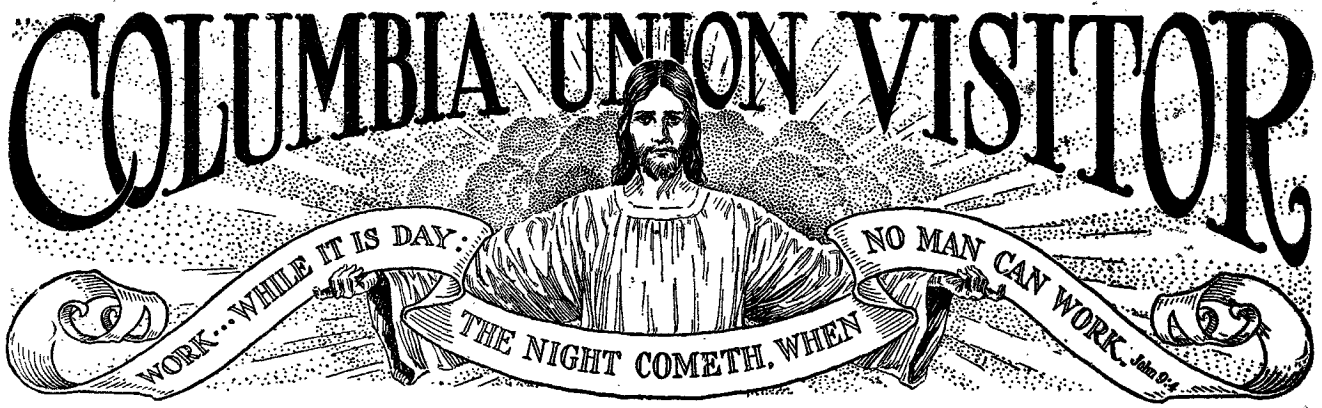


# COLUMBIA UNION VISITOR



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No. 21

## The Home Bible Study League

"Our time is precious. We have but few, very few, days of probation in which to make ready for the future immortal life. We have no time to spend in haphazard movements. We should fear to skim the surface of the word of God." Vol. 6, p. 407.

In time past much missionary work of a haphazard nature has been done. Had the same amount of energy been expended in a systematic manner much more would have been accomplished. The Home Bible Study League idea is such as to give all a plan for literature distribution which will reach people in a systematic way. Scores of churches are using this method and have found many an honest soul. In fact, hundreds are now enjoying the truth because live, up-to-date, home missionary secretaries have educated our church members to place literature into people hands systematically.

The plan is first explained to a congregation. Each one is given an opportunity to state just how many homes he will visit each week. After the totals are reached the church members know that number of homes that will be visited weekly. Secondly, the literature to be used in ordered and the work is launched.

Generally it is planned that the homes selected will be visited regularly by the same individual for a period covering about eighteen weeks. Some thus called upon will refuse the literature, but most people accept it.

All through the time of visitation a watchful eye is kept for those who desire Bible readings and often several families will gather in one home to hear the Word explained by one of our laymen.

Were every church busy, giving out literature regularly, we would see many new faces in our churches each week. Now that "We have but few, very few, days of probation in which to make ready for the future immortal life," let the church officers of each church study the best plans to reach those outside the ark of safety.

The Home Bible Study League also carries on its work through the mails. So it transpires that, regardless of where one lives, the benefit of the league can be brought to his door.

Much praying should be carried on by our people and, where families are located near enough together, it would be well for them to meet often and spend time seeking God, not only for the assurance that they are accepted of God, but for their relatives and neighbors, so that every honest soul will be gathered in before Jesus throws down the censer and the fiat goes forth, "he that is filthy let him be filthy still, and he that is unjust let him be unjust still, and he that is holy let him be holy still, and he that is righteous let him be righteous still."

"Time is short, and our forces must be organized for a better work."  
E. A. Manry.

## Our Youth and Camp Meetings

There are tides in the affairs of men. There are crises in the lives of youth.

It is a splendid thing for Seventh-day Adventist young people to meet and become acquainted with one another. They are a fine lot of youth. Their training has been different from others. They have different aims, ideals, standards, desires, purposes, and plans from those of young people generally. Camp meeting is a coveted social privilege, an opportunity to become acquainted with one another. Then there are the meetings in the large tent where all assemble to hear the great subjects of the day and of life and of religion discussed. There are the special meetings for the young people, — their own meeting — for instruction, inspiration and spiritual help. So much more should we assemble at these meetings as we see the great day of God approaching. It is a time to draw near together and to draw near to God.

We hope that the young people and the parents will plan now and work together that all may attend the coming camp meeting. Some are coming. Will it be you? Will it be your son? Your daughter? This summer may be the crisis in your son's life, your daughter's life, that will determine their whole future in this world and their destiny in eternity. The camp meeting experience may be just what is needed to meet the crisis.

J. P. Neff.

*M. V. Sec'y., Col. Union Conf.*

## West Pennsylvania Big Week

It is indeed gratifying to receive this unusually fine report on Big Week sales from West Pennsylvania.

Thirty-two workers, including four conference brethren, reported. We rejoice to see the name of Elder L. H. King, the pastor of the largest church in the conference, on the list. Such leadership gives great impetus to heaven's appointed work and great encouragement to the hearts of the men and women who are toiling faithfully from house to house day in and day out carrying to the millions of lost souls the bread of life. All such will receive their just reward in the near by and by.

You will notice that these workers averaged, in sales, better than 96 cents per hour which we consider very acceptable results in these days when so many families are fighting for an existence.

Two or three workers came fairly close to the \$100.00 mark, while one went well over that amount. Shall we not thank the Lord again and take courage that books can still be sold; that our faithful colporteurs are willing to sell the books the Lord's servants have written; and that there are families still willing to buy the books and search for the truths contained therein as hidden treasure?

The Lord bless the faithful men and women who are doing this work in West Pennsylvania. May He in His providences see fit to soon raise up scores more of such men and women who have the courage of their convictions to thus carry out heaven's program of scattering the printed page as the leaves of autumn.

