

The Columbia Union VISITOR

Volume 44

Mount Vernon, Ohio, July 13, 1939

Number 28

A Progressive Institution

IT was an excellent report that President J. L. Moran of Oakwood Junior College presented to the Board of Trustees at its annual spring meeting April 12, 1939. This growing institution has become an important factor in the Advent movement. In all parts

By H. J. DETWILER
Pres., Columbia Union Conf.

of the Columbia Union its former graduates may be found accomplishing an outstanding service in

Help Give Them the Building They Need



Students from Columbia Union enrolled at Oakwood Jr. College, '38-39.

educational and evangelistic lines.

I was delighted to learn that the enrollment from the Columbia Union was second in number in the North American Division. The Southern Union, in which this splendid institution is located, ranked first, and the Columbia Union second. We were pleased to learn that fifty-one of our promising colored youth enrolled as students in Oakwood for the school year 1938-39.

Professor Moran reported they planned to graduate approximately fifty students from the college and academic courses at the close of the school year.

The whole North American field has united in one common endeavor to provide a new administration building for Oakwood. This building is greatly needed at the present time and we appeal to every church and minister where Oakwood's quota has not yet been fully raised to finish this allotted task at an early date. The brethren desire to begin this worthy project immediately. Let us give this enterprise our whole-hearted support.

Why I Accepted the Spirit of Prophecy

By JAMES EARL SHULTZ

MY parents accepted the third angel's message about a year before I was born, my father coming from the Methodist, my mother from the Seventh-day Baptist Church. Among other things which the minister who baptized my father failed to teach was the place of the Spirit of prophecy in the remnant church. As soon as I reached the age where I could understand such matters, I realized that my father did not recognize the gift as mani-

festated in Mrs. E. G. White.

Later we were identified with a church which had been the headquarters of the conference for a number of years. Several of its members were conference, or former conference workers. Two, whom I definitely recall, who were no longer in the organized work, did not accept the Spirit of prophecy. Their influence could be felt in the congregation, and it seemed to me that sentiment among the membership was about equally divided. My mother accepted the gift, but, while father said little in opposition, I could

CONTENTS

CHESAPEAKE	5
EAST PENNSYLVANIA	8
NEW JERSEY	4
OHIO	3
POTOMAC	5
WEST PENNSYLVANIA	4
WEST VIRGINIA	3
ADVERTISEMENTS	6
COLPORTEUR REPORTS	7

CAMP MEETING DATES

E. Penna.	July 6—16
Ohio	July 27—Aug. 6
W. Penna.	Aug. 10—20
West Virginia	Aug. 17—27

feel that he did not accept it.

As I grew older, marked fanaticism developed in that church, being manifested in the lives of those who stood in opposition to the Spirit of prophecy. My father took no part in this, for he was a conservative man, but the confusion which arose filled me with such disgust that I personally determined I would never be a Seventh-day Adventist.

Later an Adventist minister came to live in our home. With him he brought an excellent library. Noticing that my brother and I were of a studious nature, he invited us to make use of his library. Before I had scarcely entered my teens, I had read everything which Bishop Newton and Sir Isaac Newton had written on the prophecies, Dowling's "History of Romanism," D'Aubigne's works, Rollin's histories, the history of the Waldenses, Gibbon's "Rome," Conybeare and Howson's "Life and Epistles of Saint Paul," and many other standard works.

Caught Reading the "Testimonies"

Having exhausted the histories and commentaries, which interested me most, I turned to a small set of black, half-leather books, which represented the writings of Sister White. I was just reading with interest a message to a man who had stood as president of the conference in my home state, when I heard footsteps approaching the door. Recalling my resolution never to be a Seventh-day Adventist, I hurriedly put the volume back on the shelf and, taking another book on an entirely different subject, I sat down with some confusion to read, just as my mother entered.

"James," she said, "what is the matter? What have you been doing?"

"Oh, nothing," I replied.

"But," she said, "you surely must have been doing something, for your face is flushed, and you seem nervous about something."

"Well, mother, I haven't been doing anything that I am ashamed of," was my only answer, "or at least you wouldn't think I should be ashamed of it."

Whatever her reaction, she left the room, and I determined that I would never be embarrassed again by having a member of the family find me reading the "Testimonies."

However, when our minister guest came home from one of his preaching engagements, because

he was a kindly, affectionate man, and one whom I thoroughly esteemed and trusted, I ventured to ask:

"Elder——, you have read a testimony addressed to Brother H. of this state. May I ask, does that letter represent the man's name? Maybe you know him. If so, would you care to tell me about it?"

"I'll be glad to, James," he said, "for you know the man. That is Brother——, whom you have occasionally seen at the church. Why do you ask?"

I hedged a little, and said, "Well, it mentions so many particulars about him, his attitude in the conference, and his attitude toward his family, that I just wondered if I knew who it was."

"Well," he replied, "if ever a testimony was fulfilled in anyone's experience, it is in that of this brother and his family. All his children, as you know, are out of the truth, and his wife is really the only faithful one remaining. She was always a timid soul, but a good woman."

