

The **V** Columbia Union **ISITOR**

Vol. 39

Mount Vernon, Ohio, August 16, 1934

No. 33

The Lesson Help That Fits

During the fourth quarter of this year we shall study a series of Sabbath school lessons different from any we have ever had. The entire set is based upon the "love chapter" of the Bible,—1 Corinthians 13. It will be a good time to memorize the entire chapter. It is short, only thirteen verses.

We have a Lesson Help that fits the lessons. One chapter for each lesson. A booklet that will help you through the quarter, and which you will delight to read again and again.

The Lesson Help was written by Elder S. A. Wellman, Associate-Secretary of the Sabbath School Department after the lessons were in the hands of the Department in complete form. He wrote each chapter of the book to fit a lesson.

Send in your order early. The book, "God's Greatest Gift," sells for twenty-five cents. Order through your Book and Bible House. You will need the Lesson Help. You will use it. You will enjoy it.

L. Flora Plummer

"HEALTH"

Here are few of the features in the September issue of *Health*.

"10 Rules for Health," by Helen N. Rice, R. N.

"Home Care of the Sick," by Mary C. Moutieth, R. N.

"Malta Fever," by Hershel E. Butka, M. D.

"Who's Afraid of the Big Bad Dentist?" by Roy O. Williams, D. D. S.

"Do You Know How to Buy Your Food?" by Eugene Marsh.

"Common Sense in Child Training," by Dorothy C. Retsloff.

And there are ten other equally interesting and valuable articles, any one of which may give you help that is worth much more than the price of this issue, 15 cents.

Why not subscribe now while the special summer offer of a 15-months subscriptions for \$1.50 is still open? Send your order to your Bible House

today, asking that it begin with the September issue and continue for fifteen months.

Also ask your Bible House regarding the month by month quantity sales plan. Buy 10 for 60 cents, and sell them for \$1.50.

Pacific Press Publishing Assn.
Publishers of *Health*.

West Virginia Camp Meeting

Will convene in the City Park, Parkersburg, W. Va., Thursday, August 16. This final call invites every member of the constituency to attend this important gathering to share with us the great blessings that God has for His people in West Virginia. Come to stay the whole time if this is possible; but come in any event. Pray that the Spirit of God may be with us in rich measure at this time. "The night is far spent, the day is at hand."

Life and Health an Aid in Missionary Endeavor

"The circulation of the health journals will be a powerful agency in preparing the people to accept those special truths that are to fit them for the soon coming of the Son of Man."—"Counsels on Health," p. 447.

Our health message will not only benefit physically those who receive it, but will open the way for the giving of the Third Angel's Message to many who would otherwise refuse to listen or read.

It is now proposed to make *Life and Health* available to church members for a great missionary work. The regular subscription price is \$1.00. *Life and Health* will be sent to separate addresses for one year for only 60 cents when orders are received in clubs of five or more. Join others in making up a club at this low rate. Friends and loved ones will appreciate the helpful messages in *Life and Health* and accept other literature.

POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. T.
411 Cedar St., Takoma Park, D. C.
Phone Georgia 1256

Petersburg Effort

The tent effort at Petersburg is continuing to attract two hundred people to the meetings held during the week, with a larger audience held on Sunday night. Brother Shanko began studies on the Sabbath question Sunday evening, July 29. As we write these few lines (August 6) reports reach us that three souls are already keeping the Sabbath. We pray that more will begin keeping the true Sabbath as they continue to study the truth. Brother Stanley, the acting tentmaster, has written that a goodly number have expressed themselves as desirous of going the full way of the Third Angel's Message. He also writes, on Friday night, August 3, Brother Shanko spoke on the subject of the Little Horn. There was quite a pronounced expression of approval coming from the audience with audible "amens" "that's right" being heard over and over. One man said, "You could not keep me away."

Miss Kathleen Meyer, one of our experienced Bible workers, has now connected with this effort. She is working early and late organizing the interested ones into bands for systematic Bible study. As the meetings progress new faces are making their appearance. This we believe is evidence that the interest is growing. We trust our people will remember this effort, especially at the throne of grace that God may raise up a new church in this place. The testing truths are now being presented, and we hope many will obey them.

Brother Shanko is continuing to broadcast over the air each week from the Petersburg Station. We would appreciate having our people tune in to the services. The radio hour is Tuesday afternoons at 3:30 p. m. and Friday afternoons at 6:15 over station WPHR.

With our Investors

From time to time we like to tell our VISITOR readers what our Sabbath School members are doing to foster our Investment Plan. This week we shall tell you about two Sabbath Schools, namely, Newport News colored, and the Norfolk colored.

In Newport News the members are truly investing. One lady makes whole-wheat bread, cakes and all sorts of goodies the health way, and to date she has sold \$10.00 worth, and this amount is stored away in her Investment can. Another brother who has been out of work has promised that each week when he has full work, he will give one day's wages. Another member is saving car fare. Some have planted beans and other vegetables.

The worker in charge there, Brother Monroe Burgess, for his Investment has sold several copies of the book "Hope of the Race." The children are selling papers, rags, and bottles, and one little girl is making pillow tops.

In the Norfolk colored Sabbath School they have a general Investment jar for the Sabbath School. Each class is given a Sabbath to do their bit to help this jar. Much has been done to get the classes to bring good offerings each week, and in this way they hope to realize a very liberal offering for the Investment Fund.

Mrs. C. P. Sorensen.

News Notes

We are glad to hear that Elder W. O. Berry is improving since his return to his home in Kilmarnock. Sister Berry writes us that he has gained in weight, and enjoys the sun baths he takes every day while reclining in his wheel chair. The Kilmarnock church came to their home for their prayer meeting on a recent Wednesday night, and the members were glad to have Elder Berry speak to them once again.

