40.25	74.50
*Jerry B. Harris, Reading	WC		15	9.50	9.50

Totals 23 colporteurs 847 \$1273.65 \$520.25

*Ohio, Week Ending November 1, 1930*  
I. M. Evans, Field Missionary Secretary

E. C. Alexander, Cincinnati	PP		43	62.95	29.50
A. J. Bachand, Sandusky	PP		26	33.25	5.25
H. O. Beckwith, Hamilton	BR		35	44.25	11.75
John Booth, Portsmouth			39	37.45	3.75
R. B. Craig, Cincinnati	PP		55	124.25	51.00
S. E. Curry, Cleveland	GC		45	56.25	16.25
Tilford Daily, Ross Co.	BR		40	60.00	
A. G. Drott, Trumbull Co.	PP		24	10.00	46.50
Mrs. J. F. Epling, Hyde Park	RJ		12	16.00	27.85
Mrs. L. Erickson, Canton	RJ		15	4.00	.50
Bessie Fiske, Toledo	Mag			3.25	3.25
Mrs. J. A. Ford, Marion	BP		22	22.45	
H. A. Gackenheimer, Cols.	Mag	108	106.00	106.00	
Fred Hannah, Steubenville	GC		24	5.00	7.50
Edith Hanvey, Toledo	PP		34	68.45	5.00
Mrs. Ethel Heath, Lucas Co.	RJ		26	9.75	7.75
Mrs. A. J. Hermann, Toledo	WC		17	26.40	3.50
L. Huffaker, Wood Co.	PP		57	33.25	10.50
E. H. Huntley, Belmont Co.	BR		55	106.00	26.50
Dora Johnson, Hamilton Co.	RJ		40	7.50	7.50
Pearl Kattelman, Toledo	Mag		17	6.05	6.05
Mrs. Pangborn, Cortland	Misc		32	72.00	23.40
B. Pride, Youngstown	DR		44	15.50	13.50
Geneva Shippy, Cleveland	BP		7	6.00	
Carolyn Sollinger, Stark Co.	RJ		16	9.75	
F. S. Sollinger, Stark Co.	RJ		14	.25	.25
E. L. Lute, Findlay	RJ		40	24.05	2.25
C. McCampbell, Cuyahoga Co.	GC		24	32.25	11.25
S. F. Poey, Cleveland	RJ		35	18.50	3.75
J. Reichenbach, Columbiana	BR		38	26.25	63.00
Mrs. C. L. Rice, Toledo	RJ		27	7.00	2.50
R. S. Schoonard, Logan Co.	GC		42	44.00	7.00
H. C. Sealy, E. Toledo	GC		37	5.00	3.75
C. R. Welloughby, Columbus	PP		37	29.95	6.20

Totals 30 colporteurs 1127 \$1133.00 \$512.75

*West Virginia, Week Ending November 1, 1930*  
G. H. Carter, Field Missionary Secretary

G. H. Carter, Garret	GC		48	108.25	4.50
*N. S. Marriott, Cumbl., Md.	WC		29	18.50	13.25
*J. R. Midkiff, Clarksburg	RJ		41	53.00	9.00

Totals 3 colporteurs 118 \$170.75 \$26.75  
\*Two weeks.

*West Pennsylvania, Week Ending November 1, 1930*  
J. R. Ridenour, Field Missionary Secretary

F. D. Adams, Bedford Co.	RJ	41	50.50	3.00
H. Bean, Lawrence Co.	RJ	3	.25	
Wm. Bentley, McKean Co.	RJ	40	40.00	2.75
C. Dornburg, Pittsburgh	RJ	28		203.75
Mrs. M. Fleagle, Somerset	MG	5	12.50	12.50
*W. C. Fleisher, Westmoreld.	RJ	38	40.75	26.00
W. A. Higgins, Elizabeth	RJ	42	100.15	18.50
W. R. Hodder, Cheswick	RJ	19	16.75	1.75
S. Lakatosh, Cresson	RJ	24	12.00	7.00
Lloyd Lener, Armstrong	RJ	32	21.75	22.75
Smith Lener, Armstrong	RJ	35	33.75	13.50
W. A. Nelson, Pittsburgh	BR	40	61.50	
Chas. Peters, Braddock	PP	30	35.75	20.75
D. S. Reid, Armstrong	RJ	55	63.75	29.50
Mr. Wm. Seigle, Altoona	WC	60	60.00	60.00
J. D. Steen, Waterford	RJ	13	13.00	
Mrs. G. Williams, Pittsburgh	MG	10	7.00	7.00