Of course, I knew the man. With a team and lumber wagon, in earlier years he had taken Elder and Mrs. White over the conference as they visited the churches. His critical, censorious attitude, however, had finally resulted in the selection of another as president of the conference. His children were not only out of the truth, but most of them were agnostics if not atheists.

That set me to thinking. Years before, the servant of God had said that very thing would happen; that unless he changed his attitude in his home, in the church, and in the conference, the Lord would not continue to use him, and his children would all turn from the truth. I remembered the times I had met the man. He was a lonely man, misunderstood, unappreciated, cynical and critical of the Spirit of prophecy, as well as of all those with whom he had previously labored in the cause of God.

The fulfillment of the prophecy regarding this man of my acquaintance established my confidence in the Spirit of prophecy, and that was the first definite tenet of faith that I secretly acknowledged to be true. With that acknowledgment, I could never get away from the feeling that in spite of myself, though it ran counter to all my personal ambitions, I would some day be a Seventh-day Adventist.

Eventually I accepted the truth fully. Then came the time when, after I had been out in our colporteur work, I was asked to teach the church school in that home church. I felt that now I was back I must overcome my dread and labor for that brother referred to in the testimony. One afternoon after school I went over to see him, and talked with him about spiritual things. At first he was cold, cynical, and asked me what a youth of my age knew about spiritual matters anyway; but his kind, gentle wife encouraged me with a look and a word. I went back to that home time after time, and before going to the mission field of Korea had the joy of seeing that brother restored to the faith, and of baptizing one of his daughters, who confessed that her father's changed attitude toward the church and the Spirit of prophecy had led her back to the fold.

But why have I written all this? To suggest that that contact with the Spirit of prophecy that day in our library, although interrupted by the unexpected entry of my mother, was that which led me to cast my lot finally with Seventh-day Adventists. May I conclude by saying that it was my joy to see my father's confidence fully established in the gift before his death. One of the contributing

COLUMBIA UNION VISITOR

Official Organ of the

Columbia Union Conference

507 Flower Ave., Takoma Park, D. C.

H. J. Detwiler President
W. B. Mohr Secretary
Warren F. Adams Editor

Issued 50 times a year by the Mt. Vernon College Press. Price seventy-five cents per year in advance.

Entered as second-class matter, March 25, 1908, at the post office at Mt. Vernon, Ohio, under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership. Copy should be typewritten and double-spaced.

LOCAL CONFERENCE DIRECTORY

Chesapeake
W. C. Moffett, Pres. N. C. VanHorn, S.-T.
24 Fustings Ave., Catonsville, Md.

East Pennsylvania
F. H. Robbins, Pres. W. H. Jones, S.-T.
1701 Conly St. Philadelphia, Pa.

New Jersey
M. G. Conger, Pres. W. F. Miller, S.-T.
1574 Brunswick Ave., Trenton, N. J.

Ohio
W. M. Robbins, Pres. E. F. Willett, S.-T.
Box 831, Mt. Vernon, Ohio. Phone 1175

Potomac
J. W. MacNeil, Pres. C. H. Kelly, S.-T.
411 Cedar St., Takoma Park, D. C.

West Pennsylvania
L. H. King, Pres. H. E. Garrarde, S.-T.
P. O. Box 235, Greensburg, Pa., Phone 2520

West Virginia
T. M. French, Pres. C. M. Paden, S.-T.
1455 7th St., Parkersburg, W. Va.

COLUMBIA UNION VISITOR

causes, I believe, was my recital of this incident to him, and the change which he saw in that ex-worker's life when in humility he acknowledged that God had spoken prophetically through Ellen G. White.

Ohio

Elder Spicer to be at Ohio Camp Meeting

We have just received word that Elder W. A. Spicer will be in attendance at the Ohio camp meeting. We know that our people will be glad to have this information as Elder Spicer's sermons are always an inspiration to all who hear them.

Elder Detwiler, president of the Columbia Union, will also be in attendance throughout our camp meeting, and we know that his timely messages will also be appreciated by our believers.

The date of the camp meeting has been changed so that the meetings will start July 27 and continue until August 6.

At this writing about one-third of our tents have been reserved. If you are planning to use a tent for camp meeting send your order to the conference office at once with a deposit of \$3.

If you wish a camp ground diagram and price list, please write for these.

E. F. WILLETT

Tithes and Offerings

We are pleased to report that our conference shows an increase in tithe over last year to the end of May of \$5,152.44. Nearly all churches show a gain in tithe. Our Missions Extension offering shows an increase over last year of \$157.15. This figure will be larger as some churches' reports had not reached us when our monthly reports were made out. We believe our increase in this offering will go well over \$200.00. Our total gifts to foreign missions show an increase of \$161.58. This should be larger. Many of our churches are only giving a few cents per week per member for foreign missions. What will we say in the day of judgment if now we do not support our mission program as we should? Let us give as God prospers us. If we do this we will

not come short in any good thing.
E. F. WILLETT

Farewell

Happy have we met, happy have we been,
Happy have we parted, happy meet again.