The members of the Bethel Church every Sabbath afternoon visit two hundred homes in Blackstone, leaving a copy of the *Present Truth* in each home. Brother and Sister M. W. Henry live in Blackstone, and the group meet there before going out to do this missionary work. They hope in this way to arouse quite an interest in Blackstone, and culminate the effort with tent meetings later on in the year.

The tent equipment for the Staunton effort has been delivered and no doubt ere this erected. Brother Wayne B. Hill, and Brother Andrew

C. Fearing planned to begin their effort Sunday night, August 5.

Professor J. P. Neff, and Mr. and Mrs. Sorensen visited the churches in the Tidewater section the week end of August 4. The visit to the Norfolk Church was principally in the interest of the church school work.

The Norfolk No. 2 church plans definitely to reopen its church school this fall, and the No. 1 church is giving the matter careful study, and it is hoped that a school can be held in that church also.

During the last month the Arlington church has added seven to their membership. This is a very active little church. For several months they have been giving out *Present Truth* systematically. These names are now being followed up, and Elder Dennison, their local elder, reports that out of fifty interested names, sixteen families are now taking Bible studies, and twenty-one are deeply interested in reading material provided them.

We were very glad to have Elder Haynes visit the office this week. Elder Haynes reports that the effort which he and Elder Meade are conducting at Galax is getting along very well. This is a small town, which naturally makes their attendance small, but every effort is being made to interest the people, to break down prejudice, and gain an added membership for the little church at Galax. Elder Haynes and Elder Meade feel that they have made some real friends in Galax.

NEW JERSEY

W. A. Nelson, Pres. W. H. Jones, Sec.-Treas.
1574 Brunswick Ave., Trenton, N. J.
Phone 2-3919

Harvest Ingathering

August; what thoughts it brings to our minds; chief among which is Harvest Ingathering. Conferences other than ours are reporting churches over the top and still going. New Jersey has no church over as yet. Even so, we are not dismayed nor are we unduly alarmed. Our campaign was launched only Sabbath, August 4. However, this does not by any means infer that we have done nothing. Many of our churches have a large portion of their goals already in hand. In one of our churches almost half of the members have raised at least one \$10.00 goal before August 4. Yes, some of our churches and members have already learned how it feels to be stopped by the

police; in fact, the writer was stopped in the first house he worked this year, but stepped across the borough line into another town and got a dollar bill in the first house there. Brother Carter, our Field Missionary Secretary, led a singing band out with Burlington church last night, August 5, and was stopped just before time to quit for the evening. This is to be expected, knowing how the enemy would retard the onward march of Adventism.

New Jersey will do her part in this campaign, for in New Jersey we have a consecrated group of workers and members. We have confidence in our leadership, and this confidence extends through the entire conference. God is greatly blessing us in souls won. A spirit of unity is witnessed everywhere, and it is this spirit of unity, linked with divine power, that will carry us to victory.

The call for cooperation is extended to our entire membership. We are counting on you. God will greatly bless us and so unitedly let us press the battle while it is so opportune to work.

Harvest Ingathering is not coming. IT IS HERE. Let us arise and at it. Get your goal now. Delay not. Not procrastination but cooperation will give success and victory. Let us make this the shortest campaign in our history. If you need supplies, write for them.

R. J. Christian.

"Sabbath afternoon experiences with mother and the REVIEW in the intimate and happy setting of the home, have bound thousands of faithful youth to this advent movement."
—Alfred W. Peterson.

COLUMBIA UNION VISITOR

Official Organ of the Columbia Union Conference of Seventh-day Adventists

507 Flower Avenue, Takoma Park, D. C.

H. J. Detwiler President

W. B. Mohr Sec'y-Treas.

Issued 50 times a year by the Mt. Vernon College Press. Price, seventy-five cents per year in advance.

EDITOR A. B. COLE

Entered as second class matter, March 25, 1908, at the post office at Mt. Vernon, Ohio under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or in which membership is held. Please do not send directly to the Editor as this will only cause delay. Whenever possible, copy should be typewritten and double spaced.

Sept. 10 — M. V. A. — May 13

WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.

P. O. Box 235, Greensburg, Pa. Phone 2520

Sept. 10 — M. V. A. — May 13

**President's Report of the
West Pennsylvania
Conference for the Biennial
Period of 1932-1933.**

Time marches on and West Pennsylvania's Biennial Conference Sessions come in frequent succession. With each we as loyal constituent members profitably review the past, take stock of our present state and look forward to our future prospects—compassing the soon-coming of Christ and the final triumph of our work for God.

The weak, struggling Pennsylvania section of our denominational work of fifty years ago has now become an honored conference in one of the three strongest Unions in North America. With its strong, loyal constituency; its millions of population; and its excellent resources; West Pennsylvania is destined to march on, with time, ever developing and to take her place with the strongest local conference organizations.

Financial Economy.

"Economy" has been an outstanding guiding watchword of the past biennial period. Saving economy and living within the conference income has pressed us with almost crushing weight. Financially this has been the most trying period through which the conference has ever passed. It was a period of greatly reduced income. During the previous biennial period of 1930-31 the total income amounted to \$108,490.13; while during the 1932-33 biennial period the total operating income amounted to but \$75,048.36. Thus, the income for the last biennial period was reduced \$33,441.77. This excessive decrease called for a rapid adjustment in expenditures. Every unnecessary expense was eliminated and the necessary expenses were cut to what seemed to be "the irreducible minimum." Funds that were received were safeguarded and through the blessing of the Lord they were caused to go as far as possible and thereby accomplish the most good.

