

# The Columbia Union VISITOR

Vol. 39

Mt. Vernon, Ohio, November 29, 1934

No. 47

## “Quit This Great Evil”

“Hear Ye Now the Word of  
The Lord and Quit this  
Great Evil”

A few days ago I clipped from a great daily newspaper an item which was flashed all over the world as a “New Idea in Education,” and which reads as follows:

“Projected experiments in primary education are always interesting. One of the latest and most interesting is that recently suggested by Dr. Jay B. Nash of the New York University School of Education, who urges that children begin their schooling later than is now the case, and that the start be made easier and more gradual.

Dr. Nash believes that eight years is about the earliest age at which a child ought to be sent to school; he also believes that more emphasis should be placed on physical education in the primary grades, and less on such subjects as reading and geography, which place a strain on the eyes.

Dr. Nash is not alone in the educational world in this belief. Leading educators who are students of childhood are gradually becoming convinced that it is a great evil to send children to school at the early age at which most schools accept them — the age of six.

One leading educator, a professor of child psychology, with whom I am acquainted, has recently stated over and over that it would be better for a child to be kept out of formal school until he is twelve years of age. He has said that he would be willing to take two children equal in every way (if such a thing were possible), start one to school at six, the other at twelve, and at fifteen the one who started at twelve would be in advance.

The above are supposed to be “New Ideas in Education,” projected only within the past year or two by educators.

Now I am going to quote, for the benefit of our Seventh-day Ad-

ventist parents, some words given to us first probably about fifty years ago, and again published in the book, “Counsels to Teachers, Parents, and Students,” over twenty years ago:

“Many children have been ruined for life by urging the intellect and neglecting to strengthen the physical powers. Many have died in childhood because of the course pursued by injudicious parents and school teachers in forcing their young intellects, by flattery or fear, when they were too young to see the inside of a schoolroom. Their minds have been taxed with lessons when they should not have been called out, but kept back until the physical constitution was strong enough to endure mental effort. Small children should be kept as free as lambs to run out-of-doors, to be free and happy, and should be allowed the most favorable opportunities to lay the foundation for sound constitutions.”

### The Ideal Plan

“Parents should be the only teachers of their children until they have reached eight or ten years of age.”—*Counsels to Teachers*, p. 79.

“The only schoolroom for children until eight or ten years of age should be in the open air, amid the opening flowers and nature’s beautiful scenery, and their most familiar text-book the treasures of nature.

“In the early education of children, many parents and teachers fail to understand that the greatest attention needs to be given to the physical constitution, that a healthy condition of body and mind may be secured. It has been the custom to encourage children to attend school when they were mere babies needing a mother’s care. When of a delicate age, they are frequently crowded into ill-ventilated schoolrooms, where they sit in wrong positions upon poorly constructed benches, and as a result the young and tender frames of some have become deformed.”—*Id.*, p. 80.

The sad thing about this evil is that Seventh-day Adventist parents, who profess to be such staunch followers of the Spirit of prophecy in regard to health reform, not only are failing to give attention to the instruction which came to us long before the educators of the world thought of the danger, but many of our parents are so inconsiderate of their children’s future health of body and mind that they are forcing little children of four and five years of age into our schools. This is not only contrary to the advice of God through the Spirit of prophecy, but contrary to the accepted custom of a worldly system of education which, in almost every State in our country, refuses to accept a child until he is past six years old at least, and almost without exception no State requires a child to attend school until he is past seven years of age.

I write of this great evil because as I visit school after school I find the teacher struggling with these babies of four and five who should be at home with their mothers or where the Spirit of prophecy advises, “in the open air, amid the opening flowers and nature’s scenery, . . . until they have reached eight or ten years of age.”—*Id.*, pp. 80, 79.

I hope that parents in the Atlantic Union Conference will read this article, and then read carefully the context of the quotations which I have given here from the Spirit of prophecy.

God has always intended that His people should be the head and not the tail in all matters of reform. Hear ye now the word of the Lord and quit this great evil.

Neither time nor space will permit me at this time to enter into the scientific reasons, physical and psychological, which every modern student of the child now understands. Modern research in this field only substantiates the wisdom of the Spirit of prophecy expressed fifty years ago.

E. A. von Pohle.

## Thanksgiving and Ingathering

Of all the happy people in the world today Seventh-day Adventists should be in the lead. First of all to have the assurance of sins forgiven, to be a possessor of the truth, and that to know that in this generation Jesus will take his children home, gives one a joy that the world knows nothing about. Then we can come up to Thanksgiving with our hearts full of praise to God, and a love for our neighbors, such as is mentioned in Holy Writ.

Another factor that has much to do with our peace of mind is the fact that this message is making such progress in all the lands. No mission station has been abandoned, and not a line of our work broken, on account of the four years of depression that has brought so many perplexities to our world. When this truth has been preached in all the world for a witness, then Jesus will return.

The Ingathering work now reaching its completion has had much to do with the progress of the message. About one dollar in three comes this way, and never in the past have our people worked with more zeal. The battle has been carried to the gates. Standard after standard has been captured, and now the victorious army of the cross is just about to give the shout of victory. However, in some churches the goal has not been reached, and individuals in some of the other churches have not done their share. Thanksgiving week affords an excellent opportunity for all to do their part and join in the triumphant song of jubilee.

"Every soul that accepts Jesus as his personal Saviour, will pant for the privilege of serving God, and will eagerly seize the opportunity to signalize his gratitude by devoting his abilities to God's service." "Ministers and Gospel Workers," p. 394

No one should rest until he has done his share in this great campaign to save our missions.