This and many similar expressions of appreciation were offered at a surprise farewell party which was held in honor of Elder D. F. Roth and his family who have served our Cleveland German Church for the past four years. He has received a call from Pittsburgh and has accepted the same. During the years they have spent here in Cleveland Elder Roth and his family have been a great help to the church. Their popularity was shown as a very large group gathered at their home on Sunday evening, June 11, to bid them farewell. A fitting program was given with short speeches and songs rendered, after which Elder Roth was presented with a beautiful leather brief case and Sister Roth was presented with a lovely seventy-two piece set of silverware. Other practical gifts were also given to them. Their absence will be greatly felt in our church, for as yet we do not know who his successor will be. May God's richest blessings rest upon them in their new field, is the prayer of every believer. Must we say goodbye? No, just aufwiederschn.

MAGDALENA NUNIGE, Clerk

Wedding Bells

Miss Verna J. Smith of Glendale, California, and Mr. J. Lowell Randolph of Mount Vernon, Ohio were united in marriage at the home of Elder H. K. Christman in Nashville, Tennessee on the afternoon of Wednesday, May 19. The wedding was solemnized in the presence of a large group of friends of both the bride and bridegroom in a most delightful setting.

Both of these young people have been attending Madison College during the past two years, and have been actively engaged in responsible work in the institution. Miss Smith is secretary to the business manager, and Mr. Randolph is actively engaged in the agricultural program of the college. They plan to make their home in Madison for an indefinite period of time.

We wish for these young people

a joyous and profitable wedded life, constant assurance of the guiding and prospering hand of a loving providence, and the security of a continuation of their home in the great hereafter.

H. K. CHRISTMAN

West Virginia

Farewell and Welcome

It was with much regret that our conference committee on June 6 accepted the resignation of Elder M. G. Conger as president of the West Virginia Conference, Elder Conger having accepted a call to the presidency of the New Jersey Conference.

Inasmuch as the New Jersey Conference was without a president and with their camp meeting scheduled to begin June 29, it was necessary for Elder Conger to make a very hurried move to his new field.

The workers had fully intended to have a farewell meeting in behalf of Elder Conger and his family, but, owing to the suddenness of his change and move, it was impossible to carry out these plans.

The conference feels that under the leadership of Elder Conger much has been accomplished in West Virginia during the short period he was with us.

The constituency will be interested in knowing that on June 30, our conference committee unanimously voted to extend a call to Elder T. M. French to succeed Elder Conger as president of West Virginia. Elder French is not a stranger to many of the older members of the conference as he labored here many years ago, at which time he raised up the Huntington Church.

We are sure that Elder French will receive a warm welcome in West Virginia.

A New Church

It was the privilege of the writer, in the company of Mrs. Paden and daughter Lois, to meet with the new company of believers at Frostburg, Maryland, Sabbath, June 24. Preceding the regular church service, about 70 believers and visitors assembled for Sabbath school, conducted by Brother W. T. Durst.

The Frostburg Sabbath school is using the Shuler Bible Lessons, in order that all might become more familiar with our fundamental doctrines. The review lesson on the Spirit of prophecy was given by Elder Holst. He used the stereopticon, making the subject very clear and interesting.

It was encouraging to see the large number of young people in this new group, and to hear them quote the Bible texts in answer to the questions asked by their teachers.

Following the Sabbath school, Elder Holst gave a short sermon on "Joy and Rejoicing," basing his remarks on John 15:11, after which he proceeded with the organization of the new Frostburg Church.

Eight members with letters from other churches in the conference formed the nucleus for the new organization. Joining these were thirty-three by baptism and six by profession of faith, making a total membership of 47. Surely this was a time of joy and rejoicing for these old and new believers, and we know this joy will be shared by every member of the conference.

Elder Holst plans to have another baptism on July 16.

C. M. PADEN

New Jersey

Educational Programs

The writer had the privilege of attending five of our closing programs for the school year of 1938-1939.

Our Jersey City school, including a number of pupils not of our faith, rendered an excellent program, which was a credit to our teacher, Miss Beulah Harmon, who has been with us for the past five years. Two of our three graduates — Patrica McDonnell and Howard Trenery — have completed their entire course in our own school. Elder H. G. Gauker presented the diplomas. As we look forward to the coming session we shall be pleased to have Miss Harmon continue her work in this part of our field.

Mrs. Maybelle Monell, who transferred from the New York Conference last year, has closed a very successful session. Of her

two graduates, Robert Widmer has also had the privilege of attending our schools through the primary and grammar grades. The program, which included an Investiture service conducted by Elder R. H. Fickling, was enjoyed by all. All of our schools have taken a deep interest in this phase of our work this year.

Our church school in Elder Kibble's district gave their program at the Y. W. C. A. Our thirty-five boys and girls carrying grades 1-9, under the able leadership of Miss Elizabeth Jones and Mrs. Florence Williamson, demonstrated the outstanding work accomplished, and revealed the fine talent of this group. We are more than sorry to lose Miss Jones from professional service, but are pleased to learn that Mrs. Williamson will continue her work during the coming year.

Mrs. Katherine Moss of Bridgeton has just closed her first year of teaching in one of our denominational schools. With twenty-six pupils enrolled and two-thirds of this number coming from homes of non-Adventists, she has had a heavy program. But with the excellent cooperation of our pastor, Elder T. A. McCoy, his school board, and other church members, Bridgeton has had a very successful school year. The program rendered was of interest to all, as each pupil was represented. Their musical numbers were unusually well rendered.

