

# The **V** Columbia Union **VISITOR**

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No. 43

## Industrial Education at Washington Missionary College

### Purpose

Generally speaking, there are three purposes to be sought and carried out in maintaining campus industries in connection with our colleges. First; to amplify and intensify the teaching of vocational subjects; second, to provide employment whereby students may earn something thus reducing the financial burden to themselves and others; third, to, if possible, constitute a direct source of revenue to the institution.

All vocational study has for its object the acquainting of the student with the common duties of life, and the doing of these necessary things in the most efficient and pleasurable manner. Labor well performed brings confidence, power, and happiness. There is a development and a seasoning that comes into the experience of an individual through the combined training of mind and hand that can be accomplished in no other way. Work well performed gives a person a sense of creative ability, therefore, so far as possible, facilities for manual training should be connected with every school.

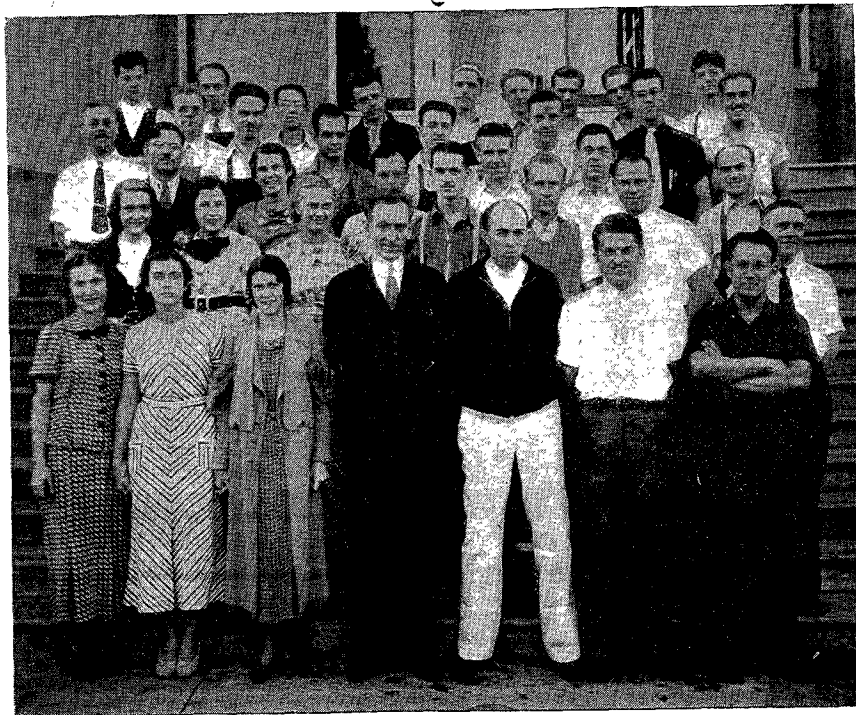
### Facilities

Early in the history of Washington Missionary College the Board of Managers made provision for industrial projects. These enterprises have grown and developed until at the present time employment is given to more than two hundred students thus enabling them to earn a substantial portion of their school expenses. These industrial departments are: printing, woodworking, store, bakery, garage, painting, plumbing, laundry, the domestic work around the institution and care of buildings and grounds.

Printing is one of the very best trades for a student to learn. This

department is well managed by Mr. S. Arason. The work is well developed, in fact, highly specialized. There are employed about fifty students, thirteen journeymen printers, several foremen and a superintendent. Equipment valued at

It has been said that once a man gets printers ink on his hands he never entirely gets it off, meaning, of course, that the printing trade is so delightful that no one wants to leave it. Whether or not this assertion is true it is a fact that printing



COLLEGE PRESS EMPLOYEES AT W. M. C.

about fifty thousand dollars consists of three cylinder presses, four or five job presses, three linotype machines, folding machines, stitchers, cutters, and small equipment. Work is received from many business firms and professional men, also a large amount comes from the General Conference offices. The turn-over in this department is about five hundred dollars a day.

is a very interesting and instructive trade. Work consists of printing a number of periodicals bearing a date, small booklets, advertising matter, stationery, etc. Classes are conducted in Printing I and II.

The college Woodworking Department is under the efficient leadership of Mr. John R. Sampson. Here is manufactured a large amount of housetrimming — window casings,

door casings, screens, stairways, colonnades, built-in cupboards, as well as many pieces of furniture such as tables, dressers, porch and lawn chairs, and other pieces of wooden ware, such as ladders, ironing boards, etc. Employment is furnished to about sixty young men who operate boring machines, planers, shapers, sanders, as well as doing the work of assembling, painting, varnishing, finishing, wrapping, and packing. The maintenance of the college physical plant, as well as the construction of any new buildings, is under this department. This department also has a turn-over of approximately five hundred dollars a day.

Aside from the usual domestic work such as cooking, care of the dining room, care of the buildings, and laundry work, there are a number of service departments such as the store, garage, and bakery, all of which furnish their quota of employment.

It is no easy task to maintain campus industries on a paying basis. We are constantly in sharp competition with well organized, adequately financed, competently manned organizations of long standing in the city of Washington. We consider that our present degree of prosperity is due to the blessings of our kind Heavenly Father upon the faithful efforts of those who are endeavoring to follow out his instructions given in the Spirit of prophecy concerning industrial education. These industries are being operated without capital. We must make them pay or they cannot continue. To do this with more or less inexperienced student labor, working on an irregular and broken program is no easy task.

**Results**

The combined campus industries last year did a total business of \$375,907.91. At the same time they furnished employment, largely to the students, to the extent of \$78,542.17.