E. A. Manry

## Follow His Steps

What a wonderful opportunity the Literature Ministry affords for us to follow in the steps of our blessed Master who went about doing good, combining in His earthly ministry the work of physical and spiritual healing. We read "By methods peculiarly His own, He helped all who were in sorrow and affliction. With tender, courteous grace he ministered to

the sin-sick soul bringing healing and strength." M. H. p. 23. Surely the God-fearing colporteur has daily opportunities for this type of service. A letter just in from a sister who has been working with our literature for several years in one of our large eastern cities tells us of her experience. She writes:

"As I have gone daily from door to door many interesting things have presented themselves to me to do,—massaging a woman suffering from stiff neck, bandaging a hand of a man ill from blood poison straightening the teeth of a little boy who had fallen from a porch, giving Bible Studies to a lady interested in the Sabbath, taking care of a bed-ridden patient for a whole week, after the day's work, praying with a lady whom I found crying hysterically. All these seemingly insignificant services gave me entrance into the homes and the opportunity of taking orders which were otherwise impossible to obtain"

This sister has sold thousands of dollars worth of our good books, and she has found in this work not only an opportunity of being a blessing to others, but the work itself has proven to be a source of both physical and spiritual blessing to her individually. She says that when she entered the work a few years ago she was a physical wreck, and her husband, who was a medical man, almost feared for her life. Although she has worked hard she says the work itself had been a life-saver to her. Her report for the last week, which is quite a representative week for her, shows forty hours of service with \$100.50 in sales. She further adds: "Many a day I have worked from 8:00 a. m. to 2:00 p. m. before succeeding in placing my first order, and then from that moment on until 6:00 p. m. have taken orders for \$20.00 and upwards worth of books."

Yes, the literature ministry does afford a great field of opportunity. With the end hastening on apace and with multitude everywhere inquiring, "what do these things mean?" surely thousands of our dear people ought to be going from door to door with the literature which contains the only satisfactory answer to men's questionings. Will you respond?

C. E. Weaks

## Fifteen Minute Service

December 1, 1934

*Soul-Winning Correspondence*

December 8, 1934

*Duty Towards the Jews*

## MT. VERNON ACADEMY

E. M. Andross, Principal

O. S. Hershberger, Business Manager

Phone 258

Mt. Vernon, Ohio

## News Notes

Mount Vernon Academy and the surrounding community welcomed the teachers from the conferences of West Pennsylvania, West Virginia, and Ohio, who attended the teachers' institute, held at the Academy, the week-end of Nov. 17.

Elder Julius Gilbert White, health reform worker now connected with the Madison Sanitarium, gave his illustrated lecture on Health and Alcohol, the evening of November 19.

The sound of a harp and a voice caught the attention of all the students at the close of the chapel period Monday, November 19. "What is it?" everyone asked. What should it be but the announcement of the annual boy's reception to be held for the girls the following Sunday evening, November 25.

Dorothy Woods

Florence Robinson

The Knox County Children's Home was filled with sunshine on a recent Sabbath when the Sunshine Band sang songs and told stories.

The Missionary Volunteer Society, directed by Vernon Rees, gave a program on the topic, "Other Gods of Today." Jane Diehm, Hollis Wolcott, Glendon Conner, and Miss Wakeham were the speakers.

A Bible Study on the Millennium, by three students, Clara Wolcott, Sara June Faber and James Mayhew, made up the Seminar program for one Friday evening.

Marjorie Bothwell

Jean Burdette

## COLUMBIA UNION VISITOR

*Official Organ of the Columbia Union Conference of Seventh-day Adventists*

507 Flower Avenue, Takoma Park, D. C.

H. J. Detwiler ..... President

W. B. Mohr ..... Sec'y-Treas.

Issued 50 times a year by the Mt. Vernon College Press. Price, seventy-five cents per year in advance.

EDITOR ..... A. B. COLE

Entered as second class matter, March 25, 1908, at the post office at Mt. Vernon, Ohio under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or in which membership is held. Please do not send directly to the Editor as this will only cause delay. Whenever possible, copy should be typewritten and double spaced.

## WEST VIRGINIA

C. V. Leach, Pres. N. C. Van-Horn, S. T.  
1455 7th St. Parkersburg, W. Va. Phone 394

### News Notes

Brother Roy K. Deem and A. R. Cain are our latest recruits to the Colporteur work. They are laboring at present in Mt. Hope, West Va., and some encouraging reports are being received from them. Our faithful members should pray for their success and for God's blessing upon them. Word from Brother Marriott, our faithful colporteur at Keyser W. Va., states that he has been working in the Harvest Ingathering Campaign and will soon be selling books again.

Brother and Sister John Hirlinger, Jr., recently returned from a trip to Michigan, bringing with them needful things for light housekeeping. They are locating for the present, in Kynes Run, near Kanawah Station.

Mrs. Margaret Meredith and Mrs. N. C. Van Horn had the privilege of attending the Fall Council in Battle Creek, making the trip by auto with Elder Leach. Elder and Mrs. Clapp, also of Huntington, motored to the Fall Council.

The singing band in Parkersburg has covered the whole city and have made a few trips to neighboring towns. The amount they have raised is near the \$200 mark. Brother C. H. Jordan holds the highest individual record in the Harvest Ingathering funds in the Parkersburg Church.

## NEW JERSEY

W. A. Nelson, Pres. W. H. Jones, Sec.-Treas.  
1574 Brunswick Ave., Trenton, N. J.  
Phone 2-3919

### Plainfield Academy

Several times the question has been put to me, "Do you not think that, from a spiritual standpoint, girls of the academic age are safer at home, attending the High School under the direct influence of their parents, than in a Christian school and working in worldly homes?"

To this I answer, "I believe it is possible for the spiritual influence of the school to be strong enough to counteract the worldly influence of the homes in which they may be working." I believe that the Lord is doing that very thing for the Plainfield Academy this year.

Note the following verbatim testimonies of some of the girls; verbal

and written testimonies that are typical of the student body in general: "The worldly environment of the home in which I work proves only a tool to draw me nearer to God. I spend more time in prayer. Since I have come to this school I have had my most wonderful experiences. I have made it my aim to become a real missionary in this very home. I have already seen results. My few hours in school serve as a daily strengthener."

"I can truthfully say that Plainfield has done me a lot of good. I think it pleases the Lord to see us girls spreading the light and setting examples in the homes of worldly people. There are trials and temptations we have to go through, but they are helping us to build a real character."