One has divinely said, "How much the world owes to our colporteurs, posterity will never know. They may be branded as deceivers; their motives may be impugned and their characters maligned." How many times the faithful (if not almost divine) impulse of these men and women of God has been misunderstood; how many times the toil of their aching limbs, blistered feet, and bleeding hearts has been unappreciated. Yet these workers have gone on undauntedly, meriting not the applause of men but, thank God, the favor of heaven.

Let us pray as we never have before for a speedy revival in the evangelistic colporteur work.

E. M. Fishell.

### East Pennsylvania Big Week

I hold in my hand a wonderful report of Big Week sales from the East Pennsylvania conference.

In this report is listed the names of thirty-five men and women who actually went out and sold books, among whom are the conference president, Elder Wm. Robbins; the pastor of the Harrisburg church, Elder Vandeman; the pastor of the Reading church, Dr. W. J. Venen; Bruce Gernet, the Book and Bible House man; J. C. Holland, the pastor of the Scranton church; Miss M. Belmont, the conference Bible worker; J. R. Ridenour, Field Missionary secretary of the conference; and Elder U. D. Pickard, Home Missionary secretary of the conference.

The total sales of these thirty-five workers amounts to \$1154.50 including the sales of four back reports. The total number of hours aggregates 1229. This gives the workers an average of just about 94 cents an hour. For these times may I repeat that this is an unusually fine report.

The very fact that seven or more conference laborers went into the field with our precious message-filled literature gives our hearts a real thrill. We are also conscious of the fact that the angels of God rejoiced to see both conference workers and colporteurs take the field in this form of evangelism, reaching forth from house to house and heart to heart for lost souls in this the closing midnight hour of earth's history.

While in the field last week with Elder Green and Brother Weller, I was soberly impressed with the fact that this is the very work hundreds of our dear brethren and sisters should be doing at this time. How quickly our work could be finished if God's own people would only subscribe and rally to this divine program!

E. M. Fishell.

### Counsel to Workers

(Concluded)

"There is a world to be warned. Let not humanity presume to stand in the way, but rather let every man stand aside, and let God work by his Holy Spirit for the accomplishment of the redemption of his purchased possession. Some of these new workers may make mistakes, but let the older ones counsel with them and instruct them how to correct their methods. They should be encouraged to surrender themselves wholly to the Lord, and go to work in a humble way. Such service is acceptable to the

Master, and he will supplement their efforts by the power of his Holy Spirit, and many souls will be converted.

"Let every church awake out of sleep; let the members unite themselves together in the love of Jesus and in sympathy for perishing souls, and go forth to their neighbors, pointing them to the way of salvation. Our Leader has all power in heaven and in earth. He will use men as agents for the accomplishment of his purposes whom some of the brethren would reject as unfit to engage in the work. Heavenly intelligences are combined with human instrumentalities in carrying forward the Lord's work. Angels have their places assigned them in connection with the human agents on earth. They will work through every person who will submit himself to labor in Heaven's ways; therefore, not one human being should be cast aside or left with no part to act.

"The members of our large churches are not in the most favorable situation for spiritual growth or for development of efficient methods of labor. They are inclined to let others bear the burdens that the Lord designs all should have a part in carrying. Perhaps there may be a number of good workers, and these take up the work so spiritedly that the weaker ones do not see where they can get hold, so they settle down in idleness. It is a mistake for our people to crowd together in large numbers. It is not in harmony with God's plans. It is His will that the knowledge which we receive of the truth should be communicated to others; that the light which shines upon us should be reflected upon the pathway of those walking in darkness, so that we may lead others to the Lamb of God that taketh away the sin of the world. But where a large number are congregated together in one church, this work in a large measure is neglected, and the light of truth is often only reflected back and forth upon the church members; the world is left in darkness, the alarm is not sounded, the warning message from Heaven is not given.

"The Lord has given 'to every man his work,' and he must have space to work. If one is ignorant of ways and means of carrying on the work, the Lord has provided a Teacher. Jesus said, 'The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.' There is altogether too little said concerning the sufficiency that God has provided for every soul that accepts the Lord Jesus Christ.

"The Eternal Father, the unchangeable One, gave His only begotten Son, tore from His bosom him who was made in the express image of His person, and sent him down to earth to reveal how greatly He loved mankind. He is willing to do more, more than we can ask or think. An inspired writer asks a question which should sink deep into every heart: 'He that spared not His own Son, but delivered him up for us all, how shall He not with him also freely give us all things?'—Mrs. Ellen G. White.

### COLUMBIA UNION VISITOR

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EDITOR A. B. COLE

Entered as second class matter, March 25, 1908, at the post office at Mt. Vernon, Ohio, under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible copy should be typewritten and double-spaced.

## "They Would Read the Evidences —"

The servant of the Lord in a very definite way gives us a picture of what will be accomplished if the instruction given is carried out in active, house-to-house service. Read carefully what is written in the following:

"I was shown men and women studying with intense interest papers and a few pages of tracts upon present truth. They would read the evidences so wonderful and new to them, and would open their Bible with a deep and new interest, as subjects of truth that had been dark to them were made plain, especially the light in regard to the Sabbath of the fourth commandment." "Life Sketches," p. 214.

It always thrills us and brings a feeling of Christian satisfaction to our hearts to know we are doing something constructive for the Master. It is possible for all of us to enjoy this fuller experience, and at the same time bring happiness to others. The following report by Brother E. W. Storing of El Campo, Texas, indicates the fulfillment of the above quotation, and, too, what is actually being accomplished by systematic literature distribution. He says:

"GOOD NEWS Campaign going fine. *We found two people keeping the Sabbath.* Many are expressing their appreciation of the paper. Brother MacAllister reports that a high school teacher is using the GOOD NEWS in her class work, in the teaching of history. She said it was the best commentary on history she had ever seen."

What others are doing you can do also. These new GOOD NEWS tracts are certainly effective soul-winners, and they are very inexpensive. You can get them from your Book and Bible House in quantities, for only \$4.75 per thousand. Then there is the assorted trial package for only 25 cents. Try GOOD NEWS this coming week in your regular missionary work.

G. A. Huse.

## First Copies Bring Response

It is always interesting to receive letters from persons who have for the first time come in touch with the *Signs of the Times*. "I have just finished reading the first copy I ever saw of your paper the *Signs of the Times* and would like very much to receive it each week," writes a lady in Independence, Kansas. She says she hasn't the money for a subscription just now, but would like very much to take subscriptions from others to earn one for herself, for "It is a wonderful paper, one that ought to be read in every home."

