

# The Columbia Union VISITOR

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Number 32

## Forward With Harvest Ingathering

SOMETIMES the question is asked as to whether or not workers and church members in the mission fields engage in the Harvest Ingathering work. Apparently some of our people in America wonder if our brethren and sisters in mission lands leave this work for the folks at home to care for. Perhaps a few recent experiences and reports may serve to answer the question.

One of our church elders living in the city of Torreon, Mexico, discovered that the mission superintendent had set for himself a Harvest Ingathering goal of three hundred Mexican dollars. The church elder, a faithful lay preacher, was impressed by this fact, and he reasoned that if the superintendent, with his many other duties, could find time to raise such an amount of money, he himself ought to do as much, although he had never engaged in the Ingathering work. After careful study as to how to go about the work, he started out to solicit. In four afternoons he raised the same amount as his superintendent had pledged — three hundred dollars, Mexican.

The example of the church elder made a deep impression on the church members. One brother, who had only been able to raise a very small amount, came to the church elder and asked for counsel and help in doing more. These two brethren prayed for guidance, and felt that they should go to a certain village and, as they expressed it, "take the village for Christ." They started out, and the first man they called on gave them twenty dollars. The priest very kindly gave them a statement commending their philanthropic work, and this helped in securing the interest of the people. They did not stop until they had covered the town with

By W. H. BERGHERM

literature. As a result, a Sabbath school with twenty-one members has been raised up in that town, and the interest has spread from there to an adjoining village, where another Sabbath school, with forty members has been organized. This is all the result of Harvest Ingathering work.

From the little church where Brother Morales is the elder, thirty colporteurs have gone forth into the literature work.

It is clearly evident that God's special blessing has rested upon the Ingathering work in all lands. Even wars and serious difficulties are unable to deter its progress. Advances are reported in the most unpromising places. From China comes the word that the Ingathering in that war-torn land brought great surprises even to the brethren there. The total amount of funds gathered is expected to go beyond anything in times of peace. Germany has re-

ported a gain of more than 16,000 marks over 1937. A beautiful Ingathering magazine for 1939 has just come to our desk from Germany, indicating that an even stronger effort is contemplated this year.

Of the total Ingathering funds reported for the world field last year, amounting to \$1,327,291.32, 43 per cent was raised by the overseas divisions, while North America contributed 57 per cent.

Yes, the believers in mission fields take a most active part in Harvest Ingathering. Seventh-day Adventists everywhere are a willing people. Like true minutemen, they stand ready to spring into action in all lands, regardless of color or race, in behalf of the cause of God which they love.

### Inspiration From the Past

The history of the Advent people is a very precious heritage. The story of the sacrifices of the pioneers spurs us on to new deeds of courage. Unfortunately, little has been done to preserve the story of the past. Many men, still living today, have a wealth of pioneering experiences. One by one death is snatching these pioneers away and their story is lost to the denomination.

In an endeavor to preserve the heritage of the past the Seventh-day Adventist Historical Association was organized, by the college teachers of the denomination, at the Asheville Educational Council with Professor H. O. McCumber, head of the history department of Emmanuel Missionary College, as president and the writer as secretary.

Those interested in uniting  
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# Ohio

## Attention Please!

In checking over the membership list of our conference church we find that we do not have the address of many of the members of this church; consequently, we are unable to contact these members from month to month with our special letters and reports.