From the close of 1932 to the present time, the conference has consistently operated within its income. And at the close of 1933 it was noted that every known current financial obligation had been paid and that hundreds of dollars in back bills were also liquidated.

It is very interesting to note from our financial statements where the large percentage of saving was made. The statements to be presented by our treasurer will show that our administrative expense was reduced 30% in 1933 over 1932. General expenses were cut 63%; while the workers salaries and expenses were reduced only 17%. In this way heavy administrative and general expense was sharply reduced while the working force was still kept strong in the field.

While 50% is not considered exorbitant, the administrative expenses during 1933 were cut to the low percentage of 30.3% of the conference income.

These savings were made, as is known to all concerned, without causing hardship to workers. Equity and justice have characterized conference dealings with each member of the working force. There has been an entire absence of the sudden dropping of conference workers having families depending upon them. The few ministers that were necessarily released from service were released only after arrangements were completed in accord with their own judgment and wishes. Notwithstanding the financial extremities that we repeatedly came to in 1932, not once during 1932 or 1933 was a conference worker ever told that it would be necessary for him to wait for his salary when it was due.

Wide-spread confidence and great courage has inspired our workers and under the blessing of God has helped make possible other goodly achievements.

Tithes and Offerings

During the past biennial period of 1932-33, \$99,799.69 was received in tithes and offerings. Of this sum, \$57,912.08 or 58% was sent out of our local field; \$51,702.51 or 52% to the General Conference; \$5,497.98 or 6% to the Union Conference. Thus West Pennsylvania loyally, unselfishly yielded its share to the support of our world-wide program.

Soul-Winning Evangelism

Not only "economy" but also "evangelism" has been our watchword for the hour. Indeed it has been "a word to rouse the church from rest," "a thrilling word, a word of power." Soul-winning evangelism by our preachers, by our strong laymen, and by our consecrated soul-winning colporteurs has been magnified among us as our greatest work.

Successful soul-winning efforts have been conducted in practically all sections of our conference field. Time would fail me to tell of the varied evangelistic efforts conducted in 1933

by our four ministers in Pittsburgh for our several nationalities and races, and of Oil City, Titusville, Johnstown, Coudersport, Six Mile Run, Putneyville; and also of the more recent, still larger city evangelistic efforts conducted in Erie, Warren, Altoona, Pittsburgh, Shinglehouse, and Kane.

Among all our United States, the State of Pennsylvania ranks second in population. Embracing half of this great commonwealth within our conference borders, West Pennsylvania has a widespread territory, and a population of 4,000,000 judgment-bound souls. In our entire Union Conference, only East Pennsylvania and the big state of Ohio have greater populations. In other words, West Pennsylvania's population equals the population of the entire state of New Jersey; is greater by one million than the population of the Potomac Conference; and has more than twice the population of either the Chesapeake or the West Virginia Conferences.

With these teeming millions, amid mountains, plains and hundreds of unworked, neglected cities, the burden of our evangelistic mission falls heavily upon our small working force, and in itself presents a challenging call to the full consecration of ourselves, our service, our prayers, and our means to the finishing of this great unfinished task.

New Churches

Pushing forward with courage and planting the banners of the commandments of God and the faith of Jesus in hitherto unclaimed strongholds, three new churches and one company, established in the past biennial period, now present themselves for acceptance into our West Pennsylvania sisterhood of churches.

Baptisms

We praise the Lord for the efficiency of our evangelistic forces whose united endeavors have been signally blessed as evidenced by 254 baptisms for the past biennial period with a net increase in membership of two hundred fifteen souls. During the previous biennial period the records show 132 baptisms with a net increase in membership of 17.

During the year 1933 West Pennsylvania was one of only twelve conferences in the fifty or more conferences in North America to make 10% net increase in membership. This conference stood sixth in the list, exceeding by nearly 2% the suggested 10% increase. Soul-winning success in the present year, 1934, bids fair to surpass the excellent record of last year.

Departments

The burden of our four departments—Home Missionary, Sabbath school, Educational, and Young People's—has been carried by our versatile and able Secretary, R. H. Fickling, who reports advance moves all along our lines. During this period, one new church school has been added to our educational work and several new Young People's Societies. Our Sabbath schools too have been a growing concern, contributing during the period covered by this report, \$18,808.56 to foreign missions.

The Home Missionary Department has efficiently promoted all lines of Christian endeavor—the *Review and Herald*, the *Signs*, the *Religious Liberty*, Laymen's Evangelism, the Week of Sacrifice, Missions Extension, and Harvest Ingathering. Worthy of special mention is the achievement of attaining the highest percentage and leading the Union in *Review and Herald* subscriptions; and of nearly doubling our conference paid list of *Religious Liberty* subscriptions.

However, most outstanding along home missionary lines is the conference-wide ardent support of our foreign mission work, clearly demonstrated by the results of the Harvest Ingathering Campaign. During the past biennial period we experienced the lowest of the depression years. Yet, in the same time, West Pennsylvania witnessed the highest record in the Ingathering Campaign of its conference history, turning in \$21,261.37. In 1932 of the fifty or more North American Conferences, West Pennsylvania alone reached and passed the Twelve Dollar per capita Ingathering mark.

Literature Ministry

God added His signal blessings as two years ago we set our hearts, heads, and our hands in a united effort to revive the colporteur work in this field. Credit, with the regular discount for our West Pennsylvania Book and Bible House, was established and has been maintained with the Publishers. In spite of the depression, Colporteur Institutes have been conducted and have been outstandingly successful. Our amiably hard-working field missionary secretary, F. D. Myers, has pressed the battle to the gate and won many a victory for God in the noble literature ministry. Feeling the need of doing a greater work among the colored people, by faith, your Executive Committee launched out further by calling, for the first time, an assistant field secretary in the person of

Brother Virgil Gibbons. In him we have found an able leader whom all have appreciated, and under his direction, the work is steadily progressing. These men with their corps of faithful soul-winning colporteurs reaching out into the highways and byways of our conference field have placed West Pennsylvania high in the colporteur sales list of the *Review and Herald* territory with only one other conference field in the Union having a higher rating.