The following words from a well-known author are of interest: "In many minds the question will arise, 'Can industrial work in our schools be made to pay, and, if it cannot, should it be carried forward?' It would be surprising if industries could be made to pay immediately on being started. Sometimes God permits losses to come to teach us lessons that will keep us from making mistakes that would involve much larger losses. Let those who have had financial losses in their industrial work search carefully to find out the causes and endeavor to manage in such a way that in the future there will be no losses."



WOODWORKING DEPARTMENT EMPLOYEES AT W. M. C.

"There will be apparent drawbacks in the work but this should not discourage us. The account books may show that the school has suffered some financial loss in carrying on industrial work, but if in these lines of work the students have learned lessons that will strengthen their character-building, the books of heaven will show a gain far exceeding the financial loss. If after carrying on manual training for one year the managers of the school find that there has been a loss, let them seek to discover the reason for this, and guard against it in the future, but let not the spirit of censure prevail, for the Spirit of Christ is grieved when words of unkind criticism are spoken to those who have done their best. God forbid that the hands of those who are trying to carry forward this line of work should be weakened."

"We must not be narrow in our plans. In industrial training there are unseen advantages which cannot be measured or estimated. Let no one begrudge the effort to carry on successfully the plan that for years has been urged upon us as of primary importance."

It is the paramount desire and determined purpose of those carrying on the material interests of the Washington Missionary College to do all possible to give the young men and young women a training in practical lines and also to create and furnish means by which they may earn a large share of their living and school expense while attending college.

Fred L. Green

Treasurer, Washington Missionary College.

### Approximate Sunset Times (Eastern Standard Times)

	Nov. 1	Nov. 8
Trenton, N. J.	4:59	4:52
Philadelphia, Pa.	5:01	4:54
Pittsburgh, Pa.	5:17	5:10
Baltimore, Md.	5:06	4:59
Cumberland, Md.	5:14	5:00
Washington, D. C.	5:08	5:01
Richmond, Va.	5:09	5:02
Parkersburg, W. Va.	5:27	5:19
Cleveland, Ohio	5:26	5:19
Columbus, Ohio	5:29	5:22
Toledo, Ohio	5:30	5:23

### Fifteen Minute Service

November 2, 1935

*Ministry on Behalf of the Aged and Infirm*

November 9, 1935

*Perseverance in Follow-up Work*

### COLUMBIA UNION VISITOR Official Organ of the Columbia Union Conference of Seventh-day Adventists

H. J. Detwiler ----- President  
W. B. Mohr ----- Sec'y-Treas

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EDITOR . . . . . A. B. COLE

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Address all subscriptions and make all payments to your Book and Bible House. All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or in which membership is held. Please do not send directly to the Editor as this will only cause delay. Whenever possible, copy should be typewritten and double spaced.

## Harvest Ingathering Report

Columbia Union Conference  
to October 12, 1935

## WHITE

Conference	Memb.	Am't. Rec'd.		Per Capita
		to date	Oct. 12	
West Pa.	1002	\$6,590.05	\$ 312.55	\$6.58
East Pa.	2159	13,966.62	1,789.35	6.47
New Jersey	1573	8,979.61	1,205.23	5.71
Chesapeake	917	4,903.77	376.58	5.34
Potomac	2645	10,683.50	1,207.32	4.04
West Va.	610	2,292.63	333.57	3.76
Ohio	3519	12,227.83	1,701.66	3.47
	12425	59,644.01	6,926.26	4.80

## COLORED

West Va.	22	207.27	267.90	9.42
New Jersey	367	991.04	114.60	2.70
Potomac	514	1,128.07	170.70	2.19
West Pa.	258	566.28	79.22	2.19
East Pa.	355	567.34	85.02	1.60
Chesapeake	323	405.87	120.51	1.26
Ohio	502	212.03		1.42
	2341	4,077.90	837.95	1.74

1935 Conf. Am't. Rec'd. A't. Rec'd. Per

Conf.	Memb.	Goal	to date	Oct. 12	Short	Capita
East Pa.	2514	\$21,500.00	\$14,533.96	\$1,868.57	\$6,966.04	\$5.78
West Pa.	1260	10,000.00	7,156.33	483.25	2,843.67	5.68
New Jersey	1940	16,000.00	9,970.65	1,473.13	6,929.35	5.14
Chesapeake	1240	8,000.00	5,309.64	461.60	2,690.36	4.28
West Va.	632	4,000.00	2,499.90	333.57	1,500.00	3.95
Potomac	3159	22,000.00	11,811.57	1,321.92	10,188.43	3.74
Ohio	4021	22,000.00	12,439.86	1,822.17	9,560.14	3.09
		103,500.00	63,721.91	7,764.21	39,778.09	4.31

## A Victory Won

Spiritualism has many followers throughout the entire length of the shoe-string republic, Chile. Everywhere there are people who say that they suffer much from evil spirits and are tormented by them.

Not long ago one of these troubled persons began to come to the Sabbath school and services in the Porvenir church in Santiago. As long as this lady was in our meetings she enjoyed undisturbed peace, but just as soon as she reached her home, the tormenting began. She continued to come to Sabbath school and tried to free herself of these evil spirits. She asked that her case be made a special object of prayer and she, too, prayed sincerely, pleading for freedom from this torment. However, the fight seemed to become harder as the days grew into weeks, but the love for the truth which she had found, continued to increase.

After a number of weeks this woman wished to become a regular

member of the Sabbath school. She said she especially enjoyed hearing the mission readings each Sabbath. These seemed to contain something special for her, to help and encourage her in this struggle for freedom and victory. One Sabbath the readings presented a case similar to her own, and it was stated that through the gospel of Jesus victory was obtained by the troubled person. She now renewed her determination to continue her fight with new courage and energy, and her faith in Christ was greatly fortified.

