

# The Columbia Union VISITOR

Vol. 42

Mount Vernon, Ohio, May 6, 1937

No. 18

## Progressive Volunteers

After an interesting hike with about twenty Juniors and Seniors, at Parkersburg, West Virginia, it was our pleasure to join with Miss Maybelle Vandermark in the Investiture of ten friends, two Companions and one Comrade. This was the first Investiture at Parkersburg, and was largely the result of the efforts of Miss Vandermark and the two church school teachers, Mrs. Glenn Bee and Miss Josephine Folsom. Several of those invested were awarded Vocational Honor Tokens as well.

While at Toledo last Friday night, we joined with Professor Hershberger of Ohio in investing thirty Friends. This class was carried through their work by Brother and Sister Lawson, who teach their church school. Their program was well planned and well executed, climaxing in a candle service of a consecration hymn and prayer.

The material for the Scarfs and Neckerchiefs has been ordered and the Neckerchiefs are being made up. We hope to have a supply in each conference office within two weeks from the time you read this. The Neckerchiefs will cost thirty-five cents each, plus five cents for the slide. The Scarfs will also cost thirty-five cents. You may then order them your conference Missionary Volunteer Secretary, who has your class record.

Only three conference reported any money to the end of March on the "Messages to Young People Translation Fund." They are:

East Pennsylvania	\$5.67
Ohio	8.99
West Virginia	5.25

You will remember that our Union goal for this one offering to be taken in all of our Missionary Volunteer Societies on March 20 was \$961.25, and with only a total of \$19.91 reported thus far we have fallen far short. We very much desire that every society will report something toward this offering this year. Will you?

Chris P. Sorensen

## "So Shall Ye Prosper"

"Toward the close of Jehoshaphat's reign the kingdom of Judah was invaded by an army before whose approach the inhabitants of the land had reason to tremble. Jehoshaphat was a man of courage and valor. For years he had been strengthening his armies, and his fortified cities. He was well prepared to meet almost any foe; yet in this crisis he put no his trust in the arm of flesh." — "Prophets and Kings," page 198.

The Bible record states that "Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. And Judah gathered themselves together, to ask help of the Lord; even out of all the cities of Judah they came to seek the Lord." 2 Chron. 20:3, 4.

Then there came a comforting message from the Lord, through the Spirit of prophecy, that the Lord would deliver His people.

Jehaziel, through whom this message came, said:

"Hearken ye, all Judah, and ye inhabitants of Jerusalem. Thus saith the Lord unto you, be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's." Verse 15.

"And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord." Verse 18.

As they went to the battle, "Jehoshaphat stood and said, Hear me. O Judah, and ye inhabitants of Jerusalem; believe in the Lord your God. so shall ye be established; believe His prophets, so shall ye prosper." Verse 20.

This was heaven's recipe, heaven's sign of prosperity, and with this as their "battle song," they went forth to a great and mighty victory.

The Lord does not change, of Himself He says, "I change not." What was His sign of prosperity in the long ago, is still His sign of prosperity among His people.

For more than ninety years Seventh-day Adventists have claimed to have the gift of prophecy in their

midst. From the pen of Ellen G. White, there has come to this people a series of testimonies for the church, numbering thirty-seven. These testimonies have been bound together and published in convenient form for the reader, in four bound volumes.

In these testimonies there has been given much instruction, reproof, and warning, that is vital to the church, especially in these closing days of the message.

With these timely messages published in convenient form for the reader, how can we be guiltless before God, if we fail to secure and read these precious volumes? We are admonished to "despise not prophesyings," 1 Thess. 5:20. One of the ways to despise these prophesyings is to allow them to remain upon the shelves of the publishing house, or the conference Book and Bible house.

The end is certainly very near. Events are rapidly taking place, filling in the last links of the great prophetic chains that were outlined twenty-five hundred years ago.

The devil has "come down unto you, having great wrath, because he knoweth he hath but a short time." Rev. 12:12. His last-day deceptions are now being sprung upon the world. It is only by taking heed to the instruction that has been given us in the Bible, and the Spirit of prophecy, that we shall be able to understand his devices and escape his delusions.

Seventy-five years ago, before I became an Adventist, I read one of the books written by Sister White, and when I had finished reading the book I said to myself, whoever wrote that book was inspired. I still have that book in my possession, which led to my conversion to the truths of the third angel's message. Since that time I have traveled and labored with Sister White. She was at one time, in Australia, a member of my family, for a period of eight weeks. I can bear testimony to her godly life. Many remarkable experiences have come to me through the years to confirm my faith in the Spirit of prophecy.



I have some twenty-five books in my library, written by Sister White. These books have been my daily companions, and oft-times when the enemy has "come in like a flood," I have found that "the Spirit of the Lord shall lift up a standard against him." In the Testimonies, I have found at such times, just the help needed.

A. T. Robinson

### Death Pangs of Democracy

Henry F. Brown, one of *The Watchman's* European correspondents, provides the setting for the June number of our full-message journal by the suggestive title, "Death Pangs of Democracy." Sitting almost beneath the shadow of the beautiful Palace of Peace, started some years ago, at a cost of millions of dollars, near the shores of picturesque Lake Geneva, he presents a most dramatic story of the futility of all human statesmanship at this crucial hour to restore and maintain the peace of the world.

"Geneva" he writes, "is at the intellectual and geographical center of Europe. What a wonderful opportunity to establish a super-government which shall lead the human race out of the dark quagmire of the great wars of history . . . That was the illusion of the great Woodrow Wilson when he formed the greatest idealistic plan ever to be attempted by the human race. How men's hearts thrilled after the 'war to end war' had been successfully terminated, and a voluminous treaty of Versailles had been signed, wherein all nations agreed to banish armed aggression and have peace. Man-kind dreamed of a world wherein one might earn his living, rear and educate his sons, and pursue his ideal of happiness without fearing interruption by a summons to arms."