Laborers

Approximately fifty laborers have been engaged in the various lines of soul-saving work in the conference—twenty-five colporteurs, eight ordained ministers, three church school teachers, besides the regular licensed ministers, conference and office secretaries and workers.

In spite of the financial pressure the Lord has greatly blessed, enabling us to call into our field several new workers whom the conference has supported either in whole or in part: Elder R. S. Lindsay for city evangelism; Elder V. A. Lidner for evangelistic work among the Swedish people; Elder A. D. Haynal for work among the Slovakian people; Brother Virgil Gibbons, assistant field secretary to the colored people; Brother Leslie Mansell, singing evangelist; Sister Eloise F. Williams, new conference educational secretary. We are pleased to add that this endeavor on the part of your conference leaders and Executive Committee to keep the churches and field in good working order has been accomplished by still operating within the conference income.

Work and Activity

Aristotle is credited with saying, "God ever works with those who work with Him." The results of the united labors of our conference workers in office and field indicate clearly that workers have been working and that God has been working in and through them. The past biennial period has been characterized by work, hard work.

The blessed achievements of this period could be brought about only by work. Effort, well directed to the forward-moving of our common cause, has been everywhere in evidence throughout the borders of our conference field. To arouse all to their God-given capacity powers has been our need and our aim. Believing, we have earnestly endeavored to carry out the following counsel: "Christ-like activity pursued with persevering zeal will yield large returns." To follow the greatest Worker, the in-

defatigable Christ who said, "The zeal of thy house consumes me" is to follow the very best Example.

In all our varied work we have noted that serious issues of conflicting interests or opposing elements have been unknown to this field during the past biennial period. Among us apostasy has been a stranger, thank God! Our ministers, loyal to a man, with our devoted people, standing staunchly for the faith, have had no desire to move a block or stir a pin of the firm platform of Bible truth. Conference-wide confidence and courage have existed. Harmony and brotherly love have prevailed. The spirit of the Advent pioneers still lives. In that God-given spirit and power we will press on to new times and new successes.

That which we have accomplished in this conference is but a small fragment of the colossal and marvelous work that God is doing through His remnant church in the world-wide field. But for such accomplishments as have been achieved in West Pennsylvania in the past biennial period, we wish to ascribe praise to God. We desire to glorify His name, sincerely exclaiming, "What Hath God Wrought?"

Milton G. Conger

Sept. 10 — M. V. A. — May 13

WEST VIRGINIA

C. V. Leach, Pres. N. C. Van-Horn, S. T.
1455 7th St. Parkersburg, W. Va. Phone 394
Sept. 10 — M. V. A. — May 13

The Wise Bird—

And the Worm

The wise bird knows that it only in the early, dewy, fresh morning that the worm is out for its morning stroll. When the sun is up and the earth is dry,—the worm is gone. So the wise bird *must* be early to get the worm,—and he is.

The early bird has gotten the worm, or the worm has crawled back into the moist earth before the unwise, habitually late bird, comes for his portion. He, the late bird, is disappointed and must either go hungry, or seek some other source of supply which is not always available.

It is well to go to the ant, the bee, and the bird for lessons of industry, order, system and thrift. Nature is always in time. She accomplishes things on time, in "due season,"—never out of season.

DROUTH CONDITIONS:

The sun is up, and the drouth is rapidly drying up the worm,—the

crops, the natural resources in large areas of the United States and foreign countries. When the earth fails to yield her increase, the wheels of industry slow down, and commerce generally stops.

This year Harvest Ingatherers should demonstrate their wisdom by being early. Before the crops and the commercial worm is consumed or dried up by the drouth, community chest drives, the holiday season, and cold weather; every member of every church should be out gathering the thousands of dollars that are now available to the Cause of God.

Two or three months later the drouth, the community chests, holiday solicitation, and gift purchases may have consumed all available funds. Anyway, merchants and shopkeepers are too busy waiting on customers during November and December to give much time to solicitors. Dollars can be gathered easier *now*, than dimes and nickels a little later.

People are out on their porches now, and they are more accessible than they will be later when the fall and winter chill comes.

Singing bands can reach twice as many people *now* as they can in November or December.

If you are subject to a shock of beginners (Cam)="paign", the best antidote is faith and prayer, and an early experience out in the already whitened harvest field. You will find that the "pain" comes in the home while you are anticipating going out, and *not* in the good work. There is a blessing in the Harvest Ingathering work for *you*, that the devil doesn't want you to have.

Many churches, singing bands, are out getting "fat worms", now. Goals are being reached. **BE WISE. BE EARLY. GET THE WORM,—AND THE BLESSING!**

J. W. Hirlinger.

News Notes

Elder O. G. Carnes is conducting a tent effort in Princeton, W. Va. We have just received a telegram from him informing us that 400 people listened to the presentation of the Sabbath question, Sunday night, August 5. The membership throughout the conference will be glad to hear that the church project in Princeton is going forward most successfully and solidly. Elder Carnes is determined that the church shall, just as far as possible, be erected free of debt. At this juncture the sheathing on walls and roof is practically finished.

Elder Carnes writes as follows concerning the present status of the

church building enterprise;

"We are alone. Brother Thirlwell has not been here for two weeks. Because of the heavy load which the meetings have placed upon us we have not been able to accomplish much on the new church. The sheathing is practically finished, however, both on walls and roof, so that we are practically ready for the shingles. Everything is paid for to date, with the exception of a small lumber bill, and we have enough cash on hand to take care of this and just about buy the shingles."