"I can say that my experience this year is far better than last when I went to High School, even though I was home with my parents. I drifted away inch by inch. I think it a good experience for us to be among the worldly people, for we can show them the right way."

"The Lord surely is good to me this year. I know I am going to be successful this year just because members of the faculty have had the interest in me that they had. I can't thank them enough for the help they have been to me. I have had more trials and temptations this year than ever before, but with the example set by the faculty, the spirit of the school, and the help of the Lord, I have overcome all these temptations. I have not yielded yet."

Many more of a similar trend might be quoted, but do I need to write more? Are not these sincere testimonies a convincing answer to the above question?

Albert N. Shafer

### Visiting A Prison

On Sunday afternoon, October 28, 1934, twenty-six members of the Young People's Missionary Society of the Norristown, S. D. A. Church, conducted an hour of prayer and worship at the Montgomery County Prison, at Norristown, Pa.

Sister King, president of the Y. P. M. Society, was present to lead the meeting. Elder George Rapp, pastor of the North Philadelphia Church, offered the opening prayer, and later gave an inspiring sermon based on John 3:16. Miss Snyder, a member of the same church, sang a splendid solo. The Misses Mildred and Dorothea Bauer, members of the Norristown church, sang a duet. The

Men's quartet of the Hatboro church rendered two quartet numbers. After a solo entitled "Jesus Remembers," sung by Miss Dorothea Bauer, the Rev. Nungesser, chaplain of the prison, pronounced the benediction.

Clarice A. Bauer.

### Wedding Bells

Sunday October 28, 1934 there took place in the Philadelphia Italian Church, a beautiful church wedding, when the writer united in holy matrimony Mr. Domenico Iacovelli and Miss Mary De Leonardo. A very beautiful and appropriate duet was rendered by Elder A. Catalano of Brooklyn, N. Y., and Mrs. Rose Polito of Long Island N. Y. After the wedding a reception was given, in honor of the newly wedded couple, at the home of Brother and Sister L. Benedetto. We wish the newly married ones God's continued blessings in their united march to the eternal home.

M. A. Maloney.

## EAST PENNSYLVANIA

W. M. Robbins Pres. A. E. King, Sec.-Treas.  
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Phone Radcliffe 4897

### News Notes

On Sabbath, November 10, the North Philadelphia Church reached its \$10 goal in the Harvest Ingathering. The Young People's Society of North Philadelphia reached the goal of \$390 set for it by the conference, several weeks ago, but set for itself the goal of \$500, and that goal was raised by November 9, when the young people sang the jubilee song. So, these young people agreed to assist the youth of the Phoenixville church in a singing band on Sunday night, November 18, in Philadelphia. At the stated time a goodly crowd gathered in the North Philadelphia church, both societies being well represented. There were six solicitors, three from each society, and after two hours' work, \$21.41 repaid the efforts of the band. This was applied on the goal of the Phoenixville church. The entire North Philadelphia district expects to soon rejoice in the attainment of its goal.

"No other periodical published by the denomination can take the place or fill the mission of the good old REVIEW."—O. O. Montgomery.

## OHIO

F. H. Robbins, Pres. C. H. Kelly, Sec.-Treas.  
Box 831 Mt. Vernon, O. Phone 1175

## Mt. Vernon Teachers' Institute

The week-end of November 15 to 18 passes into history as an occasion or unusual interest and importance as an Academy event. During this time almost fifty church school teachers, from the schools in West Virginia, West Pennsylvania and Ohio, assembled in Mt. Vernon in their annual teacher's institute.

The delegation included four teachers from West Virginia, four from West Pennsylvania and forty-one from Ohio. Each conference was represented by its educational superintendent, including Elder C. V. Leach for West Virginia, Miss Eloise Williams for West Pennsylvania and Elder H. K. Christman for Ohio. Efficient help was provided from Washington by Mrs. H. A. Morrison and Miss R. Wilcox, both of whom are connected with the education in Washington Missionary College. Dr. Wilkinson was also present, and gave much efficient help in the conduct of the meetings. His services with the congregation at the regular Sabbath morning hour were much appreciated by all who were in attendance.

Aside from some discussions along the line of general principles of education, our agenda led us into the field organization and school management; courses of study and methods of instruction; leadership and discipline; educational standards; and also school activities and campaigns. The enthusiastic participation of the entire delegation in the various discussions created a fine atmosphere in the institute, and made possible the development of policies and plans that will contribute greatly to the future success of our educational program in this territory. Problems related to individual schools received careful study as far as possible, and a united effort was made to outline plans by which all our schools could attain higher standards, both in equipment and scholarship.

We were much inspired by reports from all the teachers concerning Harvest Ingathering work, and other activities during recent weeks since the opening of the school year. We were happy to discover that the church school boys and girls in the three conferences raised more than \$2,000.00 thus far in the Harvest Ingathering campaign. This is an im-

portant phase of our school program, and are always anxious to organize our pupils for the most efficient program possible for the successful conduct of this work. Other lines of activity, which are so vitally related to the denominational program, were planned with equal enthusiasm and intensity, and we anticipate similar results at the conclusion of these various efforts. We hope to present reports of these activities in the near future.

A fine spirit prevailed until the close of the Institute Sunday afternoon, when a parting blessing started the delegates on their homeward journey in every direction of the compass, preparatory to meeting their schools the following morning.

Every indication points to a profitable and successful school year in these conferences. There are many severe problems connected with the conduct of this work for our youth, and we feel to ask the united prayers of our people to the end that heaven's choicest blessing may rest upon every school that has been established in these conferences.

H. K. Christman

## Wedding Bells

Mr Robert Fairchild and Miss Elizabeth Rockefeller of New London were united in marriage, in Academia, Friday, November 2. The occasion was solemnized in the presence of a number of relatives and friends of the bride and groom. Miss Rockefeller accepted the truth during recent months in connection with a series of meetings held in New London. Mr. Fairchild attended Mt. Vernon Academy during recent years.