But this is only one of the excellent contributions in the June issue from writers not only from various sections of this country, but also Europe and Australia. "Black Blizzards," by Harriet Johnson; "Who's Who in Devildom," by J. D. Haynes; and "Europe—An Armed Camp," by Jean Vuilleumier; picture the pathetic dream of the world situation, presenting conclusive evidence of the fact that the end is near.

Then, too, there are two appealing articles on major doctrines of the faith in the June *Watchman*. They are "Where Did we Get Sunday?" by W. A. Anderson of Australia; also "When Every Knee Shall Bow," by J. W. Rich, a gripping study on the judgment.

With this excellent array of unusual contributions, the June *Watchman* finds a satisfying climax in two articles on health and social problems. Grace C. Howard, Research Secretary of the Scientific Temperance Federation of Boston, writes on the temperance question under the title, "Euphoria." Also, "I Speak my Mind," by Martin Warner, portrays the story of the increasing divorce evil that is striking so viciously at the very roots of our present civilization.

You will want to read this excellent number of *The Watchman*, and also circulate it among your friends. Single copy, ten cents. Ten or more, five cents each. Yearly missionary subscription for yourself and your friends, sixty cents. Order through your Book and Bible House.

H. K. Christman

Circulation Manager.



Dear Sirs:—Enclosed find 25 cents for the book "Challenge of the Twentieth Century," which you so kindly sent me. It was a mistake that the money was not placed in the first envelope.

I am greatly enjoying the book and also am enjoying *Present Truth* which is coming to me. I am making a study of your religion with a Bible teacher and I think it is the truth of God.

Sincerely, Mrs. W. L. Herring

Dear Sirs:—Several years ago (1931 or 1932) my mother had occasion to buy, from a person who called at our home, one of your little books—"Peace of War" (What the Bible says about it). We all thought the book was wonderful but since then it has become mislaid. My father had taken down the address and so I am enclosing \$1.00 for four copies. I would like also a complete list of all your books with prices, as I intend getting quite a few more.

Looking forward eagerly to the arrival of my order and the complete list of books, I remain, yours truly,

Milton Ancoin

Dear Sirs:—Your letter of the 15th received and very sorry to hear "Peace or War" was out of print, but I intend getting every one of the others on your list and possibly pass out a few to friends. For the dollar

I already sent you, you may send one copy each of the following: "Is the End Near?" "On the Eve of Armageddon," "Signs of Christ's Coming," and "Twelve Great Signs of the Return of Jesus." I will send an order next week for ten copies or more. Please let me know if there is any additional charge for postage.

Eagerly awaiting the books, I remain, truly yours,

Milton Ancoin

We cannot know the longings of hearts that are all about us to know of the truth of God. Our Heavenly Father bids us go work for Him today, and in His own good time and way the words of truth will spring up and bear much fruit for His eternal kingdom. Let's make a little investment in souls—give a tract or lend a book to someone near you. Who can know the worth of such an investment for God?

### Approximate Sun Set Times

(Eastern Standard Times)

	May 7	May 14
Trenton, N. J.	7:01	7:08
Philadelphia, Pa.	7:03	7:10
Pittsburgh, Pa.	7:18	7:25
Baltimore, Md.	7:05	7:12
Cumberland, Md.	7:17	7:24
Washington, D. C.	7:07	7:14
Richmond, Va.	7:08	7:15
Parkersburg, W. Va.	7:28	7:35
Cleveland, Ohio	7:28	7:35
Columbus, Ohio	7:30	7:37
Toledo, Ohio	7:32	7:39

### Fifteen Minute Service

May 8, 1937  
Literature "Clean Up" Day  
May 15, 1937  
Soul-Winning Experiences

### COLUMBIA UNION VISITOR

Official Organ of the

Columbia Union Conference  
Of Seventh-day Adventists

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H. J. Detwiler ..... President  
W. B. Mohr ..... Sec'y-Treas.  
A. B. Cole ..... Editor

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All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or in which membership is held. Please do not send directly to the Editor as this will only cause delay. Whenever possible copy should be typewritten and double spaced.



## NEW JERSEY

W. M. Robbins, Pres. W. H. Jones, S. T.  
1574 Brunswick Ave., Trenton, N. J.  
Phone 2-3919

### Visit Your Library

Through the cooperation of the Missionary Volunteers and the older members of the church, the New Jersey Conference has gotten under a plan to place a year's subscription to the *Watchman Magazine* in every main library in the State of New Jersey, as well as in many branch libraries.

At this writing every library in the State is supplied with a copy of the *Watchman*. The next thing for us to do, however, is to see that this magazine is kept out on the table and in use. Therefore, will not each member of the conference who reads this article, at your first opportunity, go to your nearest library, and also to some of the libraries in the towns where we do not have churches, and go into the reading room; and, if you do not see the *Watchman* prominently displayed, asked for it, sit down and read it for a few minutes, and then leave it in the public reading rack or on the table. In this way the librarian will know that the *Watchman* is being read and will keep it out where the strangers who come into the library will have it for their use.

P. C. Cardey

### Breaking Through the Barriers

Not only has God commanded the remnant people to go into all the world, but He has promised to go before and prepare the way. The promise of this going before must necessarily embrace the whole world, since the message is eventually to find its way into every nook and corner of this globe. There are many promises in the Bible that bring this thought to view. One that comes to us with special emphasis during the time of our Missions Extension Campaign is found in Isaiah 54:2. The Lord commanded the remnant people to "Enlarge the place of thy tents . . . lengthen thy cords, and strengthen thy stakes."

We, as a people, particularly try to fulfill this command during the Missions Extension Week. This year we will have the privilege of strengthening about twenty-five stakes and driving in about five new ones so that our cords may be considerably lengthened.

Then comes the promise, as found

in verse 3, "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles."