Totals 17 colporteurs 515 \$569.40 \$429.00

## Potomac News Notes

(Continued from page six)

A home nursing class was recently organized at Alexandria church under the direction of Miss Bergman, field representative from the Washington Sanitarium. Sister Bergman, with student nurses, conducts this meeting every Tuesday afternoon in the home of Brother and Sister Price of Alexandria. They report an attendance of fifteen, of which six are not members of the church. These people are interested in our health principles and are attending the meetings and becoming interested.

Elder J. W. MacNeil left Washington last week for the state of Washington where he was to attend the funeral of Sister MacNeil's father, who died very suddenly. Elder MacNeil will be gone for about two weeks. The members of the Potomac Conference extend their deep sympathy to Sister MacNeil.

Wednesday evening, October 22, the members of the Capital Memorial church gathered in the basement of the church building where a farewell reception was tendered to Dr. and Mrs. H. G. Hadley. It was an interesting program, followed by the presentation of a brief case to Dr. Hadley, and a waffle iron to Mrs. Hadley as tokens of the love and friendship of the members of the Capital Memorial church.

Dr. and Mrs. Hadley left the following Sunday for California where Dr. Hadley will teach in the Loma Linda Medical school. The Potomac Conference will greatly miss Brother and Sister Hadley, and we pray that God's rich blessings may be with them in their new field.

Brother Hafenmayr at Berryville, reports about thirty-five in attendance at the Sabbath services. These are practically all new members who have come in from the tent meetings held last year and during the recent summer.

The latest Harvest Ingathering report, issued October 18, shows five churches over their quota of ten dollars per member. Roanoke is first with \$12.05; Alexandria second with \$11.47; Newport News third with \$10.22; Comus, \$10.00 and Portsmouth, \$10.00.

There are a number of churches that are nearing the quota and will probably be over the top very soon. We regret to find that some of our churches have not yet reported. We hope and trust the treasurers will send a report in promptly every week end, especially those who have not yet reported.

## OHIO

C. V. Leach, President

A. E. King, Sec'y-Treas.

Box 517, Mount Vernon, Ohio

## FIELD SECRETARY'S REPORT

### Seventh Biennial Session of the Ohio Conference of Seventh-day Adventist's

I. M. Evans.

In rendering a report of the Book Work here in Ohio for the past two years, 1928 to 1929, it is impossible to give in a few brief paragraphs a report that will do justice to all who have had part in the great work of the literature ministry.

We are told by the servant of the Lord, in "Prophets and Kings," page 148, that "God's special blessings accompany the men of action." We are thankful to God that He has preserved the lives of our faithful colporteurs and that during the past biennial period not one has had to lay down his work because of death.

The total sales of all our colporteurs for the past two years amount to \$147,419.77, while the previous two years they were \$154,192.79, — a loss in sales the past two years of \$6,773.02. An average of 36 colporteurs have been in the field the past two years, while the average during the preceding two years was 31. This gain of an average of five workers is largely due to the many students who have entered the evangelistic colporteur work to sell our literature during the summer months, thus working their own way through school by securing a scholarship to one of our academies or colleges.

