



Does Rural School Work Pay?

It was in 1932 that Mrs. Howell and I volunteered to answer the oft-repeated call for workers to enter the missionary field "at our doors" in the South. Almost immediately there was such a providential opening for rural schools that we knew it was our duty to accept it.

Not long after our work began, a northern man moved into the community. He heard that one of our brethren worked some on Sunday. He said, "He ought to be arrested." But his children came to our school. He read some of our literature; attended our meetings; and ere long he was a devout Seventh-Day Adventist and remained so until death.

Another man called on us Sunday. I began to talk to him about working some for us. He did not want to talk business on Sunday, but he went to meeting with me that evening. I spoke on the Sabbath question. At the close of the service, he walked up to the platform, put his arms around my neck, and said, "Brother Howell, I am with you." That was nearly thirty years ago and he is still a loyal Sabbath keeper.

Another neighbor, who had been convinced of the Sabbath, had a very sick child. As I entered the door, she exclaimed, "Brother Howell, pray for my dying child!" I knelt beside them and prayed. God heard and answered my prayer. But the mother, having her heart's desire, still resisted the Sabbath. Her child took sick again and died. Then the mother yielded her heart to God and became a loyal Sabbath keeper to remain so while she lived. We expect to meet both mother and child in the glory world.

A girl came to us who must either do so or go to the reform school. But as Brother Evans had enthroned in his heart the smile from the lips of a dying child he had taken to a hospital in China as the best pay he ever got, so words falling from the lips of this girl bear no small share in the recompense we have received from our labors in a rural school. They were, "Brother Howell taught me to love Jesus."

A younger brother of this girl was with us. I had once to discipline him. I took him with me to get a load of sand. After loading, we sat down. I had my Bible and read to him how God says, "He that spareth his rod hateth his son," etc. After talking and praying with him, I gave him a whipping. As we returned by the school house, he looked toward it and said, "Well, I

don't care what they say. I've had a better lesson than any of them."

A girl now grown, whom I used to call "Our Little Sunbeam," said to Mrs. Howell when they met long ago at a sanitarium, "Sister Howell, I just feel it an honor to give you treatment."

The cheery countenance and conduct of another girl have radiated memory's reflections through the years since her school work with us. Her comment on the girl's garden was, "It seemed as if the angels were with us as we were hoeing in the garden."

We have had a good many pupils under our instruction; and have rejoiced to see some unconverted ones become converted, and some from the outside come into the faith. Encouraging messages from time to time from those now bearing responsibilities in God's cause remind us that our labors have not been in vain.

Does rural school work pay? I am not asking you to look through the circumference of the dollar. William Miller, I believe, received fifty cents as a contribution for his arduous labors. I received sixty cents and some work for my first term in Tennessee. A contribution from Elder J. N. Loughborough of five dollars brought tears of appreciation and made us feel that our work bore a very close relation to the rise and progress of the message.

But I have a recompense like this: "The humblest worker, moved by the Holy Spirit, will touch invisible chords whose vibrations will ring to the ends of the earth, and make melody through eternal ages." This is the imprint I ask you to place upon the coin when you count whether rural school work pays. I cannot conceive of consecrated workers undertaking it from the lure of lucre. From a worldly standpoint we have accomplished little by our protracted effort in the South, but have asked for neither furloughs nor discharges.

I dreamed sometime ago that I was in the Holy Land. I thought, "Now I am in the Holy Land I must gather some gems to take home with me. And I found, oh, so many! Not long after, one who had been deluded by doctrines of devils and sold to sinful pleasures, said to me in happy deliverance, "You brought me to Jesus!"

"I was never so happy in my life!" is the word just received from one of "our girls," who, in colporteur work, is not depressed by the depression, but having remarkable success in taking orders and delivering, and along with it is winning precious souls to the message.

MASS MEETING UNITED TEMPERANCE FORCES OF OHIO

Memorial Hall, at Columbus, April 19, 8 p. m.

COME! BRING A NEIGHBOR

It was through trying missionary experiences in rural school work that I was enabled to write "The Advance Guard of Missions," which I trust has been an encouragement and inspiration to a good many lone workers for God.

And now, kind friends to whom my words may come, the Master is gathering out and purifying His jewels. Let us cooperate with him. We are now girding for the last heat in the race; Our necks are under the wires for the home stretch; and "let us not be weary in well doing: for in due season we shall reap if we faint not."

— Clifford G. Howell.

Our Rural Schools

A communication lately received from Professor A. W. Peterson, Educational Secretary of the Southern Union Conference, gives an interesting extract from a letter which he received from Brother Emil Tetz, Principal of the Sand Mountain Rural School, Long Island, Alabama. This interesting and important phase of our educational work has gone forward on old Sand Mountain for many years. Before quoting the extract from Brother Tetz's letter, Professor Peterson says,

"The splendid work which these rural schools are doing in reaching out after neglected youth, and through them to the hearts of men and women, and bringing them under the influence of the regenerating power of the third angel's message is shown in the following extract from a letter from Brother Emil Tetz:

"With our school work and medical work we win the confidence of the people. If a pupil spends two years in our school, the distinction between him and a pupil of the public school is so evident that our school is respected very highly in the locality.

"We have three children from a family where both parents are illiterate. The children were backward and often unruly when they first came to our school. The one girl who is now in the sixth grade is not only equal with the others in her grade but surpasses them in neatness and accuracy.