Down through the years the path of progress of the Advent message has always been walled in on each side with mountains of difficulty. Satan has contested every foot of progress that we have made. At times the progress in some places has seemed so slow that, in spite of all of the efforts we have put forth, we seemed to be making little advance-

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### The Cup That Cheers

Every day of the year 13 million dollars are rung up on the retail cash registers of the nation for liquor sales. That's the average. Think of it! Forty dollars a year for every man, woman, and child in the United States. And liquor sales increase.

Does it pay? Who profits by it? Who loses?

"*The Cup That Cheers*" presents the truth in story form about the liquor business. It is cleverly written and so interesting you will want to read the book through before laying it down. And then you will realize better what the liquor business is doing to our boys and girls, to our men and our women.

It will set you to thinking. And then?—

Single copy, postpaid 25 cents.  
10 to 90 copies, 40% discount.  
100 or more, 50% discount.

Where discount is given purchaser is to pay transportation.

Order through the missionary secretary of your church, or direct from your Book and Bible House.

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ment. However, in these trying fields, where heathenism, superstition and the savage opposition of the agents of the evil one have so beset the work of our missionaries, their hope has been continually in the promise of the Lord. They have kept steadily at their work with the faithful assurance that the Lord, in His own way, would cause the truth to burst through these walls of difficulty and triumph.

A number of such examples are brought to view in this year's Missions Extension program. For instance, in Nigeria, for thirteen years,

—but we are always in His mind.—

our missionaries have found that a certain section of the country has been closed to our work. This was due to the opposition of the native king who did everything in his power to prevent the establishment of our work. But today the Lord has fulfilled His promise, and the truth has broken through on the right hand. This district is now open to missions. A new king sitting on the throne has invited our missionaries to come, and he himself will help to support the school that they establish.

Again, we might compare the country of Tibet to a great rock impeding the progress of the third angel's message. At last, after all these years of waiting and praying, the Lord is causing the truth to break through again, and now it is possible for us, probably for the first time in our history, to move up our mission work into Tibet proper.

In a very special and miraculous way the Lord has broken down the doors of heathenism in old Madagascar. Now we have but to follow up the entering wedge that the Lord has provided for us and establish a school and other institutions, and soon here, too, we shall find a flourishing work.

Brethren and sisters, the Lord is fulfilling His promise. He is going before us. The truth is breaking through with tremendous power into the darkest and most neglected regions in earth. No power, or government, race or climate is too strong to hinder the advance of the truth, because the Lord Himself is going before and preparing the way. Surely we as a people should not be far behind the opening providences of God. Surely we should not too long delay our entering these fields the Lord has opened for us. The most auspicious time for entering these new territories and advancing our work is through the medium of the Missions Extension this year.

New Jersey has chosen as its share the raising of \$2,500 to help provide the overflow necessary to establish the work in Mongolia and Tibet, and also build a native school in Tanganyika. These glorious conquests will be made possible if you and I do our share at this time. Our share amounts on the average to only \$2.00 per member. We have the opportunity and the privilege of selling our glorious literature if we cannot afford to pay in this sum.

New Jersey will arise at this time and will step into the opening providences of God by doing its full share in the Missions Extension program!

Paul C. Cardey



## WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.  
P. O. Box 235, Greensburg, Pa. Phone 2520

### Covenant Day

"Because thou hast kept the word of my patience I also will keep thee from the hour of temptation (or trial) which shall come upon all the world." (Rev. 3:10). God's word abounds with "exceeding great and precious promises," but these promises are for those only who obey. "The angel of the Lord encampeth round about them that fear Him." To fear God is to obey Him. "Blessed are they that *do* His commandments, that they may have right to the tree of life." "If ye be willing and obedient, ye shall eat the good of the land."

As we labor for the finishing of God's work we must ever keep in mind that the fullness of His blessings can be received only in obedience to *all* of His commands.

The same God who says "The seventh day is the day is the Sabbath of the Lord thy God" says "The tithe is the Lord's." (Ex. 20:10—Lev. 27:30). In "Testimonies," Volume 3, page 392, we are told that "The moral law enjoined the observance of the Sabbath, which was not a burden except when that law was transgressed. — The tithing system was no burden to those who did not depart from the plan. The system enjoined upon the Hebrews has not been repealed or relaxed by the One who originated it. — Now God requires, not less, but greater gifts than at any other period of this world."

In these closing days of earth's history, with the great crisis just before us, God is testing His people to see whether or not they will be honest in the returning of a faithful and honest tithe. The day is not far distant when the rich and poor alike will be called upon to give an account of their stewardship. The servant who was faithful with his Lord's money received the commendation "Well done," but the unfaithful servant who had hid his Lord's money received the curse of God and was cast into outer darkness.

"Those who think that they can be good Christians and close their ears and hearts to the calls of God for their liberalities are in a fearful deception. The Lord never made such a mistake as to convert a soul and leave it under the power of covetousness." (Vol. 3, page 393.)

With the plainness of God's word upon the subject of tithing and all the counsel He has given us through His servant, Sister White, surely we will be without excuse in the day of final reckoning if we prove to be a robber of God's cause.

There are parents today who, although careless about their duty to God concerning the tithe, still feel that they must lay aside substantial amounts for their children to supply their needs after the parents are dead. God has told us through His servant that this is not the best plan for us or our children. "Those who withhold from the treasury of God and hoard their means for their children endanger the spiritual interests of their children. They place their property, which is a stumbling block to themselves, in the pathway of their children that they may stumble over it to perdition. The very best legacy which parents can leave their children is a knowledge of useful labor and the example of a life characterized by disinterested benevolence." (Vol. 3, page 399.)

We believe that the large majority of our West Pennsylvania members are faithful in the payment of an honest tithe. This we greatly appreciate. All such will be glad to lead out in renewing their covenant to God on Tithe Covenant Day, May eight, by signing the covenant card which will be given you by your church elder. If those who have been negligent and careless in this important matter involving a blessing or a curse, will also make a covenant with God to be faithful, a great conference-wide victory will be gained that will help speed the work on to its final triumph.

