

The **V**isitor **U**nion

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No. 20

One of Many Jewels

Light from Heaven on Healthful Living

He had been up and down the steep path so often that it was quite a commonplace, but today, as he left the garland of flowers and plants before the rain god and turned back toward the village, a new idea came to him.

"Why not?" he paused, the thought was such a new one.

"Had he not seen Golapa, the stone cutter, with his own eyes, chisel that very stone in the quarry in the hill behind his village?"

"If—," he said, and stood arrested. The eastern sky was becoming red with the dawn of a new day. All along the path even the cactus dropped for lack of rain.

Gopal was a dreamer. As he stood there a thousand thoughts pressed in upon his brain—"the stupidity of dancing all night till the dawn before that stone; the uselessness of taking the village gods out for rides on men's shoulders to visit each other; the evil lives lived by the holy men. Had not this god looked out over the palmyra (palm) groves which now stood dead for lack of rain. Had he not been feasted and bathed with coconut oil? If he could send rain, why hadn't he? If he could not, why spend so much money on him?"

Looking back at the temple he could plainly see the god standing under the now leafless banyan tree and a new feeling—one of hatred—stirred within him.

It was still early, as he had risen before dawn to invoke the god to send the much-needed rain. Other villagers with food vessels on their heads passed him, picking their way up the hill.

"If—yes, if," it rang through and through him. A message had been sent to the foreign teachers. If they came, the foreign holy men or preachers with their message, then what? If, if they were right? It might end the long struggle which had darkened his life. He had no peace. He had had no peace; for so

many problems that no one could explain constantly arose. Had he not dared to once question his father?

He looked up at the now radiant sunrise "Had not that man Enos said that there was a great God up in heaven who loves us? Where was this heaven?"

Several weeks had passed now since the carrier had taken that message from their village. "Why did he not return?"

The thought struck him, "What if, oh, what if, no one cared to come? What if there was no one to answer their call?"



"Was there—could there be a god greater, stronger, and better than their village idols?"

He stood looking out over the now bare yellow fields of hard mud where other years the rice had waved.

How long he was there, he did not know, but suddenly he sprang to his feet and facing the sun he threw his arms out and murmured, "How long must we wait?"

"They shall be mine, saith the Lord of hosts, in that day when I make up my jewels." Malachi 3:17.

"Vigilance and fidelity have been required of Christ's followers in every age; but now that we are standing upon the very verge of the eternal world, holding the truths we do, having so great light, so important a work, we must double our diligence."

"I am the Lord that healeth thee . . . Who forgiveth all thine iniquities, Who healeth all thy diseases . . . Who satisfieth thy mouth with good things, so that thy youth is renewed like the eagle's . . . Who causeth the grass to grow for the cattle, and herb for the service of man that he may bring forth food out of the earth . . . These wait all upon Thee that Thou mayest give them their meat in due season, that Thou givest them they gather, Thou openeth Thine hand, they are filled with good."

These texts indicate God's personal care for the creatures of His hand, and the Scriptures are replete with instances of this fact and the instruction which God has given through the ages for the benefit of man. For instance, Adam and Eve were told just what their diet should be, stating specifically the classes of food. Later Noah and his family were given further instruction as to what and how they should eat. This was greatly amplified in the experience of ancient Israel and they were given some very definite instruction regarding diet and its relationship to spirituality. Instances are given of an angel instructing parents regarding the diet of the children that were to be born. Evidence is likewise that Daniel and his fellows must have been properly trained by their parents for they knew what kind of diet was approved. When Jesus came to earth His chief ministry was that of healing the sick and instructing them to "go and sin no more." In such instances no doubt he gave them instruction as to the fact that sin was the cause of their disease, and probably further instruction as to proper kind of living that they might not bring on themselves this curse again.

"God did not leave Himself without witness" even in this generation, for when He gave to this people the gift of prophecy in the person of Mrs. E. G. White, the Lord opened her mind to these great principles

and at thirty-six years of age "she experienced a great awakening on the subject of temperance as it relates to health, to physical and mental efficiency, and to Christian living. The rigid application of the knowledge gained regarding the laws of mind and body brought great relief and restoration to her, and from that time on to the close of her arduous labors, a period of nearly fifty years, she was an earnest exponent of the principles of health and temperance."

The writings of the Spirit of prophecy are abundant in dealing with the principles and effects of healthful living. The facts there recorded have been demonstrated through the years to be strictly in accord with true scientific facts. Science followed the pronouncement of the Spirit again and again, proving the value of this instruction.

Though Mrs. E. G. White never had any medical training other than that revealed to her by the Spirit, yet through all the years no statement from her pen has been found to be unsound, but an exact truth. Many former medical practices have been reformed with the passing of time but none of her writings pertaining to these same practices have ever been revised, but on the contrary have taken on force and vigor commensurate with their true values.

How could this be said of one untrained in medical science other than to attribute it alone to the fact that the light on this subject was given to her from heaven, and that the God who instructed mothers and fathers in the training of their children is the same loving Father who continues to instruct His children today through the prophets and is "the same yesterday, today, and forever."

The same blessed Spirit speaking through the prophets of old still speaks to "guide into all truth." Surely Seventh-day Adventists are wonderfully blessed in having this guide for our benefit in these days which are bringing to a close our earthly race. We need now to study these books carefully and thoroughly and to put into practice their teachings that God may fit us to stand during the hour of trial that is to come upon the earth, to take us through the seven last plagues, and to fit us to stand in His divine presence. May I personally urge upon those who do not possess these books to buy and read these precious volumes, and those of you who do possess them to give diligent study to their contents, for surely "the time is at hand."

M. A. Hollister

Delving into the Future with the Parents

Advantages of Junior Camp

When you look at the lad or lass who sits at your table this evening, you see the man or woman of tomorrow in a formative state. This adolescent is at an age when factors outside himself can still mold him; when, through the instillation of high ideals, through association with natural Christian leaders whom he respects and likes, and a definite program, his character can be gently formed toward that of an able, resourceful, honorable, Christian man.

