

# The **V**isitor **U**nion

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No. 42

## A Chain Letter

A few months ago our leaders in the African Division, in council with General Conference representatives who were visiting Africa at the time, decided to sell one of our Southern Rhodesian mission stations, using the funds derived from such a sale in the establishment of a new station in a more favorable location.

The station involved is now surrounded by European farms and is rather far removed from the native reservations which it is expected to serve. It is believed by our brethren in Africa that the re-establishment of this mission, more nearly in the center of the native populations of that section of Southern Rhodesia, will greatly facilitate the work among the Mashona people.

Now comes a so called "chain-letter," from some anonymous writer who signs himself "T" in which a pitiful appeal is made for this station, urging our people everywhere to send financial aid to prevent this mission station from being closed and the work among the Mashona people abandoned. The writer of the letter urges all who receive copies of the same to, in turn, make copies and send to their Seventh-day Adventist friends everywhere.

We wish to speak a word of warning to our people against responding to appeals of this nature, and in fact to any appeals for mission funds not approved by our responsible Division or General Conference committees. Those responsible for the work in Africa, while greatly pressed for funds with which to meet the demands of a rapidly growing work, are nevertheless giving due consideration to the work in Mashonaland, and they believe that by the station in question being transferred to a more advantageous position they will, in the end, greatly strengthen the work in this district.

We trust that those who may receive copies of this "chain letter," sent out by an unknown person, will destroy them. Missives of this nature are calculated to do a great deal of mischief and divert from our regular

mission program funds that are so much needed for the carrying on of our regular work. We strongly disapprove of funds for our work being raised by the chain letter method. We are sure that all agree that it is far safer to have the prosecution of our work in mission lands in the hands of duly constituted committees rather than to follow the lead of single individuals who set up their judgment against that of their brethren. In unity there is both strength and safety.

General Conference Committee.

## Master Comrades

We have had the fond hope and dream that we might have this winter a Master Comrade class in every one of our Academies in this Union, besides many of our churches.

Less than three weeks ago we met one evening with the revived class at Takoma Park, which now numbers about twenty-five members under the leadership of Mrs. Marjorie Marsh of the General Conference.

Shortly after that we spent a week-end at Shenandoah Valley Academy where we presented the matter to the student body in the regular M. V. meeting on Friday evening. Thirty enrolled with Miss Alma Davis and Professor William Shephard as the sponsors of this group.

While in New Jersey with Brother Cardy we talked about this phase of our M. V. program in three different places; Burlington, which included many from the Trenton society, Plainfield Academy, and Cape May Court House. A total of fifty four enrolled in these three places. The majority of these were at Plainfield, where Mrs. Klopfenstein as leader of the society, and Mrs. Ivy-mae Baker as class sponsor, insures the success of this class.

Returning to Takoma Academy we occupied a chapel hour and right off fifty-eight enrolled in such a class. Many of this number had already completed in years past part of the class work and so we look for real

progress under the class leadership of Mr. Herbert Walls and the enthusiastic support of Professor Rittenhouse.

Last Sabbath afternoon we visited the live society at Hillside just outside of Washington and a class of twenty-three was started. Until a class leader is chosen, Mr. Robert Riecks, the leader of the society, will personally supervise the work.

This means that at the present time we have one hundred eighty-nine enrolled in these various classes, knowing full well that many more will join as soon as these classes begin functioning. We wish we might have a thousand studying this winter and working on this very definite Chris P. Sorensen program.

## Attention, Sisters!

"Women as well as men can engage in the work of hiding the truth where it can work out and be made manifest. They can take their place in the work at this crisis, and the Lord will work through them. If they are imbued with a sense of their duty, and labor under the influence of the Spirit of God, they will have just the self-possession required for this time. The Saviour will reflect upon these self-sacrificing women the light of His countenance, and this will give them a power that will exceed that of men. They can do in families a work that men cannot do, a work that reaches the inner life. They can come close to the hearts of those whom men cannot reach. Their work is needed." Vol. 9, p. 128

One of the most effective ways in which our sisters can do a work for God in the homes is by carrying the message contained in our literature. A sister who for the past eight years has done a great work not only in selling books, but also in winning souls, writes:

"It was eight years ago September 17 since I first started out in the colporteur work. The time has been short and full of many wonderful experiences. No one ever asked me to go into the canvassing work. Seven weeks after I heard the Ad-

ventist message I sold my first book.

"When I read 'The Great Controversy' I wanted to broadcast it to the world. Not being able to do that, I wanted to sell it. I wonder how any one can read 'The Great Controversy' and not want to sell it.

"Being close to fifty years of age, I wondered how I would get on in a new work. But God took care of all that. He is looking only for some one to say, 'Here am I, send me.'

"Every cent I have earned in the past eight years has been through the colporteur work, and I have had need of nothing. I do not have the actual figures, but my sales have been near \$18,000 during this time, and to God I give all the glory. The colporteur work is a great teacher. It builds character, keeps us in love with the message, and places on our hearts a burden for souls. Besides, it gives us tithe and offerings for the work, and wins many souls for Jesus. I know God called me to this work. I know that He is calling now for many more to help finish the work. What a blessing we lose if we do not hear the call.

"I wish I might say something to encourage more and still more of our dear sisters and brothers to come and join the colporteur band while it is still day. When night comes it will be too late. I trust I may be found in the colporteur field when Jesus finishes the work."

Recently, while attending one of our camp meetings, I met a sister who sold her first book about the year 1915. It is interesting how she got started. Her husband had been persuaded to take a supply of "Crisis" books at a missionary meeting intending, like so many have, to sell them, but didn't. His wife came to his rescue. Here are her words:

"What are you going to do with all those books you bought?" I asked my husband.