May the love of Christ and the souls for whom He died, lead us to accept God's plan for the support and finishing of His work.

C. M. Paden

### Did You Have a Part?

Foreign mail coming to our office always creates quite an interest, and we are sure that all the faithful Sabbath school members who are sending their Picture Rolls to mission stations will be interested in the following letter:

"Dear Friends:

"Instead of writing to thank you for the 'Picture Rolls' that you have so kindly sent us, I wish I might take you to the little church where each Sabbath a group of bright-eyed little boys and girls will eagerly study the pictures as their teacher tells them the Bible story.

This, I am sure would make you very happy for having sent the rolls which have already been a blessing in your school.

"For many, many of our children the Sabbath school is the only place where they hear about Jesus. Just think of it! A church full of children growing up without church school privileges and for many of them there is not even a Christian home to instil into their minds those lessons and truths so necessary in building Christian character. With so great a need my heart thrills whenever I find 'Picture Roll' in my mail.

"It is impossible to estimate the amount of good these pictures do for not only are they used for our own children but they play a large part in carrying on work for outside children, and thus reach parents.

"Our children use the same lessons that you have in America but we are six months behind you. In this way we are able to use the 'Picture Roll' for our lessons after you have finished with yours. Old pictures can be used in many places but we do appreciate getting them early enough to use with the regular Sabbath school lessons. I trust that we may continue cooperating with you in making your 'Picture Roll' serve two Sabbath schools, one on each side of the globe.

"Again I thank you in behalf of our Japanese Sabbath school members for the rolls you have sent us and for the liberal offerings you are continually making to carry the light to these dark corners of the earth.

"Sincerely,

Mrs. F. R. Millard.

Will those who after reading this article wish to respond to the S. O. S. calls continually coming to us for "Picture Rolls," just send me your name and address and we will let you know what mission field you can supply from quarter to quarter? It is interesting to know that the secretary-treasurer of this field is one of our own Columbia Missionary Volunteer members.

Miss Eloise F. Williams  
Conf. S. S. Secretary

There are people all about us who are looking for just the words of truth that are contained in our books and tracts, and God is expecting you and me to see that they are supplied at this time with the truth that will show them the way of salvation. We cannot afford to lose the blessings that Heaven is showering upon those who are working with God in the distribution of our literature.



## EAST PENNSYLVANIA

W. M. Robbins, Pres. A. E. King, Sec.-Treas.  
3256 Germantown Ave., Phila., Pa.  
Phone Radcliffe 4897

### Harrisburg Sabbath School Convention

Sabbath, April 10, was indeed a feast day in the Harrisburg Number 1 Church, and the reason for it was the Sabbath School Convention conceived and carried triumphantly through by Mrs. A. E. King assisted by a corps of experienced workers. There were representatives from Lebanon, Reading, Wade, Hanover, Lancaster, Northumberland, Harrisburg Number 2, Mount Joy, Elizabethtown, besides many isolated members, and quite a few visitors from Washington and Philadelphia.

Elder J. A. Stevens of the General Conference led out in his usual dynamic, yet lucid style, registering point after point, which, if followed, would yield a most efficient Sabbath school. Elder G. F. Eichman's instruction dovetailed with Elder Steven's and was well illustrated with gripping experiences. Our former pastor, Elder W. J. Venen, helped to serve the feast, and it brought joy to our hearts to see and hear him once more. Elder Anderson, located at Lancaster, and Brother A. E. King, our genial conference treasurer, ably assisted.

As Harrisburg enjoys the distinction of having the best Home Department in the conference, Mrs. P. G. Shirley, who had much to do in bringing it to its present condition, was called upon to discuss this phase of our work, which she did in her own inimitable way.

I believe all who were present will join me in saying that the meeting was educational and inspirational, and should result in increased spirituality and efficiency in our Sabbath schools.

James Jamieson

### Colporteur Experiences

#### *His Attitude was Changed*

While I was waiting for some one to answer the door at a certain home, two refrigerator salesmen drove up in an automobile, and by the time the man of the house opened the door all three of us were ready to step in at his invitation. The refrigerator salesmen started a conversation, and I was praying that I would be able to get the man's attention. He told them, "Some other

time." So, I gave my canvass, and the man said, "We have so many good books and, really, we do not want to buy any more." Then after praying silently, I asked, "Do you realize how important it is to the preserving of your soul that you understand God's plan?" He inquired, "What do you mean," I explained to him the great value of the lessons to be found in "Bible Readings," and he asserted, "Well, I want that book. When can you bring it?" So, he placed his order for a cloth binding with a \$2.00 deposit. I thank the Lord for this experience.

Raymond B. Sullivan

#### *Seeing Results from Seed Sown*

When I was canvassing a lady, she interrupted me saying that she had the same book. I continued with my canvass to the close. She still insisted that she had the same book. I asked if she would let me see the book, and to my surprise it was the same book. I asked her when and where she bought it. She said that a young man had sold the book to her mother. When she told me her name, I remembered that I was the one who had sold her the book. I asked her how she liked it, and she said it is a very good book and she has enjoyed it very much. Then she gave me an order for one in the Italian language, with a dollar deposit. I asked her if she would like for some one to give her Bible studies, and she said that she would be glad to have some one explain the Bible to her. I am asking an interest in your prayers that this family, which is strongly Catholic, may accept the truth and be saved in the kingdom of heaven.

Joseph Ledoni

### A Gain in Tithe

We praise the Lord for His blessing which has rested upon our people in the past in both spiritual and financial ways.

We were made very happy, when the final financial returns reached our office for the month of March, to note that we had a gain of \$741.14 in tithe for the month over March 1936. This gain, of course, is due to perhaps an increase in membership and an increase in earning ability among our people. We appreciate greatly the faithfulness of our dear people in paying tithe and supporting our missions. In a few days we except the operating statement, and we hope will show a nice operating gain.