We wish these young people prosperity and enduring happiness as they thus join hands and hearts in establishing another home.

H. K. Christman

## Encouraging Results

We have just cause to be thankful for the present attainments in our Ingathering Campaign. When the records to November 17 closed, we lacked a few hundred dollars of last years' final results, leaving six weeks to bring in a good gain over 1933. In this six weeks last year, through the Thanksgiving and Carol seasons, about \$4,000.00 came in. This year people are giving more liberally, so we might reasonably expect at least \$1.00 a member between now and December 31.

By committee action all other campaigns ceased at Camp meeting, leav-

ing the field unfettered for a successful campaign. Our people have responded well, securing almost the amount expected by October 27 in the quickest manner ever seen, the first ten weeks averaging \$1700.00 a week. According to Elder Robbins, he and the Committee sincerely trust that every church will press on, even though their share of the conference goal is reached. With no other item taking the time and attention of Conference workers and church members, it is possible during the next six weeks to go well over the mark assigned. Every dollar will be a great blessing in this crisis year.

Besides the loss of about one-fourth million in unfavorable exchange, the fields manned by Germany have been thrust upon the General Treasury, for our brethren in that country are deprived, by law, of sending money out of Germany to other countries. This is another reason why we should do our best. I believe the hand of God is seen in the liberality and friendliness of the public to our work this year. He will hold every able-bodied man and woman responsible for their time in, and attitude toward, the campaign. Our personal \$10.00 goal is not the stopping point if we can get \$20.00, \$50.00 or more. Full capacity is the limit this year. Over 1000 members have \$10.00 or more already. If the other 300 would come only near to that mark, we would have \$30,000.00 now instead of \$18,000.00.

We believe that our people will sense the importance of all doing their best this year. They will take advantage of being free from all other enterprises and make the next six weeks of concentrated Ingathering work tell for good in the Mission treasury.

George Butler

## WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.  
P. O. Box 235, Greensburg, Pa. Phone 2520

## News Notes

Brother H. G. Lee, one of our faithful isolated believers, has solicited and sent into the office \$35 for the Harvest Ingathering Campaign this year. Would that each isolated member would solicit one-third as much before the year ends.

The office has a supply of the Week of Prayer Review, a copy of which may be secured for 5c. Churches will, no doubt, want to

order a number of extra copies for members who are not regular subscribers to the paper

Our tithe at the close of October shows a goodly increase over the corresponding ten-month period of last year, representing a per capita gain of \$3.58. In this we note a cheering response to the conference's tithe promotion campaign which has resulted in signal blessings to the givers, the maintenance of our present force of workers, and has helped to make possible our increased soul winning, for all of which we are thankful to God and to each faithful believer who helped to make these results possible. Our West Pennsylvania Conference's total tithe per capita stands at \$21.18, while East Pennsylvania's total tithe per capita for the same period amounts to \$24.40. We believe that there is room for still larger improvement in returning of the tithe in this conference field and trust that each member may make systematic giving a habit, by means of returning the tithe, recognizing such habitual giving as an essential part of gospel religion.

Our Mission Fund Statement at the close of October shows a per capita of \$3.67. We believe that with a little extra effort in the Ingathering and Missions Extension Campaign, with faithfulness on the part of all in the payment of their camp meeting pledges, and a good Thirteenth Sabbath Offering on December 29, that West Pennsylvania will be able to reach its full quota of forty-cents-a-week per member for missions. Shall we not all sacrifice, and work, and plan to this end.

Elder and Mrs. W. M. Robbins were visitors at the Pittsburgh German and Greensburg Churches on Sabbath, November 17, at which time Elder Robbins addressed both congregations. They were making a short visit with their children on their return trip from the Fall Council.

Does the Investment plan pay? Just ask the members of the Greensburg Sabbath School, who brought in \$72.25 at the conclusion of a short program on Sabbath, November 17. This is more than twice the amount that was received by this church a year ago.

With another fruitful evening for the Ingathering Singing Band on Saturday night, the Greensburg now has an overflow of more than \$10.

We are always pleased to welcome visitors at our office. Among those recently visiting here were Elder and Mrs. Walter A. Nelson, and son Paul, Miss E. R. Hochschorner, and

Brother R. J. Christian, all from the New Jersey Conference; and Brother J. R. Ferren, Circulation manager of the *Signs of the Times*, Mountain View, California.

C. M. Paden

## POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. T.  
411 Cedar St., Takoma Park, D. C.  
Phone Georgia 1256

## Investment Fund

In almost every mail now we get reports from Sabbath school superintendents of their Investment results for 1934. A number of Sabbath schools have observed the fall Investment Day, and their reports are truly encouraging.

In the VISITOR of last week, mention was made of the fact that the Staunton Sabbath school Investment offering had netted them \$90.00. A later report from Sister Hevener tells us that the offering was \$118.24, in place of \$90.00. We cannot refrain from quoting a few lines from Sister Hevener's letter. We know it will be an inspiration to other Sabbath school members in our Conference: "I haven't much time, but I will just have to write you about our Investment Day, and their reports are truly has already told you that the offering was \$118.24. We were sorry that Mrs. Hill, who had planned the Investment program, could not be here to enjoy it with us. I do not think any of the folks will soon forget the way those baskets were piled up with cans, tithe envelopes, and dollar bills. We had to get a box from a nearby store to put the offering in. I am sure it was an experience I shall always remember. As we looked at those baskets we could but marvel at the way God had blessed the people of our Sabbath school in their investments for Him. All of our members had a part in this offering, and many have already planned for next year. They are not waiting for spring, but they are beginning now to make their 1935 investments."

A post card from Brother J. W. Allison, the superintendent of the Roanoke Sabbath school, brings the good news that their Investment offering will total \$43.00. They had hoped to make it \$50.00, but they are thankful for the good offering that they did receive.