"I don't know," he said, adding, "You can have the money you get from them if you want to sell them."

"May I? Do you mean it?" I asked.

"Certainly," came the reply.

"May I have the horse and buggy this afternoon?" I asked.

"I don't care," was the reply given, with a look "I am sure you won't do it." But in a short time everything was ready and away I went with twenty-five of the books. I called on my neighbors on the nearby farms within a distance of perhaps six miles, and in a few hours I was back, having sold twenty-three of the books. One day during the next

week I sold the remainder of the books. I might mention that this first money earned from canvassing went to buy a set of leather-bound 'Testimonies.'

"September came and the boys—three of them—were to attend school. Church school meant added expense. After careful prayer and thought, I said to my husband, 'Let them all go to church school and pay their way by selling small books.'

"Well, the boys went to school and books were ordered by the hundreds. They came by express to the railroad station three miles from our home. When Monday mornings came the suit cases were all packed with books for the week. My husband would drive me to the station to take the nine o'clock train; the nearest town being fifteen miles away, and the nearest city thirty-five.

"The first winter I had to pay only three tuitions which meant working about two weeks each month, of course paying my own traveling expenses and board while away from home. In the spring the teacher was called to another school and several families moved away. In the summer a new teacher was hired at \$60 a month. How was she going to be paid? There were so few families left to pay the salary. Again that still small voice said, 'Small books can do it, reach out, go to more towns, cover the territory well, work every house.' It was done and never once did the teacher have to wait for her money.

"Now our boys are all grown up and married. There isn't any real need of my going out selling; that is, financially speaking, but I realize our papers have a message for the people of the world. I have met so many interested ones and enjoy calling on them from time to time and having a little chat. They call me the 'Watchman Woman.'

"During these years of canvassing I have done a lot of Harvest Ingathering, too. One year I solicited \$1,500. The smallest I ever did was last year when I received only \$200. Generally I solicit around \$500 per year."

When I met a sister at camp meeting this summer she had just returned from a thirty-three day trip with magazines during which time her sales had been between \$500 and \$600.

Another sister from a West Canadian field writes:

"I am fifty-five years old and have the cares of a home and family. I have to walk twenty minutes to a street car. Bears prowl around

where I live but do not stop my coming and going. I carry the printed page to people for miles and miles around where I live. I am a strict vegetarian and feel stronger and more able than when I joined the church in 1923. He who has commanded us to go and do His work is able to supply every need."

Doubtless there are scores of our sisters who have thought that sometime they would do just the type of work that the above-mentioned sisters are doing, but somehow it is so hard to get started. Again we have reached the holiday season of the year, the time when money will flow freely for books. When will the opportunity for starting be better? Not only do we have the holiday season in our favor, but we have the very conditions in the world about us as our aid in interesting people in our wonderful books and magazines.

Do you want your spiritual experience deepened?

Visit your neighbors with our literature.

Do you want to win souls to this message?

Go forth with our message-filled books and magazines.

Do you want to learn how to meet people and develop tact?

There is no better experience for this than the colporteur ministry.

Do you need extra funds for the church school, for mission offerings, for personal expenses?

Try devoting some time each week to the sale of our good literature.

Do I hear you ask, "How am I to get started in this work?" Write your Field Missionary or Book and Bible House Secretary. They will tell you all about it and how easy it is to get started.

C. E. Weaks

G. C. Pub. Department

## COLUMBIA UNION VISITOR

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## NEW JERSEY

W. M. Robbins, Pres. W. H. Jones, S. T.  
1574 Brunswick Ave., Trenton, N. J.  
Phone 2-3919

### An Outstanding Achievement

It is extremely gratifying in these days of hustle and hurry to find six young ladies who are willing to take time from their regular duties and devote it to the work of the Lord. The accompanying photograph shows the pupils of the intermediate room of the Trenton church school. They have worked long and diligently in the 1937 Harvest Ingathering Campaign. The Lord has greatly blessed their labors, too. Dressed in their nurse's uniforms, they have done



street work and have stood in front of theatres both in Trenton and surrounding towns. Up to the present moment these young ladies have brought in more than two hundred dollars. Dora Pierce is leading the group with well over fifty dollars. Others in the group are, Gladys Pierce, Esther Petty, Jane Clay, Dorothy Belote, and Lois Prior. The Trenton intermediate room was the first church school in the conference to reach its full goal, and now has the largest per capita. Mrs. W. F. Miller, the teacher, has supervised and directed in this excellent work.

Altogether last year the church school students of the conference raised upwards of a thousand dollars. This is not only an excellent accomplishment, but is giving the children an excellent training that they might become strong church workers and leaders in the future.

All church officers and leaders should cooperate with the juniors and young people in their church, for they can be of great assistance to them in all of our campaigns. We hope at a future time to be able to bring to the conference a further report of the activities of our other church schools.

Paul C. Cardey

H. M. Sec'y.

## OHIO

F. H. Robbins, Pres. C. H. Kelly, S. T.  
Box 831, Mt. Vernon, Ohio. Phone 1175

### Wedding Bells

A simple wedding ceremony was duly solemnized, Wednesday, October 13, at the home of the writer in Elyria, Ohio, when Mr. Paul Rudy was united in marriage to Mrs. Louella E. Rosa. Brother Rudy is the deacon of the Elyria church, and his wife is church clerk, as well as secretary of the Sabbath school.

Only immediate relatives and close friends were present at the ceremony, and all wished the young couple a happy and successful journey on the matrimonial sea on which they have just launched. May God's richest blessings accompany them.