G. F. Eichman

## CHESAPEAKE

W. C. Moffett, Pres. H. E. Garrarde, S. T.  
24 Fustings Ave., Catonsville, Md.  
Phone: Gilmore 3840, Baltimore Exchange

### Farewell to Elder L. H. King and Family

On the evening of March 27, a farewell was given to Elder L. H. King, and his family, at Edgecombe Junior Academy. Elder King has been called to the presidency of the West Virginia Conference. At this time a large group of friends from the church, as well as a goodly number who, though not of our faith, have learned to love and esteem Elder King and his family, gathered together.

The church board sponsored the program for the evening, the chairman, Prof. C. H. Thompson, acting as master of ceremonies, and the deacons as ushers. The room was fittingly decorated for the occasion, the guests of honor being seated at the front of the room facing the audience. A number of beautiful readings and musical selections were rendered. Some of the readings were original and written especially for this occasion. Interspersed between these numbers were talks given by the heads of the various departments of the church. We shall not call these talks speeches as they were testimonies from the heart.

Some of those who spoke have been closely associated with Elder King and know that in private as well as in public, he is a man of prayer. Herein, we believe, lies the secret of his success. Often, on time of trial and perplexity, before the throne of grace, together they have besought God for mercy. God heard these prayers. It has been a great source of comfort and encouragement to us to have a pastor whose courage and faith in God never wavered. We are thankful to God to have had such a leader for almost three years, and now, deeply regret that he will no longer be with us.

As a token of appreciation for his services here Elder King was presented with a "Royal" portable typewriter. Sister King received a beautiful overnight bag. As an expression of love, a Parker fountain pen and pencil were given to Carol. Her school mates presented her with a set of Reading Course books. The closing talk was given by Elder W. C. Moffett.

We shall greatly miss these dear friends. Our prayers will follow them. May their labors be at-



tended by the Lords' richest blessings in West Virginia and wherever else the Lord may see fit to place them. May they and we be ever faithful to the Master, and when that great gathering day shall come, may we meet them before the great white throne. This is our prayer.

### News Notes

Several changes are being made in the working force of the Chesapeake Conference. Owing to the condition of Brother Beall's health it was necessary to make other provisions for the leadership in the book work, so Brother Ilah Stonebrook, a graduate of Pacific Union College, has arrived and is taking up this work. Brother Beall did very faithful work, and our people should continue to remember him at the throne of Grace; that, in due time, he may be able to take up work in this case again.

Elder E. L. Cardey of Lincoln, Nebraska, has arrived to fill the vacancy in Baltimore created by the call of the former pastor, Elder L. H. King, to the presidency of the West Virginia Conference. Elder Cardey will launch a revival effort in the first church immediately, preparatory to a public effort in a theatre or tabernacle later on. Two new tents are being purchased for use this summer. The new camp meeting tent will be used by Elder C. W. Guenther for an effort in Wilmington. The other tent will be used by Elder F. C. Phipps in an effort which will probably be held in East Baltimore.

Brother W. F. Schmidt reports that his effort at Wyoming has developed to the point where he is beginning to arrange for Bible studies with the interested people.

The German effort conducted by Ruhling and Patzkowski is reaching some interested souls, while the mid-week English meetings by Elder Patzkowski, in the chapel on Frederick Avenue, have resulted in a small baptismal class.

Through the cottage meetings being conducted in Salisbury, by Brother and Sister E. E. Russell, there is a steadily growing baptismal class.

Brother George Gustafson, the local elder, is conducting an effort in the Hagerstown church, and Brother, S. G. Jacques, one of the local elders of the Frederick church, is starting in an effort in the Pythian Hall.

Elder C. W. Guenther says that, along with the other people who are taking their stand for truth in the

Blythedale district, a Pentecostal minister has begun to keep the Sabbath, and has resigned his position. He also reports that a Presbyterian minister is becoming very deeply interested in the truth.

Brother Walter Riston is having a fine interest in his effort in the hall at Fountindale, in the Hagerstown district.

Brother W. A. Mosley, elder of the Cheswold church, is conducting Bible studies in Milford, Delaware, and the prospects are good for a substantial baptismal class to be developed there.

In Baltimore a Greek Catholic priest purchased "The Life That Wins" from Brother Joseph Jones, our veteran colporteur. When Brother Jones delivered the book he took an order for "The Return of Jesus." It develops that this priest had also been listening in to Elder Ford's lectures and had made up many of his sermons from the notes taken from these lectures and from the books purchased from Brother Jones.

Our treasurer's report indicates a steady increase in tithes and offerings, and our workers are greatly encouraged by the evidences that the Lord is carrying the message forward with increasing power. W. C. Moffett

### WEST VIRGINIA

L. H. King, Pres. N. C. VanHorn, Sec.-Treas.  
1455 Seventh St. Parkersburg, W. Va.  
Phone 394

### News Notes

All day services were conducted by the writer in the Wheeling Church, on Sabbath April 17. In the morning the Missions Extension program was presented. Under the leadership of the local elder, Harold W. Bell, the church pledged itself to a strong campaign. In the afternoon special instructions were given to a baptismal class of five; these were inducted into this rite in a neighboring Christian church. These fine five adult members were the fruitage of a series of Sunday night meetings conducted by Brother Bell. The work in Wheeling is in good hands and shows a strong forward tendency.

Miss Maybelle Vandermark and Mrs. Cummins of the office force met with the Morgantown Church last Sabbath morning. The Missions Extension interests were presented and favorably received by the believers there. Morgantown is joining the ranks of the churches of the field in a stronger Big Week work this year.

We spoke in Parkersburg on Sabbath, April 24. It was said the responses to the Missions Extension call were greater than ever before in the history of the church. About fifteen people pledged a day's salary. Quite a number of others agreed to give or get at least the two dollar quota, and nearly the whole church dedicated itself for service in the campaign.

