

Colporteur Evangelism The Loud Cry Inaugurated and Consummated

A movement with a literature background is well established, for there is a certain permanency to it, a solidity that can come in no other way. And a literature not in English alone, but in 156 other tongues and dialects as well; not only in one language area, but throughout the world; originated not by one publishing house but by 68; influenced not by one political situation but by 275; with possibilities which, far from being narrow, have prospects of growing into 485 very soon, and with the world as a limit-will have a lasting effect in building a movement and sending a message designed to be world-wide.

And this literature ministry is bound to grow in importance as the message it carries goes with greater speed and power, as it nears the end and object of its purpose. The message that it gives is perhaps the most important that the world has ever known. It is a message announcing the advent of Jesus Christ the second time; it is a call to repentance, to a real reformation preparatory to His coming. It is to do the same work that was done by John the Baptist, whose cry came clear and distinct: "Repent ye, for the kingdom of God is at hand." As this prophet's message prepared the people of his day for the first coming of Christ, so this literature message will prepare a people for the second.

As this message nears its consummation, prophecy tells us that another angel should come down from heaven and lighten the earth with his glory. He should add his power to that of the third angel, and hasten the work of that angel to a swift climax. The last moves should be rapid ones, for a "short work will the Lord make in the earth."

Sister White, in "Early Writings," p. 277, says: "I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightly, with a strong voice

... The work of this angel comes in at the right time to join in the last great work of the third angel's message, as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message."—"Early Writings," p. 227.

The Loud Cry has been going on for some years, as evidenced by the statement from the Spirit of prophecy: "The time of test is just upon us, for the Loud Cry of the third angel has already begun in the revelation of the righteousness of Christ, the sinpardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth."—Review and Herald, Nov. 22, 1892.

While the lowest point reached in literature sales from the first real start in 1890 to 1893, to the present were the years 1899 to 1901, when the total was only \$1,050,000, yet from that time to the present, sales have climbed until the depression retarded their upward trend, from 1929 to 1933. It would seem, then, as though the continous development of our literature ministry from 1901 to 1929 had a certain relationship to the beginning of the Loud Cry, and that as the Loud Cry developed in magnitude and volume, the literature work would be largely responsible for it. Since we are told that "in a large degree through our publishing houses will be accomplished the work of that other angel that comes down from heaven and the earth is lightened with its glory," why should we not conclude that the swelling of the Loud Cry into its fullness will naturally result in a greater distribution of literature to its ultimate completion?

A very definite change in the attitude of people generally to our literature is apparent as we near the end. Doors and hearts are opening everywhere. People are asking what these things mean. And our literature can answer, and is answering this question conclusively and certainly.

The Literature a Representative

With two billion people to be reached with the message, and less than 40,000 Seventh-day Adventists to accomplish this task, it would be absolutely impossible, in the limited time that we have, to reach these people personally. If every Seventh-day Adventist should warn one person each working day, it would take nearly twenty years to warn the world. And this does not take into consideration the increase in population, which is a strong factor. Some one has said that if the Chinese people should march by a given point four abreast ten hours a day, they would never stop marching, on account of the annual increase in population. This emphasizes the great need for some rapid means of carrying the message to the world. And the solution to this problem is the ministry of our literature, scattered like the leaves of autumn. In printed form, the message can be brought into the homes, and the reading of it will convert or condemn. Three thousand colporteurs of every clime and race are constantly moving from home to home, from city to city, in highways and byways, giving the message to countless thousands. In fact, every post road in China has already been covered by faithful colporteurs. And as they go,

these faithful literature ministers not only carry the printed page, but with a Godly life they back up the message that they sell or give away.

A lady recently said to one of our colporteurs: "I know only one thing about Seventh-day Adventists. Two years ago two colporteurs came to my home. My husband had just had an operation, and was in great pain. I was also sick. Realizing that we needed help, these men asked the privilege of coming in and praying with us, and we were glad to have them do so. After they had knelt by our beds and petitioned God to restore us to health and strength, they went on their way, and we never saw them again. But from that day on, my husband never had a pain, and was soon restored to health. I also soon recovered." No wonder she was willing to purchase our literature, for she knew the power of its message. Literature, A Soul-Winning Agency

So many instances of people coming into the truth through reading our literature have come to light that we are led to believe there must be hundreds, if not thousands of people who are keeping the Sabbath and living up to all the light they have found in the literature that they have purchased, who have never heard of the Seventh-day Adventist denomination. Single colporteurs have brought in from twenty-five to fifty souls in a single year. One colored brother in a middle west state reports eighteen souls in three years of service. Over 800 souls have come in through the effort of the colporteurs in this country during 1933. Remember, we are told that the literature is to prepare a people to meet God.

- So the literature and the Loud Cry go hand in hand. And when the work is finally finished, a large and justly-earned share of the credit for its completion will go to consecrated church members and faithful colporteurs throughout the world, who have scattered tracts and papers and books like the leaves of autumn. J. W. Mace

Intense Earnestness

We have been told in Vol. 9, page 44, that "Intense earnestness should now take possession of us. Our slumbering energies should be aroused to untiring effort. Consecrated workers should go forth into the field clearing the King's highway and gaining victories in new places."

The call of the hour is answered by the coming of the man. At no time in all history has man been in more need of a Saviour than now. Every provision has been made for his salvation, yet he fails to grasp it. "At this time-a time of overwhelming iniquity-a new life coming from the Source of all life to take possession of those who have the love of God in their hearts, and they are to go forth to proclaim with power the message of a crucified and risen Saviour." Vol. 9 page 44.

Between forty and fifty laymen met in Newark, N. J., to study how better to reach out after souls. Instruction was given covering the items connected with an effort. Elder J. A. Stevens of the General Conference led out in the instruction. His past experience in evangelism greatly helped the men in the study of their problems.