Junior Camp is consciously designed and managed to take your boys and girls at this important age of life and help endow them with qualities that you want them to have when they reach manhood or womanhood. Every step in the camp's program, every recreation, every activity, is performed with one of these seven aims: to give a youth of today (1) a chance to learn to work and live in harmony with his companions; (2) a sense of self-reliance, of confidence in his own ability to do things; (3) a complete and refreshing change in his routine; (4) a stronger spiritual foundation resulting in a character that stands for eternity; (5) a new set of interests that he can store up for future leisure; (6) a genuine appreciation of the beauties of nature; (7) a knowledge of skills and crafts that he might not otherwise acquire.

As a parent you will recognize the importance of these aims. To bring about such ends, there is offered for your boy or girl a stimulating program of activities, excellent and healthful food, good beds, regular hours, a selected staff of experienced counselors, and an inspiring spiritual atmosphere.

Every Junior is under the strict watch-care of counselors, whether swimming, hiking, playing games, or in any of the numerous activities. There is a nurse on duty at all times. Almost every child gains in weight; and a Junior is so busily engaged during the day, and healthily sleepy at night, that homesickness is rare. Counselors are carefully chosen for their interest in, and ability to manage, Juniors. Do not hesitate to send your Junior to camp. He will have the time of his life, and you will be surprised to see that fine effect those ten days have on his health, disposition, co-operation, obedience, and ability to do for himself as never before.

Irma Lee Hewett

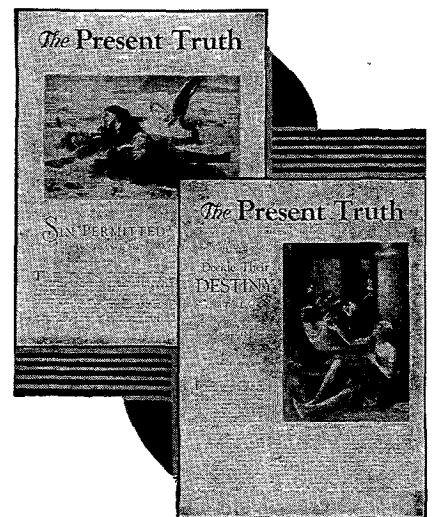
General Conference M. V. Dept.

Present Truth

No. 35. "Perplexing Texts on the Nature of Man."

Can you explain satisfactorily to others the passages of Scripture referring to the parable of the rich man and Lazarus, "Soul and body in hell," the thief on the cross, "everlasting fire," "shall never die," preached to them that are dead, "spirits in prison," "they also which sleep will God bring with Him?"

No. 36. "Sin, a Real and Very Terrible Thing."



In agony of spirit men have asked, "Why was sin permitted? "Did God create evil?" God's solution to the sin problem is a message of hope to fallen man. Read about it in this issue of *Present Truth*, and pass it on to others.

A year's subscription to *Present Truth*, 24 issues, is only 35 cents; three for \$1.00. (Add 25 cents for postage in the District of Columbia and foreign.) All subscriptions begin with the first issue of the year.

COLUMBIA UNION VISITOR

Official Organ of the

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Of Seventh-day Adventists

507 Flower Ave. Takoma Park, D. C.

H. J. Detwiler President

W. B. Mohr Sec'y-Treas.

A. B. Cole Editor

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EAST PENNSYLVANIA

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Evangelism in Willow Grove

As we began our effort at Willow Grove, it seemed from the very start that we were to face strong opposition. The churches there began to put on special Sunday night meetings, and also meetings during the week in order to interest and hold their people, so that they might not become interested in our meetings. However, in spite of all their efforts God blessed our meetings with a good attendance on Sunday nights and with a fairly good attendance during the week.

At this writing we have a list of twenty-one who have not only expressed themselves as being interested in the message presented, but desire literature and further studies. These interested ones will be visited and the work followed up with cottage meetings and Bible studies. Some of these are already keeping the Sabbath and have expressed the desire to be baptized; others desire more studies. We hope with God's help to have a baptism within the next few weeks.

The changing of time from Standard to Daylight time decreased our attendance considerably, for the people in and about Willow Grove practically all have gardens or farms which need attention at this time of the year. They would be busy either digging or planting, and either because they wished to finish their work or overlooked the lateness of the hour, as it appeared early, they failed to attend regularly, so that we thought it best to discontinue the hall meetings and devote our time to visiting and studying with those who are interested.

We are very thankful to our Heavenly Father for His many blessings and for the joy of seeing souls rejoicing in the light of the third angel's message and also for the encouragement that the effort has brought to our own people of the Hatboro Church.

The members of the Hatboro church have stood foursquare behind the effort. Some rendered very valuable service. Brother Harold C. Reading who directed the choir, assisted by Sister Reading at the piano, provided some very excellent and special music throughout the entire effort, in spite of the fact that he had a very long drive from his place of labor to his home and then to the

hall. Sister Anna McKendrick faithfully kept the hall clean and neat, supplying it with potted plants and cut flowers. Brother and Sister A. W. Keyes saw to it that the sign in front of the hall had the daily lecture painted upon it. Sister Zarsky of the North Philadelphia Church gave a fifteen-minute lecture and demonstration on health and home nursing for several nights during the effort. To all of these, and the young people and friends who so kindly assisted with their musical talents, we express our appreciation and pray that God will greatly bless them, as they continue to serve Him, so that glad day they too may hear the blessed words of the Master, "Well done thou good and faithful servant; enter thou into the joy of thy Lord."

As we follow up the work in a personal way those on our list, we are of good courage in the Lord. We solicit the prayers of all that these dear souls who are in the valley of decision may be given grace to step out on the promises of God and take their stand for the truth.