Sunday morning, early, four carloads of young people from Parkersburg, and a fifth car from Charleston, were on the road to Mount Vernon to participate in the annual Academy Day at that institution. Brethren N. C. Van Horn, V. S. Whistler, John Howell, and Mrs. Cummins generously donated the use of their cars. This splendid service doubtless will be very profitable in joining the future interests of these young people to that of the educational interests in old Mount Vernon.

### ADVERTISEMENTS

**FOR RENT:** Twenty-four room building. Electric light, steam heat. Suitable for rest home, convalescent home, sanitarium. Infra-red and violet ray equipment. Well equipped laundry. Acre land for garden. Barn. Room for cows and chickens. Located on Main Street. Death of owner necessitates change of management. For particulars, write—Mrs. R. L. Lawless, 1432 North Main St., Danville, Va.

**WANTED:** Near New York City, young woman interested in medical dietetics, Hydrotherapy, Massage and Convalescent Nursing. Uniforms, maintenance and good salary while learning. Cheerfulness, Health and Cleanliness essential. Westchester Health Institute, 43 Rockledge Ave., White Plains, N. Y.

**WANTED:** Mature Adventist men and women to sell Gel-Sten Duplicators and supplies. Must have car for transportation. All payments on commission basis. Drawing accounts given to those that qualify. Write Gel-Sten Duplicator Company, 14 E. Jackson Blvd., Chicago, Illinois.

**FOR SALE OR EXCHANGE—**Modern nine-room house and lot on main highway, two minutes from Mt. Vernon Academy. Hardwood floors; hot water heat. Will exchange for house in Takoma Park. Address John Z. Hottel, 303 S. State St., Ephrata, Pa.

Good, loyal, dependable, tithe-paying Adventists wishing to travel to West Coast, able to furnish church references, and being good drivers, should communicate with Jeff Hickman, Stearns, Kentucky, regarding his proposition.

—that leads Him ever to give the whole resource of heaven—



## THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

S. L. Clark, Union F. M. Secretary

Week Ending April 24, 1937

## THE OHIO CONFERENCE

Field Missionary Secretary

Name	Hrs.	Orders	Del'd.
Ray Stevenson	53	83.40	45.60
Loren Ward	51	55.00	.50
S. E. Curry	49	45.20	18.70
H. D. Freese	46	51.75	2.00
Robert Kinney	42	53.70	13.60
J. W. Hanawalt	41	41.10	1.00
Roy Stone	41	57.60	20.35
Donald Simons	41	64.00	24.50
C. H. Paul	41	41.00	19.75
H. A. Rossin	41	22.65	6.40
Ray Campbell	40	56.75	61.25
Clarice Padgett	33	17.25	11.30
M. Zimmerman	30	9.10	16.60
Zelma Campbell	30	15.75	13.75
L. S. Haynes	36	39.25	
D. Bothwell	30	27.25	2.50
C. McCampbell	33	17.75	12.00
E. C. Alexander	32	27.75	33.75
Elmer Maze	62	34.50	6.50
D. Washington	31	22.75	11.75
Alma Young	28	23.50	13.50
J. S. Randolph	48	18.75	25.85
G. Washington	25	21.50	9.50
Anna Janke	51	9.25	1.25
Milton Rice	18	24.50	8.35
Mary I. Meck	16	30.00	22.00
John Booth	16	6.00	3.00
M. Drabenstaadt	15	15.00	
Lola Oldham	15	12.50	4.75
B. Musselman	11	29.00	1.25
Ruth Oldham	11	5.75	4.25
Esther Oldham	10	3.00	
Anna Prelog	10	29.00	1.25
Eva Pangborn	10	22.00	9.00
Mrs. Newlon	10	17.25	17.25
Mrs. G. Glover	10	10.25	
Paul Lipscomb	10	4.75	21.00
J. L. Johnson	10	52.25	

## MAGAZINE WORKERS:

A. B. Jones	60	22.00	22.00
Maisie Heise	31	23.25	23.25
Mrs. F. C. Gee	23	20.00	20.00
Eliz. Morris	47	13.30	13.30
Mrs. E. Smith		12.55	12.55
M. Turner	15	7.10	7.10
S. P. Robinson	10	2.50	2.50

Totals 1307 \$1218.45 \$564.70

## WEST PENNSYLVANIA

W. A. Higgins, F. W. Secretary

A. D. Haynal	43	32.50	26.00
Charlie Key	40	26.50	26.00
C. W. Lorenz	40	51.50	
L. Mallory	35	46.50	
Lillian Johnson	33	78.25	
Florence Miles	31	81.50	1.50
G. Buttermore	31	30.25	1.75
Bertha Griffin	30	83.75	78.25
Maggie Jackson	30	25.00	
Estell Vincent	29	60.00	8.00
Marg. Gonzalez	28	30.50	
K. Schrecengost	25	4.75	
Wilma Curtis	24	81.70	1.35
Mrs. Schneider	22	46.75	
Walter Arties Jr.	20	11.00	

## MAGAZINE WORKERS:

C. Gibson	17	10.50	10.50
Virginia Barber	14	4.00	4.00
Maggie Jackson	12	15.00	15.00
Wilma Curtis	11	26.20	26.20
C. Griffin	10	2.50	2.50