Miss Anna Mead with her interesting group of girls and boys combined her closing program with an Investiture service, as Elder R. H. Fickling was able to be with us at that time. Experience, united with a love for our children, during the years Miss Mead has been with us has made it hard to lose her as she has accepted a professional call from another Union. Our best wishes and prayers for continued success will follow this faithful teacher.

ELOISE F. WILLIAMS

Educational Superintendent

Eighth Grade Graduates—'39

Dorothy Mae Belote, Jane Elizabeth Clay, Margaret Belle DeHaan, Elvin C. Feltman, Jr., Robert P. Hand, Paul F. Krall, Patricia McDonnell, Gloria Esther Pivovar, Irene Pajank, Lillian Anna Smalley, John Howard Trenery, Robert Morrison Widmer, Frances May Washington.

West Pennsylvania

Contacts in the Field

The president of the conference recently made an extended trip into the northern part of the conference. Leaving Washington, D. C., after an important Union Committee meeting, the first stop was at the home of Elder R. M. Spencer who is conducting Sunday night meetings in the city of Lewistown. An interest has been awakened here, and last Sabbath Elder Spencer formed a Sabbath school of twelve members. In addition to this, Mrs. Rachel Andrews is conducting a Sabbath school for children which is attended by nearly forty. There is a prospect of kindling a real light in this hitherto dark county.

Dr. P. R. Kamp and family in the beautiful city of Lock Haven greeted us warmly. We were pleased to find this family of good courage, faithful to the truth, and rejoicing in the Lord.

The next stop was in Clearfield where Brother Garland Hoag, Field Secretary for the conference, was at the home of Brother Price. Arrangements were made for placing a student colporteur in that vicinity who will have his headquarters at the Price home.

Then on over the beautiful mountains of northern Pennsylvania to DuBois. The hospitable home of Brother C. E. Reichenbaugh and his wife was opened to us and we enjoyed a most profitable and blessed time with this family. Brother Reichenbaugh has done an excellent work in the Coudersport district, and now, being succeeded by Melvin Sickler in that district, takes up work in the DuBois area. The DuBois Church has done a very splendid work during Big Week and shows an advance in its mission quota.

The ride continued until we arrived in Somerset, Pennsylvania, county seat of Somerset County, where there is scarcely any representation in the message. At this place counsel was had with Elder S. R. Haynes who had already pitched a tent and opened a series of tent meetings on Sunday evening, June 18. Ralph Brown, who has recently been associated with Elder E. H. Swanson in Johnstown in an effort, has joined Elder Haynes and will act as tent master and chorus leader.

The journey continued to Greensburg where we had the privilege of welcoming to our Book and Bible House Brother J. R. Johnson, also a graduate of this year's class at Washington Missionary College.

In company with the conference Secretary-Treasurer, H. E. Garraude, a visit was made in Pittsburgh with Mrs. Emma Hall, one of our faithful elderly sisters, who is much improved in health and who expresses her love of the message.

Elder Andrew Yakush, who has been sick for a number of weeks, was next greeted. We were happy to know he is improved in health and once more able to be about his work. He informs us that Elder A. D. Haynal has arrived in the conference from Chicago and is once more taking up his work as an evangelistic colporteur among the Slovakian people.

The journey thus far has been a great blessing to us. The weekend of June 17 was spent in the Sharon district. Three more precious souls were baptized, fruits of the Sharon effort conducted by Pastor F. S. Fowler. Sabbath afternoon services were conducted in the New Castle Church.

L. H. KING

Chesapeake

Harvest Ingathering

Following the camp meeting, our churches throughout the conference are swinging in strongly on the Harvest Ingathering campaign. It is desired to clear this up so that every worker can begin an evangelistic effort early in the fall, with the winter and spring to follow through. The follow up is a vital part of any effort. In order to operate this plan successfully, we trust that all of our people will take hold promptly, and if possible raise at least the minuteman goal of \$11.89.

In addition to the minuteman pin, a six-months button will be given to all who secured the five-minute button last year, and who are minutemen this year. Or the entire amount can be raised this year to secure the six-minute pin. Last year there were a number of interests developed from the In-

gathering, resulting in accessions to the church, and we trust that this phase of the work will be closely followed up this year.

Members who find it difficult to go out on field days can secure their goals by soliciting business men from whom purchases are made, and friends and neighbors. Some secure considerable money from correspondence. Churches located in sections where the summer vacationists spend their time should improve every opportunity to reach these people, who generally come with plenty of money. It should be remembered that practically one-third of all the money raised for missions comes through the Harvest Ingathering. Conditions in the world today indicate that our days of opportunity are numbered, and that whatever we plan to do should be done quickly. Soon the night will come when no man can work.

W. C. MOFFETT

Hagerstown Church Free of Debt

Sabbath, May 27, was a high day for the Hagerstown Church. With Elder M. N. Campbell, Vice-president of the General Conference, as the guest speaker, they gathered for the first time in the 40 years of the church's existence in a building entirely free from indebtedness. Professor Hickman's violin and vocal numbers were greatly appreciated.