"One boy, whose mother accepted the truth four years ago, has made very good progress. He was then in the sixth grade. His reading and writing were very poor. He is now doing acceptable work in the ninth grade. Another family, not of our faith, have noticed the progress of this family and they have moved to this locality in order to send their children to our school. Other families who have a public school within a half mile, send their children two and three miles to our school.

"It gives one great satisfaction to see these neglected children, who seem unpromising at first, come out of their kinks and make as good progress as others who have had educational advantages."

It was my privilege a few years ago to visit one of the schools on Sand Mountain. I toiled up the slopes, following an almost obscure trail until finally I came to a human habitation. I paused to inquire my way. A young man answered, giving careful directions to the school, and then added, "That sure is a fine school and the teachers are wonderful people. I got all the learnin' I ever had in that little school and I tell you I'm thankful for it."

C. A. Russell.

"Not one sincere prayer is lost. Amid the anthems of the celestial choir, God hears the cries of the weakest human being. — "Christ's Object Lessons," p. 174.

Another Fine Tribute To Our Evangelistic Colporteurs

Seldom do I receive letters from our devoted workers that tend to inspire me more than one which I recently received from the pen of our devout Elder L. H. King, pastor of our large Pittsburgh No. 1 Church. The splendid tribute he pays our godly colporteurs appears in the following beautiful and graphic language:

"The colporteur work played a very definite part in preparing me for the work of the gospel ministry, and to this day the importance of this department of the message finds me without command of language to overstate it. There is in the canvassing work that opportunity for complete abandonment to the direction and purposes of God seldom found in the same degree in other lines of endeavor. With a history dating way back to the Waldensian era, it has produced some of the strongest and most fruitful characters in the Christian annals. The call of God to this literature ministry ranks among the most honorable in which Christian workers engage for winning souls.

"Show me a field well supplied with real colporteurs, and I will show you a vineyard where the vine of God is laden with rich clusters of fruit of apostolic vintage. Real colporteurs are real Christians and are a decided strength to any church or conference.

"No. 1 Church has Colporteurs Dornburg, Peter Dran, Dorothy Dran, Adams, Lener, Mrs. Reiner, Mrs. Williams, Mrs. Kane, and fifteen others who do book and magazine distribution. They are, almost without exception, spiritual, earnest, faithful and strong supporters and regular attendants at every effort of the church to complete the task of the kingdom. Personally, I believe in their prayers and in their labors, and appreciate their presence. Their work as dispensers of the page that prevails on souls to come to Jesus, as personal workers, as devoted intercessors, contributes in large degree to the beginning and ending of every effort ever held by the writer.

"May God bless our army of men and women who dare to follow God's leading into the most blessed and profitable field of endeavor in this time of the world's deepest sorrow and greatest need."

This testimony from Elder King which you have just read, was a personal letter to the writer, but I feel that Brother King will offer no serious objections to giving it this publicity, so long as it may serve some purpose in stimulating the thought of the high estimation many place upon this branch of the Lord's ministry.

E. M. Fishell.

"Kindness has converted more sinners than zeal, eloquence, or learning. — F. W. Faber.

COLUMBIA UNION VISITOR

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Conference of Seventh-day Adventists

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EDITOR A. B. COLE

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WEST PENNSYLVANIA

Milton G. Conger, President
Newill Building, Greensburg, Pa. (P. O. Box 235)

C. M. Paden, Sec'y-Treas.

Early Response To "Evangelistic Fund" Appeal

Our hearts have been encouraged at the office by the prompt response to the appeal for funds for evangelistic work in our home conference. It has been but a few days since this appeal was made, yet we are glad to report the following amounts received which approximately make up the first hundred dollars for this most important work:

Elder and Mrs. Milton G. Conger	\$25.00
Mr. and Mrs. R. H. Fickling	25.00
John A. and Annie J. Kimmel	5.00
Miscellaneous	5.00
Mr. and Mrs. F. D. Myers	5.00
Elder R. S. Lindsay	5.00
Nettie Plunkett	5.00
A. J. Robbins	5.00
Elder T. M. Rowe	5.00
Mr. and Mrs. S. H. Elder	2.00
L. W. Belote	1.00
Pearl Crosby	1.00
Virgil Gibbons	1.00
Mrs. M. Gunning	1.00
Elizabeth Karns	1.00
C. M. Paden	1.00
Ethyl Palmer	1.00
Russell Quackenbush	1.00
C. E. Reichenbaugh	1.00
D. S. Reid	1.00
A. N. Keeler25

During these last few days nearly every mail has brought to us some one's sacrificial gift to help make possible soul-winning evangelistic efforts that otherwise could not be conducted. We trust that our members throughout the conference will re-read the recent VISITOR article entitled, "Let Us Go Up At Once and Possess the Land" and the one entitled, "The Macedonian Challenge in West Pennsylvania." We also feel assured that our believers throughout the conference who received the conference president's letter of appeal will not pass over this important matter lightly but will give it serious consideration. Let us feel it a privilege and honor to give liberally to this evangelistic fund which will thus help promote soul saving work in our own home field. The conference workers are ready, the time is ripe, the whitening harvest field is calling — all we lack is a few hundred dollars to pay for the necessary newspaper and circular advertising and to rent a hall or meeting place.

Everything connected with the recent banking crisis indicates that it would be wise to invest our money in soul-saving work rather than to place it in a bank or spend it on luxuries and the unnecessary things of life. We believe that many in moderate circumstances can learn to bind about their wants and have some additional gift to give for the winning of souls.