O. G. Carnes.

Elder and Mrs. Thirlwell, as indicated above, have been assisting Elder Carnes in that section of the state. We appreciate the self-sacrificing labors of Elder and Mrs. Thirlwell.

Sept. 10 — M. V. A. — May 13

MT. VERNON ACADEMY

E. M. Andross, Principal

O. S. Hershberger, Business Manager

Sept. 10 — M. V. A. — May 13

M. V. A. Educational Advantages

Mount Vernon Academy is one of a system of secondary schools having a common primary object, namely, to prepare the youth of the denomination for a lifetime of useful, active, Christian service. We believe that the constituency in Ohio, West Pennsylvania, and West Virginia, have in their midst an academy able to offer to its own youth such advantages as will fulfill in their lives this high purpose.

Former students of M. V. A. are glad to testify that its educational advantages are second to none, while prospective students are glad to have that security of feeling in the knowledge that *their* school is so highly rated.

Young people today have a right to know what preparation for their choice of life's work they may expect to receive in the school of their choice. We shall endeavor to briefly point out to several different groups of young people the preparatory that M. V. A. offers.

1. *Students desiring to secure a higher education* may pursue the College Preparatory curriculum with the full assurance that upon its completion they will be able to enter any of our denominational colleges without taking entrance examinations or any additional subjects. We will be able to fully qualify with the Board of Regents of the General Conference this coming year, and have been ac-

credited since 1931 as a first grade high school by the Ohio State Department of Education. Thus our credits are accepted in any other secondary school or college anywhere without question. Students desiring to enter the medical, dental, or teaching professions or any other profession, need have no fear of the acceptability of their secondary credits if secured in M. V. A.

2. *Students desiring to secure a secondary education only* may pursue the Academic curriculum. This curriculum offers a wider range of elective studies than the College Preparatory. Thus substitutions in the commercial, music or vocational fields could be made for foreign languages and geometry, if these would be more practical in the life of the individual. It should be made clear, however, that, should the student later desire to continue in college, he would be faced with the necessity of making up his foreign language and geometry.

3. *Students desiring to secure a preparation for secretarial work* may include shorthand, typewriting and bookkeeping in the College Preparatory curriculum providing the other requirements are first secured, or without question could in the Academic curriculum. Our present Ohio Conference and Academy stenographers, as well as several who have helped to earn their way through College by doing stenographic work, have secured their preparation here at M. V. A. in this manner.

4. *Students desiring to specialize in music*; piano, voice, or violin; or to include in any other curriculum being pursued a limited amount of music credit, may be assured of receiving instruction second to none in the denomination. Such organizations as the chorus, ladies' and men's choral clubs, quartets, trios, orchestra etc., lend much to esthetic and cultural training. Classes in harmony, history of music, are offered as demand permits.

5. *Older students lacking previous educational advantages* may be registered as special students and pursue such studies as they especially desire, such as Bible, commercial, music, or any other courses. Such could not expect to be graduated from any curriculum until all prerequisites and requirements of the specific curriculum have been met.

6. *Students having been graduated from curricula other than the college preparatory* may pursue such subjects as will enable them to meet all college entrance requirements and secure

(Continued, bottom page six.)

OHIO

Sept. 10 ——— M. V. A. ——— May 13

Camp Meeting Home Missionary Report

Another Conference term has gone and we are now presenting our Laymen's report for that two-year period. A section of that report was given before, showing the progress made the past two years. In connection with these items there was fostered by the Ohio churches their greatest program in turning three dark counties white, and in meeting

ITEMS

Number added (as result of Layman endeavor)	198	606
Number Churches and companies (average)	69	74
Number churches and companies reporting (average)	41	65
Membership of Conference Church (average)	125	150
Churches holding First Sabbath services	37	42
Churches holding 15-minute Weekly service	36	51
Churches organized into working bands	22	35
Churches organized into Bible training bands	16	12
Churches operating Home Bible Study League	20	42
Churches with Dorcas Societies	16	26
Churches with Welfare Societies	0	8
Churches with literature bands	20	42
Offerings to local missionary work	\$7,081.73	\$8,484.03
Number Reporting (average)		
Adults	704	1071
M. V.	374	325
Total	1078	1396
Number Bible Readings:		
Adults	15035	28199
M. V.	2953	3064
Total	17988	31263
Number Missionary Visits:		
Adults	49347	66855
M. V.	13376	11377
Total	62723	78232
Number taken to Sabbath School:		
Adults	12684	26167
M. V.	3833	4896
Total	16517	31063
Number persons given needed help:		
Adults	16697	93974
M. V.	4997	15160
Total	21694	108934
Number treatments given:		
Adults	8304	12579
M. V.	1288	2053
Total	9592	14634
Number Articles clothing given:		
Adults	31657	49673
M. V.	5190	10484
Total	36847	60157
Number Books, periodicals, tracts:		
Adults	450701	552667
M. V.	128890	107381
Total	579591	660048
Number letters written:		
Adults	9668	13753
M. V.	1751	3032
Total	11419	16785

George Butler.

Conference Sessions

On Friday morning, at ten o'clock, the large committee composed of one delegate from each church was chosen. Later in the day this committee selected the Nominating Committee, with Elder Detwiler, as chairman.

Sunday morning this committee brought in a complete report, and the conference in session voted as follows:

For president: Elder F. H. Robbins, Secretary-Treasurer: C. H. Kelly; Bible House Manager: C. H. Kelly; Executive Committee: F. H. Robbins, Chairman, Dr. D. S. Teters, O. S. Hershberger, Elder W. F. Schwartz, Dr. George Harding, C. E. Welch, Elder D. A. Rees, Elder M. S. Banfield.