At the close of the rededication sermon by Elder Campbell, which stressed the efforts made by God's people in former ages in establishing houses of worship, Elder W. C. Moffett, President of the Chesapeake Conference, offered the rededication prayer. He also asked God's blessing upon the future of the church.

An interesting part of the service was the following report, prepared and read by Miss E. S. Newcomer, one of the two remaining charter members of the church.

"In the summer of 1898, Elder John F. Jones, and Jesse C. Stevens, from the Atlantic Conference, before the Chesapeake Conference was formed, brought the third angel's message to Hagerstown in tent and small hall efforts. There was considerable interest manifested. It was then discovered that Hagerstown was in the West Virginia Conference

territory, and a change of workers took place. In 1899, Elder W. A. Westworth and Elder J. A. Traugh came and held two tent efforts. Baptisms were held, and at the time of the organization of the church fifteen persons had been baptized. These, with Brother J. A. Stewart and his wife, of Harper's Ferry, West Virginia, became the charter members. Only two of these remain here.

(To be continued)

Potomac

Camp Meeting

June 3, the first Sabbath of camp meeting was a great M. V. day. At the special camp meeting investiture service Elder Bond from the General Conference Missionary Volunteer Department, forcefully presented the values of progressive classes. The Arlington young people's chorus sang, "The Captain Calls For You." Following a stirring challenge, presented by Elder Sorensen, our Union M. V. leader, to the large group to be invested in the five classes, Elder Bond gave the impressive charge. Before an audience of almost two thousand, five Builders, nineteen Friends, eight Companions, one Comrade and nine Master Comrades from six churches were invested.

The memorable climax to this service was the colorful investiture of the nine Master Comrades from three churches and the presentation of 105 vocational honors.

Elder Bond presented each Master Comrade with his shoulder strap appropriately decorated with the vocational honors each had earned. The Master Comrade pin and neckerchief were given to the nine young people.

These Master Comrades from the Hillside, Capital Memorial and Konnarock churches were welcomed into the brotherhood of Master Comrades: Mrs. Lois Mayes, Mrs. Vilas Gordon, Mrs. Julia Reuter, Miss Clarine Stone, Mrs. Margaret Langston, Mrs. Mable Hackett, Mrs. Margaret Entz, Mrs. Ruth Myers and Mr. Donald Myers.

An earnest consecration prayer by Dr. Weaver of the General

Conference Educational Department closed this service honoring the achievements of youth.

First Colored Master Comrades in Columbia Union

The colorful investiture on Sabbath afternoon, June 24, at the colored Youth's Congress in Washington was a singular event of honor.

Mrs. Myrtle Murphy, of the Ephesus Church who had strongly sponsored the progressive class work and ably instructed classes in their various requirements, served as chairman of this program.

Following the stirring presentation of the progressive class benefits to both youth and parents Elder Sorensen, assisted by Elder Edwards, conducted an impressive investiture of six Friends, and two Companions.

Never-to-be-forgotten was the distinctive investiture of these four Master Comrades: Mrs. Myrtle Murphy, Mrs. L. B. Cox, Elder F. L. Peterson and Mr. Monroe Burgess.

They are the first colored young people in the Columbia Union to have obtained Master Comrade standing. We honor their achievement and welcome them to the world circle of Master Comrades.

In another few months a second group of colored Master Comrades will be invested.

J. ERNEST EDWARDS

News Notes

Several of our church school teachers are preparing for better service this coming year by attending summer school. The following are enrolled at Washington Missionary College for the first session: Miss Letha Blom, Mrs. Ethel Wildes, Mr. and Mrs. D. B. Myers, and Miss Irma Storey. Miss Louise Stuart and Miss Irene Walker, critic teachers at the Washington Missionary College Elementary Training School, are taking some work in social activity at Peabody University at Nashville.

Elder Dart met with the Kilmarnock school board recently and found them very enthusiastic about their school. They have invited Miss Alma Blosser, a normal graduate of this year, to be their teacher for the coming term.

Good reports come to us from the little home Sabbath school at Meadows of Dan. A great interest in the truth is being aroused there, and seventeen outsiders were present on a recent Sabbath.

Educational Day — July 29

Your church has received the suggestive program sent out by the General Department and we know that you will be interested in the messages it contains. You will enjoy the symposium from a number of our college and academic seniors. It would be well for every church worker who is interested in building up the church to consider the first sentence in Elder Dickson's article. "No other work carried on by the remnant church is yielding as large returns as is the promotion of Christian education." The most fruitful field for any church is that involving children and young people. If the same amount of effort were put forth for our own children and young people that is put forth for interesting non-members, our churches would grow more rapidly.

Outstanding Investitures

The largest investiture from any one society in 1939 was held at the Arlington Church on May 12. Thirty-seven junior and senior young people had been ably instructed in the two preparatory and three progressive classes by the two church school teachers, Miss Letha Blom and Mrs. C. C. Ellis. The church had been appropriately decorated in the Missionary Volunteer colors, green and gold.

The excellent program, the various exhibits, display of bird houses and nature books made by the young people, the splendid musical numbers and this large investiture will ever be remembered as a distinctive occasion.