The work among the Italians of Philadelphia is moving on. Sister Lilla Morati is working with literature and giving Bible readings to several interested persons in South Philadelphia, while Brother John Gallucci together with several other lay members of the West Philadelphia Italian Church are holding Sunday night meetings. By personal visits and Bible readings they are reaching a number of interested persons in their section of the city. We appreciate this wonderful cooperation on the part of these lay members. We see that God is leading His people in this time of His power to dedicate their talents to the finishing of His work. For this we praise the Lord and take courage.

M. A. Maloney

A Warning

There is a religious movement in progress, the adherents of which call themselves the Sheperd's Rod. They claim to have new light for the Seventh-day Adventists, and claim to be Seventh-day Adventists with additional light and a special message to Seventh-day Adventist people. This movement originated in California a number of years ago. They established their headquarters somewhere near Los Angeles, and about two years ago moved it to Waco, Texas.

At the time they moved it to Waco, Texas, I was the president of

the Texas Conference, and naturally I was placed in close contact with the leaders of the movement and had the opportunity to examine their doctrine very carefully. They are very free in sending out literature and, since coming to this field, I have learned that some of their literature has fallen in the hands of some of our people in this conference.

They claim that their doctrine and views have never been examined by the General Conference of Seventh-day Adventists. This claim, however, is false, and I shall say it has been examined and found out of harmony with the Bible and Spirit of prophecy, and I wish to say also that after my personal contact with the leaders of the movement, and my careful examination of their doctrine, I believe that it is unscriptural and out of harmony with the doctrines of the Seventh-day Adventists, the Bible and Spirit of prophecy.

We had one of their strong supporters in our church at Hanover, and last Sabbath it was the writer's privilege to meet with the Hanover church for the first time since coming to the field, and inasmuch as others of our conference workers and General Conference workers have visited in that part of the field, and have warned the church and the supporters of the Rodite movement, we disfellowshipped from the church membership the only strong supporter of that movement, who refused to renounce that doctrine.

Inasmuch as their doctrine has been examined by the leaders of our organization and found unscriptural we would suggest to our people to give no attention to their literature. It is not necessary to examine literature which is misleading in order to detect the right. All we need to do is to study the right, and the counterfeit will identify itself. Let us pray that the Lord will continue to protect His work against erroneous doctrines.

G. F. Eichman

Wedding Bells

A quiet wedding took place at the home of Brother and Sister M. L. Heller, in Allentown, Pennsylvania on Saturday night, April 4, when Leroy Wagner and Alva Laudenslager were united in marriage. The writer officiated. The contracting parties are highly esteemed members of the Allentown S. D. A. Church. All unite in wishing for them lives of happiness and blessing.

R. B. Clapp

POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. Treas.
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Potomac Conference Camp Meeting

We are promised excellent help at our camp meeting which is to be held at The Augusta Military Institute, Fort Defiance, Virginia on U. S. Route 11, June 11-20. The principle speakers from the General Conference will be Elder I. H. Evans, Field Secretary of the General Conference, former missionary to China and President of the China Division, Elder E. D. Dick, Secretary of the General Conference, and former Missionary to Africa, and Professor H. A. Morrison, Secretary of the Educational Department of the General Conference. Other brethren from the General Conference will be visiting the camp meeting as they find opportunity to be away from the General Conference office. All of the Union Conference officials will be with us for the full time of the camp meeting, or part of the time.

We know our people will greatly appreciate the messages which will be brought by Brethren Dick, Evans, and Morrison, and we believe a great blessing will come to those who will be able to be at this important gathering.

Prices on dormitory rooms will be \$7.00, and on family tents \$10.00 accommodating two people. Extra cots with mattresses \$1.00.

No family tents will be erected unless ordered before the meeting. For those staying less than the full time of the meeting, the dormitory rooms will rent for \$1.25 a night, with accommodations for two.

Those planning to travel by auto to the camp ground will be interested in the approximate distance of this place from the various sections of the conference. Mileages are as follows:

Alexandria	138
Danville	158
Fredericksburg	114
Lynchburg	86
Norfolk	198
Petersburg	140
Richmond	117
Roanoke	99
Washington, D. C.	143
Winchester	87
Wytheville	177

All orders for rooms and tents should be sent immediately to Brother E. F. Willett at the conference office.

News Notes

Elder John Ford reports two baptisms at Roanoke. In all twenty-two individuals have been baptized. The meetings continue to be well attended and a good interest is manifested.

Thirty-nine boys and girls are completing the elementary grades in the church schools in the Washington area, this year. May 10 was an eventful day in the experience of these boys and girls, for the conference chartered a bus and took the entire group to the Shenandoah Valley Academy for the day. Mrs. H. M. Lodge and Miss Pauline Hart, teachers of the eighth grade in the Takoma Park and Sligo schools respectively, accompanied the boys and girls on their trip. The Academy family provided a day full of entertainment winding up with a trip through the Endless Caverns.

An Appeal

"Until the judgment it will never be known how much might have been done to save souls. Self-indulgence, unwillingness to sacrifice, and a lack of true spiritual discernment have led many to overlook the open doors which they might have entered to do a good work for the Master." Mrs. E. G. White.

Therefore it is our privilege to be a source of encouragement to the honored band of colporteurs who are preparing for their summer's work in the Potomac Conference. In many instances those who cannot do soul-winning service for the Master will wish to do their part by offering a room free of charge while the student is working in their neighborhood.

Your Book and Bible House will be pleased to hear of such who are impressed this way.