W. J. C. Walleker.

## W. M. COLLEGE

B. G. Wilkinson, President

### Please Take A Look

Not men, not women, not gold; but books, periodicals and pamphlets. These items are worth money to us. They may be stored in the attic of your house, in old trunks and packing boxes. *Take a look.* These items may be of very little value to you and may have accumulated through the years without your careful planning. Write us a post card telling us what you have.

We are looking for old editions of books, early editions of pamphlets and tracts, and copies of S. D. A. periodicals (weekly and monthly magazines or papers) printed before 1920.

We will buy, exchange, or accept as a gift any item you care to write us about. Please send a post card today. Here is an easy way to earn your thirteenth Sabbath offering.

Address your card to: Librarian, Washington Missionary College, Takoma Park, Washington, D. C.

### Can You Answer These Questions?

What dentist was recently added to the editorial staff of *Life & Health*? Is alcohol a stimulant, food, or sedative? What is "appetite juice" and how is it produced? For how many casualties annually is the "civil war" now raging in the United States responsible?

What three substantial food sub-

stances are necessary for a balanced diet? Is it possible to quarrel and relax at the same time? What are the two important factors in the successful treatment of tuberculosis? What effect does iodine have on toxic goiter and simple goiter? What food contains the same vital protein elements as meat or eggs at about 15 per cent of the cost? What is the Junior *Life & Health* League?

Answers to these questions may be found with many other interesting items in the October issue of *Life & Health*. Does *Life & Health* come to your home every month? Protect the health of your family for the coming year by ordering a subscription at the special rate of only 60 cents. (Add 35 cents for each yearly subscription going to countries requiring extra postage.) Earn that much needed pin money taking subscriptions among your friends. Write for particulars. Send orders to your Book & Bible House.

### November "Present Truth"

No. 45 *Temperate Living.*

The gospel of Health, Tobacco, What Price Liquor?

No. 46 *Tithing.*

God's Financial Arrangements, Will a Man Rob God? Prove Me Now.



Bulk prices range from 75 cents a hundred to \$4.75 a thousand. Subscriptions are 35 cents each, three for \$1. (In the District of Columbia, Canada, and foreign, 60 cents each)

The 24 issues of *Present Truth* for 1937 give the cardinal doctrines in logical, convincing order. Why not send the entire series to friends and relatives. Send a list of names to your Book and Bible House.

## EAST PENNSYLVANIA

G. F. Eichman, Pres. A. E. King, S. T.  
1701 Conlyn St., Philadelphia, Pa.  
Phone, Hancock 4000

### Philadelphia Evangelism

It is quite generally known throughout our conference that we are planning to have a big effort in Philadelphia soon, with Elder John Ford as the evangelist. We were hoping that we could have it before now or at least get started by the middle of October, but due to the fact that Harvest Ingathering campaign is not over, and also due to the fact that Elder John Ford has such a large interest in Richmond, which will take up until practically the holidays for him to bind off, we are planning to start the effort soon after the holidays.

Elder Ford was here in Philadelphia a few days ago to look around for a place to hold the meetings. It will be rather difficult and expensive to find a suitable place, but we believe the Lord is directing in the movements for an effort in the city of Philadelphia and that we shall find the right place. More will be said about this effort later, but inasmuch as some of the folks thought we should start this month, we are just stating the reasons above why we cannot start this month.

G. F. Eichman

### A Branch Sabbath School Organized

Sabbath, October 16, in company with Mrs. Martin Heller and Mrs. Edna Royer, superintendent of the Allentown Sabbath school, Mr. King and I visited the little company in Germansville, which had been meeting in the home of Brother and Sister George Zellner from Sabbath to Sabbath.

After a very inspiring Sabbath school program, we then proceeded with the organizing of the company into a branch school to be affiliated with the Allentown Sabbath school. Sister Minerva Brobst was chosen as superintendent and to assist her Mrs. George Zellner; Marie Zellner was elected secretary and Bertha James assistant. There will be two divisions in this branch school. Sister Grammes will be the teacher of the senior group, and Carl Zellner will have charge of the junior class.

There were four or five children from non-Adventist homes present. One girl made this remark at the close of the session, "I enjoyed this

Sabbath school as much if not more than my Sunday school." We believe that this little branch Sabbath school is the beginning of an interest which will grow and develop into a church organization in the village of Germansville. Let us pray for these isolated believers as they meet from Sabbath to Sabbath that they may be instrumental in interesting other souls who are precious jewels of the Lord in this place.

Sister Royer, who is the superintendent of the parent school, and Brother Lichty, church elder, are planning to foster the work in this branch school. We are sure they will find it a fruitful field in which to labor. Other Sabbath schools should be deeply and actively engaged in a like project. There should be one hundred branch schools in our conference where we now have only five or six.

Mrs. A. E. King

### Baptism in Lancaster

On Sabbath, October 9, 1937, a very impressive baptismal service was held at Maple Grove, near Lancaster, Pa. Nine precious souls stepped into the water of a beautiful stream that flows through the park and were buried with their Lord in baptism by the writer. These dear people were brought into the message as a result of cottage meetings held at Lancaster for the last six months. Among the candidates was a former Roman Catholic communicant, who until just a few months ago was attending Mass in the Catholic church. Both he and his wife were baptized. They have fully surrendered their lives to the Master and are happy in their new-found faith.

At the close of a Bible study held recently, a new member of the Lancaster church handed me \$100 to be used to install a baptistry in the Lancaster church. Another faithful member followed with another \$100 and as a result of these two splendid gifts, the church will soon have a much-needed baptistry.

Special mention is due the West Chester and Lancaster churches. Both churches had raised their total Harvest Ingathering goal by the opening date, September 4. In addition the West Chester church has raised almost \$500 cash and over \$300 in pledges toward a church building. A lot worth \$400 for the building has been donated by a wealthy woman of West Chester. New faces are seen from week to week, and God is blessing the efforts to win souls among the faithful and loyal people

in this conservative county seat of West Chester.