It is right to be hopeful and optimistic, but it is better to be wise. "He that winneth souls is wise." (Prov. 11:30) If we would be wise concerning our money, let us listen to the inspired warning, "Those who hold the reins of government are *struggling in vain* to place business operations on a more secure basis." Test. Vol. 9, p. 13. Shall we not therefore, as wise servants, endeavor

to invest more freely of our means in the bank of heaven. Let more poor give of their mites, let those in moderate circumstances donate cheerfully and let those in better circumstances, who have something saved up, invest heavily in the work of God." Surely we are living in a time when the following words of Christ should be impressed upon every heart: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. *Sell that ye have and give alms*; provide yourself bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also . . . and ye yourself like unto men that wait for their lord, . . ." Luke 12:32-37.

C. M. Paden.

POTOMAC

W. P. Elliott, President
411 Cedar St., Takoma Park, D. C.

E. J. Stipeck, Sec'y-Treas.

Roanoke Institute

It was a source of great inspiration to both me and Elder C. E. Weaks of the General Conference Publishing Department to attend the Roanoke Institute, where there were in attendance twenty or more consecrated colporteurs. This institute was the last of a series of eight such meetings conducted in the Columbia Union Conference this year. We feel to say that this meeting will no doubt mark a new era in the progress and results of the colporteur work in the Potomac Conference this year.

We appreciate the fine work Elder J. W. Mace and Brother C. E. Palmer did for the first half of the meeting. Under Brother Mace's earnest leadership, nearly every worker present was led to the altar, where they consecrated their lives and their all anew to the prosecution of the message by means of the printed page.

Elder Weaks, with whom I journeyed to and from this meeting, rendered exceptionally strong and efficient service in carrying a part of the burden of the general instruction. We were also greatly pleased to have with us part of the time Elders W. P. Elliott and W. S. Mead and Brother E. F. Willet. Brother Willett represents the Book and Bible House feature of our publishing work.

We also greatly appreciated the faithful part Elder and Mrs. Gauker and Sister Patton played in making the meeting the successful one that it was. Sister Patton had charge of the health lectures, and Elder Gauker, the pastor, helped to carry the burden of the devotional exercises. Brother Gauker demonstrated the part of a real leader, in that he was on hand to assist in nearly all of the meetings. The influence exerted by our pastors in this respect goes a long way toward establishing confidence in the hearts of our people in behalf of the colporteur work.

May the Lord richly bless Brother Bee in building a strong colporteur program this year, (as he has done in former years), in the Potomac Conference, as he leads his faithful colporteur army on to greater achievements.

— E. M. Fishell.

The Alexandria Sabbath school reports having reached its Dollar Day goal for missions on February 25, the day of the special program commemorating the building of the missionary ship "Pitcairn." The beautiful picture of the ship will be much appreciated by the members. The Alexandria Sabbath school is the eighteenth school to report having reached the special goal.

Della M. Sorensen, S. S. Sec'y.

OHIO

C. V. Leach, President

C. H. Kelly, Sec'y-Treas.

Box 517, Mt. Vernon, Ohio

State Temperance Rally

Columbus — April 19, 20.

The past several months the various religious and temperance organizations of the State of Ohio have been formulating a program for the purpose of maintaining the Eighteenth Amendment as well as the prohibition laws of the State of Ohio. Some twenty-three church organization and other temperance groups are included. They are concentrating their efforts in an endeavor to hold back the onrush of the tide of liquor that the wet forces of the country are planning to turn loose upon the people. For months the secular press has been carrying forward a campaign undermining the confidence of people in the temperance principles that are epitomized in the Eighteenth Amendment and State laws prohibiting the liquor traffic.

Seventh-day Adventist stand in the forefront when it comes to practising and preaching the principles of temperance. We are admonished in the Spirit of Prophecy that, "The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example — by voice and pen and vote — in favor of prohibition and total abstinence. We need not expect that God will work a miracle to bring about their reform, and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe, our motto, No compromise and no cessation of our efforts till the victory is gained." — Gospel Workers, p. 387, 388.

The great objective today is to hold the lines that were established by temperance forces of the nation by battling for these principles over a long period of years. Unless the temperance forces of the country arouse, we will soon see the earnest labor of many years on the part of the temperance forces destroyed and swept away.

To meet this serious situation the combined temperance forces of the State of Ohio are planning a convention in the city of Columbus, April 19 and 20. At two o'clock in the afternoon of April 19 the first meeting will convene in the Deshler-Wallick Hall located on Broad Street a short distance from the capitol. In both the afternoon meeting and the eight o'clock meeting on Wednesday, among the prominent speakers will be Elder F. D. Nichol, Associate editor of the *Review and Herald*.

Thursday morning at nine-thirty o'clock the meeting will convene again in the Deshler-Wallick Hotel where a most interesting program will be rendered, including a report from the Strategy Committee bringing programs and plans to be promoted throughout the State.

We earnestly hope that a number of our people from our respective churches in the Conference will be able to attend this important temperance rally. It has been many a day since we have had a great rally as that which is being planned in Columbus on April 19 and 20. We understand that the State of Ohio is the first in which the temperance forces have united themselves together to fight the liquor traffic since the important National Temperance Convention in Washington on March 7 and 8 of this year. Kindly watch for special announcements of this temperance rally in the churches.

In closing may we suggest that in view of the careful economy that must be practised by our people, a number in each church join together in meeting the expense of some brother or friend driving to this meeting? If

five or more could join in meeting the expense it would cut it down to a small sum for each one. This group then could take back to the various churches a good report of the meeting.

— C. V. Leach.