This is certainly a good testimonial by one who has just read the *Signs* for the first time. Such notes should encourage our members who are faithfully putting out the *Signs* from week to week, and give them a determination to reach more people. Thousands are unacquainted with the message of the *Signs*. Who can tell what a single copy may accomplish?

A letter has just come from an attorney in Toledo, Ohio, who likewise had unexpectedly received a copy of the *Signs*. He expressed a deep interest in it, and orders a copy of "Our Changing World."

Orders for clubs of the *Signs* and lists of single subscriptions are continuing to reach us as a result of the special *Signs* campaign. There is evidence of wonderful devotion and sacrifice in our churches to make a large *Signs* circulation possible. We believe that this in going to be greatly rewarded, as surely in these days of rapidly fulfilling prophecy the *Signs of the Times* is to have a greater influence than ever before.

J. R. Ferren.

## Missionary Volunteers — Attention!

We have a special Missionary Volunteer foreign mission project this year. At the request of the M. V. organization the General Conference has assigned to us the interesting task of financing our missions in an important section right out in the heart of Africa.

It is estimated that it will cost from \$17,000 to \$20,000 to carry on our work there for the year 1933. The field is entirely dependent on the Missionary Volunteers of North America for its income. If we fail it means they go without support — and that must not be.

To raise this sum for our African Mission each Missionary Volunteer will need to give on the average of five cents a week.

Some of us may find it hard to spare a nickel every week for our M. V. mission offering. But a way has been provided for us to earn it.

Another M. V. project this year is the sale of *The Watchman Magazine*. Our goal is 16,000 a month to be sold by M. V. members. Or one copy a month per member.

*The Watchman* sells for ten cents a copy. It costs you only four cents when ten or more copies are ordered. There is six cents a copy profit. Sell just one copy a week and you have more than enough to pay your M. V. mission offering. At the same time you are carrying the message to souls at home as well as abroad.

Read this statement from the Spirit of Prophecy on this very type of work:

"Many can engage in the work of selling our periodicals. Thus they can earn means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home field. *Such labor will be blessed of God, and will not be done in vain.*" "Counsels on Health," p. 435.

Why not order some magazines and start a group working regularly with the *Watchman* in your society?

L. L. Skinner.

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## OHIO

C. V. Leach, President

C. H. Kelly, Sec'y-Treas.

Box 517, Mt. Vernon, Ohio

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## Home Work Program

The Home Work program in Ohio is making good progress. Already more than 140 souls have been baptized since the first of the year and many are waiting for baptism. Sabbath, May 6, twenty-three souls were buried with their Lord in baptism in Portsmouth. Among them was a sister who has known about the truth for several years. Her husband, a short time before his death about five years ago, bought a copy of one of our books from one of our colporteurs, and discovered the Sabbath truth. He began keeping the Sabbath, but died a short time afterwards. His keeping the Sabbath for the short period before his death made a deep impression upon his wife who has continued to study the Sabbath truth. The church greatly rejoiced to see this dear sister go down into the watery grave with her Lord and Master, preparatory to meeting Him at the time of His second Coming. Incidentally, we might mention that this sister has been made the stewardess of a large estate and should business conditions improve she would be in a position to be a great blessing to the work.

*Two Darkened Counties Lightened*

Ohio's S. D. A. missionary map surprised us a few months ago showing just one half the counties with estab-

lished churches within their borders. Forty-four counties — the other half of the state — were darkened to indicate the fact that the light of present truth had not penetrated sufficiently to bring into the truth enough individuals to organize a church. We are glad to report that two of the darkened counties have been lightened since the first of the year, namely, Fayette County, with a church at Washington C. H., and Hancock County, with a church at Findlay. Elder Cone raised up the church at Washington C. H. and he is now holding an effort at Delaware. If he succeeds in establishing a church there we will have lightened the third county since we launched the Home Work Program at camp meeting 1932. Tentative plans are laid for the entering of other dark counties as soon as funds are available for this purpose.

#### *Our New Work Fund*

While our evangelists, ordained and lay, have been going forward with increasing success, our New Work funds have been coming in slowly. To successfully carry out the program mapped out for the summer, our New Work funds should be greatly increased. We should receive approximately \$700 a month on this fund in order to be able to carry on the program which we mapped out the first of the year. It would require only 2500 of our 3500 members to become members of the Penny-a-Day plan in order for us to receive the sum of \$700 a month. We earnestly hope that every member in the conference will shoulder with us the burden we carry to evangelize the dark counties of the State.

#### *Special Offering — June 3*

The Conference Committee this week voted to receive a special offering for Home Work on the first Sabbath of the new month, June 3. No doubt many have been saving their funds at home but have not reported them during the first five months of the year. Some probably have been depositing their pennies in their containers but have not brought them to their treasurer. Then there are no doubt many others who have not participated at all in swelling the Home Work Fund because, for one reason or another, they did not enter into the plan the first of the year. We would like all to participate in this Home Work program by presenting to the conference a liberal offering on June 3. It would be a wonderful thing if our church members could average \$1.00 apiece in this special offering. Some in our congregations will be able to bring more than a dollar. Others must of necessity bring less, but we hope we may have a most liberal offering for the New Work Fund on June 3. Will not the members of our churches who read these lines please make preparation for this offering?

#### *Summer Efforts*

More than a score of requests have been made for summer effores. The Committee was able to plan definitely for four tent efforts and one hall effort, in addition to efforts that are already under way in the field. These efforts will be conducted in Holland (near Toledo), Cincinnati (Colored), Akron, Coolville, and one other effort in Southern Ohio. Tentative plans have been laid for efforts in several other cities in the conference when sufficient funds have come in to enable us to go forward in this work. There are undoubtedly thousands of new believers awaiting the coming of the evangelistic workers in the dark counties of this state. It seems that wherever we go to preach the message in these days, we find a number of people who are ready to take their stand for the truth.

Brethren and sisters, shall we delay longer the finishing of the work in the State of Ohio? Our Committee in advance thanks the rank and file of our people for a liberal offering to this worthy fund to June 3.