If anyone can give us the proper address of any of these people we shall appreciate having you send this information to E. F. Willett, Box 831, Mount Vernon, Ohio. Those whose addresses we do not have are as follows: R. W. Bair, Miss Balduff, Gaylord Barrows, Lillie Bastain, Louise Peterson Bateman, Mrs. Elizabeth Bischoff, Hazel Blaine, Mrs. J. R. Brando, Charlie Brittingham, Chester Brittingham, Thomas Brittingham, Delbert Brittingham, Anna L. Campbell, Flora Chambers, Mrs. Amanda Chatman, Mrs. Esther E. Clapper, Betty Jane Clarke, S. G. Coleman, Mrs. Elizabeth Consir, Margaret Crawford, Beatrice Cuckler, Elizabeth Davis, Lola Davis, Mrs. E. Davis, Mrs. Winnie Davis, Mrs. Dennison, Mrs. Nora Dinamore, Mrs. Lavaun Draper, L. G. Dursnah, Mr. A. L. Ellis, Mrs. Winnie Follin, Mrs. M. C. Forsythe, Ida Furrow, Mr. E. L. Guinn, Mrs. E. L. Guinn, Mr. A. W. Halfrich, Kathleen Hall, Mr. Isaac Harden, Lulu Harden, Mr. Hatch, Mrs. Anna Hauser, Mrs. Mary D. Hayes, Mrs. M. L. Heiberger, Mr. M. L. Heiberger, Mrs. M. C. Hill, Margaret Holmes, Miss Mary Hubbell, Elsie Hunter, Mrs. A. L. Huntsinger, Foy E. Iles, Lula C. James, Mrs. Mary James, G. E. Jenkins, Mrs. Anna Jordan, Irene L. Kaser, Mr. Clarence A. Keifer, Mrs. Dora Keifer, Mrs. Kenney, Mr. Clarke Kohler, Mrs. Clarke Kohler, Edward R. Leach, Mrs. Henry Lee, Mrs. R. G. Light, Mrs. Emma Lilly, Miss Birdie Lindsay, Grace Lucius, Mrs. Jennie Merchant, Bessie Michael, Mrs. Charles (Addie) Miller, Mrs. Etta Miller, Mary Moessner, Mr. George Moore, Mrs. Annie L. Myers, Mrs. Virginia Norton, Mrs. C. M. Overhulse, Mrs. Eva Palser, Mrs. Beatrice Sloan Patton, Mrs. Alice Pearl, Erdie Penrod, Nedra Penrod, Vera Penrod, Mrs. Mary Powell, Mrs. Stella Prior, Viola Reinert, Ethyl Robinson, Mr. and Mrs. Robinson, Mrs. Caroline Russell,

Mrs. Ellen Sexton, C. A. Shyroek, Mrs. C. A. Shyroek, Mr. and Mrs. J. Sixey, Miss Alvene C. Sneider, Mrs. Laura F. Sneider, Mrs. Belle Spencer, Phoebe Sponsler, Mrs. Amanda Switzer, C. L. Talmage, James Lewis Tatman, John Overton Tatman, Velma Tatman, Mr. Franklin Tavenier, Mrs. Lillian Tavenier, Mr. Robert Tavenier, Mrs. O. E. Taylor, Mrs. Grover Thomas, Marguerite Thomas, Mr. Clayton Tibbs, Mrs. Rhoda Tibbs, Louella Townsend, Mrs. Edythe Watson, Mrs. Elizabeth White, Mary Winkoff, Mrs. Lucy A. Williams, Mrs. Rachel Wilson, Mr. Charles Wykle, Mrs. Charles Wykle.

## West Pennsylvania

### News Notes

Elder O. G. Carnes writes from Erie that recently he and Sister Murray succeeded in getting \$35 between them in cash, and the promise of more later for Ingathering. Good work is being done in the Erie district, and it would appear that the Erie Church is taking the lead this year in Ingathering. By this time undoubtedly they have reached the two hundred dollar mark. Pastor Carnes states the church is at full stride, and there are prospects that the entire quota of the church will be quickly reached. The Lord is surely blessing the efforts being made in this district under Elder Carnes' direction.

L. H. KING

### Office Visitors

Among those visiting the office recently were Brother Thomas Burnette of Washington, Pennsylvania, with his family and Mrs. Alice Allum and William Philpott. The latter has joined with Brother Burnette in the very remarkable work being done in Washington in connection with the *Life and Health*.

One day recently Brother Burnette made a new record. He secured two ten-year subscriptions to the *Life and Health* for which he charged \$6.95 each. He feels this is quite a notable accomplishment.

The work being done in Washington will sooner or later lead to a larger work there in the upbuilding of the church in that

city. Pastor D. F. Roth is now supervising the work in this city.

L. H. KING

## Pittsburgh Junior Academy—Closing Program and Graduation

Terminating a most successful school year, the students of the Pittsburgh Junior Academy on the night of June 25 presented an inspirational closing program attended by the parents and many members.

A high type of program was arranged by Professor and Mrs. G. P. Katcher, who have labored to make the school a credit to the denomination. Many expressed the sentiments that Christian education does pay. All voiced renewed confidence in the principles, in the Bible and Spirit of Prophecy.

The following completed elementary work and were presented with diplomas by Miss E. R. Hochschorner, Educational Secretary of the conference: Mabel Bixler, Dean Clothier, Albert Fries, Raymond Kimmick and John King. The following students successfully finished the

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W. B. Mohr ..... Secretary  
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tenth grade and are planning next year to continue their Christian education: Ruth Bauer, Ruth Yakush, Stanley Barton, Walter Bohrer and Leland Wilson.