Brother Quivers, the superintendent of the Newport News, colored, Sabbath school, wrote us of his own experience. He at first pro-

posed to save his carfare by walking to work and contribute that amount to the Investment Fund. He did not have work long, however, and so he was at a loss as to what to do for his investment plan. After much thought and prayer, he promised the Lord that if he would give him five days' work he would willingly contribute the wages of the first five days. Work soon came, and Brother Quivers writes that since that time he has been working every day and thus he has been able to lay by an investment offering every week.

Sister Mildred Kirkman, superintendent of the Richmond Sabbath school, sent in a fine report following their Investment Day, November 10. The total offering amounted to \$134.70. This is an increase over last year's Investment results for Richmond. We quote from Sister Kirkman's letter: "So few of our people had responded during the summer when I asked about Investment that I was surely worried as to whether or not we would get \$50. But they must have been working and keeping silent, perhaps believing 'let not thy right hand know what thy left hand doeth,' for when we took the offering after our program on Sabbath, we had \$134.70. Several members who were absent have something to turn in, and some who were present still have certain articles to sell. I feel sure we will exceed last year's amount. The Lord has answered my prayer and longing for all, or at least nearly all, to work. I suppose you would like to know how much Brother Pease had from his investment of putting aside a dime for every rainy day. He had \$8.50. So you see we had plenty of rain. Brother Brown had over \$5.00 from selling paper, others also sold papers. I had \$10.00 from the butter I sold, and the children had \$5.00, each from some roosters they sold. Mrs. Brown made jam, Mrs. McHan made bread, Mrs. Alexander had over \$7.00 from sewing, and her husband had \$1.50 from his garden. Several saved new money and this was a good year for that, as so much new money is in circulation. I cannot remember everything right now that we did, but the total received speaks for everyone. Mrs. Shanko has been cleaning the church lately, and that was her investment."

Sabbath, November 17, was Investment Day in the Takoma Park Sabbath school. Brother Graham, the superintendent, telephoned the office this morning and told us that the total Investment offering was \$378.00. The Junior Division of the Ta-

kamo Park Sabbath school deserves special mention, for they truly adopted the Investment Plan this past summer and worked it. A group of Juniors gave a dialogue called "The Junior Congress," and a representative was present from each of the classes of the Junior Division, and gave the results for their respective classes. There were eight classes, and the total offering from this division was \$113.74. Mr. Harry Lodge the superintendent of the Division, his associate officers, and the teachers have worked loyally with the Juniors and surely their efforts were well rewarded.

Della M. Sorensen  
*Sabbath School Secretary*

### News Notes

Two more of our churches have stepped over the seven-dollar line in the Harvest Ingathering; namely, Rileyville and Comus. Next week we hope to tell of number of churches now in the seven-dollar-per member group having stepped from that class into the ten-dollar-per-member class. Watch for them.

Beginning with the first quarter of 1935, our Sabbath school lessons for seven consecutive quarters will be on the life and teachings of Jesus. "The Desire of Ages" has been chosen and recommended by the Sabbath School Department as the lesson help for this series of lessons. Sister Plummer, in writing of the book, makes this statement, "We have nothing better, and it is superbly good."

The price of "Desire of Ages" with the discount, is \$2.00 in the cloth binding, and \$2.90 in keratol, limp.

Brother Bee, our Book and Bible House secretary is anxious that our missionary secretaries place their orders early for the lesson quarterlies. Each quarter Brother Bee has increased his order for the lesson quarterlies, and yet before the quarter closes he finds himself unable to fill late orders that inevitably come in. May we urge you to place standing orders for lesson quarterlies, if possible, and if you cannot place standing orders, won't you order your quarterlies early.

Brother and Sister Wayne Hill were callers at the office last week. They had brought Mrs. Hill's sister to the Sanitarium where it was feared that Mrs. Hill's sister would have to undergo a major operation. Brother Hill returned to Staunton on Friday; Sister Hill will remain with her sister for a time.

## CHESAPEAKE

W. C. Moffett, Pres. H. E. Garrarde, S. T.  
24 Fustings Av., Catonsville, Md

Phone: Gilmore 3840, Baltimore Exchange

### Evangelism

With the Harvest Ingathering out of the way, our workers are turning their attention to the holding of public efforts or cottage meetings. Elder King is starting on a big tabernacle effort in Baltimore. Twenty thousand hand bills were circulated to advertise the opening meeting. The newspapers were used, also the chimes with banners on a truck, and Elder King is "on the air" several times a week throughout the effort. A large audience gave rapt attention to the opening discourse, and the prospects are most encouraging.

Brother Hansen's effort at Penersville will undoubtedly result in a church organization. Elder Lawrence has a fine interest in a Lutheran church located about twelve miles from Martinsburg, W. Va., which has been given him for use free of charge. Brother Walter Riston is conducting a short effort at Stockton, while Elder Medairy is starting meetings in the church at Grasonville. Elder William Schmidt is commencing meetings in the Rock Hall church. Elder Cobb, in spite of his eighty odd years, is carrying on a most aggressive effort in Harrington, where no work has ever been done before. He reports that he made 71 calls the first week of his effort. Elder Guenther is engaged in binding off interest in Wilmington and Blythedale, preparatory to another baptism. Brother Phipps is doing the same thing with his interests of a summer's effort. Elder Evelyn plans to start an effort at Millsboro. Two of the Washington Missionary College Theological students, Brethren Wilcox and Steinman, will start meetings in the Laurel church. Brother Patzkowski is now conducting cottage meetings, while the Clifton Park church is repairing their building preparatory to his effort the first of the year. Brother Washburn has been delayed in opening his tabernacle effort in Frederick, by a serious automobile accident which wrecked his car. He had a very narrow escape with his life.

We have a goal of 100 weekly cottage meetings in connection with our laymen's movement, and already there are 30 being held. We believe that only a little time is left in which

to work before the storm breaks upon this old world, and probation closes. Now is the time to work, and to invest our means in the cause of God.