Elder W. A. Nelson, president of the conference; W. H. Jones, treasurer, and R. J. Christian, Home Missionary secretary were present to contribute their part to the institute. On Sabbath the eleven o'clock hour was occupied by Elder Detwiler, president of the Union. His discourse was greatly appreciated.

What it will mean to have an addition of forty lay ministers to work under conference supervision in connection with their district leaders, the future will reveal. Elder Nelson struck a responsive chord when he invited these earnest men to come together and study the best methods for saving souls. The churches will be invited to scatter lierature, using the Home Bible Study League method, preparatory to the proposed efforts, and various ones will be invited to aid in the visiting. Bible readings will be a special feature of these meetings, and will be given by the church members as interested ones are found.

Although the New Jersey Conference has not come short in any good thing, yet it is evident that much more will be accomplished in the near future.

As the lay members swing into the work, with their churches standing loyally with them, we may be sure that many souls will be saved as a result. E. A .Manry

An Important Work

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work-introducing our publications into families, conversing, and praying with and for them-is a good work."-"Christian Service," p. 145.

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from Heaven with great power, and who lightens the earth with his glory."-Id., p, 148.

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COLUMBIA UNION VISITOR

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POTOMAC

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Sabbath School Gains

The reports for the first quarter of 1934 from our Sabbath schools have been coming daily for the past two weeks. We appreciate the advancement that we see in the many varied activities of our Sabbath school organization. Realizing the dire need of our misson fields, we are particularly interested in the financial attainments of the Potomac Sabbath schools. Thus far we are happy to report that a number of schools show a good increase in their offerings to missions. The following are deserving of special mention:

The Mt. Pleasant Sabbath school, with Brother William Guthrie as its superintendent, was not satisfied to remain in the pennant and class "A" group, but they reached the old goals of thirty cents per member, and a dollar per member on the Thirteenth Sabbath, and consequently they were given the beautiful "Banner" signifying that they are in the highest class.

The Roanoke Sabbath school, with Brother Allison as its superintendent came up from class "C" into class "B".

The Oak Ridge Sabbath school, under the leadership of Mrs. B. S. Mullins, climbed from class "C" to class "B".

The Capital Memorial Sabbath school with Dr. H. G. Hadley as superintendent, found, after having received their Thirteenth Sabbath offering, that they lacked only \$67.00 of reaching the former goal of thirty cents per member, and so a special offering was taken and this amount realized. On Sabbath, April 14, they were presented with the "Banner" also, placing them in the highest class based on the financial ratings.

The Ephesus Colored Sabbath school held the pennant the first two quarters of 1933, but lost it the third quarter of that year. The fourth quarter found them in the "C" class with a per capita of only fifteen cents per member and with only a third of their Thirteen Sabbath goal realized. When Mrs. L. B. Cox became superintendent of this Sabbath school at the beginning of the year, she, with her co-officers and the pastor of the church, determined that they were not going to be satisfied with such a record, and we are truly pleased to report that they were able during the first quarter of 1934 to bring the Sabbath school back to the pennant class and class "A". We appreciate this splendid record. It can be done, and Ephesus did it. We predict that they will not be satisfied until they attain the "Banner" class.

The reports are not all in, and no doubt we will yet hear of other schools which have taken a step or more in advance.

C. P. Sorensen

News Notes

Camp Meeting time will soon be The date is June 7 to 17, and here. plans are being made for a good meet-This is a conference year, and ing. each church will be asked to send delegates to attend the business sessions. In these days of automobiles and good roads every believer should seek to find a way to attend the campmeeting, for a part of the time at The young people of the Poleast. tomac Conference will rally in full force, we are confident. The inspiration of the gathering will be worth all the effort it takes to attend. Let the young people get together and plan ways and means. And let the older ones lend cheerful cooperation to the plans for attending. Remember, in the Potomac Conference we believe in finding a way, and the chorus "It can't be done," finds no response in our hearts.

By a fortunate special purchase of a large quantity of Present Truth the Conference is able to renew its offer to pay half the cost of any systematic campaign of distribution that our churches will put on with Present Truth. Several churches have taken advantage of this offer and have been able to scatter the message in all their territory at a cost to themselves of only \$2.38 per thousand papers. We know many a church that could use a thousand papers if they would. One church recently sent an order for a thousand and asked us to choose eleven numbers to make up the order. We are delighted to cooperate. Other churches prefer to choose their own subjects. Both plans work well.

Don't you have a friend or relative to whom you'd like to send something attractive and appealing, and yet not too expensive,—something that would present this message in a pleasant manner? Well, you can send *Present Truth* for a whole year for 25 cents. A dollar bill will send four *Present Truth* into four homes every two weeks for a year. Pray tell where you can do more with a dollar bill.

Elder J. G. Dasent and two of the members of the Ephesus church, namely Miss E. B. Dykes and Miss Florence Patterson, recently visited some of their home division members living in Charlottsville, Va. Elder Dasent, while visiting in the home of Brother and Sister R. J. Brown, gave a series of Bible studies and one young man, James F. Brown who had previously heard of this truth and accepted it, was taken into the church. Brother Brown desired baptism but conditions were not favorable at this time. However, at his first opportunity he will come to Washington and will then be baptized in the Ephesus church. Elder Dasent also conducted the quarterly services with this family. Brother and Sister Brown and their children are faithful members of the Ephesus church, and though isolated they maintain a live home division of the Sabbath school.

On Saturday evening, April 7, at 7:30 James F. Brown and Julia Louise Brown were united in wedlock by Elder J. G. Dasent. Julia is the youngest daughter of Brother and Sister R. J. Brown of Charlottesville, Va. We extend to this couple our sincerest wishes for happiness, and we trust that both will continue faithful and true to this message.

On Saturday evening, April 7, Dr. James C. Muir from the University of Pennsylvania, gave a lecture in Columbia Hall on "Ur of the Chaldees, the Home of Abraham." This program was given in the interest of the Sabbath school investment fund, and we are happy to learn that \$100.00 was netted for this fund from the proceeds of this lecture.