Victory came when she gave her heart unreservedly to the Lord. She was baptized and has ever since lived a calm, peaceful and happy life in her own home. The evil spirits departed and she says that it seems to her that they never existed or troubled her. She is thankful to the Lord for His deliverance and is working enthusiastically for others who may find themselves afflicted just as she was. She wants other people to receive the peace that Jesus only can give, so that their hearts may be

filled with happiness such as she now enjoys in her home with her family.

Our hearts are also filled with joy as we see people receive this freedom from the ties of satanic influence. We rejoice and praise the Lord when we see what great blessings the Sabbath school brings to them. Let us cooperate with the Sabbath school; let us always seek ways of bringing others to the Sabbath school, so they may come in contact with the truth that will make them free. If we do this we ourselves will receive a blessing and others will receive the great blessings of freedom from tormenting spirits. May we, too, be liberal in giving, for it is more blessed to give than to receive.

Eliel Almonte

S. S. Secy. Chile Conf.

## Colporteur Rally Sabbath

Sabbath, November 9, by General Conference action, has definitely been set apart for the promotion of our large books and magazines in every church throughout the entire North American Division.

Respecting the benefits our literature ministry has brought into the organization of this world movement as a soul winning factor, may I call your attention to the following words of counsel from our beloved General Conference president, Elder C. H. Watson.

"In all places we should give unusual thought and care to the distribution of our literature. Of all the means in our world field for the winning of souls, it is possible that none has contributed more successfully than the literature that has been circulated through the years."

Surely what Elder Watson has said concerning our literature as a supreme soul-winning agency in our denominational program could be emphasized a thousand fold.

In this tragic hour of earth's history when the sun of the human family is rapidly setting, should we not, as leaders and laymen, dedicate our lives to the selling of our message filled books and magazines as never before?

This is primarily the object of our "Colporteur Rally Sabbath" that is to be conducted in every church on Sabbath, November 9.

May God help us and make our lives abundantly fruitful in the few precious days remaining as we determine anew to yield ourselves to divine leadership in a larger and wider literature circulation.

E. M. Fishell

## NEW JERSEY

W. A. Nelson, Pres. W. H. Jones, Sec.-Treas.  
1574 Brunswick Ave., Trenton, N. J.  
Phone 2-3919

### North Plainfield Academy

October 17: The first six weeks of our school year have now become history. Today was "pay day" for the students, and each has received his "check", a card giving the grades earned for the first period's work. Fourteen attained the Honor Roll. Three of these, Jane Murrill, Sybil Taylor, and Mary Weeks, attained the High Honor Roll. The others were: Justina Batiuk, Clara Jamieson, Ruth Gunn, Marshall Gunn, Lillian Sanford, Dorothy Haynal, Mary K. Messick, Marion Milliken, Mabel Whatley, Lois Eaker, and Howard Roehr.

We need only one more student to make our enrollment just 100% more than the opening enrollment of one year ago.

Our Harvest Ingathering work has been somewhat restricted and handicapped by circumstances, nevertheless our goal device now shows \$327.34. About \$100 of this was raised by our students in their home churches before coming to school this fall.

A pleasant and rather unusual outing is planned for our students for the 23rd. The Breyer Ice Cream Company of Newark is sending their large bus to take us on an Educational Tour through their plant which, incidentally, includes a liberal sample of their product. A real test was put up to the students when they were told that the bus could only accommodate 33 and that the rest would not be able to go. When asked how many would give way for someone else, and instead to go Harvest Ingathering that day, (a sacrifice for any young person) the beautiful spirit of NPA was manifested when nearly every hand went up. What a happy privilege it then was to tell them that none would have to make the sacrifice because the company was willing to make two trips in order to accommodate them.

Another manifestation of the spirit of NPA was shown by a 40 foot missionary "cheer-up" letter written to a young lady who has been confined for the past seven years in a tuberculous sanitarium. Hearing of this patient, and the great missionary work she was doing in this large institution by her missionary visits, Bible readings, and other Christian acts, the students were inspired to each write a letter, which, when pasted together, end to end, made a roll

40 feet long. The answer received was worth far more than the little time and effort spent in its preparation.

The chapel talk given by our new Young People's leader for this conference, Paul Cardey, on the love of Christ, made such an impression that it was discussed by students and teacher's alike for a long time following. Come again, and come often, Brother Cardey.

We were also happily surprised to have Dr. Wilkinson drop in on us and address both the Old Testament and Science classes, as well as the student body in chapel. We extend the same hearty invitation to you, Dr. Wilkinson.

Another most interesting chapel exercise was a travel talk on Japan by Mrs. Schenk, who, with her husband, is home on furlough from the Land of the Rising Sun. Although not an Adventist she spoke very highly of our work and workers in this mission field.

Sunday, the 13th, the faculty of NPA had the unique privilege of visiting, in a body, a sister institution. With Mr. Blinn at the wheel they drove the 115 miles to Lake Ariel Academy in Pennsylvania. The spirit of friendly welcome and hospitality extended was deeply appreciated. We hope that soon they may be able to come to return the visit.

Just a word to parents of our students. Frequently cheery letters from home can work wonders. At the same time letters from home that contain news of a gloomy or discouraging nature have a tendency to bring on spells of homesickness that, in some cases, prove quite disastrous to a successful school year. Will you not try to write only the cheerful and optimistic news for the sake of your child and his future?

Albert N. Shafer.

### Wedding Bells

A very beautiful wedding took place in the Paterson Seventh-day Adventist church on Sunday evening, October 6, when Miss Violet Licourt, daughter of Mrs. Edna Magnuson of Ridgewood, N. J., was married to Mr. William VonEndt, Jr., of Clifton, N. J. Elder Nelson performed the ceremony, after which "I Love You Truly" was sung by Ralph Nobinson. The bride, who was given in marriage by her uncle, C'Alban Licourt, was attended by Miss Louise VonEndt, sister of the groom. Charles Lambertz of Paterson, N. J. was best man.