Elder L. H. King, president of the conference, and Elder Daniel Roth, pastor of the Pittsburgh German north side district, were present and assisted in the program.

The Sabbath preceding these closing exercises, a beautiful baptismal service was held during which seven of the students who attended the Academy publicly confessed their faith in Jesus as their Saviour. This class had received special instruction for three months following the Spring Week of Prayer meetings, which were conducted by Brother A. C. Fearing, Missionary Volunteer Secretary of the conference.

Plans for the coming school year call for a further advance in our educational program. May God richly bless the efforts of the Pittsburgh churches as we continue to follow God's educational blueprint!

R. K. KRICK

## Chesapeake

### Midsummer Colporteur Rally

For some time the students and regular colporteurs have been looking forward to a gathering of this nature. The anticipation has become a realization, and without a doubt every colporteur enjoyed this meeting to the "nth" degree. The rally was held in the Blythedale Church, starting Friday evening, July 29, and closing Sunday afternoon, July 31. The hospitality of the members of the church added greatly to the success of the meeting, and we are indeed grateful to them for their kindness.

Friday evening Brother S. L. Clark, Field Secretary of the Columbia Union, presented a most interesting film on the publishing work as a means of soul saving.

Sabbath morning Elder C. V. Leach, who was formerly Field Secretary for the Columbia Union, brought us a very timely message at the eleven o'clock hour, which was a real inspiration to everyone present. God calls some to be fishers of men and

some to be hunters, but He has a definite place for each of us in this soul-winning endeavor.

Sabbath afternoon at the three o'clock meeting a symposium was given by the colporteurs and two visiting brethren from the Seminary at Washington. Brother Hennecke of Greece and Brother Koch, who has just returned from Japan, gave us some enlightening remarks in regard to our literature work in their respective fields. We should be accomplishing so much more here in this land of religious liberty and freedom of the press. Elder Moffett, president of the Chesapeake Conference, added some timely comments and related his first experience in the canvassing work. The earnestness and sincerity manifested by all the colporteurs as they were relating their experiences surely indicated that everyone was determined to do his very best, and that the Lord is leading in this very important line of work.

Sabbath evening another film was brought to us giving us a picture of one of our largest colporteur institutes in the Columbia Union during 1938, where 100 colporteurs attended. This was extremely inspiring. Our colporteurs are the "ADVANCE GUARD." "Where we have one," Sister White tells us, "we should have one hundred."

Sunday morning Brother Clark gave us some valuable information in giving a better canvass, securing orders and delivering. Questions were answered in regard to meeting various problems in the field. Sister Holbert, our Columbia Union magazine leader, added her assistance in these hours of instruction.

At 11:00 A. M. the meeting was dismissed and everyone enjoyed a good game of baseball. After working up a good appetite, we had a picnic dinner together. Then the various carloads dispersed in different directions en route to the canvassing fields.

The meeting was acclaimed one of the most outstanding colporteur gatherings in the Chesapeake Conference in many years.

I. V. STONEBROOK

*Field Secretary*

### Wedding Bells

The marriage of Miss Regina Metcalfe, daughter of Mr. and Mrs. Guy Metcalfe of Akron, Ohio, and Mr. Edward Quacken-

bush of Takoma Park, Maryland took place at the Park Church in Takoma Park on the evening of June 17 at 8:30. The church was beautifully and artistically decorated with summer flowers, ferns and palms. The ceremony was witnessed by many relatives and friends, all of whom wished God's richest blessings on the bride and groom during their new journey in life.

The bride was attended by her sister Mrs. William Hall of Vermont, Miss Dorcas West of Mount Vernon, Ohio and Mrs. Phoebe Mulroy of Washington, D. C. The bridegroom was attended by his brother William of Takoma Park, Maryland. The bride was given in marriage by her father. The writer, who is the bride's uncle, performed the ceremony.

C. V. LEACH

## Potomac

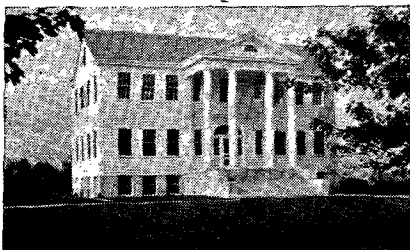
### First Impressions of Shenandoah Valley Academy

During the early evening of May 25, Mrs. Weaver, our daughter, Kathleen, and I arrived at Shenandoah Valley Academy. The trip down the valley was an inspiration in itself only to be surpassed by what we saw at the journey's end. The Virginia moon was shining in its brilliance upon the spacious campus and the strikingly impressive white colonial-styled buildings that constitute the school plant. The first persons we met were Professor and Mrs. Millam, and the next person was Professor W. C. Hannah, the principal.