Wanted -- "Testimonies"

There are ministers in Europe who read English, who are anxious to have the Testimonies to the Church, but are not able to purchase them. Will any one having a set of either the nine-volume or four-volume edition that could be given for the purpose, please communicate with the undersigned? I have also had a request from a church school teacher in America for the Testimonies as a gift or at a greatly-reduced price. M. E. Kern, Secretary G. C., Takoma Park, D. C.

OHIO

F. H. Robhins, Pres. C. H. Kelly, Sec-Treas Box 831 Mt. Vernon, O. Phone 1175

The Workers' Meeting — April 2 and 3.

The first session was held in conjunction with the chapel services at the Mount Vernon Academy. After a few words from Elder Robbins, Elder Schwartz, from Cincinnati, offered prayer. We were glad to have with us Elders Fishell and Manry from the Union, Brother Palmer from the Review and Herald, Brother Skinner from the Southern Publishing Association, and Elder Moffett from the West Virginia Conference. Brethren Fishell, Palmer and Skinner spoke of the new interest in the sale of our magazines which seems to springing up everywhere. A number of prospective magazine colporteurs were present, to attend the magazine-colporteur's institute which was to open that day. After a short recess, the rest of the forenoon was spent in an earnest season of prayer, seeking God for blessing and special wisdom in this hour of need and opportunity.

Elder Robbins opened the afternoon session with a most inspiring talk to the workers, expressing a desire to link up with them, not merely as a leader, but as one of the workers, for the purpose of uniting every department into one compact, forward movement, for the finishing of God's work in this, and all other parts of the world. Brethren Fishell, Weller, and Skinner then spoke more in detail concerning plans for greatly strengthening the magazine work in this field. A goal has been set for our field of 5,000 Watchman magazines per month, which, according to present prospects, will be reached shortly.

Considerable interest was manifested in the special offer to our churches made by the publishers of the Watchman Magazine, which is as follows: Churches wishing to raise funds to pay off church or church school debts, or for any other worthy cause, may encourage their members to sell the Watchman, turning in to the church treasury all the profits from said sales. For every 100 magazines ordered by the church, on this plan, the publishers will donate ten

extra copies. The net profit on the sale of 100 magazines is \$6.00. The profit on the ten copies is \$1.00, making a total profit, for every 100 magazines ordered by the church on this plan, of \$7.00. Surely this is a real opportunity for our churches, and will result in the circulation of more of the third angel's message in such communities. The workers also pledged their support to the plan which provides that every worker will endeavor to secure at least one book colporteur and one magazine worker from his or her territory this year.

Professor Welsh, from the Mount Vernon Sanitarium Hospital, gave a very interesting and instructive talk in which he emphasized the need of every worker's carefully avoiding all temptation to intemperance in his habits of eating, working, sleeping, Quoting from "Ministry of etc. Healing," "Counsels on Health" and Volumes 3 and 9 of the "Testimonies to the Church," he showed that the enemy of our souls makes his first attack upon the physical body. "Not a soul whose life is one of careless self degradation through transgression of physical laws will stand in the day of trial just before us." --- Mrs. E. G. White, in Review and Herald. Nov. 12, 1901.

Monday night a reception was held in honor of Elder and Sister Robbins. A long table was set in the dining room at which were seated more than 70 conference and institutional workers. This long table, surrounded by workers in the vineyard of the Lord, reminded all of the inspired story of the "table many miles in length" at which the redeemed shall one day sit, when the Master Himself will serve them. Speeches of welcome were made, to which Elder Robbins responded. It was a delightful occasion which the workers will long remember.

Elder Moffett, president of the West Virginia Conference, conducted the Bible study to open the Tuesday morning session, speaking from Acts 26:19. Among his opening remarks, he said, "Without a vision, a man does not travel far." Speaking of the hardships a worker is sometimes called upon to endure, he said, "It's the hard knocks that puts the preach into preaching." "The devil can't stop a man till his work is done."

Elder Butler emphasized the importance of every member in the movement doing something for the finishing of the work. He stated

that there seems to be a drifting away from the per capita distribution of message-filled literature that once characterized this people. He brought the encouraging report, however, that a weekly average of 6,000 people in the state of Ohio were called upon with our literature last year. felt that the plan of "A Penny-A-Day" for the development of our Home Work has proven a great blessing to the work in this field. The plan provided funds last year which made it possible to turn white three of the dark counties in our state. Thus three counties now have organized Seventh-day Adventist churches in them, where before there were none. Surely this is encouraging. It was voted that a special envelope be provided for this "Penny-A-Day" offering, in which our people may deposit their pennies during the week, and that this offering be received every week, at the time of the fifteenminute Missionary service, instead of monthly, as heretofore.

As the Sabbath School work in our conference was considered, all felt the need of giving a new impetus to this important phase of our work. Sister Plummer's earnest appeal was brought to our attention, urging that something special be done to encourage every church member to become a member of the Sabbath School. It was recommended that in all our churches, the Thirteenth Sabbath program be always conducted before the Thirteenth Sabbath offering is received.

Plans for the Big Week offering were given special attention, also. Twenty-five different mission projects will be helped from the returns of the Big Week effort. Ohio has been assigned the interesting Malamula Mission project, down in South Africa, where Dr. Marcus and his faithful companion are accomplishing such wonderful work in the cure of lepers. More than 200 of these sufferers have been cured, and if we all faithfully do our part in this Big Week effort, we can provide the means necessary so that many more can be benefited.

Elder Christman spoke enthusiastically of the progress of the Missionary Volunteer work thruout the conference, emphasizing the great importance of getting all of our boys and girls into our own schools. Great interest was manifested in the program which is soon to be launched to provide help for our educational work,

THE OHIO EDUCATIONAL ENDOWMENT CAMPAIGN - MAY 1 to 31, 1934

all along the line. We know of no previous plan that has been launched in this field to establish and strengthen our educational work that should appeal more strongly to our people everywhere than this plan, which contemplates providing help for our church schools, worthy students, and for the upbuilding of our educational work all along the line, throughout the conference.