Maintaining Mission Fund Enterprises

In the year 1932 the Missions Extension work completed twelve years of progress. Within this twelve-year period \$1,744,000 was provided and 379 Missions Extension projects were established. One hundred fourteen publishing, one hundred thirty-nine educational, and one hundred twenty-six medical enterprises were established and put into operation.

It is practically out of the question to measure the good that has been and is being accomplished by these mission enterprises. The Educational enterprises alone are exerting a most wonderful influence. Elder Crager of our General Conference Educational Department writes as follows concerning just one Educational enterprise that has been established in a country that is today under the whip of persecution. He says:

"One of the most recently completed schools is located in Rumania, — that difficult field of persecution, where our loyal band of workers and the laity witness for the truth in face of imprisonment and death. A large army of workers must speedily be trained on the ground to answer the calls to care for this ever-increasing work, and in order to do this we must *maintain* the corps of teachers in the school."

What is true of this school that has been established in Rumania, — that difficult field of persecution, where ing center for a needy field, is true in 138 other places in the world. Then think of the large number of Publishing enterprises and Medical enterprises that have been established and are serving humanity in a most wonderful way!

The great call of the hour is not for more funds to establish more enterprises, but the call is for funds to maintain in a strong way these enterprises that have been already set in operation. On April 22 the Big Week Offering will be received for the purpose of maintaining these enterprises. We earnestly hope that every church in the conference will give earnest attention to this need and provide a liberal offering. The goal is \$2.00 per member and laymen in the conference are requested to give the income of one day's labor toward this fund.

While no special literature is provided to sell in the interest of the offering, we have a large variety of literature that may be sold in the interests of these important enterprises, as outlined by the Home Missionary Department. We request that every member in the conference cooperate loyally with our leaders in providing an offering commensurate with the importance of the objective set before us. We appreciate the sacrificial giving that is manifest on every side by our people. We look forward to this offering on April 22 being as large at least as the offering received in 1932. In advance we thank the rank and file of our people for liberal gifts toward the maintenance of our 379 mission enterprises that have been established through the Missions Extension Fund.

— C. V. Leach.

Card of Appreciation

We extend to our many friends our thanks and appreciation for the help extended, and the kindness shown to us when suffering the loss of our darling son and brother.

The Kyger Family,
Mount Vernon, Ohio.

EAST PENNSYLVANIA

W. M. Robbins, President

A. E. King, Sec'y-Treas.

3256 Germantown Ave., Philadelphia, Penna.

First Philadelphia Church

Sabbath, March 25, was an high day in the West Philadelphia district. President F. H. Robbins, of the Chesapeake Conference, who for thirteen years was the president of the Columbia Union Conference, and is now the Religious Liberty Secretary of the Columbia Union, preached the most powerful sermon on Temperance that I ever heard.

This was the first time that Brother Robbins has preached on Temperance in Philadelphia, and his second visit to the West Church since he was elected Religious Liberty Secretary of the Columbia Union.

Knowing that he was to speak on the question of Temperance by our request, the people of West Philadelphia packed the church to hear this special address.

For three quarters of an hour Brother Robbins held the audience spell bound as he unfolded the evils of strong drink and the necessity of proper education to safeguard the young people at a time like this when the government has opened the flood gates of beer. He expressed his fear that the recent beer legislation is simply the entering wedge for other legislation, which will swiftly follow, granting the sale of liquor with a much higher alcoholic content.

It was very heartening to hear this tried and faithful servant of God so vigorously defend the principles of true temperance, and hear his earnest appeal to the young people to line up with the older members in living an exemplary, temperate life before the world in these closing days of time.

In the afternoon we took Brother Robbins to Norristown where he again delivered another masterly address on Temperance.

At this church we were joined by our conference president, who assisted in the service.

The new believers at Norristown were greatly cheered by the timely message that Brother Robbins brought. His uncompromising stand on the side of true temperance, and his eloquent appeal brought forth a mighty response.

That Sabbath will be a day long remembered by the believers in the West Philadelphia district.

M. R. Coon.

News Notes

The Young People's Week of Prayer at Stairville and Drums, Pennsylvania, was a success. The attendance of the young people here was nearly one hundred per cent at every meeting. The meetings were held at the various homes of believers in the rural community and at the Drums church. And although some of the evenings we had to drive some distance, over muddy roads in places, the response and attendance on the part of the young people was commendable.

The young people definitely pledged themselves to separate from the world, and all that is worldly, and place themselves on the side of God, and thus help in every way possible to warn the people in this vicinity and help the souls that will heed the warning to come to Christ and be saved.

Great work is before us here in the Wyoming Valley of the anthracite coal region. We need the earnest prayers of our faithful people. — Joseph A. Dominski.

The Missionary Volunteer Society of the North Philadelphia Church enjoyed a very profitable week of prayer. We were privileged to have as our speaker for the first night, Elder W. M. Robbins, president of our conference, and his good sermon was very much appreciated. A number of meetings were conducted during the week by our pastor, Elder G. S. Rapp, and the leader. On the last Friday evening of the week of prayer, Professor J. P. Neff, Missionary Volunteer Secretary of the Columbia Union, spoke. He took as his subject the last clause of Isaiah 9:12,—“For all this His anger is not turned away but His hand is stretched out still.” He brought out many good lessons, and at the close of his sermon a consecration service was held in which every member of the society reconsecrated their lives to the finishing of this work in this, our generation.