C. B. Newmyer

## WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.  
P. O. Box 235, Greensburg, Pa. Phone 2520

### Dedication of the Mt. Jewett Swedish Church

As the climax to a successful church debt-paying campaign, a series of most inspiring dedicatory services were held at the Mt. Jewett Swedish Church, October 11 and 12. The writer spoke at the opening service Friday evening. After the Sabbath school the next morning the dedicatory address was given by Elder H. J. Detwiler, the union conference president. At the afternoon service Elder A. O. Lund, of New York City, gave an interesting history of the church. Sister H. W. Martin added elucidating details, and several charter members spoke briefly of early experiences.

Sister Martin, who with her husband located in Kushequa, near Mt. Jewett, in 1909, was the first one to plant the banner of truth in this section. Through her influence, the then conference president, Elder F. H. Robbins, held a short series of meetings in Kushequa in the fall of 1916 with good results. In view of the fact that the population of this vicinity was mainly Swedish, and because of the large Swedish population of Western Pennsylvania, Elder Robbins and his committee placed a call for the services of Elder A. O. Lund, then of New Jersey. He accepted, with the result that on October 6, 1917, a church of 14 members was organized. Our beautiful and sturdy brick building in Mt. Jewett is excellently located on the corner of the Main Street and was built in the fall of the year 1920, being a credit to the cause and a witness to our faith. Other members were added to the membership of the church from year to year. The present membership of the Mt. Jewett Church is twenty one.

Many of the young people have attended our training schools and some are now pursuing their courses of study in our own institutions. Two have completed the medical course, and eight the nurses course. Some of these are connected with our denominational work. Nearly all the young people reared in the church are true to the message.

Elder M. G. Conger, West Pennsylvania Conference president, was in charge of the dedicatory exercises, and after the consecration service which followed the dedicatory sermon, he made an appeal for funds

with which to pay for some recent improvements and to purchase church pews. The large audience representing, besides Mt. Jewett, a number of churches in the vicinity, as well as some from neighboring conferences, responded with approximately \$220.

Besides the ministers mentioned above, Brother L. R. Mansell, Singing Evangelist, was present and had charge of the music, and rendered several appropriate and excellent solos. Other ministers present who assisted in the services were V. A. Lidner, our Swedish general evangelist, who has raised up a number of believers in this conference during the last year and a half, but who is now beginning an effort in Jamestown, N. Y.; L. W. Belote, the West Pennsylvania evangelist, W. A. Higgins, West Pennsylvania Conference Field Missionary Secretary, C. E. Reichenbaugh of a neighboring district, and R. W. Numbers who has lately been assisting the Mt Jewett Church.

All who were present on this happy occasion went home full of courage, many voicing the belief that this event will give new impetus to the work in the West Pennsylvania Conference.

H. O. Olson  
Asso. Secy. Gen. Conf., Bureau of  
Home Missions.

## WEST VIRGINIA

C. V. Leach, Pres. N. C. Van-Horn, S. Treas.  
1455 7th St., Parkersburg, W. Va. Phone 394

### Silent Messengers Quietly Work Away in Mason County

During the past half century tens of thousands of dollars worth of truth-filled literature has been distributed throughout the cities, over the hills and valleys of the State of West Virginia. We have been counseled that the books placed in the homes of the people, many times will not bear fruit immediately, but that they will bide their time, as it were, until a favorable hour when they seem to spring into life, and grip and impress honest hearts who come in contact with them.

Recently while interviewing a very earnest, isolated young man who is taking his stand for the truth, we learned that his knowledge of the message had come to him through an old "Bible Readings" that had been sold to his grandfather thirty-five or forty years ago. The grandfather had passed the book on to this young man's father. This young man, who is now thirty-four years of age,

was under deep conviction with respect to his relationship to his God, and was led to study that which remains of this old copy of "Bible Readings." The backs are off of the old book, and it is badly worn, but nevertheless it has proved to be a real messenger of light to Brother Clyde Thomas of Mason County.

Through the influence of the grand old book, and the blessed Holy Spirit, he has not only been led to keep the Sabbath and yield his heart in obedience to all of God's requirements, but the great change that has come into his life has also led his wife to take her stand with God's remnant people. She is awaiting baptism, and we expect to go down and baptize her soon after the Fall Council. This "Bible Readings" was sold by either Brother Will Foggin or D. C. Babcock when they worked in Mason County many years ago.

We learned, too, that there are several other people interested in present truth in that section of the field. Brother Thomas told us of having a conversation with an old gentleman about the Sabbath. This old man lives a few miles from Brother Thomas' home. Brother Thomas said that the old gentleman said, "Why, of course the seventh day is the Sabbath, and I have been keeping it for ten years." Thus it appears that another soul has found his way to the great Sabbath truth through the literature ministry.

November 9 is the date set apart by the General Conference for Colporteur Rally Day throughout North America. There is a great work to be done in West Virginia through the colporteur ministry. Today we need a large number of men and women who will give their lives in earnest service to this great work of the Lord. While many books have been sold in the state, a new generation has come upon the stage of action. Many of these young people who have grown to maturity will listen with deep interest to the colporteur message. Many of the older people who are witnessing the fulfillment of the great lines of Bible prophecy will be deeply impressed by the message as contained in the splendid prophetic books that God has given us. In our churches there are a great number who ought to give their lives in service to this blessed literature work.

Our Field Missionary Secretary, Brother F. D. Myers, and our Magazine Secretary, Sister Cloda E. Bailey, will be glad to contact, as well as assist, those who feel that the Lord has called them to this branch of the work at this time.