During the last session, on Tuesday afternoon, Elder Schwartz gave a very interesting talk on tithe, quoting striking statements from the Testimonies, which show that God's blessing can never be bestowed upon any individual who robs God, and that a church may suffer great spiritual loss because of the unfaithfulness of its members in the matter of tithes and offerings.

The Workers' Meeting closed on schedule time, and the workers hastened home to their respective fields, feeling that it had been good to come together for this brief time to pray and to study, and to receive information that they might take back to their churches. The general sentiment of all was that throughout the entire state, the trend both spiritually and financially, is upward.

Elder and Mrs. A. A. Cone

Why Ohio Educational Endowment Campaign?

During the closing weeks of April plans are being fully perfected for launching the greatest educational effort we have ever had in the Ohio Conference, this to be during the entire month of May. In answer to the question that has arisen in the minds of many of our people, as to the necessity for such an effort as this, we feel impressed to present a few items for serious consideration.

There are approximately 2200 young people of Adventist parentage in the Ohio Conference, ranging in age from 6 to 25 years. We recognize, of course, that the vast majority of these young people are within the ages where the question of education is of vital concern, not only to them but also to their fathers and mothers.

During the present school year there have been approximately 82 young people from the Ohio Churches enrolled in M. V. A. However, of this number, 41, or practically 50% of Ohio's entire enrollment reside in Mt. Vernon. This at once suggests to us that only about 41 young people of academic age have ever been enrolled in Mt. Vernon Academy from churches in Ohio outside of Mt. Vernon. We are happy to note that about 435 of our young people in the Ohio Conference have been enrolled in our Academy or church schools during this present year. We recognize, however, that this represents only about 20% of all the young people of Adventist parentage within the confines of the Ohio Conference. This at once presents an item for serious consideration on the part of those who are vitally concerned about the future of our youth. Estimates based on census statistics covering a period of years figure academic prospects at not less than 10% of our Conference membership. On this basis there are at least 375 young people in Ohio who are eligible for enrollment in the academic grades.

With this thought in mind we are confronted with the startling fact that our present enrollment in Mt. Vernon Academy, from Ohio churches, outside of Mt. Vernon, is only about one tenth of its normal possibility. We have been reminded many times of the urgent counsel of the Spirit of prophecy regarding this question of our youth, and while we feel encouraged with the results that have been accomplished along this line, yet we can not ignore the fact that a great unentered field of conquest rises beyond the sphere of our present attainment.

During the last few years, while engaged in various campaigns to recruit our young people in our academies and colleges, we have faced the seemingly insolvable problem of finance. There are scores of parents in the churches who feel anxious to have their young people enrolled in our schools but, due to financial perplexities, find it impossible to negotiate arrangements for their young people. With this thought in mind, we are dedicating the month of May to a united effort to raise sufficient funds to provide a channel of united cooperation between the Conference and the perplexed fathers and mothers among the churches, whereby all of our youth may have the advantage of a Christain education.

During the next few weeks all of the necessary plans for the successful conduct of this effort will be made available to our churches, and we want to take this opportunity to enlist the united and sympathetic cooperation of all our people in this special effort. An administrative committee has been organized, including officers of the Conference and also of the Academy, and our people will be given the privilege of making known their needs, with the assurance that every effort will be made to open the doors of our schools to our boys and girls.

We feel exceedingly anxious to take advantage of this opportunity to raise at least \$5000.00 for Ohio youth, and are certain that in the successful attainment of this objective we will be erecting an enduring monument to the memory of a great vision that originated in the mind of God for the salvation and training of the youth of Adventism.

H. K. Christman

Springfield News

Sunday evening, March 18, Elder A. A. Cone began a series of Bible lectures at our church on Mulberry street, continuing each Sunday, Tuesday and Thursday nights since. A deep interest in each subject presented has been manifested on the part of all who have attended. The attractiveness of the meetings has been enhanced by the ladies quartette, and others from Columbus who have contributed to this part of the service, with Sister Cone at the piano.

Some remarks I have overheard from outsiders. Insurance man to grocery clerk: "You are surely missing something wonderful if you haven't heard Mr. Cone." Nurse to to same girl: "He's a fine speaker, and the lectures are fine also." Result: "Mrs. Nelson, may I go to church with you this Tuesday night?" Coming down the aisle: "Well, he certainly preaches the truth." "Yes, if you keep coming here you'll be an Adventist." "Well, I don't care very much if I do."

Last night Elder Cone talked on the Judgment. As he reasoned of righteousness and judgment to come, we trembled as we pondered this most serious of all the subjects so far given. We were warned again that God is everywhere calling men to repentance and that we will be found "underweight" when weighed in the balances of the sanctuary unless we repent and do the first works.

We feel greatly privileged to have this special effort here in our city. Our church wishes to thank our good Brother Robbins and the Conference



committee for their kindness in making this possible. We invite all our brethren and sisters throughout the Columbia Union Conference to remember us in their prayers. This may be the last "convenient season" that Springfield will ever be privileged to have, and our own prayer is that God will "add daily to the church such as should be saved.'

E. Esther Nelson

Wedding Bells

A very beautiful wedding took place in the Toledo Seventh-day Adventist church, the evening of March 31, when Miss Rhondda Geach and Mr. George Crandell, both of Toledo, were united in holy wedlock. The large attendance, and liberal gifts to them, indicate the high esteem in which they are held. We wish them the rich blessings of the Lord as they travel the journey of life together. L. O. Gordon

EAST PENNSYLVANIA

W. M. Robbins Pres. A. E. King, Sec-Treas. 3256 Germantown Ave., Phila., Pa. Phone Radcliffe 4897

Farewell Reception

Sabbath, March 31, was a "high day" for the Allentown, Pa., church. Elder Clapp baptized eleven precious souls in the forenoon. Ten of these were received into church membership, and two were taken in by letter, bringing the membership of the Allentown church up to 146 souls. In spite of the drenching rain there was a large attendance at the quarterly service conducted that afternoon.