Elder R. B. Clapp reports twelve keeping the Sabbath as a result of his Sunday night meetings, which he has been holding in the Allentown church since the first Sunday in January. He plans to soon close the meetings in Allentown and to begin an effort in the Stroudsburg church. We rejoice in the good reports given by our ministers and Bible workers of souls coming into the truth.

At present we are giving several Bible readings a week in the different homes. Every Sunday evening now we hold a Bible study in Wilkes Barre, upstairs above a tailor shop, in a cozy little parlor, where from 20 to 30 persons meet for the study. The parlor is crowded, but everybody is happy and glad to hear the pure Word of God read directly from the Book of God.

The studies are conducted in the Polish language. Among those who meet are Poles and Russians, some very devout Roman Catholics and others of the skeptic class. We must be very careful how we present the truth to such an audience, yet a sweet spirit prevails when we come together to study. — Joseph A. Dominski.

WEST VIRGINIA

W. C. Moffett, President

N. C. Van Horn, Sec'y-Treas.

1455 Seventh St., Parkersburg, W. Va.

News Notes

Action has been taken by the West Virginia legislature providing for the submission of the repeal of the Eighteenth Amendment to the people of West Virginia at which time delegates will be elected for the state convention to deal with the ratification of the Federal Repeal Amendment. The wet forces are leaving no stone unturned to carry through the repeal of the prohibition amendment, with a view to flooding the country with liquor.

Every Seventh-day Adventist ought to rally with the dry forces in opposition to this repeal. The Bible definitely condemns the liquor traffic, “Woe unto him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also . . .” Hab. 2:15, and a vote on the wet side puts our government in partnership with the brewer and the saloon keeper, and the one so voting will carry a direct responsibility before God for fastening this terrible blight and curse upon America.

Not only should every Seventh-day Adventist vote on this clear-cut issue which is entirely free from political entanglements, but we should circulate widely the excellent literature which our denomination is producing on this question. It also gives us an opportunity to associate

with the moral forces of the community on behalf of temperance reform. Wherever there is opportunity for public addresses to be given on the question, our ministers will be glad to respond. Our churches will find excellent material for temperance work in the little book, which has just come from the press, entitled "Temperance Flashlights" made up of stories, songs and poems compiled by the denominational temperance society. The book contains 96 pages and the price is only 25c. Every church should put on a program inviting the general public.

Then there is the 25c Crisis book "Wet or Dry?" by Elder Nichol, which makes good ammunition for this time. We suggest that our churches sell "The Shadow of the Bottle" and "Wet or Dry?" to raise funds for the Big Week offering, thereby killing two birds with one stone. For free distribution we recommend the Prohibition Broad-sides consisting of 20 leaflets on temperance topics, tersely put. A thousand of these in an assorted package come at 50c.

There has just come to our desk a leaflet by the editor of the *Signs of the Times* entitled "Shall We Repeal the Eighteenth Amendment?" which presents an exceptionally fine argument on the question and can be obtained express paid at the rate of 60c a hundred or \$4.50 a thousand. Our temperance literature ought to be scattered far and wide at this time. Wherever our people live letters should be written to the press registering our opposition to repeal.

—W. C. Moffet.

CHESAPEAKE

F. H. Robbins, President H. E. Garrard, Sec'y-Treas.
24 Fustings Ave., Catonsville, Md.

News Notes

A very interesting letter just came from one of our lay members of the Laurel, Maryland church. He writes as follows:

"During the summer of 1931 my wife and I moved to our little farm in a rather sparsely populated section of country five miles east of Laurel. The Spirit of the Lord impressed me to start a systematic distribution of *Present Truth* papers among my widely scattered neighbors. I started this work soon after my arrival but failed to make proper contact with the people as I often left the papers in the mail boxes instead of going up to the homes.

"This past summer I distributed among another group of neighbors, but this time I made it my business to visit every home on each trip. It is marvelous how the Lord works through personal contact. I soon became well acquainted with these neighbors, and each Sabbath they looked for their 'little paper.' Soon I obtained two Bible studies, and other opportunities began to appear.

"About this time young men from the College came to the Laurel church to find work in the Lord's vineyard. Four Bible studies were wanted immediately. We prayed for God's guidance, and out to the 'Wilderness' we went to look for openings. Four studies were found!

"God is truly pouring out His Spirit. The number of studies or cottage meetings that have resulted directly or indirectly from the systematic distribution of literature is over a score. The whole country-side seems to be awakening to the Advent Message. Two weeks ago a call came from a community on the Crane Highway for Adventists to come there and tell about the Sabbath. The hall and the people were waiting for us. Every active member of the church is kept busy answering these calls. Truly the harvest is great but the laborers are few.

"I am now distributing the Truth in and near Patuxent, Maryland, a small community eight miles from Laurel. Eight papers are used for each home, namely, 'Behold, The Lamb of God,' 'Signs of Christ's Second Coming,' 'State of the Dead,' 'Our Edenic Home,' 'The Law of God,' 'The Bible Sabbath,' 'Who Changed the Sabbath,' 'The Judgment.' The people are very receptive. One Bible study has been obtained already with only five of the eight messages received. There are three German and one French homes on this route to which I give the Truth in the native language as well as English." This describes the work of Mr. Ralph Nestler.

We are very sorry to report the death of Victoria Evans—one of our members at Baltimore Number Three.