Totals 525 \$748.65 \$201.05

## EAST PENNSYLVANIA

J. R. Ridenour, F. M. Secretary

Name	Hrs.	Orders	Del'd.
H. Detwiler	43	34.00	1.25
Wm. Manbeck	42	41.25	1.75
J. E. Smith	41	59.65	8.15
R. B. Sullivan	41	12.50	
Wm. Blakenhorn	37	24.50	6.50
Otis Ross	34	20.30	16.30
H. C. Kaste	33	36.80	4.80
S. B. Blanding	30	55.00	
Mrs. W. Mill	30	46.35	5.85
Eliz. Winston	30	28.00	17.25
Walter Miller	29	27.55	5.30
H. G. Lewis	29	26.05	7.80
E. B. Dolison	27	18.00	
Mrs. Daisy Jones	23	41.30	5.55
E. H. Pifer	23	14.25	5.75
Jos. Ledoni	23	15.80	18.55
Mrs. Trautman	22	20.75	214.10
M. Landon	20	28.75	27.00
I. H. Johnson	16	11.75	23.00
C. N. Koch	13	14.00	7.00
Samuel Keiter	12	14.75	1.25
J. Swartout		17.00	
Mrs. J. Swartout		1.75	15.50
Samuel Ehman		4.90	4.90
Mary LaRue	7	5.75	5.75
Wm. Becker	40	51.50	2.75

## MAGAZINE WORKERS:

Ida Reagan	33	13.20	13.20
Annie Matthews	20	15.00	15.00
T. Pangborn	15	13.00	13.00
Michael Ledoni	15	9.90	9.90
C. Wargo	11	7.70	7.70
Iona Allen	10	4.00	4.00
Sarah Parker	10	3.00	3.00
P. T. Workers	20	29.75	29.75
Daisy Murray	14	8.05	8.05

Totals 794 \$758.80 \$526.65

## CHESAPEAKE CONFERENCE

I. Stonebrook, F. M. Secretary

V. Montgomery	20		4.05
W. Yonson	25	5.75	5.75
Ada Thomas	29	49.75	12.75
W. Yonson	22	5.50	5.50
J. E. Jones	27	61.00	5.25
J. Russell	25	2.00	1.00
J. W. McCoy	11	3.25	3.25

## MAGAZINE WORKERS:

Serena Roles	15	1.80	1.80
Rita Brown	10	1.30	1.30
Susie Haywood	15	4.20	4.20
Mrs. Cann	10	6.10	6.10
Eva Veniey	10	3.00	3.00
Leona Best	10	4.50	4.50
Sarah Monk	10	2.50	2.50
J. W. McCoy		.50	.50
D. Bookhart	38	2.00	2.00
Eva Kennedy	10	2.70	2.70
Sarah Adams	43	3.10	3.10
Blanche Russell	10	3.80	3.80
Lillian Ward	30	8.00	8.00
A. Banister	30	13.20	13.20
Isla Lawson	22	13.05	13.05
Jeanette Worth	19	10.80	10.80
Jeanette Worth	16	5.90	5.90
Sammy Bond	10	1.00	1.00
Addie Holland	10	1.00	1.00
W. Breeze	15	5.00	5.00
A. Brooks	10	1.00	1.00

Totals 503 \$239.70 \$132.00

## THE POTOMAC CONFERENCE

F. E. Thumwood, F. M. Secretary

Name	Hrs.	Orders	Del'd.
W. H. Groves	45	58.00	3.25
James Smith	43	126.50	21.75
H. C. Wilcox	42	38.50	10.25
R. J. Brown	42	30.25	69.60
M. McFarlan	38	80.50	
Hazel Brent	30	58.60	16.60
Mrs. R. Simms	25	34.75	5.00
Lucille Lewis	25	52.75	1.95
W. E. Bidwell	24	17.10	6.85
Mrs. M. Johnson	20	36.50	4.20
Mrs. E. Dixon	15	15.00	6.50
Mrs. Wolfinger	14	80.50	38.00
Mr. E. Bowers	12	8.00	
Thomas Daniels	10	16.00	
Mrs. A. Goodwin	10	3.00	3.00
A. C. Dreas	6		15.00
M. MacFarlane	31	36.70	
Mrs. R. Simms	27	13.50	5.75
Mrs. Wolfinger	11	50.25	27.50

## MAGAZINE WORKERS:

A Worker	28	21.25	21.25
J. H. Harris	15	7.00	7.00
A. Jones	15	7.80	7.80
Mrs. R. Harper	14	8.00	8.00
Mrs. I. Hirst	12	8.30	8.30
P. T. Workers	10	10.00	10.00
Mrs. G. Mason	10	5.00	5.00
Ruth Wrenn	10	6.50	6.50
Mrs. V. Winley	10	6.00	6.00
Goldie Pettress	10	6.70	6.70
R. J. Brown	6	2.50	2.50

Totals 611 \$845.45 \$324.25

## NEW JERSEY CONFERENCE

O. C. Weller, F. M. Secretary

Paul Mikulas	44	22.00	10.25
M. L. Brigham	41	117.75	45.00
U. Bracy	39	66.50	2.90
J. L. Bennett	37	18.50	22.00

## MAGAZINE WORKERS:

Mrs. L. Bramble	15	7.50	7.50
Mrs. L. Brenson	11	3.20	3.20
Mrs. Leidecker	10	7.00	7.00
P. T. Workers	15	16.15	16.15

Totals 212 \$258.60 \$114.00

## WEST VIRGINIA CONFERENCE

F. D. Myers, F. M. Secretary

S. Minesinger	30	23.75	
Mary Lambert	23	30.25	
A. R. Cain	18		5.30
J. E. Gould	40		3.25
D. J. Dixon			1.25

## MAGAZINE WORKERS:

J. E. Gould		18.95	18.95
Mrs. A. Dixon	13	1.60	1.60
Mrs. U. Grafton	27	8.50	8.50

Totals 151 \$83.05 \$39.05

## ADVERTISEMENTS

**FOR SALE: Bungalow, nine acres, electric lights. In the Shenandoah Valley, near to New Market, Virginia. Thirty-five hundred dollars. Terms. Noah Minnich, Quicksburg, Virginia.**

**SMALL FARM:** for sale, for particulars write to John C. Dickson, R. F. D. No. 1, Salem, New Jersey.

—in an endeavor to save lost mankind; and to bring out of the chaos of evil—



## POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. Treas.  
411 Cedar St., Takoma Park, D. C.  
Phone Georgia 1256

### Potomac Camp Meeting

The Potomac camp meeting begins Friday night, June 11, continuing until Sunday night, June 20, and will be held at the Augusta Military Academy, Fort Defiance, Virginia, eight miles north of Staunton on U.S. route 11 (Valley Pike.) Watch for further announcements next week.