After the usual greetings we were given guest rooms in the boy's home known as Zirkle Hall. The next morning as we entered Kathleen's room we saw her admiringly looking out of her windows at the mountains. The delightful climate must be healthful and invigorating to those who have the privilege of living in this beautiful and historical valley between the two mountain ranges.

The hospitality of the Hannah home and Professor and Mrs. Millam was extended to us. These courtesies were deeply appreciated and favorably impressed us with the spirit of the school.

With Professor Hannah as our guide, we started out to see the school. The first building we approached and entered was the beautiful Shenandoah Hall. The classrooms are roomy, well lighted and well ventilated with adequate equipment that contributes much to the proper atmosphere in which the best classroom work can be done. The chapel is one of refinement and culture. The floors are immaculately clean and the seats are free from knife carvings and scratches, a very fine tribute to an appreciative student body and a reflection of the care and efforts on the part of the faculty and board to make the school one to be desired. The same care and ideals of culture are expressed in the school homes, Zirkle Hall and Elliott Hall. Surely no student could spend as little as one year without being helpfully influenced.



But this was not all. It soon came time for camp meetings. I looked forward to these with much anticipation as an opportunity to meet the former students as well as the young people who will enroll September 5. One deep, lasting impression was made on me as these students were contacted. That was the sincere spirit of loyalty and love with which the school is remembered. The stimulus it has given to the living of lives of devotion and service is seen in the spiritual attitude and ambitions of the students. The inspiration that S. V. A. has imparted is evidenced by the large number of men that serve the cause as ministers, teachers, doctors and nurses, with another larger group in institutions of higher learning to further prepare for their work.

Truly Christian education transforms lives. It is immeasurably more than a course of study, though that is indispensable. It is more than a group of neat, attractive buildings, though they are needful. It is more than a well-trained, experienced competent faculty, though it is necessary. It is more than a loyal, devoted student body, though it

is decidedly important. It is, however, in this atmosphere that the most essential influence — the Spirit of God — abides and leaves a mold of character that time shall not fully erase. Shenandoah Valley Academy offers to its students the above. If you are interested in further information, write Professor W. C. Hannah, New Market, Virginia.  
W. T. WEAVER

## Always Say Yes To God

During an interview, Florence Nightingale, the "Lady of Light," was asked the reason for her sacrificial service. She replied, "If I could give you information of my life, it would be to show how a woman of very ordinary ability has been led in strange and unaccustomed paths to do in His service what He has done in her. And if I could tell you all, you would see how God has done all, and I nothing. I have worked hard, very hard; I have never refused God anything. I have always said, Yes, to God."

Cities with their millions still unwarned; areas as large as the United States waiting for our message; entire churches of other denominations in Inter-America coming to join our forces, and we having no one to care for them, appeals to us as faithful loyal members to do extraordinary exploits for God in this final moment of time. The crisis hour of human history is upon us. The ingathering task before us is a mighty challenge. With courageous hearts, determined minds, and consecrated lives, let us go forward quickly raising our Minuteman goal of \$11.89 for Christ and His soul-winning work.

Will you be one of Christ's loyal followers who *always says yes to Him*?

J. ERNEST EDWARDS

Home Missionary Secretary

## New Jersey

### About New Jersey

Weighted with a sense of heavy responsibility, but happy to be with you, we return again to the Garden State. We are honored by your unanimous call and are led to freely pledge our full measure of devotion and service in

maintaining and advancing the best interests of God's work in the New Jersey Conference.

Ten years ago we first became acquainted with this conference field. Many and varied were the rich experiences, blessed results and triumphant victories of those former years. Pleasant memories and fond recollections still cluster around your devotion, cooperation and faithfulness in those past accomplishments. Having already been with you for a period of years, having traveled the conference, worked in your cities and churches, and visited your homes, we come now, not as strangers, but as friends and comrades to promote our mutual interests.