W. C. Moffett

### Baltimore Effort

The hearts of the believers in Baltimore and vicinity were greatly cheered by the wonderful manner in which their prayers were answered at the opening meeting of the effort held in the Big Tabernacle in the city of Baltimore. A great many are of the opinion that the time has come for the fulfillment of the statement in Volume 9, Page 99, which predicts the return of the message in power to Baltimore and other cities in the East.

According to the careful estimates of Attorney Gundersdorff, who has been chairman of the tabernacle every since its erection, the largest crowd ever to enter its doors was there Sunday night when the subject of the "Return of Jesus" was delivered by the writer.

The accuracy of the estimate is attested by the squadron of police on duty, also by the janitor, and by many who were there who regularly attended the tabernacle for more than a year. More than 3,000 people heard the message and throughout gave most careful attention.

Announcements of the meetings have been carried by two local radio stations—WCAO and WFBK. The latter has carried two fifteen minute broadcasts on Wednesday at 2:30, and Friday afternoons at 3:15. These will continue throughout the five weeks of the effort.

The Review and Herald Band gave a splendid program for forty-five minutes preceding the discourse, and Prof. C. H. Thompson, with a large choir, rendered special numbers. The enthusiasm of the believers of this locality is at white heat, and many are offering their services as well as bulwarking the meetings with earnest prayer. President W. C. Moffett was present to offer the opening prayer and introduce the speaker. Chairman Gundersdorff of the tabernacle committee gave a brief address of welcome and wished the meetings success. Secretary R. E. Crawford gave the benediction.

Most thorough and loyal work has been done by the members of the Baltimore No. 1 Church in preparing for the effort. Its efforts have been nobly seconded by the members of the Clifton Park and German



# THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

Week Ending November 17, 1934

E. M. Fishell, Union Field Secretary

## THE EAST PENNSYLVANIA CONFERENCE

J. R. Ridenour, Field Missionary Secretary.

Name	Place	Book	Hr.	Orders	Del'd.
Wm. G. Becker, Lehigh Co.	PP	43	19.00	80.00	
Mrs. Trautman, Easton	BR	40	120.00		
C. W. Lorenz, Lancaster	BR	40	44.75		
Emmitt Smith, Elkland	BR	40	39.75	40.25	
I. Johnson, Cumberland Co.	BR	40	39.00	17.75	
A. C. Dreas, Lehigh Co.	PP	40	10.75	38.00	
J. M. Hoffman, Allentown	HP	39	25.50	145.50	
H. G. Lewis, Lehman	DR	37	32.80	16.80	
Clayton Beck, Scranton	OD	36	21.25	21.75	
Eliz. Winston, Philadelphia	BR	35	7.75	1.75	
Jos. Ledoni, Scranton	PP	33	13.95	16.00	
J. E. Smith, S. Philadelphia	RJ	30	1.50	7.00	
Mrs. James, Reading	BR	29	14.55	16.05	
W. H. Smith, Reading	BR	29	51.50	2.00	
Wm. Manbeck, Colebrookdale	DR	29	22.50	4.65	
E. W. Rush, Bethlehem	BR	21	18.50	7.85	
H. Butterfield, Bowmanstown	BR	19	40.50		
Chas. Koch, Truckville	RJ	19	19.75	25.75	
Stella Dean, Harrisburg	HR	18	18.00		
Mrs. Phil. Shirley, Hsb g	BTS	16	30.50		
Mrs. Riddell, W. Phila.	BTS	15	20.00		
Elmer Tolliver, Luzerne	GC	10	4.50	1.00	
Lillie Wagner, Phila.	BR	4		9.10	
Mrs. Ware, Crestmont	HR		17.50	5.00	

### MAGAZINE WORKERS:

Marie Martin, Reading	Mag	44	23.70	23.70
Dorothy Gilfert, Reading	Mag	42	23.40	23.40
Mrs. Phelps, Philadelphia	Mag	25	25.95	25.95
Wm. E. Phelps, Phila.	Mag	23	41.40	41.40
Martin Bartholomew	Mag	19	10.65	10.65
Mrs. Bartholomew	Mag	19	10.65	10.65
M. R. Campbell, Hatboro	Mag	15	4.90	4.90
Mrs. Campbell, Hatboro	Mag	3	1.00	1.00
Myrtle Creamer, Phila.	Mag	5	3.50	3.50
Daisy Murray, Norristown	Mag	5	.75	.35
Evelyn Koch, Bethlehem	Mag		7.00	7.00

### Back Reports:

W. H. Smith, Ephrata	BR	48	44.75	43.25
J. E. Smith, S. Phila	RJ	44	14.00	6.75
Chas. Koch, Truckville	RJ	21	14.75	
Stella Dean, Harrisburg	HR	14	5.75	
Eliz. Winston, Philadelphia	BR	31	6.00	1.25
Laurell Miller, Allentown	Mag		45.00	45.00
Miscellaneous	Misc		42.55	42.55

Totals, 41 colporteurs 1021 \$950.00 \$747.50

## THE NEW JERSEY CONFERENCE

Geo. H. Carter, Field Missionary Secretary.

H. Voorhees, Swedesboro	BR	29	43.25	2.50
R. Durham, Deepwater	BTS	24	6.00	4.25
F. Frankel, Newark	BR	19	2.95	5.95
R. Durham, Pennsgrove	BTS	14	6.00	.55
L. Perkins, Pleasantville	BTS	10	27.50	4.35
Mrs. Meierhofer, J. C.	RJ	8	7.15	8.15
J. W. Janssen, P'burg	Misc	4	4.00	5.00
Mrs. Johnson, Morristown	PP			2.25
Mrs. Isaac, Como	BTS		7.25	1.50
Mrs. Isaac, Como	BTS		4.50	9.50
Mrs. Isaac, Como	BTS		2.75	1.25

### MAGAZINE WORKERS:

Mrs. A. Smalley, Newark		16	15.01	15.01
Miss Moseley, Bridgeton		8	21.00	21.00
Helen Yetta, Camden		3	2.30	2.30
Mrs. H. Sickler, Bridgeton		2	4.00	4.00
J. Stafford, Camden			7.50	7.50
J. Stafford, Camden			7.50	7.50
C. Johnson, Norristown	Mag		6.00	6.00