C. V. Leach.

## POTOMAC

W. P. Elliott, President

E. J. Stipeck, Sec'y-Treas.

411 Cedar St., Takoma Park, D. C.

### News Notes

During the past week Elder R. B. Thurber, editor of the *Watchman Magazine* and I visited some of our churches in Virginia. On Monday evening, May 8, we met with the Berryville church, and thoroughly enjoyed our visit with the members there. On Tuesday morning we met with the students of the Shenandoah Valley Academy, and in the evening with the Buena Vista church. On Wednesday we journeyed to Lynchburg and met with the church at the evening service. At each of the churches visited Elder Thurber presented stirring messages on events now taking place in the world and what the attitude of our church members should be toward them. On Thursday evening a fine congregation was present at the Richmond church where Elder Thurber again spoke. The pastor of this church, Elder Clinton Coon, is doing a fine work and is seeing results from evening meetings he has recently been holding in the church building. Elder Coon told us that about fifteen will be baptized at the Richmond church before the coming camp meeting.

On Friday we journeyed to Kilmarnock, Virginia, and met with the church there in the evening. This church has recently added about a ten-foot addition to the front of it, but even with the added seating capacity, the church was filled for the evening meeting. On Sabbath we visited the Arlington church where Elder Thurber once more spoke to a filled church. At each of the meetings which were held, a call was made for our members to help in distributing the *Watchman* month by month to their friends and thus get this interpreter of the times into more homes. At a result of the seven meetings held, more than five hundred monthly subscriptions were taken for the *Watchman*. We trust that these messengers of truth may help in bringing more people in our conference to a knowledge of the Third Angel's Message. Elder Thurber's visit was enjoyed by these churches, and we trust he can visit more of our church companies sometime in the future.

E. F. Willett.

## WEST PENNSYLVANIA

Milton G. Conger, President

C. M. Paden, Sec'y-Treas.

Newill Building, Greensburg, Pa. (P. O. Box 235)

### The Spirit of Sacrifice

(Concluded)

Another experience, which illustrates the true spirit of sacrifice, came to my attention not many months ago. A very faithful and devoted sister was in need of a new cook stove. After looking at some new ones, (and new things certainly appeal to most of us whether we have money to buy them or not) she decided that she would buy a second-hand one and thus have more to give for the Lord's work.

Placing the needs of God's cause above our own needs and desires, represents the true spirit of sacrifice. This was the experience of many of the pioneers and early believers in the Advent Message, and it will be the experience of those who finally triumph with this message.

From Volume nine of the Testimonies, pages 54, 55, we read: "The Lord desires His people to be thoughtful and caretaking. He desires them to practice economy in everything. If the workers in the mission fields could

have the means that is used in expensive furnishings and in personal adornment, the triumphs of the cross of Christ would be greatly extended. We plead for the money that is spent on needless things. Waste not your money in purchasing unnecessary things. Indulge in nothing simply for display."

If, during the years of prosperity, every Seventh-day Adventist had heeded the above counsel, we would have enjoyed a brighter Christian experience and the work of God might be much farther advanced. But many lived in pleasure. It seemed that we purchased whatever the heart desired. Our homes were filled with fine furniture and every modern convenience. Thousands of dollars were wasted in automobile speculation, and the cause of God suffered then and still suffers today as a result of selfishness and covetousness. How impressive the statement that, "The greatest sin which now exists in the church is covetousness. God frowns upon his professed people for their selfishness." Vol. 1, p. 194.

Upon every Seventh-day Adventist rests a solemn responsibility, and this responsibility cannot be shifted to another. There is general agreement that we will never enter heaven by proxy. We must work out our own salvation. "The obligation that binds us to place our name on the church roll holds us responsible to work for God to the utmost of our ability. . . . Christ has brought us into church capacity that He may engage and engross all our capabilities in devoted service for the salvation of souls. Anything short of this is opposition to the work. There are only two places in the world where we can deposit our treasures, — in God's storehouse or in Satan's; and all that is not devoted to Christ's service is counted on Satan's side and goes to strengthen his cause." Vol. 6, p. 447.

What striking statements! Let us re-read them and weigh each sentence carefully, and then stop and ask ourselves the questions, Where have I invested my money in the past, and where do I have it today? If the Lord has entrusted me with means, do I have it invested with His approval? If the Lord has blessed me with other talents, are they being used for Him and His cause or for the enemy of truth, Satan?

We read: "No one can appreciate the blessings of redemption unless he feels that he can joyfully afford to make any and every sacrifice for the love of Christ. Every sacrifice made for Christ enriches the giver, and every suffering and privation endured for His dear sake, increases the overcomers final joy in Heaven." Vol. 4, p. 219.

The Spirit of Sacrifice! How few of us have really entered into the pleasures of it. The above quotation makes clear that without it we will fail in fully appreciating eternal life.

"When I survey the wond'rous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride."

C. M. Paden.

### Visiting Our Church Schools

A very profitable visit to our three church schools was made by Dr. B. G. Wilkinson on May 5 and 6. Arriving at Falls Creek, Friday morning, in company with the writer, our Union Educational Secretary examined our church school at that place and pronounced it to be in excellent condition, and believed that it was being conducted in accordance with the high standards specified by our General Conference.

On Friday afternoon, Dr. Wilkinson addressed a special meeting of the Falls Creek Church.

Proceeding to Coudersport, we found a large group

of believers with numbers of their friends already crowding the church building. Taking his text from Revelation 5:6, Dr. Wilkinson showed how the closing scenes of earth will bring hardship and persecution which will require a well-grounded faith in, and a thorough knowledge of, the Scriptures, and that our children and youth can obtain such a training in our church schools. Preceding his evening lecture, he examined the splendid new school room, recently built as an addition to the church building, and checked up on the school work and found the same in excellent order.

The visit to our Erie church and church school on Sabbath was likewise one that was highly appreciated by our faithful believers there. Dr. Wilkinson called attention to the fast-fulfilling prophecies indicating that we will not have much time in which to carry on the work, and that we must give our youth the benefits of a good, Christian education. Modernism, infidelity, communism, and recent developments in Germany are all the results of the deep-laid plots of the Papacy striking at our system of Christian education. The appeal to continue to heed the counsel of the Lord in providing schools where our youth may receive instruction untainted by the teachings of infidel authors, met a hearty response in the hearts of his hearers.