F. E. Thumwood

Approximate Sun Set Times

(Eastern Standard Times)

	May 21	May 28
Trenton, N. J.	7:14	7:20
Philadelphia, Pa.	7:16	7:22
Pittsburgh, Pa.	7:31	7:37
Baltimore, Md.	7:18	7:24
Cumberland, Md.	7:30	7:36
Washington, D. C.	7:20	7:26
Richmond, Va.	7:21	7:27
Parkersburg, W. Va.	7:41	7:47
Cleveland, Ohio	7:41	7:47
Columbus, Ohio	7:43	7:50
Toledo, Ohio	7:45	7:52

CHESAPEAKE

W. C. Moffett, Pres. H. E. Garrarde, S. T.
24 Fustings Ave., Catonsville, Md.
Phone: Gilmore 3840, Baltimore Exchange

Chesapeake Sabbath Schools

Recently the writer sent in her quarterly report to the General Conference. The figures are most interesting. Some are most encouraging—others a bit disappointing. According to the report sent in by our Sabbath School secretaries in the field seventy-five church members are missing from the Sabbath school. These figures, I believe, are far from correct, for I have in my possession the names of at least 150 who are missing members in only four churches. What about those in the rest of our churches who are not regularly attending the Sabbath school? What a joy it would create both in heaven and in our own hearts should each one of these dear souls be enlisted in the great Sabbath school army under the banner of King Jesus. Will you dear reader do your part to "bring them in?"

Then too, while the figures have shown gradual increase in offerings to missions each quarter there is a gradual decrease in the number receiving "Horror Cards." I trust this decrease will not continue, for as we near the great day of God we should put forth more effort than ever to be faithful in every detail. Two hundred and twenty-one Honor cards and twenty ribbons were issued the past quarter. I know we can do better in this line, so let each one put forth special effort to do his part.

I am happy to report to you that in place of a usual decrease in the first quarter's offerings we have made a gain of \$19.27 over the last quarter of 1936. The gain is small and yet I feel as if it is a token of the great sacrifice of our dear people. Many have been unemployed, and no doubt have sacrificed necessities in order to give to God's cause through the Sabbath school. The total of our Sabbath school offerings for the first quarter of 1937 is \$3,181.31. A number of our schools have struggled hard and made splendid gains and a very good beginning for 1937. Our colored Sabbath school—Baltimore Number 3, made a gain of \$178.95 over the last quarter of 1936. I think this is miraculous. This church has also many obligations, such as three-teacher church school, etc. They stand at 14c per capita. The superintendent, Sister Phipps, says they are going to be a

Obituaries

MEYERS: Mrs. Anna Bell was born in 1875, and died April 6, 1937, in Washington, D. C. She united with the Capital Memorial church during the first of two evangelistic efforts recently conducted by Elder John Ford.

From the first she displayed a sincere Christian experience and unbounded joy in her new-found faith. Prior to her death, she testified that the happiest days of her life were those of recent months during which she drank the truths of God from the well of salvation. She sleeps in Washington Memorial Park, awaiting Him who is "the Resurrection and the Life."

Wayne B. Hill

BRITT: Earl P., was born in 1899, and died in Ashland, Virginia, April 15, 1937, as the result of an automobile accident. Both he and his wife were baptized by Elder John Ford and manifested a real appreciation for the message of our Lord's soon return.

He was a dutiful husband and father, commanding the high respect of all who knew him. The marvelous power of God was demonstrated in effecting a remarkable change in the life of this brother. He was buried in Lake City, South Carolina, where he spent the early years of his life.

HOEHNE: Mrs. Martha, was born in Germany, and died April 22, 1937, in Lansdowne, Maryland.

The last Sabbath and Sunday of her life she still attended the services and loved to hear the truth of a soon-coming Savior. She delighted to sing of gospel hymns, and took great pleasure in caring for her loved ones, and worked earnestly in order to benefit others.

Her husband died in Germany, in 1913. Mrs. Hoehne came to the United States in 1923.

Mrs. Hoehne leaves to mourn, six children and seventeen grandchildren.

The funeral services were conducted by the writer, assisted by Brother Frank Herman.

W. C. Moffett

SANFORD: Susie A., was born in 1887, at Chiltons, Virginia, and passed away in Washington, D. C., on April 10, 1937.

She leaves to mourn their loss, twelve children, one sister, two brothers, six grandchildren, other relatives and many friends. Twenty-three years ago, Brother and Sister Sanford united with the Seventh-day Adventist church. Brother Sanford fell asleep in Christ nine years ago. Funeral services were conducted for Sister Sanford by Elder W. B. Hill, assisted by the writer. Interment took place in the family plot on the old home place in Virginia.

W. A. Beall

EVELYN: A. J., son of Edward and Rozina Evelyn, was born on the island of Barbados, B.W.I., December 18, 1877, and departed this life at the Delaware General Hospital in Wilmington, April 6, 1937.

Bred in a devout home he was confirmed in the Episcopal Church at the age of twelve.

In 1905 he came to the United States, locating in Baltimore where he engaged in business as an architect and builder. While returning to the United States from a visit to his boyhood home, Brother Evelyn accepted the third angel's message on shipboard.

Three years later he was called by the writer to labor in Danville, Virginia. Subsequently, Elder Evelyn labored in the Tidewater section of Virginia. During the last fourteen years he had charge of the Delaware district of the Chesapeake Conference.

In 1915 the deceased was united in marriage with Ella D. White who shared in his labors until her death in 1926. Elder Evelyn faithfully kept the home together for his two children until his marriage in 1929 to Ethel Greenage.

The funeral was held in the Second Seventh-day Adventist Church in Wilmington. Members of the churches of the district presented resolutions testifying to the esteem in which our brother was held.

Words of comfort were based on Rev. 14:13 and II Tim. 4:7, 8. Elders E. D. Dick, C. W. Guenther, F. W. Peterson, F. W. Dick, and ministers from neighboring Protestant churches assisted in the service.

Faithful to the end, our brother rests in the blessed hope of a glad reunion at the coming of the Lord with loved ones and with the many souls he has won to Christ.

W. C. Moffett

DENNISON, Mrs. Harriett Elizabeth, was born in 1844, and passed away at the age of 93 years.