C. V. Leach.

## POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. Treas.  
411 Cedar St., Takoma Park, D. C.  
Phone Georgia 1256

### Shenandoah Valley Academy Dedicates New Chapel

The "thanksgiving" season has come early this year to S. V. A.; for truly the week-end of October 4 and 5 was just such a season at our academy. Our new chapel was dedicated at that time.

On Friday evening, at 7:45 o'clock, the doors of the new administration building swung open to admit eager teachers, students, and visitors. We were happy to have Elder Elliott of the Review and Herald, and Elder Sorensen, our M. V. Secretary, with us on this occasion. Elder Sorensen offered the opening prayer of the vesper service, and Elder Elliott spoke to the student body on the high privilege of attending a Christian school — Shenandoah in particular — and on the preparation of our youth for the coming crisis.

On Sabbath morning after the usual Sabbath school service, the dedication of the chapel took place. Elder Cormack of the General Conference gave the address, basing his remarks on Solomon's dedication of the Temple. Elder MacNeil offered the dedicatory prayer at the close of the service.

There were a large number of guests present. The chapel, which seats about two hundred, was filled. We were glad so many were here to share the happiness which came to teachers and students in the opening of a beautiful yet simple and dignified place of worship.

Mrs. V. H. Campbell.

### News Notes

On Sabbath afternoon, September 28, following the Thirteenth Sabbath program, the Primary Division of the Roanoke Sabbath School was invited to the home of their leader, Mrs. J. W. Allison, for the afternoon. The parents of the children and their teachers, and Elder and Mrs. Connerly, were also present. Each one brought his lunch, and this was served on the lawn; the children seated on the grass, and the parents and teachers on comfortable chairs. After the blessing was asked by Elder Connerly all partook of a wholesome lunch in God's great out of doors. An appropriate program had been prepared for the children, and to close this program Brother Allison conducted a Bible and Testimony

study for the adult members who were present. Sunset Vespers were conducted, and all returned to their respective homes feeling that they had enjoyed a happy occasion.

A sample copy of a new device being used by the First Church Sabbath School has just come to this office. We take the liberty of telling about this, thinking that it may be an inspiration to other Sabbath schools. Most of our superintendents are familiar with the blackboard device on which is listed the classes, and spaces in which to report on the various objectives of the Sabbath school. Brother Montgomery, of the First Church has taken this idea and duplicated it on a small card about 3x5. This card will be used by the respective teachers, and thus each teacher will have before him the results of his class for each Sabbath of the quarter.

Sabbath school reports are coming in a bit slow, but some of them reveal happy surprises. For instance, the Capitol Heights Sabbath School reports double dollar day on the last Thirteenth Sabbath. This means that we have three Sabbath schools this last quarter that reached the double dollar day goal, Mt. Pleasant, Community, and Capitol Heights.

*Potomac Conference Sabbath  
School Investment Day  
NOVEMBER 16*

Brother F. E. Thumwood reports that a number of our people are using the Home Worker's Case. This is the time of the year to make use of this, inasmuch as the holidays are not far in the offing. Some have taken orders to the amount of \$25.00 per day. Brother Thumwood also reports that our magazine sales ladies are averaging from 75c to \$1.00 per hour here in the city of Washington.

Brother Wilson, a member of the Alexandria church, has purchased a small projectoscope and the first five of the series of doctrinal films made by the Mayse Studio, in California. Brother Wilson has been giving Bible studies to a number of interested people, and he hopes through the use of these films to stir up an even greater interest. Brother Wilson found these readers while taking the *Present Truth* from home to home.

"Decide what is your duty to do; do it, and never regret anything that comes in its train."

## CHESAPEAKE

W. C. Moffett, Pres. H. E. Garrarde, S. T.  
24 Fustings Ave., Catonsville, Md.  
Phone: Gilmore 3840, Baltimore Exchange

### Colporteur Work in Chesapeake

That God leads his faithful workers step by step is clearly indicated by the way He has led the loyal colporteurs in the Chesapeake Conference this summer and fall.

The colporteur work in the conference has been progressing throughout the year. While it isn't what we would like to see it as yet, we are thankful for the work our devoted colporteurs have done.

The books and magazines have found their way in a large number of homes on the Eastern Shore. More than two thousand dollars worth were placed in homes during the summer months. Most of it was done by our student colporteurs. We were happy to have five colporteurs working there during the summer. Three of the five earned either full or half scholarships. Brother Wilson Johnson of Preston, Md., earned a full scholarship to W. M. C. Miss Charlotte Janeka of Dover, Del., earned one-half scholarship to W. M. C., while Brother Ralph Coffman of Hagerstown, Md., earned one half scholarship to S. V. A. The other two did not earn a scholarship but had some wonderful experiences. Surely the Lord has been leading.

Our yearly goal for 1935 is \$10,000.00 in sales. We are glad to say we are not satisfied to stop at that amount as we had \$10,114.00 by October 11. While the goal doesn't look like it is very high, yet it represents considerable devoted work on the behalf of the colporteur evangelists.

The faithful colporteurs are usually loyal to other phases of the Lord's work. One of our sisters raised \$85.00 in Harvest Ingathering by the first of October. She also has had the privilege of giving several Bible studies during recent months.

The Lord not only leads the faithful colporteur: I believe He impresses upon the hearts of the sincere Christians to purchase our books and magazines, as we have one person in the conference who has purchased almost fifty dollars worth of our truth-filled books and magazines, either for himself or for his friends.

Thus the faithful colporteurs continue their soul saving work in many ways. Some sell books to win souls, while others sell our message and

health journals to find interested ones.

We were pleased to place one hundred and forty-eight dollars worth of magazines in the homes of the people, and sold three hundred and eighty-eight dollars worth of books during the past two weeks.