Dr. Wilkinson expressed himself as well pleased with the high rating and excellent qualifications of our three talented and active school teachers who are doing splendid work in their respective schools.

The writer rejoices to report that, notwithstanding difficulties, the school boards of all our three schools have voted to reopen school again next September. We trust that more of our churches will give serious and prayerful consideration to the Christian education of the youth in our midst.

R. H. Fickling.

*Educational Secretary.*

## CHESAPEAKE

F. H. Robbins, President

H. E. Garrarde, Sec'y-Treas.

24 Fustings Ave., Catonsville, Md.

### News Notes

Sabbath, May 6, Sunday, May 7, and Sabbath, May 13 were all three great days in the heart of many a church school child — for on these days they were "Invested" with their Friends and Companions pins. Edgcomb Junior Academy had the largest number, with Baltimore Number Three next, Blythedale, Rock Hall, and Hagerstown each having a nice group ready for their pins. Elder Bond conducted these services, with the assistance of Miss Walleker in Baltimore Number One, Baltimore Number Three, and Hagerstown; while Professor Spaulding and our local M. V. Secretary conducted the services in Rock Hall and Blythedale. We are sure many parents were impressed with the real value of this work for our young people. Really, there is nothing too good which we can do for these "lambs of the flock." We hope more will be ready for Investiture next Spring — perhaps this work can be carried on among the children in churches where we are not privileged to have a church school.

It matters not so much if governments go off the gold standard as it does if we fail to get a copy of the new book "Fishers of Men." We are told that "angels are employed in making crowns" for the redeemed and that "the crowns of the saints (are) of most pure gold, decked with stars." Learn how to win souls that your crown may be bright with stars. The price of the book is only 50 cents.

While at the office last Thursday, Elder Phipps spoke of the good attendance at prayer meeting at Baltimore

Number Three the evening before. He said, "There were 139 present and several of these were not of our faith."

**THE TEST BEGINS:** The applause that greeted Mr. Emerson's demand indicated the anxiety of the audience to hear the evidence. David Dare, Bible in hand, stepped to the edge of the platform. . . . To learn what he said, send us 50 cents and we will mail the book postpaid. It is *intensely interesting*, as well as instructive.

There were 45 new members added to our Baltimore Churches by baptism on Sabbath, May 6. Fourteen of these joined Baltimore Number One and Clifton Park and thirty-one joined Baltimore Number Three. We thank God for this good work and know He will continue to bless the faithful efforts of Elder B. E. Miller and Elder F. C. Phipps and others as they labor for the Master in Baltimore.

"But when we really believe that God loves us and means to do us good, we shall cease to worry about the future. We will trust God as a child trusts a loving parent. Then our troubles and torments will disappear; for our will is swallowed up in the will of God." If some one will tell us the exact page and name of book this was taken from and will send us 85 cents, we will mail this gem-filled book to you; postpaid.

"Dreaming of home,  
Dear old home,  
Home of my childhood  
And mother.  
Oft when I wake,  
'Tis sweet to find  
I've been dreaming of home  
And mother."

While these words were not an exact part of the wonderful Mother's Day program given in the First Church of Baltimore, the sentiment was truly expressed in the well-prepared evening of song and verse. The Missionary Volunteer Department of this church is to be congratulated on the fine Christian program which it presented. Indeed, we should think of and show our regard for our parents more often than we do.

"Out of nearly 40 specific cases of healing recorded in the four gospels, only six people came for themselves and were healed because, . . ." Read the new book "Fishers of Men" and get the reason. Don't let the opportunity slip. Price only 50 cents.

The Conference Executive Committee met at headquarters for a committee meeting, Sunday, May 14. Many items of importance were discussed. The hospitality of Mrs. R. E. Crawford, who served the committee men a fine lunch, was greatly appreciated.

Elder B. E. Miller spoke to an appreciative audience at Clifton Park Sabbath, May 13. At the conclusion of this, Professor Russell of the General Conference, came in and gave a stirring talk on Christian Education for the young people. He was pleased to have nearly all the church present.

Professor Russell also delivered a fine address on Education at the First Church at the 11:00 o'clock hour, while Brother Crawford was at the German Church, and Elder Robbins and Professor M. E. Olsen at Baltimore Number Three.

Elder Christman of the General Conference, Elder Manry of the Union, and Elder Crawford spent a profitable day at Grasonville, Sabbath, May 6.

Elder Walleker, who has been holding a series of meetings in Rock Hall, reports that he baptized eleven into this blessed faith, Sabbath, May 13. We rejoice with him in this splendid result. This makes twenty-two who have been baptized since Elder Walleker started his effort a few months ago.

Brother and Sister Houston Pote had a fine baby son born to them, April 16. Brother and Sister James Coleman also have a new son, born April 27. His name is Thomas James Coleman. Our Rock Hall Sabbath School will soon have two cradle roll members added to its membership.

The Smithsburg church was pleased to have Elder Washburn and his two daughters visit them Sabbath, May 6. Miss Grace Washburn sang several lovely selections during the service which were greatly appreciated by the members. Elder Washburn conducted an ordination service for an elder and a deacon.

A very interesting letter was received at the office this week outlining the work of Elder W. F. Schmidt in his district on the Eastern Shore. He sent with it an urgent call for two or three good colporteurs to work in his district. The harvest is ripe, but laborers are few. Dear reader, if the voice is calling you, don't delay to answer it.

## EAST PENNSYLVANIA

W. M. Robbins, President

A. E. King, Sec'y-Treas.

3256 Germantown Ave., Philadelphia, Penna.

### Men's Glee Club at North Church

Friday night, May 12, the North Philadelphia church was favored with another musical. The Men's Glee Club of Washington Missionary College, under the direction of Prof. Victor Johnson, rendered a program of all sacred music. Max Shoup, the manager of the club, officiated at the piano. The numbers were arranged in groups with vocal numbers and talks interspersed. A brief, but very interesting, talk illustrated with slides was given by Mr. Miller, son of Dr. H. W. Miller, on the situation between China and Japan and the resulting conditions in China. One unique feature of the program was the recitation of John 3:16 in Spanish, Czecho-Slovakian, Chinese, and German. The beautiful and well rendered music and all parts of the program were much appreciated by the large audience, in which not only the Philadelphia churches were represented, but also those of nearby towns. The proceeds from the offering were donated to Big Week.