She was the mother of sixteen children, eight of whom, together with thirty grandchildren, fifty-seven great grandchildren, and five great-great-grandchildren, one hundred in all, survive her. Two of the sons remaining are Brother R. S. Dennison and Brother T. L. Dennison, elders of the Arlington and Capitol Heights churches, respectively. The funeral service was conducted in the Capital Memorial church of Washington, by the writer, assisted by Elder W. B. Hill.

J. W. MacNeil

ORVIS: I. G., was born in 1866, and died April 28, 1937, at the age of 70 years.

He is survived by his widow, Mrs. Mary Orvis, four sons, and five daughters.

He united with the Seventh-day Adventist Church at Dover, Delaware, about 23 years ago, under the labors of Elder Ashton.

He was a firm believer in the truth of the Bible and was a faithful member until the time of his decease.

Wm. F. Schmidt

ADVERTISEMENTS

FOR SALE OR EXCHANGE— Modern nine-room house and lot on main highway, two minutes from Mt. Vernon Academy. Hardwood floors; hot water heat. Will exchange for house in Takoma Park. Address John Z. Hottel, 303 S. State St., Ephrata, Pa.

WANTED: A home for a five year old boy, well trained and lovable, in an Adventist home. Some support given to right parties. Immediate action desired. Write to Adoption care Editor this paper for further particulars.

WANTED: Six strong boys for farm work and to build fences. Can start now and obtain credit for next year's schooling. Write, Guy A. Newlon, Mount Vernon Academy, Mount Vernon, Ohio.

ON Lake, facing Asbury Park, comfortable home, restful surroundings, convenient to ocean, cafeteria, transportation. Terms reasonable. Write, H. Chatterton, 72 Lake Ave., Ocean Grove, New Jersey.

The Newport News Church would appreciate free literature for their reading racks in various sections of Newport News. Mrs. Bertha Hamilton, 340—45th Street, Newport News, Virginia.

WANTED, at once married man for general farm work. No objections to children. Give experience and wages desired. Wm. Dickey, Mt. Bethel, Pa.

WANTED: Some one to do housework and to care for children. No work on Sabbaths. Good pay. Write J. A. Hiebert, R. F. D. 1, Falmouth, Virginia.

SMALL FARM: for sale, for particulars write to John C. Dickson, R. F. D. No. 1, Salem, New Jersey.

Sunday Laws Now Pending

Do what you can to defeat this religious legislation by circulating the *Liberty* extra.

This *Liberty* extra contains a copy of the Sunday bills now before Congress, and a petition for their defeat. Articles by the secretaries of the Religious Liberty Department of the General Conference explain the issues at stake. See that every one in your neighborhood gets a copy of this interesting and important document. Only \$1.25 a hundred; \$5.75 for five hundred, and \$10.00 for one thousand. (Single copy, 2 cents.) Order from your Book and Bible House.

pennant school, with Lord's help, before 1937 expires. May God grant their desire.

Millsboro again leads the conference with a per capita standing of 57c. They are, with Baltimore No. 2, our German church and Wilmington No. 1, entitled to the special insignia for reaching dollar day on the Thirteenth Sabbath, however Millsboro reached double dollar day. They will surely reach their goal for the Silver Jubilee Sabbath, June 26. How about the rest of my schools? The reports coming to me of the various schools working toward the double dollar day goal are most encouraging. Remember, the names of the schools reaching dollar day each quarter are sent to the General Conference with the request for the special insignia for those schools. It is then put on record in the General Conference and, if for any reason a school should fail in reaching its goal in the future, the insignia is returned to the General Conference; not to me. The name of that school is then crossed off the records. God forbid that any school shall lose such a record once attained.

Only 19 of our 27 schools are using the *Worker*. Every school should be using it. Subscribe at once if you are among the ones not receiving this splendid periodical.

May the reward of the faithful be given to each Sabbath school member who has made a covenant with Him by sacrifice. If you have not yet read the last chapter in "Great Controversy," do so at once! It will strengthen your faith and courage and help you to be more true.

We have seven Pennant schools for the quarter ending March 27. They are:

Baltimore-German
Cambridge
Dover Number 1
Glenburnie
Millsboro
Wilmington Number 1
Wilmington Number 2

Thank you, dear Sabbath school members in Chesapeake, for your loyalty.

Sara D. Hanson
Sabbath School Secretary

Fifteen Minute Service

May 22, 1937

"The Power of God's Word"

May 29, 1937

"How to Reach the Jews for Christ"

WEST VIRGINIA

L. H. King, Pres. N. C. VanHorn, Sec-Treas.
1455 Seventh St. Parkersburg, W. Va.
Phone 394

Clarksburg Dedication

A new church at Clarksburg was dedicated to the services of the Lord, Sabbath, May 8. Elder T. W. Thirlwell, Brother S. J. Monroe and Pastor L. L. Philpott gave the history of the work and building of the present church to an audience that filled every available seat. In the absence of Elder C. V. Leach, under whose regime the church has been built, his successor delivered the dedicatory address, following which \$300.00 in cash and pledges was raised to assist in eliminating the small remaining indebtedness on the building. Pastor Philpott and his loyal people are to be congratulated on having such a commodious and convenient church to house the congregation in that city. Visitors from Buckhannon, Fairmont, Charleston, Parkersburg and other places testified to the interest of the conference as a whole in this fine addition to the church buildings of the field. The Columbia Union Conference showed its interest by the contribution of \$50.00 toward the building fund, as did the local field. This is the second new structure completed with the first months of 1937, the other being a fine stone structure at Princeton.

News Notes

Missions Extension reports from various places indicate a decided advance over last year. Huntington, according to Elder Lindsay and Brother Dishman, pledged \$130.00 in a rousing and enthusiastic service. Princeton district has reached its \$60.00 goal. Charleston and Parkersburg are about half way on their \$100.00 goals, while Cumberland has a good start, and Elder Holst assures me that both Morgantown and Cumberland will reach their \$50.00 objective. Charleston No. 2, under the leadership of Elder Joseph, is working hard to reach its \$50.00 goal, expecting to have it in hand soon. The believers of the entire field are encouraged by the enthusiasm of the brethren, and the strong support in this field. It will bring many blessings to the fields afar and the field at home.