In the evening a farewell reception was held in honor of Elder and Mrs. R. B. Clapp, whose connection with the Allentown district and the East Pennsylvania conference terminated on this day. They have been transferred to the West Virginia conference. The reception was held in Odd Fellows' hall in the city.

The esteem in which the departing pastor and his wife are held was mightily evidenced by the large gathering in the face of a downpour of rain; 165 persons were present. A splendidly balanced program was rendered. All were delighted with the part taken by the little children in song and verse. Mrs. Clapp was formally presented with a beautiful silk quilt and Elder Clapp with a walrus skin brief case. Sister Greasemer made the presentation speech to Sister Clapp, and a response to this was made by the recipient of the gift. The writer made the presentation to Elder Clapp. In the course of his appreciation speech, Elder Clapp said that he felt assured the same loyalty shown him during his work in the Allentown district would be accorded his successor, Elder B. E. Miller. Refreshments, consisting of ice cream, cake and popcorn, terminated at a late hour one of those happy occasions that will long linger in our The churches of Emaus and minds. Zionsville were well represented. All were happy to have Elder and Mrs. J. H. Wiertz present.

E. W. Rush

Circulation of Our Periodicals

It was the privilege of the writer to accompany Brother Lyndon Skinner, Circulation Manager of The Watchman Magazine, on his recent trip into the conference. Brother Skinner spoke to the young people Friday night, April 6, at the North Philadelphia church, and on Sabbath he spoke at Hatboro in the forenoon, and at Morristown in the afternoon. The hearty response received at each place was indeed encouraging. He presented a mighty challenge to these churches and to each individual to renew their efforts for the advancement of God's cause through the The medium of the printed page. many soul-stirring accounts of the marvelous accomplishments in bringing many into this message through the Watchman were greatly enjoyed

by all privileged to be present there.

I am sure there are those throughout the conference who could very profitably devote all, or at least part of their time, to the circulation of our truth-filled periodicals. Both the Watchman and Life and Health need to be circulated now as never before. These magazines sell for 10 cents each, and there is a profit of 6 cents a copy. Not only would you be giving the message, but it would help you to earn extra money for offerings or other purposes. We need a real army of workers here in East Pennsylvania to handle these magazines. So, why not plan definitely to do a real soul-saving work by handling this truth-filled literature.

Write your Book and Bible house or the field secretary today for complete details.

W. A. Higgins

IN MEMORIAM

of Elder R. E. Harter

Another of our soldier-brethren brave Has gone to sleep, and laid aside His burden to inhabit Death's cold

grave.

From every eye to rest and hide.

- For many years he labored souls to win.
- And thus by numerous loved ones he Is sadly missed-this foe of guilt and sin
 - Who served Christ's cause so loyally.
- Lue dear, kind hands which baptized many friends
- Converted in his ministry,
- Are still; no more their service he extends

To preach 'neath heaven's canopy.

- Until the Resurrection Day he'll lie
- Awaiting the loud trumpet's sound, When Christ returns from the white throne on high
 - To call him from the deep, dank ground.

Prepared to meet this FRIEND in joy

and peace, sav: "This is our Saviour He'll say: dear,"

And with Him live the life that ne'er shall cease.

To God eternally revere. M. M. Paden.

THE OHIO CONFERENCE 0 0 Wallow Field Missionamy Secretary

	U. U. Weiler, Pieu	mision	wy	Secretary	
Name	Place	Book	Hr.	Orders	Del'd.
C. McCa	mpbell, Lawndale	DR	48	25.00	9.75
S. E. Cu	urry, Hamilton, Co.	GC	47	23.30	23.05
E. C. A	lexander, Cincinnati	PP	45	42.75	22.75
	ll, Toledo	OD	43	36.25	3.00
	oth, Youngstown	OD	42	30.25	2.2 5
	aste, Mansfield	OD	41	29.00	16.75
	Vashington, Toledo	OD	40	48.75	5.75
	A. Kaser, Mansfield	BR	38	31.25	4.00
	bey, Marion	BR	31	5.75	2.75
	ndolph, Marion	\mathbf{DR}	28	14.50	
	, Youngstown	Misc	22	10.50	.75

Christ Heil, Akron	OD	15	9.00	4.75
Mrs. W. S. DeLany, Cleveland	WCS	5	3.80	2.25
Mrs. F. C. Gee, Cncinnati	Mag	27	18.90	18.90
Mrs. Gackenheimer, Columbus	Mag	20	13.00	13.00
Mrs. Etta Beals, Xenia	Mag	16	4.70	4.70
Ruth Haughey, Akron	Mag	6	3.80	3.80
Ethel Tary, Toledo	Mag	5	5.58	5.58
Mrs. Elsie Keenan, Cincinnati	Mag	4	2.20	2.20
H. Gackenheimer, Columbus	Mag	34	20.40	20.40
Mrs. Elsie Keenan, Hamilton	Mag	9	3.10	3.10
Mrs. Mary Dunnihoo, Hamltn	Mag	7	4.00	4.00
Mrs. Marie Heil, Akron	Mag	6	3.20	3.20

Totals, 23 colporteurs

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." Week Ending April 14, 1934