Our people at Baltimore Number Three are not idle by any means. 67 Bible studies were given in one week! These were not all given by the Pastor—though of course he had the leading part—but Elder Phipps has a loyal group of workers behind him who wish to advance this blessed message. Elder Phipps also carries three Evangelistic services during the week. One at the Marine Hospital, one in East Baltimore, and then the large service in the church on Sunday night. There is a real interest and a large baptismal class is studying for baptism, in fact there are thirty-five in the class and seventeen have already been given this rite who were members of a former class.

Elder Phipps conducted a meeting every night during the M. V. week of prayer for the young people and five earnest youth took their stand for the Truth.

It always makes us happy to see our laymen working in a definite way. Brother D. W. Doss of Baltimore Number One has started a series of meetings in the German church here in Baltimore. He reports eighteen out for his first meeting and considering that this was a very rainy evening we believe this indicates a good interest will be awakened in this particular community. We solicit your prayers for the success of this effort.

Prof. Cady, Miss Walleker, and Brother Crawford held a very successful Convention in Grasonville Sabbath, March 25. We are very proud of our church in this place for it is very active and interested in carrying forward every branch of our work. May the Lord bless them in their efforts for Him. Ere long these workers will have held a Convention in every district in the Conference and it really is a blessing to meet the members of our Constituency.

Last Thursday evening a group of twenty of the Baltimore Number One young people visited a young woman who has been ill for the past ten months with paralysis. She is not a member of our faith but a girl who has received several of the Sunshine Baskets made by the M. V. Society. A program of readings, instrumental music, vocal solos, and group singing was conducted. Everyone enjoyed the time and felt the evening had been well spent because of the happiness which they brought this young woman. Perhaps, this thought could be carried out in other societies thus bringing Sunshine to many shut-ins.

We are happy to report a growing interest in the Elliott City effort—in fact it has come to the place where outside ministers have started meetings of their own in order to prevent their members from attending. One minister stated that he intended to keep his members away! Well, in spite of this there is a good interest and a fine class of people attending. Elder Robbins and Brother Crawford are encouraged with their success thus far and solicit your prayers for the Lord's blessing as they continue.

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

Week Ending March 25, 1933

E. M. Fishell, Union Field Secretary

THE WEST PENNSYLVANIA CONFERENCE

F. D. Myers, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
U. Bracy, Pittsburgh	GC	54	115.50	1.90	
L. Adams, Pittsburgh	HP	45	64.00	2.05	
E. J. Hughes, Washington	RJ	42	10.35	3.35	
Chas. Keys, Penn Town'p.	BR	42	62.75		
F. D. Adams, Nanty Glo	DR	41	10.30	2.85	
Clell Yauger, Butler	BR	40	6.25	2.75	
E. E. Walls, Butler	BR	39	.50	.50	
Alice Garrett, Pittsburgh	DR	35	34.00	2.00	
Maggie Jackson, Pittsburgh	DR	35	44.50	4.50	
Cath. Irving, Pittsburgh	BR	32	103.00	5.50	
L. Malloy, Pittsburgh	BR	30	56.00		
Bill Timmons, Homewood	BR	27	11.00	.50	
G. Merryweather, Homewood	BR	26	26.00	1.30	
M. Bartholomew, Ulysses	GC	22	9.00	.20	
G. Gackenheimer, Ulysses	GC	19	10.25		
S. Lakatos, Spangler	RJ	18	12.00		
Carrie Turner, McKeesport	DR	17	26.75		
Peter Dran, Pitcairn	BR	16	10.00	42.00	
Dorothy Dran, Pitcairn	OD	14	18.00	5.50	
W. C. Fleisher, Westm'd Co.	DR	12	7.00	2.75	
Gus Jackson, Pittsburgh	RJ	11	12.00		
J. H. Johnson, Pittsburgh	BR	5	10.00		
L. H. Lener, Pittsburgh	GC	5	10.00	10.00	
J. R. Medlin, Washington	BR	1		4.00	
Rubie Shelby, Pittsburgh	Mag	33	92.00		
Mrs. E. Thornton, Homewood	Mag	30	100.00		
Geo. Allison, Pittsburgh	Mag	10	3.30	3.30	
Mrs. E. Reiner, Pittsburgh	Mag	9	3.90	3.90	
Tommy Dran, Pittsburgh	Mag	1	.40	.40	
Ellen Hanzel, Pittsburgh	Mag		2.50	2.50	
Chas. Scholl, Pittsburgh		5	6.45	6.45	
*W. C. Fleisher, Weestm'd Co.	Misc	18	3.25	2.50	
*Grace Flemming, Pittsburgh	LH	7	1.20	1.20	
*L. T. Adams, Pittsburgh	HP	33	28.50	4.20	
*Walter Brooks, Pittsburgh	PP	13		8.50	
Miscellaneous	Mag		59.00	59.00	
Totals, 33 colporteurs		787	\$969.65	\$183.60	