Totals, 18 colporteurs 137 \$173.91 \$107.81

## THE WEST VIRGINIA CONFERENCE

Secretary

A. R. Cain, Mt. Hope	DR	45	34.00	
Chas. Wurschum, Wheeling	OD	17	6.50	2.75

Totals, 2 colporteurs 62 \$40.50 \$2.75

## THE POTOMAC CONFERENCE

F. E. Thumwood, Field Missionary Secretary

Name	Place	Book	Hr.	Orders	Del'd.
A. G. Drott, Swoope	BR	50	42.00	1.75	
E. E. Gavers, Portsmouth	HR	50	37.00	14.75	
Allen Hayes, Washington	HR	41	37.50	2.00	
E. H. Craig, Roanoke	BR	38	41.50		
Mrs. R. Simms, Wash.	BR	31	15.75	4.25	
Mrs. Barbour, Alexandria	BR	28	23.75	6.75	
A. T. Saunders, Washington	HR	24	18.25	24.00	
Wm. Abbott, Washington	RJ	20		110.00	
I. E. Chase, Roanoke	RJ	17	12.75		
Alice Kenney, Washington	HR	16	12.30	4.80	
R. J. Brown, Washington	DR	15	18.25	.50	
Mrs. Hoffman, Washington	BR	15			
Mrs. Brown, Washington	HR	15	13.50	.25	
J. G. Wofinger, Richmond	BR	11	5.25	4.50	
Mrs. A. Kosh, Washington	HR	8	11.25	2.25	
Mrs. Lewis, Washington	HR	16	6.50		
F. Cardwell, Newport News	HR	4	2.00	2.75	

### MAGAZINE WORKERS:

Miss Shatley, Washington	Mag	26	11.10	11.10
Mrs. Winley, Washington	Mag	15	7.00	7.00
Miss Johnson, Washington	Mag	9	3.50	3.50
Mrs. Hirst, Washington	Mag	7	4.30	4.30
H. Robinson, Washington	Mag		5.00	5.00
Mary Mann, Washington	Mag		1.00	1.00

Total, 24 colporteurs 452 \$329.45 \$209.70

## THE WEST PENNSYLVANIA CONFERENCE

F. D. Myers, Field Missionary Secretary.

Nancie Harris, Monogahela	BR	47	20.25	11.50
J. E. Gould, Lawrence	Misc	43		10.05
Ulysses Bracy, Westmoreland	GC	42	22.00	22.15
Charlie Key, Pittsburgh	BR	42	18.75	10.00
Maggie Jackson, Pittsburgh	BR	42	10.50	5.00
Carl Dornburg, Brookline	DR	40	47.50	2.00
Elnora Penny, Uniontown	DR	39	19.00	8.00
Bertha Griffin, Aliquippa	DR	37	27.25	3.50
L. Mallory, Monongahela City	BR	30	14.25	4.75
R. Numbers, Kittanning	GC	30		27.00
Lillian Johnson, Pittsburgh	DR	17	7.75	4.25
S. Lakatos, Barnesboro	RJ	16	17.25	3.90
W. Fleisher, Westmoreland	DR	13	1.25	9.50
Alice Garrett, Pittsburgh	DR	11	5.75	
Frank Robbins, Connellsville	BPS	10	9.00	.50
C. J. Schuerger, Indiana		2		5.50

### MAGAZINE WORKERS:

Iola Mulligan Erie	Mag	14	2.60	2.60
David S. Reid, Kittanning	Mag	8	2.30	2.30
Henrietta Morse, Erie	Mag	8	3.10	3.10
Ada Raymer, Erie	Mag	4	1.00	1.00

### Back Reports:

W. Fleisher, Westmoreland	DR	19	7.75	8.50
W. Fleisher, Westmoreland	DR	16	18.50	4.75

Totals, 20 colporteurs 528 \$255.75 \$149.85

## THE CHESAPEAKE CONFERENCE

W. A. Beall, Field Missionary Secretary.

Jennie Russell, Baltimore	HR	17	3.25	
Sarah Adams, Baltimore	HR	62	4.50	3.40
L. H. Pollitt, Bucktown	RJ	38	4.50	20.25
Verena DuLaney, Wilmington	OD	30	5.50	5.75
Jennie Fairfax, Wilmington	HR	21	.50	
J. E. Jones, Glenburnie	BR	33	26.50	4.00
V. Montgomery, Baltimore	WCS	30	2.25	2.25
Ada Thomas, Wilmington	RJ	30	24.50	4.25
G. Medairy, Greensboro	WCS	12	17.00	17.00
W. E. Holland, Snow Hill	GC	26	25.00	25.00
Harold Toms, Blythedale	GC	26	25.00	25.00
J. Oliver,	BTS	9	20.75	20.75

### MAGAZINE WORKERS:

Wm. Holland, Snow Hill	Mag	6	3.00	3.00
Mae Hayes, Wicomico	Mag	14	8.20	8.20
Dorothy Jenkins, Baltimore	Mag	34	13.45	11.20
L. H. Pollitt, Bucktown	Mag		1.35	1.35
Clara Laign, Hagerstown	Mag	3	.75	.75
Evelyn Hartle, Hagerstown	Mag	3	.75	.75

Totals, 18 colporteurs 370 \$186.75 \$152.90

Churches, who have a deep interest in the salvation of souls.

A beautiful display of literature was made in the bookstand in the rear of the tabernacle. Secretary H. E. Gerrarde and Miss Pauline Hebble of the office force gave it their personal attention, and felt rewarded for their efforts as a large number, especially at the close of the meeting, gathered around to make purchases.

All feel that the success of the venture thus far is a glory to God and a mighty challenge to prayer. The burden of souls is rolling on the hearts of the people as never before.