Surely the Lord is looking for consecrated Christians to give the third angel's message to a perishing world. If you live within the domains of the Chesapeake Conference, and if you are anxious to see your brother or sister embrace this message, get in touch with the Book and Bible House or write your Field Secretary.

W. A. Beall

## EAST PENNSYLVANIA

W. M. Robbins, Pres. A. E. King, Sec.-Treas.  
3256 Germantown Ave., Phila., Pa.  
Phone Radcliffe 4897

### NOTICE

Brother C. C. Lawry, of the Review & Herald, and Brother George H. Carter plan to make a recruiting trip through the conference from October 30 to November 9. Their itinerary is as follows:

Wednesday, Oct. 30, 7:45 P. M., Lancaster.

Thursday, Oct. 31, 7:45 P. M., York.

Friday, Nov. 1, 7:45 P. M., Harrisburg Colored.

Sabbath, Nov. 2, Morning, Harrisburg No. 1.

Sunday, Nov. 3, 7:45 P. M., Williamsport.

Monday, Nov. 4, 7:45 P. M., Blossburg.

Tuesday, Nov. 5, 7:45 P. M., Mansfield.

Wednesday, Nov. 6, 7:45 P. M., Sayre.

Thursday, Nov. 7, 7:45 P. M., Northumberland.

Friday, Nov. 8, 7:45 P. M., Wade.

Sabbath, Nov. 9, A. M., Reading.

### News Notes

On Sabbath, October 19, the West Philadelphia and Norristown churches were greatly favored in having as their speaker Elder L. H. Christian, President of the Northern European Division Conference. He brought a timely and inspiring message to those present.

Elder L. E. Christman of the General Conference Home Missionary Department spoke to the Philadelphia colored and Medina churches Sabbath, October 19, and his good help and stirring message was greatly appreciated by all in attendance.



THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

E. M. FISHELL, Union Field Secretary

Week Ending October 19, 1935

E. PENNSYLVANIA CONFERENCE

J. R. Ridenour, F. M. Secretary

Name	Hrs.	Orders	Del'd.
Jos. Ledoni	51	61.50	12.00
A. C. Dreas	47	25.50	133.00
J. E. Smith	46	20.75	9.50
Miss S. Carey	44	25.00	5.00
Mrs. M. Shirley	42	84.75	1.75
Eunice Carey	42	46.75	9.00
Edmond Dolison	41	46.20	
W. M. G. Becker	41	41.25	1.75
Dee Trautman	40	132.75	
C. W. Lorenz	40	30.50	61.75
S. P. Blanding	40	50.50	14.55
I. H. Johnson	40	25.75	22.50
W. H. Smith	40	22.25	29.50
D. L. Lesher	40	6.25	14.25
Eliz. Winston	31	9.10	2.35
H. G. Lewis	30	25.25	29.75
Anne Hoover	30	25.25	.25
Earl Pifer	29	12.75	15.75
Mrs. Daisy Jones	25	34.50	5.25
Mr. Killian	25	22.50	1.75
Mrs. Cernet	19	85.00	178.00
E. V. Ball	18	8.40	6.40
Mr. Rush	17	38.00	10.50
Rosa Boykins	12	17.25	
*Wm Becker	53	41.75	7.00
*Walter Brill	25	29.50	19.50
*Anna Lester	21	27.00	.50
*Wm. Judefind	10		21.50
*C. N. Koch	12	12.75	5.25

MAGAZINE WORKERS

Ruth Mitchell	24	1.60	1.60
Mrs. A. Drease	15	10.90	10.90
Marie Martin	15	10.40	10.40
Miss T. Pangborn	10	8.30	8.30
Mrs. C. Denlinger		6.00	6.00
Marie Martin	14	9.00	9.00
Emma Lewis	11	8.00	8.00
Mrs. Bartholomew	10	6.50	6.50
Fred Lewis	11	1.00	1.00
<b>Totals</b>	<b>1062</b>	<b>\$1070.40</b>	<b>\$672.00</b>

CHESAPEAKE CONFERENCE

W. A. Beall, F. M. Secretary

Sarah Adams	41	12.00	1.40
Ada Thomas	31	38.25	4.25
Verena DuLaney	27	11.75	
V. Montgomery	24	1.40	1.40
Eva Veney	22	4.00	
Ada Thomas	20	25.50	4.75
J. E. Jones	17	7.25	13.00
Jennie Russell	15	15.00	
Hettie Jackson	10	8.00	
Jeanette Worth	1	5.00	
Mrs. Cann	5	6.00	

MAGAZINE WORKERS

Eva Kenedy	38	2.50	2.50
A. Bannister	31	6.10	6.10
Mrs. Cann	30	19.00	19.00
Leora Dail	27	7.50	5.25
Eva Veney	22	3.70	2.95
Victoria Wise	16	2.10	2.10
Ida Saunders	16	2.40	1.50
R. McCleary	15	2.50	2.50
M. A. Johnson	15	3.00	3.00
Annie Matthew	20	14.30	14.30
Mary Weeks	10	2.70	2.70
Blanche Russell	10	1.20	1.20
Frances Small	10	1.00	1.00
Maud Toran	10	2.00	2.00
Angela Steward	10	3.70	3.70
Janet Lamb	7	2.50	2.50
J. Worth	10	4.20	4.20
Verena DuLaney	11	2.70	2.70
Mary Feagle	10	10.00	10.00
<b>Totals</b>	<b>503</b>	<b>\$227.25</b>	<b>\$114.00</b>