THE NEW JERSEY CONFERENCE

F. E. Thumwood, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
S. Pauly, Irvington	GC	43	13.25		
S. Bromrosky, Burlington	HP	43	41.00		
*I. W. Stout, Pleasantville	GC	42	38.00	1.75	
J. E. Gould, Newark	HP	40	14.00	12.83	
*W. Mundy, Plainfield	Mag	30	7.00	7.00	
Miss S. Madzia, Elizabeth	Misc	29	7.00	3.25	
F. Frankel, Irvington	BR	29	15.35	5.85	
R. Williams, Kearney	BR	27	9.50		
Mrs. E. Gibbs, Newark	Mag	21	2.60	2.60	
H. Coburn, Elizabeth	OD	17	14.75		
*C. Bufano, Newark	OD	15	3.50	.20	
W. Haase, Chatham	RJ	14	8.75	6.00	
R. Lawrence, Trenton	BR	14	7.50	2.50	
*I. W. Stout, Pleasantville	GC	12		24.00	
W. H. Warnick, Englewood	RJ	12	1.00	20.75	
Mrs. M. Meierhoffer, Jersey City	RJ	11	10.35	.35	
J. Lamanna, Vineland	OD	9	6.00	.50	
C. Bufano, Newark	OD	9	3.75	.80	
Mrs. A. Smalley, Newark	Mag	9	7.00	7.00	
A. Medve, Carteret	B4	6	4.70		
Mrs. B. Bennett, Vineland	Mag	5	.80	.80	
Miss M. Whatley, Burlington	Mag	4	.80	.80	
Miss M. Moseley, Bridgton	Mag		20.00	20.00	
Miss G. Anderson	Mag		10.00	10.00	
Miss L. Silvers, Jersey City	Mag		2.00	2.00	
P. Silvers, Jersey City	Mag		6.00	6.00	
H. Waddington, Neptune	Mag		1.00	1.00	
Totals, 27 colporteurs		441	\$255.60	\$135.98	

THE WEST VIRGINIA CONFERENCE

Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
Mrs. Guy Kelly, Parkersburg	Mag	1	1.00		
Edward Lilly, Parkersburg	RJ	1	2.75		
G. E. Missbaugh, Logan	DR	42	64.00	10.00	
Ronald Mott, Logan	OD	48	46.75	1.50	
Mrs. T. W. Norris, Parkersburg	Mag	10	4.95	4.95	
Totals, 5 colporteurs		103	\$119.45	\$16.45	

THE OHIO CONFERENCE

O. C. Weller, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
E. C. Alexander, Cincinnati	PP	35	51.25	19.50	
J. N. Alston, Dayton	BR	16	2.25	2.25	
John Booth, Portsmouth	PP	28	18.00	2.00	
Beulah Brunton, Springfield	Mag	22	1.45	1.45	
Enos Chew, Newark	OD	28	6.00	3.75	
Kenneth Cox, Lockland	OD	35	6.00	.50	
Mrs. Kenneth Cox, Lockland	OD	20	3.50	.75	
S. E. Curry, Cleveland	GC	45	10.25	6.25	
Mrs. Mary Dunnihoo, Hamilt'n	BTS	3	2.40	2.40	
J. W. Franklin, Van Wert	DR	40	26.50	5.50	
Mrs. F. C. Gee, Jr., Columbus	Mag	22	9.90	9.90	
Mrs. O. R. Gee, Columbus	Mag	15	4.80	4.80	
Fred Hannah, Columbus	GC	28	6.75	5.25	
Edith Hanvey, Toledo	Mag	29	1.45	5.05	
J. L. Johnson, Dayton	BR	13		13.00	
T. C. Kelly, Montpelier	BR	48		1.00	
Paul Lipscomb, Mansfield	RJ	6	3.00	.25	
Mrs. D. S. Marrs, Chillicothe	GC	18	8.25	4.25	
D. S. Marrs, Chillicothe	GC	28	8.50	.50	
C. McCampbell, Ashtabula	DR	47	19.00	15.75	
Chas. Midkiff, East Liverpool	RJ	40	8.25	5.50	
C. H. Paul, Cincinnati	BR	53	14.00	8.00	
B. Pride, Youngstown	DR	10	14.00	14.00	
J. S. Randolph, Ashtabula Co.	DR	34	8.00	.50	
Mrs. Edith Smith, Springfield	Mag	21	5.00	5.00	
*D. Stephens, Columbus	DR	35		6.00	
Ray F. Stevenson, Toledo	Mag	14	3.00	1.75	
Howard Tidd, Ashtabula Co.	DR	26	10.00	10.00	
David Washington, Toledo	OD	13	5.00	6.90	
Totals, 29 colporteurs		769	\$256.50	\$161.75	

THE POTOMAC CONFERENCE

J. A. Bee, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
Dorsey, Otis H., Wash.	BR	45	22.00	4.00	
Wilcox, R., Richmond	BPS	40	21.25	6.25	
Robinson, R., Richmond	GC	40	22.75	4.25	
Robinson, Anna, Richmond	GC	37	22.50	1.35	
Mitchell, Mrs. E., Portsmouth	BR	37	58.75	.90	
Lewis, Lucille, Norfolk	BR	30	9.50	3.00	
Kenney, Alice, Norfolk	BR	28	56.00	4.00	
Hayes, Allen, Deanwood Hts.	BR	27	12.00	1.00	
*Hayes, Allen, Deanwood Hts.	BR	25	21.00		
Dixon, Edith P., Wash.	DR	23	28.25	5.25	
Ackers, Mrs. E. L., Wash.	WCS	23	2.50	1.75	
Stokes, Wm. B., Wash.	BR	21	15.25		
Shorter, M., Wash.	GC	18	4.00	8.00	
Effs, Mrs. D. S., Wash.	BR	17	24.00	9.75	
Ford, Mrs. Agnes, Staunton	GC	13	8.00		
Valentine, Fannie, Wash.	BR	11	8.00	8.00	
Woody, Hester L., Wash.	Mag	10	1.30	1.30	
Britt, Mrs. J. R., Wash.	BR	8	14.50	1.50	
Simms, Mrs. R., Wash.	BR	5	10.25		
Totals, 19 colporteurs		458	\$361.80	\$60.30	