The request is made throughout the entire field that hearts be lifted in behalf of this effort that there will be a harvest of souls to glorify God.

L. H. King.

Brother Bee, our Book and Bible House Secretary, wishes to call to the attention of our people the fact that the special issue of the *Review* known as the "Week of Prayer" number, is now available at the cost of five cents per copy. Kindly order at once from Brother Bee.

## Obituaries

STEPHEN: Wallace E., was born May 28, 1879 in East Texas, Lehigh County, Pennsylvania, and died November 1, 1934, at the Homeopathic Hospital in Camden, N. J., from fatal injuries received in an automobile accident, while on his way to a convention in Atlantic City.

He received his education in the public schools, the Keystone State Normal, and took post-graduate work in Pierce Business College of Philadelphia. He was married to Miss Florence Koch, October 28, 1916, and during these eighteen years of happy wedded life, one son was born, Wallace, Jr. He is survived by his wife; son; mother, Mrs. Eleanor Stephen; one sister, Mrs. E. P. Saeger of Allentown; and a number of other relatives, beside a large host of friends. His father preceded him in death two years ago.

Brother Stephen was a member of the Reformed Church until fifteen years ago, when he became an ardent member of the North Philadelphia Seventh-day Adventist Church to which he was devoted and faithful until the time of his death.

For thirty-five years he was associated with the Roberts and Mander Stove Works of Hatboro and Philadelphia, and for some years he has faithfully acted as the treasurer of that firm. For a number of years he has served as one of the local elders of the North Philadelphia Church with which he was affiliated. He always took an active part in all branches of church work. He was also chairman of the board of the church day school at Philadelphia and a similar school at Hatboro. He filled his office nobly. He loved children and young people, and his

devotion to them will never be forgotten.

Throughout the years to come his memory will be revered by those whom he loved. He could grasp heartily the hand of the aged and offer his deepest sympathy to those who were in distress. As he lived, he died, ever truthful, ever trustful, ever faithful, and a firm believer in the Bible. As he matured in life, stronger grew his convictions. When the candle of life flickered, he died as bravely as he had lived. When death sent the sting of its sword, he was ready, for he made preparation in the morning of life for the sunset of life. He remembered his Creator early in life, and in the splendor of manhood gave God and humanity his best, and with the sublimest convictions he died.

Indeed a prince in Israel has fallen. His passing is an irreparable loss to his wife, son, mother, sister, church, denomination and the large host of friends. Another soldier has dismantled his armor; another cross has been put down; another saint's name written in the books of heaven. Thus, he laid aside his work here until Gabriel sounds his trumpet, and on the morning of the resurrection there will be placed upon his brow a crown with many stars. The faith of all believers in the resurrection from the dead and the life everlasting assuages the keenest grief in this hour of trial. The considerate thought and expression of those who care means much to those who mourn. This kind, loving husband, father, brother and friend now sleeps. He was a man of great feeling and was considerate of others.

Great spiritual satisfaction was found in the true expression of sorrow by a multitude of friends at his passing, and "Could each one for whom he had done one act of kindness but bring a flower to his grave, he would sleep tonight beneath a multitude of roses." Another saint is resting overnight on his way to the New Jerusalem.

So wide-spread were his friendships that it was necessary for the police to direct the traffic for the long lines of cars going to and from his home. Telegrams and messages of condolence came from various parts of the United States. The room where his body lay was almost filled with flowers. During the funeral several beautiful selections appropriate for the occasion were sung by Mr. and Mrs. Bruce Gernet of Philadelphia, and words of comfort were spoken by Mr. Stephen's friend and pastor, George S. Rapp, minister of the North Philadelphia Church.

His body was accompanied by fifty automobiles and an escort of highway police from Philadelphia to Allentown where his body was laid to rest in Greenwood Cemetery, near the old, historic Muhlenburg College. There he now sleeps awaiting the call of the Life-giver.

"And I heard a voice from heaven saying unto me, write, Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit, they that rest from their labors and their works do follow."

## ADVERTISEMENTS

FREE RENT to Seventh-Day Adventist man and wife and boy; or widow and son in eighth grade. If large, husky boy of fourteen or more, considerable work for wage. Write Mrs. M. G. Chamberlin, Post Office Box 346, DuBois, Pennsylvania



## Our Little Friend

Annual  
Temperance Number

**T**HE Annual Temperance Number of OUR LITTLE FRIEND is now ready! A few of the features are: "David's Citizenship Course," by Gertrude Walton; "Alcohol and Telephones," by Dr. Benton N. Colver; "Good Morning! How's Your Heart?" by F. A. Burgess; "Let's Start a Club," by Agnes Bakke; "Allie's First Lesson in Smoking," short items from Dr. Charles Mayo, Dr. Lorenz, Dr. Charles R. Brown of Yale University; and "How to Cure the Cigarette Habit," by Dr. D. H. Kress.

Parents will be happy to get this splendid number for their boys and girls, so it will be an easy one to sell. In quantities of ten or more to one address it costs only two cents a copy, and sells for five cents, giving a three-cent profit on each copy sold. Why not have the children sell a hundred for Sabbath school or Thirteenth Sabbath offerings?

Remember the price: One hundred for \$2.00; fifty for \$1.00; twenty-five for 50 cents. Have your missionary secretary place your order with your Bible House secretary to-day.

OUR LITTLE FRIEND  
MOUNTAIN VIEW, CALIFORNIA

## Approximate Sunset Times

(Eastern Standard Times)

	Nov. 30	Dec. 7
Trenton, N. J.	4:33	4:31
Philadelphia, Pa.	4:34	4:32
Pittsburgh, Pa.	4:55	4:53
Washington, D. C.	4:43	4:41
Baltimore, Md.	4:42	4:40
Cumberland, Md.	4:48	4:46
Richmond, Va.	4:45	4:43
Parkersburg, W. Va.	5:00	4:58
Cleveland, Ohio	5:03	5:01
Columbus, Ohio	5:04	5:02
Toledo, Ohio	5:05	5:04