The revised plans in Huntington are to the effect that Elder R. S. Lindsay will open a tent effort in that city on Sunday evening, May

23. He will be assisted by Mrs. Mayberry as Bible worker, Harold Lindsay, chorister, and selected talent from the church. A goodly number of souls already deeply interested and keeping Sabbath are expected to augment the number of souls garnered by the contemplated effort.

Pastor L. O. Coon, assisted by Robert McHenry, chorister, Miss Jessie Welsh and Miss Lillian Halstead, Bible workers, will open an effort Sunday evening, May 23. Pastor Coon has selected a lot centrally located in Princeton. Many favorable omens point to a successful presentation of the doctrines of the message.

Field Secretary, F. D. Myers, reports inspiring incidents from workers recently located in the field. Miss Mary Lambert, one of the young women from Huntington, is having splendid success in Morgantown and vicinity. She placed \$48.00 worth of books in 27 hours last week. Brother Calvin Brogan is working with Brother S. Minesinger in the Clarksburg territory, and, for a recruit, is having fine success. Brother Gould in Cumberland and Brother Cain in Wheeling likewise are having increasing success. Others who are laboring with varying degrees of success are Mrs. Crump, Mrs. Dixon and Grace Harrell. The book work in West Virginia is taking on new life.

Secretary-Treasurer N. C. Van Horn, accompanied by his wife and daughter, were in Washington on the first of the week, guests of the Review and Herald Publishing Association. Brother Van Horn joined the other Book and Bible House Secretaries of the Union in this annual pilgrimage to make arrangements to make camp meeting display of our books and periodicals.

Miss Maybelle Vandermark visited Cumberland, Clarksburg, Charleston and Huntington during the last ten days, to meet with school and church boards concerning teaching staff for the year to come, and in the interest of physical check-up of the different schools.

Annual Meeting

The annual meeting of the stockholders of the Seventh-day Adventist Book Society will be held at 1455 Seventh Street, Parkersburg, West Virginia, June 8 at 10 o'clock a. m. for the purpose of electing a Board of Directors, and other business that may properly be given consideration.

C. V. Leach, Chairman
N. C. Van Horn, Secretary

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

S. L. Clark, Union F. M. Secretary

Week Ending May 8, 1937

EAST PENNSYLVANIA			
<i>J. R. Ridenour, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
H. Detwiler	50	18.75	48.75
J. E. Smith	48	14.50	8.25
W. Blankenhorn	43	36.75	33.75
D. Jones	50	75.00	
D. Trautman	42	133.30	
W. Becker	42	34.00	5.50
W. Manbeck	42	61.25	7.75
E. D. Dolison	41	16.00	10.00
I. H. Johnson	40	40.25	37.50
E. H. Pifer	40	35.25	6.00
H. C. Kaste	40	42.75	15.00
R. Sullivan	40	7.45	42.00
H. Detwiler	40	23.75	.75
Otis Ross	40	30.00	12.00
E. Hamm		14.70	2.70
J. F. Swarthout	35	19.25	3.50
H. G. Lewis	25	31.10	47.85
T. Johnson	33	23.00	13.75
E. Winston	31	7.25	18.75
S. B. Blanding	30	74.75	8.00
E. Fisher	29		16.00
W. Becker	29	24.00	14.50
W. Miller	27	22.80	2.55
Mrs. Swarthout	21	12.00	19.00
Mrs. Miller	27	28.25	14.75
J. Ridenour		48.65	
S. L. Keiter	20	5.75	14.25
C. N. Koch	16	19.75	2.25
Joe Ledoni		57.30	
W. F. Miller		12.00	
A. Colporteur		100.00	
P. T. Worker		116.75	80.00
MAGAZINE WORKERS:			
I. Allen	48	45.00	45.00
S. Parker	48	37.70	37.00
G. H. Carter	46	50.00	50.00
A. Matthews	45	42.30	42.30
Mrs. L. Holbert	40	50.00	50.00
D. Warner	40	30.00	30.00
T. Pangborn	35	45.00	45.00
P. T. Worker	24	29.75	29.75
C. Wargo	21	13.10	13.10
E. Page	20	11.30	11.30
Joseph Ledoni	17	9.50	9.50
E. Brooks	16	13.00	13.00
Ruth Ledoni	10	3.70	3.70
Daisy Murray		4.80	4.80
Totals	1331	1576.45	870.25

WEST PENNSYLVANIA			
<i>W. A. Higgins, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
Wilma Curtis	71	277.75	42.70
A. D. Haynal	46	60.00	6.50
C. W. Lorenz	40	86.75	28.50
Rosa Bowman	38	59.40	
Lucinda Mallory	35	57.00	22.00
Lillian Johnson	33	39.00	3.50
Bertha Griffin	32	84.70	18.25
Florence Miles	30	71.50	4.50
Mrs. Schneider	30		9.50
Edith Bale	24	7.50	
Margie Gonzalez	23	7.50	
Walter Arties	20	8.00	12.50
Maggie Jackson	15	29.00	
MAGAZINE WORKERS:			
Nancie Harris	46	60.00	60.00
Etta Miles	22	14.00	14.00
C. Gibson	19	22.70	22.70
Cathedral Griffin	16	5.60	5.60
Mrs. H. Bowman	12	5.60	5.60
Rosalind Bailey	10	3.80	3.80
Ethel Smith	10	3.30	3.30
Totals	603	916.00	275.85