C. E. p. 5. E. M. Fishell, Union Field Secretary

THE WEST PENNSYLVANIA CONFERENCE

F. D. Myers, Field Missionary Secretary				
Name Place	Book	Hr.	Orders	Del'd.
Chas. Key, Farrell	BR	52	43.00	28.00
U. Bracy, Mercer Co.	GC	49	50.00	25.00
Chas. Coy, Mercer Co.	DR	47	39.50	.70
G. Buttermore, Cornplanter	OD	44	44.25	9.50
C. Dornburg, Knoxville	DR	40	57.75	
T. Pangborn, E. McKeesport	\mathbf{ES}	35	33.25	25.00
Nancie Harris, Coraopolis	\mathbf{BR}	33	30 .0 0	9.50
J. E. Gould, E. Liberty	PP	30	6.40	4.95
Lucin. Mallory, Aliquippa	\mathbf{BR}	30	35.00	4.00
Lil. Johnson, Pittsburgh	DR	27	37.00	7.50
Chas. Peters, Brentwood	OD	24	18.65	3.10
Lloyd Adams, Homewood	\mathbf{HP}	22	16.75	.30
Mrs. L. King, New Kensington	n BPS	16	5.00	
F. D. Adams, Vintondale	DR	14	4.00	3.50
Norman Good, Johnstown	OD	14	.25	1.15
Mrs. B. Griffin, Pittsburgh	\mathbf{DR}	14	29.00	
Alice Garrett, Pittsburgh	\mathbf{DR}	13	5.50	3.50
Mr. & Mrs. Freligh, Erie	COL	6		.25
MAGAZINE WORKERS:				
Edward Nolan, Westm'd Co	. L H	53	19.30	19.30
Carrie Young, Pittsburgh	Wat	13	5.20	5.20
Louise Gaddis, Pittsburgh	Wat	11	2.70	2.70
Esther Ackerman, Somerset		4	2.50	2.50
Blanche Uncapher, Oil City		3	2.00	2.00
G. Buttermore, Cornplanter	OD	19	18.00	54.50
W. Heaven, Center Town	RJ	16	3.50	3.50
F. & E. Hansel, Allegheny		3	10.00	10.00
Totals, 27 colporteurs		632	\$518.50	\$225. 6 5

THE NEW JERSEY CONFERENCE

Geo. H. Carter, Field Missionary Secretary

S. Paully, E. Orange	RJ	42	73.00	3.25
Miss S. Madzia, Elizabeth	RJ	35	12.90	3.10
F. Frankel, Newark	\mathbf{BR}	23	14 .2 5	.50
Mrs. M. Meierhofer, J. City	RJ	12	4.10	23.85
MAGAZINE WORKERS:				1
Miss M. Moseley, Camden		36	35.15	35.15
Miss M. Heath, Pennsgrove		28	10.50	10.50
Miss E. Jones, Salem		18	20.00	20.00
Miss J. Wills, Newark		16	5.40	5.40
Mrs. N. Davis, Beverly		11	3.3 6	2.40
Miss E. Bjorling, Livingston		9	1.70	1.70
Mrs. E. Gibbs, Cranford		7	1.20	1.20
Totals, 11 colporteurs		227	\$181.56	\$107.05

THE CHESAPEAKE CONFERENCE

W. A. Beall, Field Missionary Secretary

R. Coffman, Wilmington	OD	38	7.80	26.15
Rita Harrell, Baltimore	WCS	38	37.00	37.00
Bessie Walker, Wilmington	WCS	36	35.50	35.50
Geo. Price, Baltimore	WCS	36	32.00	32.00
Ada Thomas, Wilmington	\mathbf{COL}	27	$^{\circ}$ 21.50	
Vergie Montgomery, Balt.	wcs	26	1.38	.50
Raymond Montgomery, Will	m. OD	25	1.50	2.75
Addie Holland, Baltimore	RJ	17	13.00	2.00
Jennie Russell, Baltimore	\mathbf{BR}	14	8.00	
Rita Grant, Baltimore	WCS	7	2.25	.45
Susie Havens, Baltimore	Mag	14	8.70	8.70
Totals, 11 colporteurs		279	\$168.6 3	145.05

THE WEST VIRGINIA CONFERENCE

R. S. Finch, Field Missionary Secretary

V. Donak, Hetzel S. J. Monroe, Clarksburg Miscellaneous	DR BR	44 26	40.00 51.25 26.00	4.50 .25 26.00
Totals, 3 colporteurs	-	70	\$117.25	\$30.75

*Back Reports.

THE POTOMAC CONFERENCE F. E. Thumwood, Field Missionary Secretary.