The past two years 36 students worked in Ohio, doing evangelistic colporteur work. It is interesting to note that every student who put in full time during the summer months, — 500 hours or more, which is the required amount of time, — made his scholarship. Fourteen in all have made their scholarships in the past biennial period. In the year 1928 six full scholarships were made by students canvassing in Ohio: To Washington Missionary College three, — Wallace Mook, James Ziegler, and Miss Bragan. To Mt. Vernon Academy, — William Asher, Jake Asher; and while Clarence Beach sold enough books to grant him a scholarship to Mt. Vernon that year, he attended church school in Cincinnati, Ohio. That same year a number of students made half or three-quarter scholarships.

In the summer of 1929 eight full scholarships were made by students canvassing in Ohio: To Washington Missionary College four, — Raphael Senseman, Weslie Herbert, James Ziegler, and Wallace Mook. To Broadview one, — Frank Grau. To Mt. Vernon Academy three, — William Asher, Clarence Beach, and Frances Mettler. There were also a goodly number who made half or three-quarter scholarships to our schools.

We are glad to have with us the students during the summer months, and Brother Drott and I have done all in our power to train them and make them successful soul-winners in the cause of God.

By far the greater amount of our sales are made each year by the regular colporteurs who have dedicated their lives to the giving of this message through the printed page. The fruitfulness of this work is unmistakable, as can be seen by those who are actively engaged in the circulation of the printed page. We are told in the "Colporteur Evangelist", page 5, "We cannot too highly estimate this work, for were it not for the efforts of the canvasser many would never hear the warning."

## A Soul Saving Work

For the past two years 54 people are reported keeping the Sabbath who were first found by our colporteur evangelists, who sold them books, then made arrangements for the Bible worker or minister to follow up the interest, and bind off the effort. In some cases the book alone was sufficient to bring the people to make their decisions for the truth.

Brother Gackenheimer, a blind brother in Columbus, Ohio, who has covered that city in a systematic way eleven times with small books and magazines, reports three keeping the Sabbath. Sister Gackenheimer, who has only been in the work there the past two years, reports seven people baptized, four taking Bible readings, eight ready for Bible readings after camp meeting. Sister Hortense Howell, our Bible worker in Columbus, gives the studies.

Brother Bachand reports six keeping the Sabbath, who were first found by him, and to whom he sold books. Brother Fred Hannah reports ten, — five in the past two years. And Sister Carl Norton reports two, and five taking Bible studies from the pastor. Brother B. Pride reports six keeping the Sabbath; Sister Pangborn, one; Brother Booth, six; Brother Daily, two; Brother and Sister Gigax, four taking studies; Brother Alexander, six; and Brother Craig, ten.

In the past seven years Brother Alexander has labored in Cincinnati and nearby counties, putting in 12,812 hours and delivering \$21,752.59, — an average or more than \$3,000.00 worth of our truth filled literature each year.

Brother R. B. Craig has also worked in Cincinnati during the past six years, and has delivered \$18,185.00 worth of literature, or more than \$3,000.00 per year.

Time and space will not permit more to be said here in regard to the soul-saving work of the "God-fearing, truth-loving canvasser", but in the sacred writings of the Bible, we are told, "And they that turn many to righteousness (shall shine) as the stars for evermore."

## Heaven's Decoration for Distinguished Service

There is a decoration that far outshines all earthly badges of merit, — one of transcendent beauty and untold worth. No king created it. No Parliament commissioned its design. No government committee has accorded it official designation. Nor can any earthly potentate bestow it. And yet, the humblest of God's children may have this decoration. In the every-day humdrum of life we can be earning jewels for our crowns. If that be true, and we know it is, how much more are our colporteurs winning them with the blazing sun beating down in pitiless fury, meeting the sneers and rebuffs of a wicked world (yet having precious experiences too)! And may we remember not only the crown of stars, but the significance of these jewels of heaven.

And at the close of life's battles, may Heaven's decorations for distinguished service be ours.

"Friends, it pays to be a bookman

When seen from Heaven's view,

The cross is here, the crown is there,

His wage, — the earth made new."

Remember that in whatever position you may serve, you are revealing motive, developing character. Whatever your work, do it with exactness, with diligence; overcome the inclination to seek an easy task. — *G. W.*, page 291.