W. PENNSYLVANIA CONFERENCE

W. A. Higgins, F. M. Secretary

Name	Hrs.	Orders	Del'd.
Nancie Harris	45	36.10	19.25
Ulysses Bracy	36		7.40
Harry Perkins	34	6.30	4.80
Mrs. B. Griffin	20	5.50	
Charlie Key	20	1.50	9.50
Henrietta Zuse	20	34.00	
Elease Bracy	16	7.75	
Lucinda Mallory	16	18.25	3.00
Ruth Smith	16	13.50	11.50
Kenneth Peasley	15	1.00	
Gladycy Nutting	10	6.00	
Alice Garrett	10	10.05	3.75
Joe Sutton	5	6.75	6.75
Wilma Curtis	1	1.80	1.80

BACK REPORTS

Ruth Smith	20	10.50	15.00
Henrietta Zuse	15	17.00	
Gladycy Nutting	6	4.00	
G. C. McKnight	4		2.10

MAGAZINE WORKERS

Louise Gaddis	10	2.80	2.80
<b>Totals</b>	<b>373</b>	<b>\$182.80</b>	<b>\$87.65</b>

THE OHIO CONFERENCE

O. C. Weller, F. M. Secretary

S. E. Curry	49	60.55	53.45
I. J. Nelson	48	12.00	12.00
C. H. Paul	42	18.00	6.00
E. C. Alexander	41	41.00	21.50
C. McCampbell	40	26.25	19.25
Loren Ward	37	48.00	54.00
John Hanawalt	37	19.50	.25
H. C. Kaste	33	8.25	61.75
A. P. Coolen	33	4.75	12.25
Roy Stone	32	6.75	10.25
D. Washington	30	13.00	2.00
L. S. Haynes	29	12.60	5.00
Norman Simons	26	9.00	8.75
John Booth	25	16.00	2.00
Christ' Heil	11	5.75	15.75
Mr. & Mrs. Lilley	10	3.00	10.90
Mandas Young	10	2.75	
Part Time Workers			3.00

MAGAZINE WORKERS

Mrs. F. C. Gee, Jr.	29	22.30	22.30
Minnie Pride	27	9.00	9.00
Ray Stevenson	10	8.64	8.64
<b>Totals</b>	<b>601</b>	<b>\$350.09</b>	<b>\$334.84</b>

THE POTOMAC CONFERENCE

F. E. Thumwood, F. M. Secretary

Thos. Seward	50	26.70	47.80
W. H. Groves	40	30.75	.50
H. C. Wilcox	40	25.00	10.00
Mrs. H. Mitchell	37	19.00	53.00
Hazel Brent	35	54.75	24.25
Glen Schaeffer	33	14.00	
M. A. Shroter	31	9.25	6.15
Allen Hayes	25	11.50	5.00
Mrs. S. Barbour	24	33.25	10.00
Mrs. R. Simms	24	14.50	
Edith P. Dixon	22	21.75	2.50
Gladys Shatley	18	23.75	
Mrs. J. G. Dasent	18	18.00	8.25
J. M. Harris	16	11.25	4.25
Mrs. V. Winley	15	4.75	16.25
R. J. Brown	6		20.00
Woodrow Scott			45.00
*J. M. Harris	23	4.00	5.05
*Gladys Shatley	12		33.00

MAGAZINE WORKERS

Mrs. Agnes Baker	15	6.00	6.00
Mrs. I. R. Hirst	14	5.10	5.10
<b>Totals</b>	<b>498</b>	<b>333.30</b>	<b>302.10</b>

W. VIRGINIA CONFERENCE

F. D. Myers, F. M. Secretary

Name	Hrs.	Orders	Del'd.
Sam Fiffik	29	23.50	.25
MAGAZINE WORKERS			
J. E. Gould	17	8.90	8.90
Edith Monroe	18	10.50	10.50
L. Wurschum	88	4.70	4.70
C. E. Bailey		2.75	2.75
Mrs. Montgomery	4	3.60	3.60
Leah Medlin		6.30	6.30
<b>Totals</b>	<b>76</b>	<b>\$69.25</b>	<b>\$37.00</b>

THE NEW JERSEY CONFERENCE

Harold Voorhees, F. M. Secretary

W. A. Widmer	40	118.00	
Walter Mundy	34	6.25	2.85
F. Frankel	19	4.45	9.65
I. E. Schleifer	18	23.25	1.00
R. Hammett	12	9.25	8.50
MAGAZINE WORKERS			
M. C. Schleifer	3		1.90
Emma Schleifer	3		1.30
Mrs. J. Newcomb			1.00
<b>Totals</b>	<b>129</b>	<b>161.20</b>	<b>26.20</b>

ADVERTISEMENTS

WANTED: One experienced S. D. A. Die and Tool Maker or Machinist. Sevision Magneto Engineering Co. Toledo, Ohio.

OLD WORN BIBLES, other books, repaired, rebound. Pockets fastened inside or sent separate, if desired. Prices very reasonable. Fine work, quick service guaranteed. Send Book Express 1/2 ct. pr. oz. Send for circulars. B. M. Shull, Bible Binder, Mountain View, Calif.

TREATMENT ROOMS starting in Parkersburg, W. Va., to be operated by J. R. Medlin. Need \$200.00 to assist in getting started. Would like to correspond with persons interested in this phase of missionary endeavor. J. R. Medlin, 232 1/2 Court Square, Parkersburg, W. Va.

Obituaries

CHAFFEE, Camilla A., daughter of Harlan and Alice Chaffee was born in 1924. She early learned to love Jesus as her Saviour. She was a quiet, loving and obedient child, and was loved by all who knew her.

She was not very strong physically. Her last illness was of short duration, and on Tuesday evening, September 17, 1935, she passed away, being eleven years of age. She leaves to mourn their loss, her devoted parents, six brothers, (four of whom acted as pall bearers) two sisters and a large circle of friends.

The funeral services were conducted in Ashland, by the undersigned, assisted by Elder L. A. Spring. Her school mates and their teachers attended in a body. She was laid to rest in the Ashland cemetery, there to wait the quickening voice of the great Life-giver.