### News Notes

The East Pennsylvania Conference was privileged to have the assistance of Elder L. E. Christman of the General Conference, and Elder E. A. Manry of the Union from May 9 to 14. They visited a number of churches in the interest of Big Week. On Tuesday evening they met with the Hatboro Church; Wednesday evening, Reading; Thursday, Norristown; and Friday one of the men spoke in the Philadelphia Italian church and one in the Lansdale church at the evening service. Sabbath they spent with the North Philadelphia believers in the morning and Phoenixville in the afternoon. The last appointment was with the Allentown church Sunday evening. The help of these home missionary workers was much appreciated by the above named churches.

During Colporteur Big Week Elder W. M. Robbins, Brother Ridenour and Brother Gernet were out in the field with the large books. They report a successful week. A number of our ministers canvassed from door to door also, but as their reports have not yet been received, no definite word concerning the results can be given at this time.

A meeting of the conference committee was held at the office Tuesday, May 16, at 10 a. m. Their principal task was making plans for the coming camp meeting.



## THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

Week Ending May 13, 1933

E. M. Fishell, Union Field Secretary

## THE EAST PENNSYLVANIA CONFERENCE

J. R. Ridenour, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd
Michael Picardi, Germantown	OD	50	6.50	6.50	
Paul C. Winley, Phila.	BR	50	82.50	.75	
Evelyn Gernet, Harrisburg	BTS	48	100.00		
Carrie Morris, S. Phila.	DR	47	65.00	11.64	
J. R. Ridenour, Horsham	BR	45	67.50	4.25	
David Warner, Harrisburg	BR	42	15.50		
I. H. Johnson, Harrisburg	GC	41	34.25	5.00	
W. A. Higgins, Willow Grove	BR	40	100.00	3.50	
Mamie Holmes, W. Phila.	GC	40	19.00	.25	
Gertrude Jordan, N. Phila.	RJ	40	21.15	5.50	
Ernest Williams, Phila.	DR	40	14.00	15.50	
M. D. Hollenbaugh, Harrisburg	GC	40	18.10	1.35	
C. W. Lorenz, Sunbury	GC	39	7.50	.50	
Elder Maloney	WCS	36	21.00	11.00	
H. C. Kaste, Eden	BR	33	17.25	2.50	
Elizabeth Winston, Phila.	DR	32	16.30	10.80	
Elder Vandeman, Pine Grove	BR	30	35.00	2.00	
Wm. P. Hess, Lancaster	Mag	30	23.35	23.35	
A. Colporteur	WCS	29	31.50	31.50	
J. W. Seitz, York	BR	28	23.00	6.75	
Bruce Gernet, Pine Grove	BR	24	34.75		
Ara Jones, S. Phila.	BR	24	12.00		
Walter Brill, Lancaster	RJ	21	7.25	1.25	
Frank Fields, Phila.	DR	21	10.75	.25	
Dr. W. J. Venen, Reading	Misc	20	23.50	12.00	
Ella Wright, Elmwood	RJ	20	7.00	.25	
Joseph Ledoni, Willow Grove	PP	17	21.50		
Elder W. M. Robbins, Horsham	DR	16	31.00		
J. C. Holland, Scranton	OD	16	9.50		
Thos. Tarboro, Phila.	BR	16	23.75		
E. W. Rush, Allentown	DR	15	9.60		
Mrs. V. L. Winley, S. Phila.	BR	15	14.00		
Miss M. Belmont, Phila.	Misc	10	13.00	13.00	
Daisy Murray, Norristown	OD	10	5.75	1.10	
Inez Williams, N. Phila.	RJ	10		5.50	
Elder Carl Bruck, Phila.	BR		18.00	6.00	
H. Butterfield, Bucks Co.	BR	40	12.00		
David Warner, Harrisburg	BR	41	13.75		
M. D. Hollenbaugh, Harrisburg	GC	33	19.25	.75	
Elmer Bange, York	PP	16	6.50	42.25	
I. H. Johnson, Harrisburg	GC	36	18.25	1.25	
Mrs. Dee Trautman	BTS	40	50.00		
Elder U. D. Pickard	WCS		75.00	75.00	

Totals, 29 colporteurs 1229 \$1154.50 \$301.24

## THE OHIO CONFERENCE

O. C. Weller, Field Missionary Secretary

E. C. Alexander, Cincinnati	PP	49	62.50	5.75	
S. E. Curry, Cleveland	Mag	45	15.05	16.30	
E. M. Fishell, Akron—Dayton	BR	43	41.00		
J. A. P. Green, Akron—Dayton	BR	40	20.50		
T. C. Kelly, Montpelier	WCS	44	7.00	7.00	
D. S. Marrs, Chillicothe	GC	48	58.25	7.75	
C. McCampbell, Ashtabula	DR	54	30.50	5.75	
Howard Tidd, Canton	DR	50	9.25	5.75	
O. C. Weller, Akron—Dayton	BR	40	38.95		
J. N. Alston, Dayton	BR	13	6.00		
John Booth, Portsmouth	PP	36	6.75	1.00	
Beulah Brunton, Springfield	Mag	29	4.00	4.00	
Kenneth Cox, Hartwell	OD	26		4.25	
Mrs. F. C. Gee, Columbus	Mag	23	7.90	7.90	
Mrs. O. R. Gee, Columbus	Mag	29	3.90	3.90	
Fred Hannah, Columbus	GC	30	5.00	2.00	
Mrs. D. S. Marrs, Chillicothe	GC	24	15.25	4.75	
David Washington, Toledo		15	1.50	2.75	
Mrs. N. S. Delany		7	2.65	2.65	
David Washington	OD	15	1.50	2.75	

Totals, 20 colporteurs 654 \$339.20 \$84.25

## THE WEST VIRGINIA CONFERENCE

R. S. Finch, Field Missionary Secretary

Ronald Mott, Logan	OD	39	29.75		
R. S. Finch, Parkersburg	DR	53	34.50	4.50	
N. S. Marriott, Fairmont	WCS	32	27.25	1.00	