The departmental secretaries were returned to office as before.

Elder C. V. Leach, the former president of the conference, rendered a very interesting report for the past biennial period, showing that more than one thousand people had been baptized in the Ohio Conference in the past two years.

Camp Meeting News

For the past two weeks preparations have been made for the camp meeting, with most of the field workers in attendance to perform this necessary work. The weather has been warmer than desirable, but good health has been preserved to these men and women, and no mishaps have occurred.

A prayerful spirit prevailed, predicating an excellent meeting when the members should arrive.

By Thursday of last week everything was in readiness, even to the cleaning of the well from which water is pumped, and to the oiling of the roads and paths which are most used. Then visitors began to arrive, and by Thursday evening quite a good attendance was on the grounds. Most of the speakers were in, and when the time for the opening meeting arrived we found a goodly congregation assembled.

Elder F. H. Robbins welcomed all to the blessings and privileges of this camp meeting, calling attention to some of our common responsibilities, and urging all to make this one of the best meetings ever held here. His sermon was based on 2 Timothy 2: 19, "Nevertheless the foundation of God standeth sure, the Lord knoweth them that are His; and, Let him who nameth the name of Christ depart from iniquity."

He called attention to the fact that this marks the seventy-second camp

(Continued from page five.)
a diploma from a fully accredited
secondary school.

Such are a few of the educational

advantages that M. V. A. can offer *you*. Enroll in this school next September 10 and take advantage of these advantages!

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.
 Week Ending August 4, 1934 E. M. Fishell, Union Field Secretary

THE OHIO CONFERENCE

O. C. Weller, Field Missionary Secretary

Name	Place	Book	Hr.	Orders	Del'd.
C. H. Paul, Cincinnati		HR	55	37.25	27.80
S. E. Curry, Cincinnati		GC	55	32.20	28.60
H. C. Kaste, Steubenville		BR	41	31.95	1.75
David Washington, Toledo		OD	40	46.50	3.95
John Booth, Youngstown		OD	40	23.00	1.50
C. McCampbell, Akron		SCC	40	17.00	20.50
Fred Hannah, Columbus		GC	32	15.25	10.00
J. N. Alston, Dayton		HR	30	14.75	5.00
Roy E. Stone, Cincinnati		HR	30	10.00	26.75
S. F. Poey, Marion		BR	22	17.25	.50
G. W. Washum, Dayton		HR	20	10.00	
Norman G. Simons		HR	17	5.00	2.50
Mrs. R. Paul, Cincinnati		HR	10	7.50	
C. W. Ford, Columbus		HR	8	5.00	
*Annie B. Underdew, Columbus		HR	13	12.50	50.00
J. C. Hughes, Columbus		HR	5	5.00	
S. P. Robinson		HR	2	7.50	
H. Wilson, Delaware		HR		2.50	

MAGAZINE WORKERS:

Mrs. F. C. Gee, Jr., Cincinnati	29	18.20	18.20
Maisie Heise, Columbus	18	7.15	7.15
Dorothy Williams, Cincinnati	10	7.50	7.50
Inez Washum, Dayton	10	3.00	3.00
W. M. Myers	8	3.00	3.00
Mrs. Roger Stiles, Cleveland	5	5.00	5.00
Francis Skinner, Dayton	4	1.20	1.20
Green Hamilton, Dayton	4	1.50	1.50
Inez Washum, Dayton	3	.80	.80
H. Gackenhimer, Columbus	84	51.16	51.16

Totals, 28 colporteurs

581 \$398.66 \$228.38

THE EAST PENNSYLVANIA CONFERENCE

J. R. Ridenour, Field Missionary Secretary

E. Smith, Towanda	BR	43	31.00	15.00
H. Calvert, Harrisburg	RJ	42	70.50	.50
D. Trautman, Phila.	BTS	40	82.20	
C. Lorenz, Clifton	BR	40	32.75	
I. Johnson, York	BR	40	51.25	8.00
J. Ledoni, Olyphant	OD	40	44.75	7.75
A. Cucinotta, Olyphant	OD	36	34.75	5.25
J. E. Smith, Phila.	RJ	36	24.00	2.75
W. H. Smith, Berks	BR	33	45.00	18.00
M. Martin, Reading	WCS	30	16.75	
Bartholomew, Phoenixville	GC	20	24.05	2.55
L. Price, Malvern	BR	27	21.25	1.50
G. Hoag, Coatesville	COL	27	10.50	11.75
W. Brill, Florin	RJ	26	18.20	18.70
W. Manbeck, Berks Co.	OD	25	15.25	2.25
E. Gernet, Phila.	BTS	24	61.50	65.00
H. Lewis, Luzerne Co.	DR	24	15.75	12.75
C. Koch, Girardville	RJ	24	27.50	
W. Judefind, Media	COL	22	11.50	17.75
F. Gutekunst, Bowmanstown	COL	21	21.25	76.00
W. W. Smith, Mansfield	COL	20	22.75	3.50
G. Vandeman, Hanover	COL	20		150.00
A. Jones, Phila.	BR	18	27.50	
Hollenbaugh, Perry Co.	BR	18	6.25	38.00
G. Baldwin, Honey Brook	COL	16	23.00	
R. Higgins, Hatboro	COL	17	24.75	
Butterfield, Catawissa	BR	10	5.75	5.00
D. Murray, Norristown		6	2.85	.95