THE POTOMAC CONFERENCE			
<i>F. E. Thumwood, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
W. H. Groves	51	59.25	20.50
P. C. Winley	46	111.50	
James E. Smith	45	129.50	7.75
H. C. Wilcox	40	19.25	41.25
Hazel Brent	3	59.75	53.50
Mrs. P. Jenkins	33	36.25	19.00
Allen Hayes	27	30.25	5.50
Mrs. R. Simms	26	11.50	
D. E. Bowers	25	14.50	
W. E. Bidwell	22	14.55	10.10
F. E. Thumwood	18	50.00	5.00
Alice Kenney	17	19.25	
Ethel Nell	15	27.00	
Mrs. V. Winley	15	20.00	3.50
L. E. Lewis	15	15.75	
Mrs. M. Shorter	15	5.50	10.50
Mrs. C. Johnson	12	21.50	10.00
Mrs. J. Wolfinger	10	48.70	20.50
Edith P. Dixon	10	18.10	1.10
Mrs. Macfarlane	8	28.25	35.00
A. C. Dreas	8		34.50
Mrs. A. Goodwin	6	5.00	1.50
Mrs. Macfarlane	11	14.00	
MAGAZINE WORKERS:			
P. T. Workers	50	34.00	34.00
F. E. Thumwood	30	51.00	51.00
Ione Covert	25	6.90	6.90
M. DesMukes	20	9.00	9.00
Mary DesMukes	18	9.00	9.00
A. Jones	18	10.00	10.00
Wm. Frazier	15	10.00	10.00
Mrs. A. Baker	15	10.00	10.00
Miss P. Dixon	10	4.00	4.00
Eleanor Rolling	10	3.00	3.00
Mrs. R. Harper	10	5.00	5.00
A Worker	14	15.00	15.00
Hazel Brent	5	5.00	5.00
Totals	750	\$931.25	\$451.10

WEST VIRGINIA CONFERENCE			
<i>F. D. Myers, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
F. D. Myers	28	63.00	
L. A. Roberts	54	15.75	
J. E. Gould	36	13.75	3.25
Mary Lambert	25	50.50	
Louise Jones	2		7.50
A. R. Cain	22	27.50	2.00
D. J. Dixon		5.50	
Mrs. Van Horn	10	10.00	10.00
Calvin Brogan	19	31.75	
MAGAZINE WORKERS:			
N. S. Marniott		14.90	14.90
Allena Dixon		2.50	2.50
Totals	196	235.15	40.15

NEW JERSEY CONFERENCE			
<i>O. C. Weller, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
Paul Mikulas	46	21.35	14.85
U. Bracy	43	62.50	9.40
M. L. Brigham	41	122.00	11.50
O. C. Weller	17	22.10	1.85
F. Frankel	15	6.00	1.00
Mrs. J. Jenssen	10	4.10	3.85
MAGAZINE WORKERS:			
Miss M. Moseley	46	50.00	50.00
Miss F. Clark	33	43.40	43.40
Mrs. Else Plath	13	6.10	6.10
P. T. Workers	25	14.80	14.80
Totals	289	352.35	156.75

THE OHIO CONFERENCE			
<i>Field Missionary Secretary</i>			
Name	Hrs.	Orders	Del'd.
J. S. Randolph	60	131.65	12.25
Virgil Gibbons	54	124.50	
C. McCampbell	52	19.75	42.75
C. H. Paul	50	78.00	14.75
Roy E. Stone	47	89.25	32.75
Donald Simmons	46	57.75	43.00
Clarice Padgett	45	70.00	38.15
M. Zimmerman	44	41.45	27.50
E. C. Alexander	43	91.25	41.00
Elmer Maze	107	79.50	12.75
Ray F. Stevenson	42	29.35	38.60
D. Washington	41	30.25	18.95
Ray Campbell	41	105.75	46.25
H. A. Rossin	40	17.00	6.50
Juanita Jones	33	34.50	28.00
Zelma Campbell	33	17.75	9.75
Robert Kinney	39	47.35	8.10
L. S. Haynes	38	25.00	14.35
Arnold P. Coolen	35	14.25	6.55
Carl Dornburg	32	134.25	
S. E. Curry	30	23.05	34.80
D. Bothwell	30	.50	10.25
Milton H. Rice	29	37.75	15.25
Lola Oldham	26	13.75	16.50
B. Musselman	24	53.00	1.25
Ruth Oldham	24	4.40	12.70
Esther Oldham	23	18.75	5.00
Andrew Shorter	23	6.90	6.90
Anna Janke	20	3.50	4.50
B. Crosby	20	62.05	45.85
Christ Heil	18	26.00	15.50
Anna C. Prelog	17	16.00	
John Booth	14	9.25	8.50
Mrs. Binkert	15	6.50	10.00
Loren Ward	13	25.50	7.75
Chester Kiehl	12	7.25	1.50
P. T. Workers	5	15.25	31.95
MAGAZINE WORKERS:			
Mrs. F. C. Gee	29	24.10	24.10
Leona Puskat	28	6.80	6.80
Alice Kelly	14	9.70	9.70
M. Turner	26	10.10	10.10
Wm. Isaac	12	2.70	2.70
P. T. Workers	8	6.00	6.00
Totals	1385	1627.35	730.55

CHESAPEAKE CONFERENCE			
<i>I. Stonebrook, F. M. Secretary</i>			
Name	Hrs.	Orders	Del'd.
W. Yonson	48	8.50	8.50
J. E. Jones	35	34.50	16.25
J. E. Jones	25	20.75	1.00
I. V. Stonebrook	30	111.00	
Hettie Jackson	30	60.75	8.00
Sarah Adams	32	17.10	
Ada Thomas	29	45.00	.25
Jennie Russell	20	20.00	5.00
J. W. McCoy	15	7.65	1.00
MAGAZINE WORKERS:			
A. Bannister	58	43.50	43.50
Julia Cooper	56	54.00	54.00
Lillian Ward	56	25.90	25.90
Daniel Bookhart	44	3.10	3.10
Leona Best	20	4.90	4.90
Mary A. Johnson	20	9.20	9.20
Eva Veniey	15	12.20	12.20
Eva Kennedy	14	4.60	4.60
Blanche Russell	11	3.50	3.50
Charles Brooks	10	3.00	3.00
Alvesta Brooks	10	3.00	3.00
Walter Hill	10	1.50	1.50
Sarah Mason	10	1.50	1.50
W. A. Worker	20	20.00	20.00
J. W. McCoy		.50	.50
Sammy Bond	7	2.30	2.30
Totals	606	517.95	232.70

—Surely we will not disappoint our God.—

WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.
P. O. Box 235, Greensburg, Pa. Phone 2520

Our Sabbath Schools Here and There

All will be interested in the outstanding items the following Sabbath schools attained during the past quarter. Another quarterly report will doubtless show progress of other Sabbath schools.