F'. E	i. Thumwood, Freid				y.
Name	Place	Book	Hr.	Orders	D el'd .
S Grant	Washington Richmond lcox, Norfolk	COL	40	29.95	11.25
H Davie	Richmond			22.00	19.00
H C Wi	low Norfolk	COL BPS	38	39.25	5.00
$M_{ra} P S$	imme Washington	BR	$31 \\ 31$		4.20
Ins. IV. O	imms, Washington 1, Washington	BR	$\frac{31}{30}$	18.25	4.30
Jas, Sinu Mar Char	ton I makhan			5 2.7 5	
Wrs. Shor	ter, Lynchburg tokes, Washington is, Lynchburg es, Deanwood H.	HR	30	6.00	
WIII. B. S	washington	BR	30	13.00	0 55
MITS. Lewi	is, Lynchourg	HR	29	18.25	8.55
Allen Hay	es, Deanwood H.	COL	25	5.50	2.60
Mrs. Bart	cs, Fairmourt H. nov, Alexandria nov, Washington nvey, Lynchburg ent, Washington ers, Fairmount H. ck, Richmond	BR	31	29.00	
Alice Ken	ney, Washington	BR	20	6 8. 7 5	6 .50
Edith Ha	nvey, Lynchburg	BPS	20	6.2 5	6.25
Mrs. Dase	ent, Washington	BR	20	26 .75	18.25
A. Saunde	ers, Fairmount H.	\mathbf{BR}	$\begin{array}{c} 15 \\ 15 \end{array}$	29.75	
Luke Clai	k, Richmond	\mathbf{BR}	15	13.50	1.50
r. E. Caro	iwen, newport new	7s BS	14	9 .7 5	
Back Re	eports:				
G. Downe	s, Newport News rd, Washington	\mathbf{BR}	37	27.50	5.30
Agnes For	rd, Washington	GC	26	2.50	1.00
Edith Ha	nvey, Lynchbury	BPS	24	9.75	.7 5
Edith Ha	vey, Lynchburg	BPS	20	13.00	1.00
Mrs. Das	ent, Washington	BPS BPS BR	20	33.50	
A. Saunde	rs. Fairmount H.	BR	14	12.50	13.00
H. Voorhe	es. Washington	BR	3	5.25	
MAGA	nvey, Lynchbury nvey, Lynchburg ent, Washington rs, Fairmount H. es, Washington ZINE WORKERS	•		•••••	
Mrs. Hirs	t, Washington	LH LH Mag Mag	18	8.50	8.50
L. W. Joh	nson, Washington	LH	14	4.60	4.60
Mrs Jam	es, Richmond	Mag	ĥ	1.10	1.10
Gwendolvi	i Foye, Washington	Mag	$\tilde{5}$		2.30
Mary Ma	n Washington	Mag	0	3.10	3.10
Oscar Ma	nn, Washington nn, Washington	Mag		.60	.60
Back Re	eports: ss, Richmond	1145		.00	.00
Sarah Mo	ss. Richmond	Mag	15	6.30	6.30
Mrs John	son. Roanoke	Mag	15	2.50	2.50
Mrg Peru	de Roanoke	Mag	15	2.50	2.50
Mary Mar	n Washington	Mag	7	3.60	3.60
Migg L D	son, Roanoke de, Roanoke in, Washington urflinger, Roanoke	Mag Mag Mag Mag Mag Mag		3.10	3.10
Mica D D	urflinger, Roanoke	Mag	5	1.90	
Migg C T	unninger, Roanoke	Mag	9	2.30	$\begin{array}{c} 1.90 \\ 3.00 \end{array}$
MISS G. L	urflinger, Roanoke nn, Washington	Mag	4	3.00	5.00 .70
Oscar Ma	nn, wasnington	Mag		.70	.10
Totals a	7 colporteurs		67 3	\$53 6 .50	\$148.05
THE	EAST PENNSYL	VANIA	4 CO	NFEREN	ICE
	R. Ridenour, Field				
WCB	ker, N. Hampton ('A PP	45		3.50
Tor Lodor	i Daleno	0. 11 0D	41	43.90	93.25
W E MA	i, Dalepo nbeck, Berks Co.	OD	40		93.25 4.00
Mrs. Trau	tmon	BPS	40		4,00
Englande Trau	unan Ida Contamillo		40	20.00 20 50	
r rank Fle	elds, Coatsville enz, Carlisle	DR		62.50	1 00
C. W. LOI	enz, Cariisie	BR	40	41.00	1.00
Emmett S	imith. Savre	BR	40	23.00	1. 0.
A. Cucino	tta, Dalepo	OD	- 38	8.29	47.25
J. E. Jone	tta, Dalepo s, Honesdale	BR	3 6 33	21.50	7.50
I. H. John	ison, Steelton	BR	33	31.25	45.75
J. E. Smi	th, S. Phila.	$\mathbf{R}\mathbf{J}$	22	18.70	
D. L. Les	her. Steelton	BR	22	15.75	

J. R. Ridenour, Field	d Missio	nary	Secretary	,
W. G. Becker, N. Hampton	Co. PP	45	55.00	3,50
Jos. Ledoni, Dalepo	OD	41	43.90	93.25
W. F. Manbeck, Berks Co.	OD	40	26.7 5	4.00
Mrs. Trautman	\mathbf{BPS}	40	98.50	
Frank Fields, Coatsville	\mathbf{DR}	40	62.50	
C. W. Lorenz, Carlisle	\mathbf{BR}	40	41.00	1.00
Emmett Smith, Sayre	\mathbf{BR}	40	23.00	
A. Cucinotta, Dalepo	OD	38	8.25	47.25
J. E. Jones, Honesdale	\mathbf{BR}	36	21.50	7.50
I. H. Johnson, Steelton	BR	33	31.25	45 .7 5
J. E. Smith, S. Phila.	$\mathbf{R}\mathbf{J}$	22	18.70	
D. L. Lesher, Steelton	BR	22	15.75	
H. M. Minier, Bradford	wcs	22	2.00	.6 5
Nora Achenbach, Pen Argy	l RJ	18	9.00	3.00
H. G. Lewis, Luzerne Co.	\mathbf{DR}	18	8.50	1.00
E. Achenbach, Pen Argyl	RJ	18	.75	.75
Mrs. E. Gernet, Phila.	\mathbf{BPS}	15	31.50	
H. P. Calvert, Enola	RJ	10	1.50	1.50
P. M. Robinson, Phila.	wcs	7	1.75	1.95
A Worker	Misc		2.00	2.00
Misc.	\mathbf{M} isc		67.00	67.00
*W. G. Becker, Northhamp	oton PP	38	23.10	1.25
MAGAZINÉ WORKER	S:			
S. Keiter		10	1.20	1.20
Leona Soper, Mansfield	$\mathbf{L}\mathbf{H}$	7	3.60	3 .6 0
Daisy Murray, Norristown	Wat	7	1.10	1.30
Miss Justason, Dauphin		5	.70	.70
Mrs. L. Rice, Harrisburg	$\mathbf{L}\mathbf{H}$	4	1.60	1.60
Clara Jamieson, Harrisburg	LH C		.70	.70
Albert Pugh, Steelton	LH		.30	.30
Totals 28 colporteurs		610	\$602.40	\$200 75

Totals, 28 colporteurs

CHESAPEAKE

H. J. Detwiler, Pres. H. E. Garrarde, S. T. 24 Fustings Av., Catonsville, Md Phone: Gilmore 3840, Baltimore Exchange

News Notes

We have three copies of the "A toning Work of Christ," by Elder Watson, on hand, which are very slightly defective so that they must be sold as seconds. We are therefore offering them at \$1.25. The regular price is \$1.85, so you had better get your order in early to take advantage of this particular offer.