Back Reports

G. Baldwin, Del. Co.	COL	40	47.75	
E. Winston, Phila.	BR	38	12.54	8.04
A. Jones, Phila.	BR	11	18.00	
E. Gernet, Phila.	BTS	8	20.00	
Hollenbaugh, Perry Co.	BR	8	1.00	22.15
Anderson, Bucks Co.	BR	40	39.00	59.00

MAGAZINE WORKERS:

M. Hottenstein	27	10.80	10.80
A. Palmore, Phila.	40	28.00	28.00
M. Creamer, Phila.	25	8.00	7.00
E. Purdy, Phila.	18	9.40	9.40
M. Offley, Reading	15	5.80	5.80
R. Higgins, Phila.	14	5.00	5.00
P. Robinson, Phila.	9	3.60	3.60
M. Dentlinger, Lancaster	4	3.20	3.20
D. Detwiler, Telford		8.60	8.60
Misc.		20.00	20.00
*M. Offley, Reading	9	7.20	7.20

Totals

1064 \$1010.44 \$601.50

THE POTOMAC CONFERENCE

F. E. Thumwood, Field Missionary Secretary

Name	Place	Book	Hr.	Orders	Del'd.
Bertram Haynes, Vienna		RJ	51	84.25	2.50
Roger Holley, Staunton		COL	51	72.00	
D. Thos. Cox, Washington		HR	47	20.00	14.00
Wm. Abbott, Staunton		RJ	34	36.75	
A Worker,			32	30.00	5.00
H. C. Wilcox, Norfolk			32	13.00	28.75
Abigail Saunders, Arlington		HR	31	45.25	12.25
Allen Hayes, Washington		HR	30	4.00	6.50
Paul H. Lindsay, Ballston		RJ	28	17.50	23.00
Mrs. L. Lewis, Lynchburg		HR	26	14.50	
Mrs. E. Mitchell, Norfolk		BR	26	4.75	15.50
Hazel Brent, Richmond		BR	25	33.75	8.75
Mrs. R. Simms, Washington		BR	25	26.65	20.00
E. E. Gavers, Washington		GC	25	22.00	11.00
Mrs. Alice Kosh, Washington		HR	20	46.35	.35
Edith P. Dixon, Washington		COL	18	11.70	3.70
Wilton Wilhoit, Norfolk		HR	16	5.00	.05
Mrs. Wilson, Washington		WCS	16	4.00	4.00
J. G. Wolfinger, Richmond		BR	14	16.00	16.00
Mrs. C. E. Dasant, Washington		BR	12	14.25	5.00
Hester Davis, Richmond		HR	12	5.00	
Eugene Dasant, Norfolk			3		6.00
*D. Thos. Cox, Washington		HR	45	32.50	2.50
*A. L. Gary, Fairfax Co.		RJ	24	7.50	2.00
*Agnes Ford, Grottoes		GC	24	2.35	3.25
A Worker, Washington		GC	25	30.00	30.00

MAGAZINE WORKERS:

J. Mark Cox, Washington	45	2.00	2.00
Mr. Stanley Dombrosky, Wash.	35	25.00	25.00
Miss G. Shatley, Richmond	35	20.00	20.00
Miss A. Matthews, Washington	20	15.00	15.00
Mrs. Hirst, Washington	19	9.00	9.00
Mrs. Anderson, Washington	15	7.50	7.50
Lucy W. Johnson, Washington	10	2.00	2.00
*J. Mark Cox, Washington	45	11.00	11.00
*Mrs. H. Hirst, Washington	18	5.00	5.00
*Mrs. Hirst, Washington	10	4.10	4.10
*Mrs. Armor, Washington		4.23	4.23

Totals

944 \$704.13 \$324.93

*Back Reports.

THE NEW JERSEY CONFERENCE

Geo. H. Carter, Field Missionary Secretary

W. Scott, Monmouth Co.	OD	43	18.75	5.00
S. Pauly, Union	RJ	41	30.85	29.35
W. Mundy, Essex	GC	40	16.25	1.25
Melvin Doran, Monmouth	OD	38	31.50	1.75
*C. L. Tenpound, Cumberland	DR	28	49.00	
C. L. Tenpound, Cumberland	DR	27	37.25	
F. Frankel, Essex	BR	22	9.50	13.50
I. Schleifer, Bergen	BR	17	26.50	2.50
M. Senseman,	BTS	18	15.00	7.50
M. Meierhofer, Hudson	RJ	10	1.60	11.00
E. Jones, Camden		17	7.00	7.00

Totals

300 \$237.60 \$78.85

THE CHESAPEAKE CONFERENCE

W. A. Beall, Field Missionary Secretary

Jennie Russell, Baltimore	HR	16	2.50	
Vergie Montgomery, Baltimore		24	2.00	
Ada Thomas, Wilmington	COL	16	3.50	
Sarah Adams, Baltimore		60	5.30	1.00
Verena DuLaney, Wilmington	OD	64	4.00	1.40
Ida Saunders, Baltimore			.50	.50
D. W. Jones, Baltimore			4.36	4.36
Ralph Coffman, Baltimore	WCS		36.00	
Mrs. Zeigler, Baltimore	Mag		2.50	2.50
Charlotte Janeka	WCS		13.70	

Totals

187 \$74.36 \$9.76

THE WEST VIRGINIA CONFERENCE

Raymond Finch, Field Missionary Secretary

V. Donak, Glen Rogers	DR	27	27.75	10.25
Calvin Osborn, Winding Gulf	BR	22	12.50	15.50
Edward Lilly, Logan	GC	22		32.00
N. S. Marriott, Grafton	COL	21	13.00	11.00
N. S. Marriott, Grafton	COL	22	24.80	1.50
N. S. Marriott, Grafton	COL	13	8.50	
S. J. Monoc, Marion		10	21.25	21.25
Howard Byrd, Parkersburg	BF	4	1.50	

141 \$100.30 \$21.50

meeting of the Ohio Conference, and also to the wonderful changes and advancement that has marked the progress of the years since the first camp meeting convened. The work of God was a small thing in those remote days; Sabbath keepers were few and all but unknown. Most of the good principles for which this people stood, and still stand, were but little known and less appreciated.