H. R. Veach

## OHIO

F. H. Robbins, Pres. C. H. Kelly, Sec.-Treas.  
Box 831, Mt. Vernon, Ohio Phone 1175

### A Layman's Evangelistic Advance

Elder McEachern, of the Far East, visiting Ohio churches the past ten days, reports excellent attendance, and a keen interest in missions. He was particularly encouraged with the enthusiastic response in Ingathering work, and was very much impressed with the organization of our churches and their soul-winning activities, as seen in their missionary devices and their efforts in entering the dark counties, and many other practical lines of endeavor. We are confident that all who heard his stirring rehearsal of the progress of the work abroad felt amply repaid for the effort made in attending the services, and thankful for the opportunities of having a part in the cause of missions.

One chapter in the discourse that particularly interested me was of the layman's work in the Far East, and especially in the Philippine Islands, where 11% are reporting missionary work. Illustrative of scores of laymen, he cited the case of a brother who finds work on rubber plantations. That brother secures a job tapping rubber trees. He works all day for 40c, and has a family of five children to support. At nights he gives Bible readings. Soon the numbers grow and the interest increases, and a minister is sent for to come over and baptize 10, 20, or 30 more souls. Officers are elected from the new converts and a church is organized, and the lay preacher moves on to another plantation and begins over again. Like Carey, his main business is to preach the gospel, and he draws rubber from trees for a living.

As I listened to this and other experiences of Laymen's exploits for God, I tried to imagine an army in Ohio spreading out into the towns and cities and dark counties where we have no believers today. What an increase in converts would be seen; what lighthouses established for the truth! And this is possible. Experience has always proved that personal work cannot be excelled. The printed page, the Bible teacher, cottage meeting and converts to the faith go hand in hand. We have proof of hundreds in Ohio who are ready to decide for God upon invitation.

We are entering longer evenings and facing warm firesides. People have more time to read and study.

Why not, brethren; yes, and whole churches, plan for a mighty advance this fall and winter into unentered territory? Some are so planning. There is room for hundreds of others. Why not look up that vacant church, that empty store, or throw open your cottage door for meetings? Why not outline a series of thirty subjects, advertise them and the place and time of meeting? The majority know so little of the Bible, especially the prophecies, that any believer who studies at all can stand up and make it interesting for his hearers. It is not an intricate task today, for people are hungry and God is pouring out His Spirit as never before. Now is the time.

We can begin now in listing the names of interested persons found in the Ingathering. A suggestion for a Bible study can be tactfully presented. Neighbors will be called in next. Arrangements can be made for branch Sabbath schools to be held on Sundays for the benefit of the community children. A Bible study could follow that. In all our churches, we have men and women who could lead out in such undertakings. "As church members, go forth, the Holy Spirit comes to give efficiency and power." Note church members must go forth, for "The Spirit of God is given for service." Let us pray, plan and prepare, and God will open avenues for us. We have room for 100 lay preachers and 500 Bible workers right now. Will you be one? Write your conference president, or Home Missionary secretary, of your plans for meetings, arrangements, supplies or advertising.

George Butler

### News Notes

Recently some changes have taken place in the Ohio Conference, in the transfer and calling of workers.

Brother Paul Cardey was called to the New Jersey Conference, as Home Missionary and Young People's Secretary. Brother Cardey was doing good work in Ohio, as Educational and Young People's Secretary but, on account of the needs in New Jersey, he was released for service in that field. What will be Ohio's loss will be New Jersey's gain.

Brother O. S. Hershberger, business manager of the Mount Vernon Academy, was invited to take Brother Cardey's place in the conference, as Educational and Young People's Secretary. The field is highly pleased to have Brother Hershberger again take up the work that he once did

so acceptably in the conference, but left because of the tenure of office ruling.

Next came a call from New Jersey for Brother O. C. Weller, our Field Secretary. Brother Weller has labored in the Ohio Conference faithfully for several years, and the Lord has blessed his work. Our prayers go with Brother and Sister Weller, also with Brother and Sister Cardey, to their new field of labor, and we trust that their services may be fruitful in the New Jersey Conference.

During the time since Brother Weller left the conference, Brother Carl Dornburg, assistant Field Secretary to Brother Weller, has been heading the book work in the conference in a very acceptable way. However, our new Field Secretary, Brother C. L. Clark, formerly of the Lake Union, has come to take Brother Weller's place. At the time Brother Weller accepted the call to New Jersey, an invitation was extended to Brother Clark to take Brother Weller's place in the Ohio Conference. Brother Clark accepted the call, and is now here and is out in the field, forging ahead to build up the book ministry. We welcome Brother Clark, and trust that under his leadership and colporteur work may reach large proportions in Ohio.

The message which Seventh-day Adventist are proclaiming has become so far-reaching, that many changes come in the transfer of workers, not only in the foreign fields, but also in the homeland. Our prayer is that the Lord of the Harvest may hasten the day when His people shall meet in a land where there will be no parting. F. H. Robbins.

### OBITUARIES

MILLER, Mista Mae, nee Moore, was born in 1902, and departed this life October 3, 1935. She was united in marriage to Flayo Miller, in 1920, and to this union was born six children. She leaves to mourn their loss her husband, five children, her father, three brothers, three sisters and a host of other relatives and friends. Her mother and one son, Herbert Eugene preceded her in death.

She was converted early in life and lived a consistent Christian life. In recent months, Sister Miller with her husband accepted the great Sabbath truth, and was rejoicing in the Advent hope.

She was laid to rest in the cemetery near Creston Church, in Mason County, W. Va., where she awaits the call of the Life-giver. Words of comfort and admonition were spoken to a large audience, by the writer, from Romans 6:23 and other scriptures.

C. V. Leach