THE CHESAPEAKE CONFERENCE

Geo. H. Carter, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd.
Clyde Tritch, Hagerstown	DR	38	28.00	28.00	
Dennis Litzinger, Baltimore	Mag	31	14.70	14.70	
Ada Thomas, Wilmington	OD	29	21.00	1.00	
James Scribner, Baltimore	RJ	23	24.75		
Velma Litzinger, Baltimore	Mag	23	9.50	9.50	
J. A. Hayes, Baltimore	Mag	14	6.40	6.40	
Mary Waller, Baltimore	WCS	17	5.50	5.50	
Sarah Adams, Baltimore	WCS	11	3.25	3.25	
Totals, 8 colporteurs		186	\$113.10	\$68.35	

Advertisements

FOR SALE: "Testimonies" and other denominational books. List and prices furnished on request. Mrs. Ethel Dye, Box 233, Route 8, Toledo, Ohio.

FOR SALE: Austin, 1932 Coupe, 2,400 miles, \$250. Austin, 1932 Roadster, 1200 miles, \$225. Panic prices for cash sale. H. Bean, 433 Martin Street, New Castle, Pennsylvania.

**DIRECTORY FOR COLUMBIA UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS**

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Approximate Sunset Times

April 7, 1933

Trenton, N. J.	6:29	Richmond, Va.	6:40
Philadelphia, Pa.	6:31	Bristol, Va.	6:58
Pittsburgh, Pa.	6:50	Parkersburg, W. Va.	6:57
Washington, D. C.	6:38	Cleveland, Ohio	6:56
Baltimore, Md.	6:36	Columbus, Ohio	7:02
Cumberland, Md.	6:45	Toledo, Ohio	7:04

(Make local adjustments as necessary)

NEW JERSEY

W. A. Nelson, President W. H. Jones, Sec'y-Treas.
1574 Brunswick Ave., Trenton, N. J.

News Notes

A very interesting Sabbath School Convention was held at the Paterson church Sabbath, March 25. The Paterson German and the Paterson English churches united in holding their Sabbath School at 9:45 in the morning. Elder J. C. Thompson, of the General Conference Sabbath School Department, spoke to a packed church at the 11:00 o'clock service. In the afternoon officers and teachers and members from the Hackensack and Passaic churches were also present for the convention work. The church was again filled. The speakers of the afternoon were, Elders Thompson, Nelson, Newmyer, and Miss Hochschorner. All present were agreed that the convention was not only interesting, but most helpful.

Professor C. A. Russell, of the General Conference Educational Department, spent several days in the Conference visiting with Miss Hochschorner a number of church schools and churches. Sabbath morning Professor Russell spoke at the Camden church, and then went to Bridgeton for the afternoon service.

Elder C. L. Bond, of the General Conference Missionary Volunteer Department, begins his second week with the churches in Jersey City. A large number are attending his meetings every night. Friday night, March 19, and the following Sabbath morning the church was filled to capacity. Many of the young people from Newark were present Friday evening.

We are grateful for the liberal response that is being given all over the field to the Conference Emergency Evangelistic Fund. A fuller report will be given later.

Along Literature Lines

"With Europe close to the brink of disaster, and the word 'war' being used openly today in chancellories and diplomatic circles as well as in newspapers, governments and religious leaders are moving to prevent the general European conflagration which has threatened since Adolf Hitler's advent to power in Germany a month ago."

Thus opens a copyrighted article by Universal Service, published March 14. Pope Pius XI, David Lloyd George, prime minister McDonald, and others are exerting themselves to stem the tide, but the danger persists.

In the Far East, Japan has taken Jehol, and seems to threaten northern China below the Great Wall. China has moved treasures of art from Peiping because of this threat, it is reported.

In South America two wars are in progress as between Columbia and Peru over Leticia, and between Bolivia and Paraguay in the Gran Chaco wilds.

Now is the time to use the timely issues of *Present Truth*, entitled, "When They Shall Say, 'Peace and Safety,'" and "Armageddon—And What Then?" Well written and nicely illustrated they are just the thing to give to your neighbors and friends to explain "what do these things mean?"

\$4.75 a thousand copies is a reasonable price and is low price for the best there is in this line of literature for wide distribution.

Our Changing World — Whither Bound?

We have recently been privileged to receive a copy of the new book, issued by the Pacific Press Publishing Association, entitled, "Our Changing World—Whither Bound." We find this book to be physically attractive, and commend the publishers for so attractive a volume.

This new book is different, in many ways, from many similar volumes on the same general subjects. It is quite compact; it is forceful and vigorous in literary style; it has sixteen full-page flush illustrations done in sepia, and there are Bible studies, in question-and-answer form, at the close of each chapter.

The prime purpose of this book is to enable our members to lead men and women back to God. Here will be found material with which to answer the questions of thousands, in all section, who are asking about the outcome of conditions which obtain today. These are unusual days, freighted with opportunities beyond the ordinary, and we should "work while it is day, for the night cometh when no man can work."

This book contains 144 pages printed on eggshell paper, bound in heavy paper with an embossed title, and all this for but fifty cents! A discount of fifty per cent will be allowed on orders for ten or more copies; transportation extra when discount allowed. Here is material for use in raising funds for the Missions Extension (Big Week) Offering, and at the same time do some real, home missionary work for our close neighbors. This book answers the plea for a "full message" book made at the Fall Council in Battle Creek. Let all plan to give literature a wide circulation at this time.

Order of your Book and Bible House.

FIFTEEN MINUTE PROGRAM

April 8, 1933

Extension Fund — Publishing