Totals, 3 colporteurs 124 \$91.50 \$5.50

## THE CHESAPEAKE CONFERENCE

Geo. H. Carter, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd
James Davidson, Reisterstown	RJ	31	5.50	2.75	
J. E. Jones, Greensboro	OD	29	4.25	4.25	
Geo. Holland, Worcester Co.	RJ	27	26.75		
Ada Thomas, Wilmington	OD	25	17.50	4.50	
W. E. Holland, Worcester Co.	RJ	21	14.50		
Verena DuLaney, Wilmington	OD	18	4.50	.50	
Jennie Russell, Baltimore	BR	13	5.50	5.50	
J. A. Hayes, Baltimore	Mag	10		1.50	
Blanche Russell, Baltimore	BR	3		4.25	
James Scribner, Baltimore	RJ		17.75	17.75	
Mrs. Scribner, Baltimore	WCS		6.75	6.75	
W. Yonson, Baltimore	WCS	75	5.25	7.45	
Mrs. Ruth Knisell, Stockton	WCS	8	5.00	5.00	
Geo. Carter, Baltimore	RJ	12	8.25	8.25	
F. H. Robbins, Baltimore	WCS		36.50	36.50	
R. E. Crawford, Baltimore	WCS		45.00	45.00	
Sarah Adams, Baltimore	BS	22	11.00	8.00	
H. E. Garrarde, Baltimore	WCS		42.25	42.25	

Totals, 18 colporteurs 219 \$256.25 \$194.95

## THE WEST PENNSYLVANIA CONFERENCE

F. D. Myers, Field Missionary Secretary

F. D. Myers	HP	45	85.25	5.25	
Peter Dran, Brynn Mawr	BR	43	42.00	4.00	
Alice Garret, Pittsburgh	DR	43	45.75	2.00	
Maggie Jackson, Pittsburgh	DR	42	56.80		
Cath. Irving, Pittsburgh	BR	41	106.00	11.75	
Geo. Buttermore, Oil City	BR	40	3.75		
R. H. Fickling, Titusville	WCS	40	50.00	50.00	
Lucinda Mallory, Pittsburgh	BR	40	72.50	2.00	
Elease Bracy, Pittsburgh	BR	39	74.50	.25	
Lillian Johnson, Pittsburgh	BR	37	81.50		
G. G. McKnight, Erie	OD	36	7.25	2.25	
U. Bracy, Aliquippa	GC	35	1.50	36.20	
E. J. Hughes, Washington	RJ	35	1.00	2.25	
Chas. Peters, Pittsburgh	PP	32	13.80	2.30	
G. Gackenheimer, Potter Co.	GC	30	6.50	3.55	
L. H. King, Pittsburgh		30	50.00	50.00	
Jacob Bott, Pittsburgh	PP	27	11.75	.80	
Lloyd Adams, Pittsburgh	HP	21	48.00	.90	
C. W. Weber, Pittsburgh	OD	20	11.50		
W. W. Brooks, Wilkinsburg	BR	19	.60	.60	
C. Dornburg, Mt. Oliver	DR	19	16.25		
W. C. Fleisher, Westm'd Co.	Misc	18	8.25	3.75	
M. Bartholomew, Potter Co.	GC	17	8.50	5.00	
Ethyl Palmer	WCS	16	10.00		
Dorothy Dran, Brynn Mawr	OD	15	1.25	2.00	
Chas. Key, Lawrenceville	BR	12	8.00		
Paul Adams, Johnstown		9	2.80		
L. H. Lener, Pittsburgh	GC	6	6.80	1.05	
Mrs. Allison	Mag	20	10.00	10.00	
Margaret Adams, Pittsburgh	Mag	8	1.70	1.70	
Rubie Shelby, Pittsburgh	Mag	6	18.00		
Tommy Dran, Pitcairn	Mag	2	.40	.40	
Carl Dornburg, Pittsburgh	DR	120	68.25	45.00	

Totals, 32 colporteurs 963 \$930.15 \$243.00

## THE NEW JERSEY CONFERENCE

F. R. Thumwood, Field Missionary Secretary

S. Dombrosky, Florence	Mag	41	13.00	3.00	
S. Pauly, Maplewood	GC	40	40.95	3.75	
J. Gould, Vaux Hall	OD	39	34.90	11.60	
Miss H. Haynes, Pitman	Mag	36	9.15	9.15	
Miss S. Madzia, Linden	Misc	36		10.05	
I. Schliefer, Hackensack	BR	32	35.50	9.00	
K. Steinbacker, Newark	BR	29	4.50	9.00	
Miss E. Katchur, Maplewood	Mag	26	6.20	6.20	
F. Frankel, Irvington	BR	26	2.55	6.75	
W. A. Warnick, Hackensack	RJ	25	13.45		
J. Stefko, Trenton	WCS	21	7.75		
Mrs. M. Meierhofer, Jersey City	RJ	18	12.50		
Miss K. Lombardi, Newark	Misc	10	6.90	.60	
Miss M. Moseley, Camden	Mag		30.00	30.00	
Mrs. A. Smalley, Newark	Mag		3.88	3.88	
Mrs. R. S. Fry, Jersey City	Mag		2.50	2.50	