The Arlington M. V. Society directed by Mrs. Mable Symonds is a 100 per cent society, always in the lead.

"Present Truth" for July

(continued from page eight)
reading these articles there can be no doubt as to which day is the Bible Sabbath.

No. 86. SANCTUARY SERVICE:

This issue contains that most beautiful and appealing description of the sanctuary service, with lessons to be drawn from it, given by Mrs. E. G. White in the *Great Controversy*. There is also a full-page Bible study on the tabernacle and its services, making this one of the best issues on the sanctuary ever published.

Be sure all your non-Adventist friends have opportunity to read these two wonderful issues of the *Present Truth*. One hundred copies will be sent to you for only \$1.25. Send for a hundred papers now, so you will have them at hand to give away as opportunity affords.

Present Truth subscriptions, including 24 issues covering the cardinal doctrines, will be mailed for only 35 cents. (In the District of Columbia, Canada, and foreign, 60 cents.) Order from your Book and Bible House.

ADVERTISEMENTS

RATES: One cent per word, each insertion. Minimum charge is twenty-five cents, each insertion. No discount is granted for a series.

WANTED: Colored girl for housework. Avalon Sanitarium, Mt. Vernon, Ohio.

NEW INSTANT BROTH: Beta Broth is the new bouillion made from yeast extract and vegetables which dissolves instantly in hot water. Beta Broth has a tempting, meat-like flavor and is rich in vitamin B. Send for large tin of seventy servings at introductory price of just \$1.00 postpaid. Agents and health food dealers write. Special Foods, Inc. Worthington, Ohio.

TAKOMA FUNERAL HOME

J. ARTHUR WALTERS

Funerals of

DISTINCTION—REFINEMENT

A Service for Every Purse

Special Discount to our People

Nationally Advertised Caskets

277 Carrol St. Tel. Randolph 5200

Takoma Park, D. C.

INFORMATION WANTED: Young man going to Pacific Union College, would like to be a paying guest of someone, preferably students, driving to San Francisco arriving not later than Sept. 1. Is capable driver and can give very best references. Give full details in first letter. Box 18 Columbia Union Visitor.

FOR SALE: Cottage, 4 rooms, 2 porches, lights, pump. House colored red and covered with asbestos shingles. 6 acres, 50 fruit trees, out buildings facing highway. 1½ mi. town, \$1550. \$325.00 down, rest like rent. H. O. Loan. J. B. Cooper, Crewe, Va.

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." — C. E. p. 5

OHIO

W. A. HIGGINS

NAME	HRS.	ORDERS	DEL'D
S. E. Curry	43	21.75	26.20
Robert Kinney	42	40.25	41.75
Alva Randall	37	13.25	1.00
George Valentine	37	15.25	.75
Roy Stone	41	109.45	8.20
Clarice Padgett	41	110.00	42.50
George Brown	38	166.75	10.75
C. McCampbell	52	34.25	10.00
Hazel Farley	32	5.50	
Clara Carter	21	41.75	
Ruth French	29	10.00	
Mary I. Meck	16	24.25	1.00
Juanita Jones	25	36.75	6.75
Marvin Shirley	26	1.75	.75
Loren Ward	13	48.50	30.00
Troymae Hoque	36	13.00	20.90
A. E. Solomon		11.00	
Wilma Curtis	30	26.40	30.95
A. D. Simons	9	7.75	21.75
Edith Briscoe	31		11.65
Lizzie Harris	22	15.35	2.75
James Stewart	21	5.75	5.75
Mrs. R. Campbell	11	36.00	14.00
C. Mutchelknaus	10		14.50
Bertha Laughlin	8	3.00	.25
Mrs. W. Weaver	8	13.50	25.00
G. H. McGee		13.75	5.00
P. T. Workers	80	90.00	90.00

Magazine Workers—

Minnie Pride	32	23.20	23.20
Mrs. F. C. Gee	32	24.10	24.10
Mary Gandy *	56	11.10	11.10
Inez Washum	25	11.00	11.00
S. Washington	24	1.90	1.90
Elizabeth Clady	23	5.50	5.50
Frances Skinner	23	4.70	4.70
Cleopatra Walker	22	11.90	11.90
Helen Vartenuk	21	3.00	3.00
Marjorie Moore	19	15.70	15.70
D. Washington	19	1.50	1.50
Irene Holmes	15	6.10	6.10
Allene Jackson*	27	2.70	2.70
Clara Jamieson	12	13.80	13.80
Catherine Green	12	4.70	4.70
Leonard Jackson*	26	1.90	1.90
Mrs. W. Prather	10	3.20	3.20
Mona Drake	9	8.20	8.20
Mrs. G. DeRydt	6	4.20	4.20
Fern Harding		2.80	2.80
A Worker		13.30	13.30
Lillie Kraft		12.70	12.70
Lee Faber		.80	.80
Totals	1172	1090.95	598.05