We desire to thank all the churches in the district for their splendid cooperation in the Harvest Ingathering, making possible the reaching of the entire goal at so early a date. We are thankful to God for the many answered prayers and for the new interest at Downingtown and Cochranville. We recognize that God has made possible all these accomplishments through the faithful work of a loyal and consecrated membership.

B. P. Gernet

### News Notes

Colporteur rallies were held in the Lancaster and Harrisburg churches on Sabbath, October 16. Brother C. E. Palmer from the Review and Herald, and Brethren G. H. Carter and C. J. Sumner, local conference workers, met with the Lancaster church on Sabbath morning; and Brother S. L. Clark from the Union, with Brother J. R. Ridenour met with the Harrisburg church in the morning. Brother Clark gave the sermon at the 11 o'clock service in Harrisburg, and Brother Palmer spoke in the same church at 2:30 P.M. In the evening Brethren Clark and Ridenour again met with the Harrisburg church when interesting pictures were shown. Those in attendance at these services seemed to have enjoyed the programs rendered and felt they had been benefited from the instruction and inspiration received.

Dr. B. G. Wilkinson, President of Washington Missionary College, spoke in the North Philadelphia church on Sabbath morning, October 16, and arrested the attention of his listeners in the well filled auditorium with his sermon on topics of timely interest.

Elder I. J. Woodman, Medical Extension Secretary of the College of Medical Evangelists, has been in our conference for a few days, and he and Elder Eichman visited the medical internes at Easton and Bethlehem.

Dr. Wolohon of the Washington Sanitarium and Hospital is taking post graduate work at the University in Philadelphia and paid the office a brief visit one day last week. We always are glad to have our brethren call on us at the office.

Brother G. C. Hoskins, Transportation Agent of the General Conference, paid a brief visit to our office to counsel with Elder Eichman regarding transportation for 1938.

## CHESAPEAKE

W. C. Moffett, Pres. H. E. Garrard, S-T  
24 Fustings Avenue, Catonsville, Md.  
Phone Gilmore 3840, Baltimore Exchange

### Truth Triumphant

The members of the Salisbury church join the writer in expressing their gratefulness unto God for the many interesting experiences that have recently come to the church. There is one outstanding experience which is worthy of mention. This story comes to us from the quaint little village of Eden, just six miles from Salisbury.

For some time we have been giving Bible studies in Eden. Several of its outstanding members have taken an unusual interest in "The Third Angel's Message." Some in the community have said, "If you can interest Mr. G.— in the Bible you will have performed a miracle." However, week after week, we went to the home of Mr. and Mrs. G.— and gave studies to them and to their niece. It was a privilege on our part to deal with the members of this family whom we found were desiring a greater understanding of God's word.

From week to week, as God's word was opened to them, we were cheered as these honest souls accepted the light as it came to them. As we completed the series our hearts rejoiced as we saw man and wife ready to be baptized.

Two days before the baptismal service, a very important meeting was announced in the community church of Eden. The news of such a meeting spread rapidly throughout the village. It was widely advertised. On telegraph poles posters were placed, the daily newspaper of Salisbury called attention of the people to this very special service. The subject under discussion was: "The Christian Sabbath," by the Rev. H.— of the St. Andrews Trinity Methodist Church of Salisbury, assisted by Dr. F.— from the same city. Those with whom we were studying were anxious for us to attend the meeting. The local preacher of Eden sent the writer an invitation to attend this service.

The eventful night arrived. A fine representation of Adventists from Salisbury eagerly took their place in the little community church. Finally, the local preacher entered. Time rapidly passed. The hour was growing rather late, still the Rev. H.— and Dr. F.— had not appeared. Nervously, the local pastor looked

over the congregation. Coming to the writer, the preacher insisted on him occupying the pulpit.

The writer upon seating himself in the pulpit was asked to lead out in the song service. Before the singing, the pastor called for volunteers from the congregation to take their place in the choir. Quite a number arose and found their respective places. Strange at it may seem, every member of the choir was an Adventist from the Salisbury church. In the midst of the song service, the speakers of the evening arrived. How strange the writer felt leading out in the singing as the Rev. H.— walked up the aisle and took his place in the pulpit. Dr. F.— sat with the congregation.

This was a very unusual scene. Permit the writer to give you a mental picture of those very tense moments. In the Methodist pulpit sat the Rev. H.— who was scheduled to preach on "The Christian Sabbath." By his side sat he whom the people called "the little Adventist preacher". To the right of the writer was an Adventist choir seated comfortably in a Methodist church. To the writer's left was a mixed congregation of Adventists and Methodists, to the right of the writer was a group consisting mostly of Methodists. In the center sat the Dr. F.—

After the opening hymn was sung, prayer was offered by the local pastor. When the prayer was completed and all had resumed their seats again, every one could sense the tenseness of the hour. It was very still, unusually still. Twenty minutes passed and the speaker sat down. Now came the interesting part. The meeting was thrown open for questions. The first one to arise was Sister T.—; one of our new converts, baptized last June, and her question was: "How many times is the first day of the week mentioned in the New Testament?" The Rev. H.— honestly declared he didn't know and with that sat down. He had very little to say the rest of the evening.

After a few more questions were brought forth, the writer arose and gave a historical analysis of how Sunday as an institution came into the Church. Turning to the Bible, the writer asked the Dr. F.— the meaning of the Greek word for Sabbath. With flushed face, the Dr. F.— came to the pulpit and it almost seemed for the time being that a roaring lion had broken loose. He who came forward as a lion to crush what he thought was a timid lamb, found himself confronted with a sword, the Word of God.