Totals, 16 colporteurs 379 \$222.83 \$105.48

## Colporteur Reports

## THE POTOMAC CONFERENCE

J. A. Bee, Field Missionary Secretary

Name	Place	Book	Hrs.	Orders	Del'd
Wilcox, H. C., Norfolk		BPS	45	30.00	11.50
Oliver, Margaret, Richmond		Mag	38	4.00	4.00
Britt, Mr. J. R., Hall Hill		BR	36	63.00	2.45
Dorsey, Otis H., Washington		BR	35		
Robinson, Anna, Richmond		BR	32	22.75	1.50
Mitchell, Portsmouth		BR	32	32.00	2.20
Robinson, Richard, Richmond		DR	34	22.00	2.50
Hayes, Allen, Deanwood Hts.		BR	25	9.50	1.50
Effs, Mrs. D. S., Washington		BR	23	9.10	5.10
Stokes, Wm. B., Washington		BR	22	40.50	1.50
Valentine, Fannie, Wash.		WCS	21	31.00	10.45
Woody, H. S., Washington		MM	19	9.00	2.05
Britt, Mrs. J. R., Washington		BR	18	4.00	1.50
Shorter, Mrs. M. A., Wash.		GC	17	6.00	
Turner, E., Washington		BR	16	17.00	5.00
Wilmer, Mrs. J. T., B'na Vista		WCS	14	1.40	1.40
Fountain, Mrs. M. L., Norfolk		BR	13	36.00	4.00
Snow, E. P., Roanoke		BR	11	16.00	
Simms, Mrs. R., Washington		BR	11		.30
Saunders, Abigail T., Anacostia		BR	9	20.00	
Wolfinger, J. G., Richmond		BR	9	8.00	
Connerly, B. E., Winchester		Misc		6.75	
Connerly, Mrs. B. E., Winch'er		Misc		5.00	
Totals, 23 colporteurs			480	\$393.00	\$56.95

## Advertisements

**SPECIAL PRICES** to our people. Rainbow collection of Glorious Ruffled and Plain Petaled Gladioli. Prize winners. One collection of 120 bulbs for \$1.00. 400 bulbs for \$3.00. 720 bulbs (six collections for \$5.00 all prepaid. P. T. Vogel, Washington Heights Flower Gardens, Battle Creek, Mich.

We are driving to California about June 1, via Chicago and northern route, and will distribute literature along the way. If any Adventists are going that way will they please communicate with R. J. Grose, 106 Knecht Drive, Dayton, Ohio.

**AN OPPORTUNITY:** For several young women between the ages of 20 and 30 to take one-year's course in Practical Nursing. For particulars, write the Middletown Sanatorium & Hospital, 10 Benton Avenue, Middletown, New York.

## NOTICE TO WORLD'S FAIR VISITORS

The Hinsdale Sanatorium is arranging to provide accommodations for Seventh-Day Adventists, and others with suitable recommendations, during the World's Fair in Chicago. Sleeping rooms, cafeteria meal service, also apartments for light housekeeping. Free parking. Rapid, cheap transportation to Fair Grounds. For rates and information, address L. M. Bowen, care of Hinsdale Sanatorium, Hinsdale, Illinois.

**WANTED:** Bible and Books to rebind and repair. Reasonable price. Charles Dunham, 11 Campbell St., Lancaster, Pa.

**WANTED:** Dependable person who can milk cows, and work horses. Good home with small wage for right party. Address, Charles Stotler, Route 1, Wheelerville, Pennsylvania.

## FIFTEEN MINUTE SERVICE

Sabbath, May 27, 1933

Our Church Paper — The "Review and Herald"

## FIFTEEN MINUTE SERVICE

Sabbath, June 3, 1933

Symptoms of the "Summer Slump"

## Obituaries

"Blessed are the dead that die in the Lord."

**WILLIAMS, Mrs. Theresa Evans, nee Williams,** was born in Pontycwmmmer, South Wales, England, December 18, 1869 and died in Scranton, Pennsylvania, March 29, 1933. Her husband, one son, and three daughters survive. She accepted the Third Angels message and began a faithful observance of the Commandments of God in 1927 and was a true and faithful member of the Seventh-day Adventist church in Scranton until she fell asleep in Jesus. Her life was one of personal sacrifices for others and the cause of Christ to which she was supremely devoted. Her interest in and support of both home and foreign missions exerted a great influence on the church. Just a few hours before she lost consciousness she gave the writer ten dollars tithe and two dollars in offerings which she had saved while unable to attend church. Her death is a great loss to the Scranton church. Words of comfort were spoken by the writer.

J. C. Holland.

**EPPLEMAN:** Maybelle May Day, was born at Lykens, Pa., nearly fifty four years ago and died in Harrisburg, Pa., March 31, 1933. She was married to Mirvin Eppleman in 1910. She, with her husband, was converted and baptized under the labors of Dr. W. J. Venen about four years ago.

Sister Eppleman was not strong physically but was very earnest in the message. She sleeps in the hope of a soon coming Saviour. She leaves her husband but he does not mourn as they who have no hope.

H. A. Vandeman

**HILL, William S. Hill,** beloved son of Irwin and Mary Hill of Fleetwood, Pennsylvania, was born April 2, 1901, and died March 9, 1933.

The service was held in the Fleetwood church, which was filled to overflowing. The high esteem in which he was held by his many friends of the town was manifest in the large number in attendance and the numerous floral pieces which banked the front of the church.

He was laid to rest in the cemetery at Pricetown.

## Do You Have Loved Ones In Canada?

If so, and they are not members of the Adventist church, perhaps you would like to sent them some of our literature. The *Canadian Watchman* is a live, missionary magazine, printed twice a month, and written and edited for Canadians. The Third Angel's Message is being given in the *Watchman* in an appealing way, and the yearly subscription price is now only \$1.25 a year for single subscriptions, or \$1.00 a year when ordered in clubs of five or more.

Why not send your friends and loved ones in the Dominion, the *Watchman* for a year? Send all orders through your own Book and Bible House, being sure to state that it is the *Canadian Watchman* you want.

*Canadian Watchman Magazine, Oshawa, Ontario*

## Sunset Table

May 26, 1933		June 2, 1933	
Trenton, N. J.	7:17	Trenton, N. J.	7:23
Philadelphia, Pa.	7:18	Philadelphia, Pa.	7:24
Pittsburgh, Pa.	7:37	Pittsburgh, Pa.	7:43
Washington, D. C.	7:25	Washington, D. C.	7:31
Baltimore, Md.	7:23	Baltimore, Md.	7:29
Cumberland, Md.	7:32	Cumberland, Md.	7:38
Richmond, Va.	7:27	Richmond, Va.	7:33
Bristol, Va.	7:45	Bristol, Va.	7:51
Parkersburg, W. Va.	7:44	Parkersburg, W. Va.	7:50
Cleveland, Ohio	7:43	Cleveland, Ohio	7:49
Columbus, Ohio	7:49	Columbus, Ohio	7:55
Toledo, Ohio	7:51	Toledo, Ohio	7:57