WEST PENNSYLVANIA

GARLAND HOAG

George Mowry	54	60.00	2.00
Ralph Logan	54	30.75	3.50
Paul Mowry	53	75.00	1.50
David Fockler	53	44.00	6.00
Ray Davidson	45	35.75	41.50
Bert Haynes	41	120.00	2.00
Clyde Dougherty	41	56.00	12.75
Naomi George	38	24.00	8.58
Eurith Smith	31	5.55	1.30
Esther Lindsia	30	60.75	.50
Charles Cornell	22	29.25	
Bell Dennis	20	33.00	
<i>Magazine Workers</i>			
Marg. Buzzard	31	36.30	36.30

WEST PENNA. (Continued)

GARLAND HOAG

NAME	HRS.	ORDERS	DEL'D
Olive Faber	31	33.80	33.80
Anna Mae Ebron	36	28.00	28.00
Juliet Garay	37	24.30	24.30
Mrs. A. Pangborn	8	21.25	21.25
June Faber	25	20.85	20.55
Irma Amick	19	20.00	20.00
La Verne Gibson	37	20.20	20.20
Myrtle Cockran	19	15.00	15.00
Bernice Davis	31	15.60	15.60
Ellen M. Scharff	14	8.40	8.40
Thomas Burnette	1	4.95	4.95
Wallace Wilson	10	2.70	2.70
Geneva Duncan	5	3.60	3.60
Totals	1294	828.70	334.28

CHESAPEAKE

I. V. STONEBROOK

Harold Toms	54	23.50	2.50
Otho Buckman	41	81.00	18.65
Geraldine Kenny	39	45.15	3.90
Ada Thomas	31	32.00	2.95
Beatrice Jordan	30	20.00	1.75
Ruth Toms	30	15.50	4.25
Rhoda Matthews	26	37.75	2.25
Ralph Wallace	5	29.50	27.75
A Colporteur		15.00	15.00
Miscellaneous		175.00	175.00

Magazine Workers

Maggie Webster	34	6.50	6.50
Jennie Fairfax	22	2.50	2.50
Bertha Barber	21	35.00	35.00
Harold Gray	37	49.95	3.95
Totals	369	568.35	301.95

POTOMAC

F. E. THUMWOOD

G. L. Daniels	45	25.00	27.50
D. H. Schmehl	43	62.50	.75
E. E. Gavers	42		25.00
Jack Williams	41	34.55	2.75
W. Y. Young	37	26.25	5.25
Mrs. L. Earle	36	20.75	
H. A. Wright	32	65.25	
N. A. Banks	30	32.50	8.25
H. C. Wilcox	30	18.00	9.25
P. M. Jenkins	26	29.00	5.50
Mrs. R. Simms	25	22.75	17.50
Miss. M. Gibson	25	17.50	17.50
Charles Wilson	24	30.50	13.00
Allen Hayes	23	16.25	2.00
Mrs. E. Mitchell	20	30.00	1.75
Mr. Braxton	15	9.50	9.50
G. Humphry	15	7.50	7.50
L. M. Field	15	8.75	8.75
Mrs. C. Johnson	14	10.00	10.00
P. T. Workers	14	12.00	12.00
Miss M. Barnett	11	1.00	7.75
Mrs. R. Wilson	10	5.00	5.00
Mrs. C. Heath	10	10.75	10.75
G. L. Daniels	52	102.25	
D. H. Schmehl	39	51.75	4.75
Jack Williams	39	69.60	2.10
P. M. Jenkins	26	18.05	.55
Mrs. R. Moore	12	7.25	8.25
<i>Magazine Workers</i>			
Mary Hall	20	14.10	14.10
Mary Penn	15	4.50	4.50
Mary Fountain	15	6.75	6.75
Miss G. Pettress	15	10.00	10.00

POTOMAC (Continued)

F. E. THUMWOOD

NAME	HRS.	ORDERS	DEL'D
Miss J. Fountain	15	5.50	5.50
Mrs. A. Baker	15	8.50	8.50
Mrs. R. Harper	10	7.80	7.80
W. M. Frazier	10	3.50	3.50
Mrs. G. Mason	10	5.00	5.00
Esther Brent	10	10.00	10.00
Mary E. Davis	10	7.10	7.10
Margaret Davis	10	10.50	10.50
A. E. Brown	10	14.70	14.70
P. T. Workers	10	9.00	9.00
Mrs. C. Heath	5	2.50	2.50
Mrs. R. Harris*	13	4.70	4.70
E. H. Parsons*	3	4.00	4.00
Mrs. R. Harper*	2	2.20	2.20
Totals	949	874.55	353.25

Why Do I Study Summers?

"First, because I like it. Reading interesting books in the companionship of a sympathetic teacher is an enjoyable experience and that's what correspondence study means to me.

"Secondly, the Home Study Institute offers some very attractive courses that lend themselves especially to study in the summer, when one can go about one's reading in a leisurely way.

"In the third place, it is always a good thing to have a few extra hours of credit, because one never knows what emergencies may arise."

These are some of the reasons given by numerous young people who call personally to enroll for summer courses. Doubtless others have reasons of their own. The summer continues to be our busiest season, and we are happy to get in touch with all who wish to improve their time in this way.

Courses in Bible, English, and History continue to be popular; but Shorthand and Typing, Public Speaking, Geology, Education, Languages, Mathematics, and various other subjects are also called for.