Today we find the work of God spread into almost all the world, and it has become mighty, under the hand of God, in bringing out a people who "Keep the commandments of God, and the faith of Jesus."

A resume of the prophetic story of Daniel 2, with its historic fulfillment, gave a further foundation for this work. All events in the world today point to fulfilled and fulfilling prophecy, and to the culmination of the work of God in the earth, which means the end of sin, and the ushering in of the eternal world.

Sabbath morning, after some cooling showers had fallen, dawned pleasantly cool, and opened with early morning worship and Bible study in the large pavilion. Sabbath school came at the usual time, with fine attendance, excellent response, and a liberal offering. All departments functioned perfectly.

Elder J. L. McElhany addressed the assembly in the large tent, this being filled to capacity by those encamped, and those who could come for just the Sabbath. For his text Elder McElhany took Acts 3:19-21, calling our attention to the parallel between those times and ours, and our needs in view of the work yet to be done. He thanked God for the fact that the gospel sounded in those days still echoes in our day, and will continue to sound as long as there are men and women who need to be saved from sin. This is no time to tamper with sin, but it is a time to put away everything unholy and ungodly.

As a result of the outpouring of the Spirit in those days the gospel was carried to all the world, to every creature and this included the Gentiles. Today God is pouring out His Spirit, with like results, so that this last gospel message is reaching out into all the earth, and equally wonderful results are being met. At Pentecost a few received the Spirit and did a mighty work. In these "times of refreshing" the same things are being seen in mission lands. Believers and churches are appearing everywhere as the message spreads in all the earth.

A serious call was made, not to the

congregation as a whole, but to those who really and truly felt their need of a new experience, whether for the first time or not, in order that they might be prepared for the events ahead. A goodly number responded, prayers of consecration were offered by Elders F. H. Robbins and H. J. Detwiler, in which all joined, after which meeting was dismissed.

Doctor B. G. Wilkinson delivered his lecture on "The Church in the Wilderness" in the afternoon, to a large and interested audience.

In the evening Professor W. R. French addressed a very large assembly, basing his sermon on the statement in Proverbs 8: "The wicked flee when no man pursueth, but the righteous are bold as a lion." He showed that fear is the strongest emotion of the human heart, and it drives men and women, young and old, to do things they otherwise would not. Instances of fear working in this manner, from Eden to the end of time, were cited. We find fear in the final message to mankind, but this is Godly fear.

Professor French exhorted us to avoid the fear that binds men and women into bundles to be burned. He warned us against being dependent on humanity, and urged all to depend upon God alone. All things upon which humanity has learned to depend, from electricity to banks, from water to money, are failing. Fear is wrecking, and has already largely wrecked confidence, as between nations, and will soon utterly destroy confidence as between man and man. It is our duty to be a separate people, avoiding all confederacies, unions, societies and similar human agencies, and learn to depend utterly and alone on God.

A final exhortation to beware of false prophets arising among us and leading the people away, coupled with "the people of God today must be based on the Word of God, and the Testimonies, having the faith of Jesus and keeping the commandments of God," closed the evening meeting.

Wedding Bells

Tuesday evening, August 7, Mr. Ivory Schoonard and Miss Marguerite Kladly, both of Blooming Grove, Ohio, were united in marriage in the little Adventist church in that community. The event, witnessed by a large circle of relatives and friends of the bride and groom, was celebrated amidst artistic surroundings.

Mr. and Mrs. Schoonard have both been former students in Mt. Vernon Academy, and during recent years have been connected with the Harding farm, where they will make their future home.

We wish them happiness and prosperity, and heaven's choicest benediction as they join hands and hearts in life's program during coming years.

H. K. Christman

Beautiful Baptismal Service In Cincinnati

On Sabbath July 21, a beautiful baptismal service was conducted, by Elder W. F. Schwartz, pastor of the church, by which five adults were received into church fellowship. These represent some of the results of the Sunday evening meetings. Some forty others are in the baptismal class, expecting to take this forward step at an early date.

ADVERTISEMENTS

THE ELNWOOD NURSING HOME for convalescents and invalids, at Swathmore, with beautiful surroundings. The care and attention you so much desire. Adventist nurses. Special rates for our people. Ellen M. Wood, Baltimore and Lincoln Avenues, Swathmore, Del. Co., Pennsylvania. Phone 272.

SAVE THIS NOTICE

World's Fair Tourists will find comfortable home at the Belmont house-keeping apartments suitable for groups of two to ten persons; walking distance. White neighborhood 4222 Berkeley Ave. Telephone Oakland 2829. 50 cents to 75 cents per person.

Approximate Sunset Table (Eastern Standard Time)

	Aug. 17	Aug. 24
Trenton, N. J.	6:58	6:48
Philadelphia, Pa.	6:59	6:49
Pittsburgh, Pa.	7:15	7:05
Washington, D. C.	7:06	6:56
Baltimore, Md.	7:05	6:55
Cumberland, Md.	7:13	7:03
Richmond, Va.	7:08	6:58
Parkersburg, W. Va.	7:23	7:13
Cleveland, Ohio	7:25	7:15
Toledo, Ohio	7:34	7:24
Columbus, Ohio	7:29	7:19

Fifteen Minute Service

Sabbath, August 18, 1934

Soul-winning Experiences

Sabbath, August 25, 1934

Harvesting Organization