It is astonishing how little these philosophers know about the Bible. The Dr. was embarrassed when our lay members arose and put before him questions that left him a very perplexed man. When the writer put a few facts to him it was interesting to note how he was trying to bluff his way through. We need not fear these men for we have the Holy Scriptures on our side. When the mighty of earth try to withstand the "Living Word" confusion is bound to be their lot. We thank God for the way He so victoriously carried us through the storm, for indeed it was a storm.

When these philosophers get desperate, no means is spared to save their reputation. Sarcasm, statements that are not based on fact, and other methods are used by such men to endeavor to offset truth. Justyn Martyr, Tertullian, and Origen are the sources of history that such divines flee to when cornered. How far has Protestantism fallen when she has to turn away from the Bible and search the records of men already mentioned who were directly responsible in bringing on the great apostasy.

Perhaps you are wondering what influence this meeting had on the community. One lady who attended the discussion, whose husband was a former pastor of the Eden church, said, "That the damage that has been done tonight will take the Virginia Conference twenty-five years to recover from it." The post-mistress of Eden for the first time heard that Rome had changed the day of worship and made this remark "Being as Mr. G.— and wife have taken their stand for the Adventist's religion, there must be something to it." This dear soul has promised to attend our Bible class this Monday night. Others for the first time heard that Sunday was the first day of the week. Since the eventful meeting in the community church, four strangers have joined our Bible class. At least three more are expected to be there this coming Monday night.

Two days after the debate, Brother and Sister G.— went forth in baptism stronger in the faith than ever. Elder Schmidt administered the rite of baptism. This was a delightful occasion. Many gathered at Shoemaker's Pond to witness this solemn sight.

On September 25, Katherine E. Burbage united with the Salisbury church by baptism. Elder W. C. Moffett officiated in the service. Our sister is taking the nurse's course in Maryland University Hospital of

(Continued on page six)

Baltimore and will graduate next spring. This baptismal service was a very touching one as it means that the whole family are now united in the Adventist faith. Last June 5, the mother, father and daughter took their stand, and now the last member has come forth, thus making it a united family in this blessed truth. The writer with the members of the church solicit your prayers in behalf of those who have just taken their stand, and also in behalf of these living at Eden, that the Spirit of God may indeed bring a real conviction upon every soul in that community.

Edwin E. Russell

### Approximate Sunset Times

(Eastern Standard Time)

	Oct. 29	Nov. 5
Trenton, N. J.	5:00	4:52
Philadelphia, Pa.	5:02	4:54
Pittsburgh, Pa.	5:17	5:09
Baltimore, Md.	5:05	4:57
Cumberland, Md.	5:16	5:08
Washington, D. C.	5:06	4:58
Richmond, Va.	5:07	4:59
Parkersburg, W. Va.	5:27	5:19
Cleveland, Ohio	5:27	5:19
Columbus, Ohio	5:29	5:21
Toledo, Ohio	5:31	5:23

### Fifteen Minute Service

October 30, 1937

*The Claims of the Blind on Seventh-day Adventists*

November 6, 1937

*Winning Ingathering Contacts to Christ.*

### ADVERTISEMENTS

**WANTED:** A strong middle-aged Christian woman to do general work in a nursing home.

The Bliff Nursing Home, Dunn-Loring, Va.

### NEW FOOD CONTAINING VITAMINS B and F

All foods have vitamins. NEW-FOOD has vitamins B and F. Loss of appetite, lack of pep, run-down condition, ulcerated stomach are all caused by lack of vitamins B and F. These vitamins help correct these conditions.

Eat NEWFOOD to get well and stay well.

NEWFOOD is a pure, wholesome, naturally grown food.

Send a postal card for free sample and facts about NEWFOOD, or 35c for four-ounce can.

Parke-Lee Food Company  
Box 367, Lorain, Ohio

## Obituaries

**KEELER:** Florence Emily, was born in 1867, and died September 21, 1937, at Athens, Pa., at the age of 70 years.

Sister Keeler was a great sufferer, but through it all manifested a remarkable patience and trust. She died in the full hope of a certain and sure resurrection. She leaves to mourn her decease, two sons and two daughters. Words of comfort were spoken by the writer.

Dallas Youngs

**SOPER:** John J., was born in 1862, and died at Blossburg, Pa., June 27, 1937, at the age of 75 years.

Brother Soper has for many years been a faithful member of the Seventh-day Adventist church at Mansfield, and died, after a prolonged illness, in the full hope of the first resurrection through Jesus Christ. He leaves to mourn his decease a son, and a daughter, three brothers and two sisters. Words of comfort were spoken by the writer.

Dallas Youngs

**SHANKO:** Lena, was born in Russia, in 1864, and departed this life July 24, 1937, aged 73 years.

She came to America in 1890 because of religious persecution. Her husband preceded her in death 13 years ago. She was the mother of eleven children, nine of whom are left to mourn. One of her sons, Mark J. Shanko, is well known in the Potomac Conference, where he labored for several years.

Funeral services were conducted in the Yale church by the writer, assisted by Andrew C. Fearing and the pastor of the Hopewell Baptist Church.

James H. Smith

**CURTIS:** John, was born in England in 1863, and died at Wilkes Barre, Pennsylvania, July 22, 1937, aged seventy-four years.

Coming to America when nineteen years old, he connected with the construction firm of W. H. Pethwick, becoming a junior partner and later sole owner of the business. He constructed many of the large buildings in Wilkes Barre and the Wyoming Valley, as well as other important buildings in Eastern Pennsylvania. He was always very active in com-

munity matters, contributing greatly to all progress.