Our catalogue is yours for the asking. It is well to get an early start, so as to be through in good time before school begins in the fall. Payments can be made in easy installments. Write now for our catalogue, and at least look over the numerous attractive courses we offer.

THE HOME STUDY INSTITUTE
Takoma Park, Washington, D. C.

S. L. Clark, *Union Field Sec'y.*

East Pennsylvania

Wilkes Barre Convention

On Friday evening, May 12, the opening meeting of the Wilkes Barre Convention was held at the Wilkes Barre Church. The home church was well represented at this first meeting, and members from many other churches were there.

Elder J. C. Holland, our Home Missionary Secretary of the Columbia Union Conference, spoke on, "Witnessing for Christ." Elder W. A. Butler, the Associate Secretary of the Home Missionary Department of the General Conference, spoke Sabbath morning on, "The Layman and His Task." We believe, as we are nearing the end of this world, that the ministers and laymen should unite their efforts in the carrying of this gospel into all the world.

The convention session, which began at 2:30 o'clock, was given over to convention work. Brother H. G. Lewis, of Wilkes Barre, spoke on the "Work and Duties of the Home Missionary Leader," after which Mrs. L. Bond, also of Wilkes Barre, told us of the "Work and Duties of the Church Missionary Secretary." Both of these talks were very well handled by these members. The rest of the time was given over to open discussion, including talks ranging from "Literature Ministry," to "World Evangelism." These subjects were ably discussed by our fellow brothers from the General and Union Conferences.

We assume that the church was about filled to capacity in spite of the bad weather. We feel sure that each member went home from the convention with a greater zeal and enthusiasm for the souls of the lost men and women in their immediate communities.

In "Testimonies," Vol. VI, p. 436, we read: "God calls upon the church to set in order the things that remain. Workers together with God, you are empowered by the Lord to take others with you into the kingdom. You are

to be God's living agents, channels of light to the world, and round about you are angels of heaven with their commission from Christ to sustain, strengthen and uphold you in working for the salvation of souls."

We trust that the Lord may be able to work through each one in carrying forth this great commission.

D. C. BUTHERUS

News Notes

Sabbath, June 24, will be remembered as a day of special blessing for the members of the West Chester, Chester and Phoenixville churches. The union meeting was held in the large and commodious Baptist Church, of West Chester. Our Baptist friends of that place have shown a splendid spirit of Christian fellowship and friendliness, and all our members greatly appreciated the use of the church for the services held throughout the day.

Sabbath school convened at 9:30 A. M., and Sister Paul Brown, Sabbath school superintendent of West Chester, took charge. Brother Joseph Galambos, superintendent of the Phoenixville Sabbath school, and Sister Hamilton, Sabbath school superintendent of Chester, together with Sister Brown, spoke about the plans and programs of the schools they represented. An investment program followed, in which the young people brought their offerings, to help raise a mile of pennies for the support of mission work in lands beyond the seas. The review of the previous Sabbath school lesson was conducted by the writer. Brother Jones, secretary-treasurer of the conference, conducted the lesson for the day.

At the close of the Sabbath school, Brother Paul Brown, missionary secretary, told of the work for others now being conducted in West Chester. *Present Truth* papers and missionary reports were given out, after which the meeting closed with prayer.

At the eleven o'clock hour, Elder F. H. Robbins, the newly elected president, spoke on the certainty of the Advent message, and reviewed the cardinal principles and teachings of this people.

Elder Robbins urged all present to study their Bibles more faithfully, and to pray diligently, for we are drawing near the coming of our blessed Lord and Saviour Jesus Christ. Brother John Ott, elder of the Phoenixville Church, and Brother Walter Reynolds, elder of the West Chester Church, together with Brother W. H. Jones and the writer, assisted in the service.

After the lunch period the members gathered again in the main auditorium. Elder Robbins then examined the candidates before the church, after which he baptized seven persons. After the baptismal service, he organized the Chester Church of twenty-two members.

Much credit for the gathering of believers and others is due Sister Hamilton. Through the prayers and faithful labors of this devoted sister, a nucleus was formed, and the work grew and prospered. Brother Walter Reynolds, the newly elected elder of the Chester Church, also labored earnestly to bring about the organization of the church.

Following this service, Brother Jones gave a talk on the duties of officers of the church. After singing a hymn, the meeting was dismissed by prayer.

There was a splendid attendance at the services throughout the day. All greatly appreciated the help given us by Elder F. H. Robbins and Brother W. H. Jones. May the blessings of heaven rest upon the work in Chester, as the newly organized church works unitedly to bring this blessed message to the multitudes in this great city.

B. P. GERNET

"Present Truth" for July

No. 85. SUNDAY OBSERVANCE: In answering the question, "Does the Bible Command Us to Keep Sunday?" Professor William G. Wirth reviews every instance in which the first day of the week is mentioned in the New Testament and lays particular emphasis on the practice of the apostles in regard to a weekly holy day. Another article in this issue answers the question, "Where Did Sunday-keeping Originate?" After
(continued on page six)

SPECIAL DISCOUNTS

Now Available on All E. G. White Publications.

Write Your BOOK AND BIBLE HOUSE
for details.