Albion received the "Loyalty to Missions" pennant.

Altoona is taking *Youth's Instructor* weekly.

Bradford reached its membership goal this quarter.

Coudersport's mission offering totaled \$125.00 for the quarter.

Eldred reached its membership goal.

Greensburg has ten members who are taking the Teacher's Training Course.

Huntington members were presented with five Perfect Record Cards.

Indiana gave \$90.36 to missions.

The Conference Home Department Sabbath school members gave to missions the goodly sum of \$119.83.

Ludlow received the Sabbath school pennant and seal.

Mt. Jewett received Honor Cards for one-half of its membership.

New Castle Sabbath school members received six Perfect Record Cards.

Pittsburgh No. 1 supplied forty *Youth's Instructors* to its youth weekly.

Pittsburgh No. 2 (Ethnan Temple) was the Sabbath school contributing the largest amount of mission offerings in the conference during the quarter. Their offering for the twelve Sabbaths amounted to \$309.88, while the Thirteenth Sabbath Offering was \$209.70. A laudable record indeed!

Pittsburgh German members received twenty Perfect Record Cards.

Port Allegany reached its membership goal.

Union City members are 100% for the Teacher's Training Course.

Warren Swedish earned the Sabbath school "Loyalty to Missions" pennant, signifying that they reached an average of twenty-five cents per member. One more dollar on thirteenth Sabbath would have entitled them to the Seal.

Washington reached its membership goal.

Wilmerding received a thirteenth Sabbath Seal indicating that they reached the thirteenth Sabbath goal of One Dollar per capita. Twelve members were baptized into the faith.

The writer wishes to express her appreciation to the secretaries of the following Sabbath schools who had their report in the office by the tenth of April: Albion, Coudersport, Erie, Indiana, Mt. Braddock, North Side, Pittsburgh German, Sharon, Warren Swedish, Altoona, Edenborn, Greensburg, Ludlow, Mt. Jewett, North Warren, Port Allegany, Shinglehouse, Uniontown, Corry, Eldred, Huntington, Meadville, New Castle, Pittsburgh No. 1, Putneyville, Union City, Wilmerding.

Let us work for 100% punctuality at the close of this quarter.

Miss Eloise F. Williams
Conference S. S. Sec'y.

What People Want to Know

The editor of *Health* find that more people are asking what to do to relieve in cases of rheumatism and arthritis than for help on any other physical ailment or condition. During the July and August issues of *Health* a special feature has been provided that will prove a blessing to thousands of sufferers, and also to those wishing to know how to avoid these troubles.

Dr. Arthur A. Donaldson will conduct in interview story form what he terms a "Rheumatism clinic." This is as if the patient is in his office telling the doctor what joints are stiff, what muscles sore, etc. The doctor discusses the case, and advises. The reader, as if present, has the benefit of case after case as patients are worked with, and all of the doctor's very careful instruction. This unique "clinic" goes on through the issues of July and August.

You can get these two numbers for thirty cents. But, why not send seventy-five cents to your Book and Bible House and get *Health* for the full year—12 issues, and have all of its wonderful health program in your home? Seventy-five cents a year (only 6½ cents a month) is the price of *Health* to you as a Seventh day Adventist, if you live in the U. S. A. Order today. *Health* is proving a blessing in many thousands of homes and will in yours, and among your friends who will be glad to become acquainted with it.

Health, Mountain View, California

NEW JERSEY

W. M. Robbins, Pres. W. H. Jones, S. T.
1574 Brunswick Ave., Trenton, N. J.
Phone 2-3919

Asbury Park Effort

It was the writer's great privilege on Sunday night, May 2, to be in attendance at the effort being held for the colored people of Asbury Park. We were amazed to see more than 125 people crowded into this little church. Since there are only eight Seventh-day Adventist members, it can readily be seen that the audience was composed entirely of strangers. Every chair was taken and many stood. A fine class of people were in attendance.

This effort is being conducted by Brother W. W. Fordham, assisted by his wife and available local talent in the church. Brother Fordham made as strong presentation of the Sabbath question as it has been this writer's privilege to hear in some time. The interesting, logical, and forceful way in which the Sabbath was presented went straight home to the hearts of the people. Well over a hundred people stood when the call was made for those who would keep the Sabbath. A large number of these have promised to come out to the meeting held next Sabbath.

At the conclusion of the lecture, the writer gave a short talk on the work of Seventh-day Adventists around the world, and presented two reels of moving pictures on our work in South America. These seemed to create a favorable impression with the people, for on the way out a number of fine appearing men and women from nearby churches expressed their full belief in the message of the evening, and also their appreciation of the work that Seventh-day Adventists are doing as they visualized it through the pictures.

God is blessing the labors of Brother Fordham, and it appears now as if there will be a rich harvest of souls as this effort is brought to its conclusion. Let your prayers ascend heavenward that this little company of believers, which has struggled so to hold up the light of truth, may be greatly augmented by a large number of converts to the truth at this time.

Paul C. Cardey

"God will call you to account if you fail in the work He has assigned you. Have you a knowledge of the truth? give it to others."