In 1887 he married Miss Trovilla Albertson, and to them were born two daughters and one son, one daughter dying in infancy. Mrs. Curtis united with the S. D. A. church at Kingston, Pa., and was a faithful and honored member until her death in 1928.

In 1932 Brother Curtis was united in marriage with Miss Jessie Weiss of Kingston, Pa., who had been a faithful and successful worker in the East Pennsylvania Conference, and together they labored earnestly for the cause of truth. He was liberal in the support of the gospel work, and his interest in worldly enterprises decreased after the interests in the kingdom of God gripped his heart.

Left to mourn, besides his devoted wife, are a son and daughter, four grandchildren a sister, and many other relatives and friends.

Funeral service was conducted at the beautiful home in Lebanon, Pennsylvania, in the presence of a large audience composed of his former business associates, his family and many friends. Our late brother was then laid to rest in the sure hope of the first resurrection. It can truly be said of him that "he rests from his labors and his works do follow him." Interment services were conducted by the writer, assisted by Elder G. F. Eichman, President of the East Pennsylvania Conference.

W. E. Barr

### ADVERTISEMENTS

**WANTED:** Good, clean copies of *Life and Health, Liberty, Temperance* tracts and other missionary literature. Will devote two days weekly to distribution. Send postpaid to H. G. Butcher, Haddonfield, New Jersey.

**FOR SALE:** We have some good farms for sale. Why not live close to market, low taxes and wonderful surroundings?

Hess-Frazier Real Estate Agency  
Harrisonburg, Va.

**WANTED:** Experienced dairy farmer. Must be capable, dry hand milker with family to help milk. Church and tenth grade church school privileges. Address John E. Carlson, P. O. Box 242, LaGrange, Ohio.

### Harvest Ingathering Report to October 16, 1937

Conference	Memb.	Am't. Rec'd. to date	Am't. Rec'd. for week	Per Capita
West Pennsylvania	1472	\$11,176.33		\$7.59
New Jersey	2178	15,095.58	\$1,585.37	6.93
East Pennsylvania	2641	17,932.12	2,079.16	6.79
West Virginia	704	3,917.39	317.91	5.56
Potomac	3490	19,178.95	3,893.76	5.49
Chesapeake	1518	7,682.73	492.10	5.06
Ohio	4186	15,358.78	1,867.15	3.67
Total	16189	90,341.88	10,235.45	5.58



## THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

S. L. Clark, Union F. M. Secretary

Week Ending, Oct. 16, 1937

## OHIO CONFERENCE

W. A. Higgins, F. M. Secretary

Name	Hrs.	Orders	Del'd
C. McCampbell	44	26.00	21.00
Lucille Boyd	43	16.00	11.55
S. E. Curry	42	45.50	54.75
C. H. Paul	41	26.00	15.00
Ray Stevenson	40	23.20	48.35
Juanita Jones	36	28.75	30.75
Elsie Szonnell	34	44.95	.70
Marie Zimmerman	34	16.50	2.00
Clarice Padgett	32	46.00	12.00
Emanuel Backey	34	40.50	5.75
James Stewart	32	3.75	
Ray Campbell	28	78.75	24.50
Troymae Hogue	52	49.70	12.50
Clara Carter	22	35.75	8.00
M. I. Beck	33	22.00	6.25
Delphine Bothwell	20	7.00	10.40
David Washington	43	60.25	23.00
E. C. Alexander	19	15.75	13.00
Gertrude Glover	15		7.50
Loren Ward	14	31.50	43.00
Mrs. L. Harris	12	7.25	1.00
Dorothy Kantzer	11	40.00	
Mrs. F. Suesse	10	9.15	8.40

## MAGAZINE WORKERS

Mrs. F. Skinner	37	10.00	10.00
Alta B. Hutching	30	11.90	11.90
Maisie G. Heise	31	27.55	27.55
Mrs. F. C. Gee	28	27.80	27.80
Mrs. Ida Gordon	30	12.20	12.20
Elizabeth Clady	26	5.20	5.20
Mrs. R. Campbell	23	8.90	14.65
Julia Gordon	22	10.30	10.30
Minnie Pride	18	11.00	11.00
Lillian Keenan	11	5.60	5.60
Grace R. Couts	7	2.40	2.40

TOTALS 958 807.10 498.00

## NEW JERSEY CONFERENCE

O. C. Weller, F. M. Secretary

M. L. Brigham	42	76.00	18.00
G. W. Blinn	40	54.70	
U. Bracy	40	1.75	2.05
P. Mikulas	36	16.50	7.50
S. R. Haynes	35	98.25	4.00
S. R. Haynes	30	16.25	3.25
Chas. Lettau	26	38.75	
Revel Johnson	29	20.25	2.75
F. Frankel	12	.50	6.00

## MAGAZINE WORKERS

Ruth Mosely	40	80.00	80.00
Mildred Mosely	40	50.00	50.00
Alyce Chew	23	15.50	15.50
Mrs. A. G. Pease	15	8.90	8.90
Mrs. Johnson	15	10.00	10.00
P. T. Workers		.45	.45

TOTALS 423 487.80 208.40

## CHESAPEAKE CONFERENCE

I. Stonebrook, F. M. Secretary

Ada B. Thomas	29	19.50	5.00
Verena DuLaney	27	9.75	4.90
W. Yonson	11	3.25	3.25
A. Worker	10	11.50	2.00
Isla Lawson		1.50	

## MAGAZINE WORKERS

Isla Lawson	10	4.10	4.10
Serena Roles		2.00	2.00
Virginia Carter		2.50	2.50
Samuel Bond		3.00	3.00
Alvesta Brooks		1.60	1.60
Bianche Abram		2.50	2.50
Mrs. Henson		3.30	3.30