A new "Bible Lesson Book," by Elder Shuler, will be ready about May 1. It has several distinct features which will make it of particular value to the lay worker. First of all it takes up the different subjects giving the text and the comments, besides a special system of marking the Bible so that each subject may be given as a Bible Reading without the aid of any other book than the Bible. Best of all the price will be in the range of the very small books. For further information write the Book and Bible House.

Have you secured for your children and youth the excellent reading to be found in the courses this year? We list the courses below:

SENIOR:

"Americanization of Edward

Bok" "Fine Art of Living Together" "Adventures in the Air" "God's Out of Doors"	1.00 1.25 1.00 .50
Course price JUNIOR:	\$3.50
"Jungle Babies"	\$1.25
"Ukanya" -	.75
"Boys Stories of Great Men"	1.00
Course price PRIMARY:	\$2.75
"Little Folk of Garden &	
Wood"	\$1.25
"Bedtime Stories" No. 9	.25
Course Drive	e1 25

Course Price, \$1.25 All these books make entertaining reading as well as holding up the proper ideals for our youth.

Miss L. M. Gregg of the Home Study Institute, accompanied by Brother Crawford, visited the Clif-ton Park church, Sabbath morning, April 14. In the afternoon they visited Blythedale. In both places they were glad to note the good. courage of our people.

Recent visitors at the office were: Mr. and Mrs. H. W. Groff of Berlin, Pa., and Miss Anna Fegley-relatives of Mrs. R. E. Crawford.

Prof. W. W. Prescott's new book, "The Spade and the Bible," while being urged upon our ministry in particular, is an excellent book for any lay member who wishes to know more about how recent excavations have proved the authenticity of the Bible. The price is \$2.00 through the Book and Bible House.

The Dover S. S. and M. V. Convention

A Sabbath school and Missionary Volunteer Convention was conducted in the Dover Number 1 church, commencing Friday evening, April 13, on through the Sabbath. There were representatives from Blythedale, Elkton, Grasonville, Cheswold, Whiteleysburg, Greensboro, Preston, Catonsville, and Washington.

Mrs. Beulah W. Fuller acted as chairman and rendered splendid help in answering the questions which came up for discussion. Elder W. A. Spicer opened the Convention Friday evening with the sermon: "Progress of World-wide Evengelism in Heathen Lands."

The Sabbath school opened with Mr. Henry Wilkins presiding at the regular session of the school which had a splendid program. At the eleven o'clock hour Elder Spicer spoke again on "The Wonderful Providences of God in Leading His People to the Eternal Kingdom." We were wonderfully blessed in having Elder Spicer with us to give such marvelous experiences from around the circle of the earth. We were all strengthened with renewed determination to be loyal to the message until Jesus comes again for His children.

In the afternoon, at the two o'clock hour, the Convention work was launched and phases of the departmental work were stressed. Mrs. Fuller gave excellent counsel, assisted by her husband. Mr. and Mrs. Hughes of Elkton also contributed to the program. Mr. Hughes gave advice and counsel relative to the Red Cross First Aid Course, which was appreciated. Elder Spicer gave some very interesting mission stories of God's delivering power. The Covention was inspirational, instructive, and benefical to all, and one long to remembered by the members of the Dover church and the others present. After a beautiful recitation by Mr. Hughes "The Two Scottish Covenanters"the Convention closed with the Doxology, and the pastor dismissed the assembly. Wm. F. Schmidt

ADVERTISEMENTS

All advertising is to be submitted through local conference offices accompanied by cash in convenient form. Rates are one cent per word per insertion, with minimum of twenty-five cents for each insertion.

WANTED: Elderly Seventh-day Adventist lady who will give services as companion and take care of home, in exchange for room and board. For further information write Route 1, Box 68, Shinglehouse, Pa.

ELNWOOD THE NURSING HOME for convalescents HOME for convalescents and in-valids, at Swathmore, with beautiful surroundings. The care and attention you so much desire. Adventist nurses. Special rates for our people. Ellen M. Wood, Baltimore and Lincoln Avenues, Swathmore, Del. Co.,

WANTED: Ambitious, reliable, man on farm. Good milker. Good home preferred to high wages. Age, experience wages desired in first letter. References. Helper % Editor, Columbia Union Visitor.

FOR SALE:- House for sale cheap. Six rooms, and bath. All improve-ments. Just been newly decorated. All kinds fruit trees. Chicken house. 2 car garage — Cora M. Hopper, Oak-land, New Jersey.

FOR SALE OR RENT: Steelmanville, near Pleasantville, New Jersey, -House, five rooms, garage, five acres, partly cleared, reasonable. In-quire Mrs. E. T. Garland, 5814 Ash-land Ave., West Philadelphia, Pa.

TRAFFIC MANAGER:- Young man, 12 years traffic and executive experience trunk line railroad, desires position trucking company. Ex-cellent references. —Thos. L. Furman, Oakland, New Jersey.

WORK WANTED: Refined Adventist lady wishes work with Adventist with church privileges. Write Mrs. Mary Smith, care of A. R. Cobb, R. D. No. 2, Wrightsville, Pa.

Approximate Sunset Table

(Eastern Standard Time)

	April 27	May 4
Trenton, N. J.	6:53	7:00
Philadelphia, Pa.	6:54	7:01
Pittsburgh, Pa	7:11	7:18
Washington, D. C.	7:01	7:08
Baltimore, Md.	7:00	7:07
Cumberland, Md.	7:08	7:15
Richmond, Va	7:03	7:10
Parkersburg, W. Va	a. 7:18	7:25
Cleveland, Ohio	7:20	7:27
Columbus, Ohio	7:23	7:30
Toledo, Óhio	7:27	7:35

Fifteen Minute Service

Sabbath, April 28, 1934 Prison Work

Sabbath, May 5, 1934 Home Foreign Work