### Wedding Bells

On April 12, 1937, at 10 o'clock in the morning, the little Bethel Church at Ford, Virginia, was the scene of a very pretty wedding — the marriage of Miss Elizabeth Truett Loveland to Mr. Robert Algernon Lewis, the elder of the church. While the relatives and friends were awaiting the arrival of the bridal party, Mrs. Rupert Lewis very sweetly sang, "O, Promise Me," accompanied at the piano by Miss Agnes Miles. As the bride entered the church on the arm of her betrothed husband, soft strains of Lohengrin's "Wedding March" were played by Miss Dorothy Loveland, sister of the bride. Amid apple blossoms, evergreens, and glowing candles, the happy couple were joined in holy wedlock by their pastor, Elder James Smith of Richmond, Virginia.

Directly after the ceremony, Mr. and Mrs. Lewis left for a motor trip to Washington, D. C. Friends join in sincerest wishes for their happiness as they walk life's road together, endeavoring to mould the union of their lives in such a way that God will approve.

Mr. and Mrs. Lewis will be "at home" to their friends after April 25, at "Woodland," the Lewis homestead near Ford.

### Evangelism

At the present time there are three evangelistic efforts in progress in our conference, and we are happy to pass on to our VISITOR readers reports that just came into the office from these efforts.

Brother James Stanley reports as follows from Stanley: "Sunday night, April 4, was the second Sunday night of the series of Bible lectures held at the Stanley church. 149 were present, not counting the

children. The subject was Daniel 2, and all present manifested a good interest.

"Brother B. R. Jenkins is leading the music and we are having song feasts. We use the illustrated songs from the slides.

"The church interior is quite improved with the fresh coat of paint. We also appreciate the new pulpit and the piano. The Lord is blessing us in a marked way. We believe we will reap results from these meetings."

Brother J. Hirlinger reports that the meetings in Lynchburg are being held in the church. "Last Sunday, April 4, in spite of a steady downpour of rain from 5 o'clock, we were forced to turn people away from the church for lack of standing room. The schoolroom was also packed. Some sat on the steps of the rostrum. Over sixty names were turned in requesting literature. Our first two broadcasts have caused much comment. We hope soon to make arrangement for at least three broadcasts a week."

The report comes that Sunday, April 4, the tabernacle at Roanoke was filled to capacity. The workers connected with the effort express appreciation for the privilege of being there, and they are convinced that, though they are in a prejudiced city, they are going to reap results. We urge that the workers in all of these efforts be daily brought before the throne of Grace by the brethren and sisters in our conference.

Elder S. R. Haynes is giving a series of Bible lectures in the Berryville Chapel, near South Boston, Virginia. Though the weather has been inclement the attendance is increasing each night.

### News Notes

The Mt. Pleasant Sabbath school and church have for a number of years held their services on the third floor of the Joppa Lodge Building, at Ninth and Upshur Streets, in Washington. Recently they have secured the use of a neat church building owned by the Christadelphian congregation. It has a seating capacity of about 100, with separate rooms for Sabbath school divisions. This church is located at 8th and Webster Street, N. W. Brother William Guthrie is the elder of this church. He and the members are looking forward with happy anticipation to conducting their services in the church home.

We feel sorry to lose Brother and Sister Gregg, for many years mem-

bers of the Comus, Maryland church. They have recently bought a farm near Lisbon, Maryland, and are located there now. They plan to unite with the church in Frederick, Maryland. This is in the Chesapeake Conference. We shall miss Brother and Sister Gregg from our Potomac constituency. Brother Gregg sold his farm at Comus and, while that was property that he had obtained before becoming a Seventh-day Adventist, upon the sale of the same he paid to the Potomac office \$900.00 tithe. We know the Lord will bless and prosper Brother and Sister Gregg for their faithfulness in paying tithes and offerings, and for this large amount of back tithe which they have just sent to the office.

## ADVERTISEMENTS

**FOR SALE:** Nine room house, bath, all modern conveniences, inclosed porch, new pipe furnace. Barn, chicken coops, garage and woodshed. Acre land with variety fruit trees, grape vines and shrubbery. Five minutes to Academy at Mount Vernon, Ohio. Information from Mr. Adam Durichek, 619 South Ashland Boulevard, Chicago, Illinois.

**HELP WANTED:** S. D. A. girls interested in factory work, please write, giving age, married or single, home ties, also experience. Are you available at once?

Sevison Magneto Engineering Co. Phillips Ave. & MCRR, Toledo, Ohio

**WANTED:** We are in need of additional nurses; also mechanical workers. For particulars, write, J. T. Wheeler, Superintendent, Pewee Valley Sanitarium and Hospital, Pewee Valley, Kentucky.

**THREE ACRES AND SECURITY.** The Magazine of Small-Acre Intensive Agriculture. April issue in circulation March 1, 1937. Send ten cents for sample copy. S. W. Porter Publisher, Room 8, Professional Building, Elgin, Illinois.

**WANTED:** Experienced S. D. A. baker: one well acquainted with our health principles. Steady worker. Sincere Adventist only. Give all particulars in letter. K. Klimosh, 3243 N. 15th St. Philadelphia, Pa.

**ON Lake,** facing Asbury Park, comfortable home, restful surroundings, convenient to ocean, cafeteria, transportation. Terms reasonable. Write, H. Chatterton, 72 Lake Ave., Ocean Grove, New Jersey.

**WANTED,** at once married man for general farm work. No objections to children. Give experience and wages desired. Wm. Dickey, Mt. Bethel, Pa.

**WANTED:** A Seventh-day Adventist man to work on a small truck and dairy farm. Ira M. Rickett, Route 1, LaGrange, Ohio.