TOTALS 87 64.50 34.15

## THE POTOMAC CONFERENCE

F. E. Thumwood, F. M. Secretary

Name	Hrs.	Orders	Del'd
Roger Holley	54		471.00
W. H. Groves	48	19.70	21.20
T. C. Hurt	46	133.00	
A. G. Drott	41	12.00	2.00
E. E. Gavers	35	4.50	
H. C. Wilcox	30	32.25	3.50
Mrs. M. Shorter	30	25.20	11.25
James E. Smith	25	6.75	22.45
Allen Hayes	24	27.00	6.00
E. Weaver	23	61.00	23.75
Tom Reams	22	16.75	
L. E. Lewis	21	27.00	20.20
Mrs. C. Irving	19	57.50	
Alice Kenney	19	61.25	36.50
Mrs. M. Johnson	16	19.25	
Mrs. R. Simms	15	12.75	
Mrs. P. M. Jenkins	4	5.00	2.00
A. G. Drott	41	35.00	1.75
Mrs. P. M. Jenkins	30	11.50	18.50
Tom Reams	22	17.00	
H. A. Wright	19	59.80	

## MAGAZINE WORKERS

Mary Penn	19	9.00	9.00
P. T. Workers	10	25.00	25.00
Hazel Brent	8	5.00	5.00
Mrs. Collins	8	5.00	5.00
Mrs. C. Irving	6	4.00	4.00
Mrs. Harper	6	3.00	3.00

TOTALS 620 695.20 691.10

## EAST PENNSYLVANIA

J. R. Ridenour, F. M. Sec'y.

R. R. Sullivan	50	53.25	20.90
J. E. Smith	41	59.00	2.50
W. Blankenhorn	41	17.50	29.00
T. C. Johnson	40	48.50	2.00
E. B. Dolison	40	48.00	1.00
Melvin L. Hale	40	18.75	19.50
Samuel L. Keiter	40	24.00	.75
Wm. F. Manbeck	35	17.15	16.30
Walter S. Miller	33	41.65	
Mrs. W. S. Miller	33	17.30	2.20
A. Colporteur	32	49.75	
Mrs. Trautman	30	50.00	
A. Worker	16	32.50	
Samuel Lentz	17	6.25	14.00
Roy Ertel	11	14.00	
Daisy Jones	10	5.00	5.00
Wm. F. Manbeck	41	42.50	2.50

## MAGAZINE WORKERS

Thelma Pangborn	32	39.30	39.30
E. Williams	17	8.50	8.50
Mrs. H. Warner	15	12.80	12.80
Edna Davis	14	6.10	6.10
Daisy Murray	13	6.00	6.00
Esther Bailey	12	5.10	5.10
John Moore	12	4.40	4.40
Geo. Blackburn	10	4.50	4.50
P. T. Workers		34.50	34.50
Catherine Wargo	10	5.30	5.30

TOTALS 685 671.60 242.15

## WEST VIRGINIA CONFERENCE

F. D. Myers, F. M. Secretary

L. Robinson	7	12.55	3.25
G. W. Connor	18	29.00	
F. D. Myers	10	25.00	
Mr. and Mrs. Dixon	26	15.75	11.00
J. E. Gould	30	42.00	16.00
T. W. Suiter	42	49.75	.50

## MAGAZINE WORKERS

F. D. Myers		11.00	
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TOTALS 133 205.28 50.99

## WEST PENNSYLVANIA

C. J. Oliver, F. M. Secretary

Name	Hrs.	Orders	Del'd
A. D. Haynal	49	40.00	39.00
C. Golladay	40	50.75	
C. W. Lorenz	36	20.50	58.00
Ethel Gibson	34	19.50	
K. Schrecengost	32	42.25	.25
Rosa Bowman	30	43.50	
W. Curtis	30	68.85	6.50
M. Jackson	20	19.25	2.40
Charles Key	18	23.75	11.50
S. Lakatos	16	37.60	
Lillian Johnson	10		13.75
Mrs. Jackson	10	17.50	
M. Bynne	10	15.00	

## MAGAZINE WORKERS

W. C. Fleisher	7	17.00	17.00
Betty Behner	4		30.25
Garland Hoag	2		11.00
Ethel Gibson	10	4.30	4.30
W. Wilson	14	3.50	3.50
M. Bynne	13	4.00	4.00

TOTALS 385 427.25 201.45

## ADVERTISEMENTS

**CALIFORNIA INCOME PROPERTY FOR SALE:** Five apartment home with cottage at rear on a five and one-half acre tract in Napa Valley. Well situated near St. Helena Sanitarium and Intermediate church school. School bus to Pacific Union College. One and three-fourths acres fine bottom land in family orchard, vineyard and garden with well and irrigation system. Price greatly reduced for immediate sale. Write for photographs and particulars.

Mrs. W. C. White, Rt. 1, St. Helena, California

**FOR SALE:** 30 miles from Philadelphia and Atlantic City. 27 Acres. Poultry and fruit farm. 7 room house, New garage and guest house. New scientific poultry house, cost \$2,500.00. Widow must sell because of going to California to live. Price \$4,200.00. Write E. D. Aspinwall, 152 W. 18th St., East Orange, N. J.

**WANTED:** Several patients of any kind, or elderly couples, who have wanted to spend the winter in Florida but felt they could not on account of expense. Two nurses, man and wife, offer simple, modern, Christian home on East Coast for such at moderate cost. Write S. M. Boskind, Jr., The Haven, Malabar, Florida.

**FOR RENT:** Furnished house, lights and furnace, in Quicksburg, Va., six miles from Shenandoah Valley Academia. Convenient to store and railroad. Mrs. Vergie Wine, 302 Washington St., New Smyrna Beach, Florida.

**WOULD** like to contact S. D. A. who desires to go into business, or one who wishes to sell half interest of an established business. T. C. Hurt, 1705 Wise Avenue, S. E., Roanoke, Virginia.

## POTOMAC

J. W. MacNeil, Pres. E. F. Willett, S. T.  
411 Cedar St., Tacoma Park, D. C.  
Phone Georgia 5791, 5792

## News Notes

Due to the large increase in the enrollment of the Richmond church school, it became expedient to provide another school-room. We feel very fortunate in securing the services of Mrs. F. B. Jensen, the wife of the pastor, to teach the first four grades. Mrs. Martin Hiebert will teach grades five to eight, inclusive. Elder Jensen writes encouragingly of the work in Richmond, though they do face the immediate necessity of securing a permanent church home.

Elder J. W. McNeil left Friday, October 15, for Battle Creek, Michigan, where he will attend the Autumn Council. He and Elder W. P. Elliott were driving through in the latter's car. Elder MacNeil recently had the misfortune of spraining his foot. This has necessitated the use of crutches. He hopes soon, however, to cast these aside, but will without doubt then need a cane.

Elder and Mrs. R. D. Hottel returned to New Market about a week ago, after having spent several weeks visiting friends in Battle Creek, Michigan. Elder Hottel has, as usual, solicited a large amount of money for the Harvest Ingathering, having turned in to the New Market church about \$200. In spite of his advanced age Elder Hottel is active in the work.

Brother Percy W. Manuel reports that they are now conducting Sunday night meetings in a theater building in the very center of the town of Appalachia. The building seats comfortably about three hundred. The first Sunday night in the new location they had an attendance of over one hundred. They are having the use of this building free of charge. Twenty are now attending the Sabbath services at Appalachia and ten of these are new people who have just started to keep the Sabbath. Among them is a young girl who finished high school and has sent in her application for admission to Washington Missionary College. She hopes to begin work at the college beginning with the second semester.

On the Sabbath of Oct. 16, the Stanley church celebrated its fiftieth anniversary. Elder R. D. Hottel was in charge of the program for the day. We hope a report of this occasion

will be sent to us to pass on to our VISITOR readers.

Brother Monroe Burgess of Newport News informs us that their tent meetings closed Sunday night, September 26, with a very good attendance and a good offering. The Newport News church is temporarily meeting in a store building, but they are working hard to raise money for the erection of a new church home in the very near future. They have set as their goal for this \$1,000 by Thanksgiving day. The Newport News church and Sabbath school is faithful in all endeavors and can be depended upon to reach the goals for missions. They are deserving of and will appreciate a comfortable place in which to conduct their Sabbath and other services.

Brother J. A. Beil of the Norfolk church, in writing to Elder MacNeil, expressed the hope that soon they would be able to start a number of laymen's efforts in and about Norfolk. Brother Beil is a very active member of the Norfolk church, and gives strong leadership to the Home Missionary work there.

## WEST PENNSYLVANIA

M. G. Conger, Pres. C. M. Paden, Sec.-Treas.  
P. O. Box 235, Greensburg, Pa. Phone 2520

## M. V. Itinerary

Mr. Chris. Sorenson plans to visit our conference October 28 to November 1, in the interest of the Missionary Volunteer societies. Last spring he visited in Brother Krick's District, and at this time he will be in the Pittsburgh and Altoona Districts. His next visit will doubtless include the other districts.

Information has been sent out to all connected with the churches relative to this month's program, and we trust no society will fail to be represented in the church where each is expected to meet.

Miss Eloise F. Williams

M. V. Sec'y.

## News Notes

The Sabbath schools listed below are sending their used "Picture Rolls" every quarter to a foreign mission station. Children are not the only ones who learn to love these beautiful pictures, but our workers use them in teaching the fathers and mothers. When the mission stations included in the district have finished using the Roll, the pictures are dis-

tributed to different families, and they are prized highly. Is your Sabbath school among these sending on these excellent helps? Pittsburgh No. 2, Pittsburgh German, Greensburg, Johnstown, Corry, North Warren, Sharon, and Ludlow.

We are pleased to announce that we have a left-over supply of Kindergarten and Primary Sabbath School lesson booklets from our camp meeting which we will be pleased to supply free of charge to any isolated family having children of these ages who did not attend camp meeting this year. These may be procured by the writing to your conference Sabbath School Secretary, Miss Eloise F. Williams P. O. Box 235, Greensburg, Pennsylvania.

## News Notes

We were pleased to learn that the names of three of our West Pennsylvania young people have been added to the large and increasing host of physicians of our denomination, and congratulations are due Dr. Raymond Owens and Dr. Aaron Daugharthy, and Dr. Roselva Daugharthy, all from our North Warren church, and graduates from our College of Medical Evangelists at Loma Linda, California. Dr. Roselva Daugharthy, formerly of Baltimore, is now connected with our Washington Sanitarium and Hospital. We extend our very best wishes to these young people as they follow in the footsteps of the Great Physician.

Of academic credits received by students of the Pittsburgh Junior Academy, over two-thirds granted college entrance to the recipients.

Ruth Mosby of our Ethnan Temple Church School received college entrance credits in all of her subjects. This past year was the first of this school to offer academic work. We trust a goodly number will build up this Junior Academy for 1937-38.

Ethel Smith, a member of the same church, graduated from high school and received national honors, which carried with it a scholarship of a four-year course at Pitt University. Miss Smith would like to attend one of our own colleges if she could arrange to do so.

Eva Duncan of Ethnan Temple also received a scholarship for Pitt University, but she plans to attend Oakwood Junior College for the coming session of 1937-38.

Miss Eloise F. Williams  
Educational. Sec'y.