On the day when Great Britain's King and Queen were being officially received in New York, we, a short distance across the river from New York, were privileged to minister to three of our large churches in North Jersey. The most hearty welcome of these churches and of dear friends and believers of former years made us feel that not more royal could have been the New York reception. The friendly tokens of good fellowship of workers now in this conference who formerly labored with us in other fields, the numerous statements of appreciation in letters received, the cooperation of committeemen, the cordiality and warmth of your innumerable kind greetings at camp meeting, all inspire and obligate us to more fully resolve to give of our very best to the further growth and expansion of the cause of God in the New Jersey Conference. This we gladly do.

Each Sabbath I have met with two or three of our churches and shall continue to do so until all shall have been visited, then I shall begin over again. It shall be my happy privilege to foster all branches of the work and to promote the best interest of all our churches, members and workers.

In the interest of New Jersey, the writer has already made several important trips to north and south Jersey, to New York City and State, Philadelphia, Pennsylvania, and Washington, D. C. We have counseled with committeemen, with Union and General Conference brethren, and with our own office and field workers. We wish to look our work fairly in the face and advance as fast as possible. We believe there is no time to lose. Everything we see and hear calls us to our heav-

en-appointed duty. (Matthew 24:14)

Our splendid 1939 camp meeting is over. We have early met with our New Jersey Conference Executive Committee and considered our urgent needs. Calls for able men to connect with our large populous centers for evangelistic and pastoral work already have been placed. A new colored Assistant Field Missionary Secretary has been called and is, at this writing, already working in the field, promoting the further advancement of our literature work. In planning for a better Plainfield Academy we have called the Board together, have elected the faculty, calling a new principal, and are renovating the Academy building. Before this was written, Elder Kibble began his evangelistic tent effort located in an advantageous spot in Newark. At this writing the Foreign Workers' Council is in session in New York City with a number of our New Jersey ministers in attendance. The conference-wide Ingathering campaign is on in earnest.

These are parts of the Executive Committee's plans. We feel sure you will note the wide interests that these matters involve, and we also feel sure you will be pleased with these advanced moves and will appreciate this early announcement of them. Now while your conference leaders plan for a general advance, will you not rally with us, each one helping in every way possible to further the work of God throughout the state of New Jersey? Let us think clearly and pray fervently to know what part God would have each one of us do. May we do all for Christ and for the souls for whom He died.

M. G. CONGER

## West Virginia

### Come to Charleston

The Charleston weekend meeting will be held August 25-27. Plan now to attend that meeting. A few weeks ago the conference committee voted to waive the regular West Virginia camp meeting and hold a meeting in the big tabernacle at Charleston instead. There are several reasons why you should attend.

All our workers in West Vir-

ginia will be present to contribute their part to the success of the gathering. And plans will be laid for aggressive work in the conference during the next year.

Scores of new Sabbath-keepers at Charleston and from other churches will greet you at the services to be held there. It is a real inspiration to see so many new faces radiating the light and joy of the message.

Excellent speakers from outside our conference will be present to give their timely messages. We need these messages at a time when so many crises have arisen in the world. The trend of events shows that the end of all things is right upon us. We need the spiritual revival that such a gathering will bring to us. Let us heed the admonition of the apostle Paul: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

The first meeting will be held Friday night, August 25, at the tabernacle, Virginia Street West, near Delaware and Central. The service will begin at eight o'clock. Those desiring rooms while in Charleston should write to Brother C. M. Paden, 1455 Seventh Street, Parkersburg, West Virginia. Our people are asked to bring food for the Sabbath. Since it will be a two-day meeting, there will be no meals served by the conference. Food may be had at reasonable prices at the excellent cafeterias and restaurants in the city.

Brethren, let us all attend the Charleston meeting and receive the spiritual refreshing which we so much need at this time. May we have the pleasure of seeing you there.

T. M. FRENCH

### Charleston Weekend Meeting

In previous numbers of the VISITOR, we have called attention to the weekend meeting to be held in Charleston, August 25-27. In these articles it was mentioned that the conference would arrange for a place where meals would be served. After considering the matter further, in view of the shortness of the time we shall be together and the expense of setting up a dining room for a two-day period, it has been

thought a better arrangement to ask those who attend the meeting to provide themselves with food, especially for the Sabbath day. Charleston has a number of good cafeterias where meals can be secured on Sunday at as reasonable a price as the conference could furnish them.

Those desiring the conference to arrange for their room should send their reservation to the office at once. We have been able to secure rooms in the First-Day Adventist Church to accommodate twenty-four persons. Shower baths will be available to those renting these rooms and the price will be \$1.00 per night per person. This church almost adjoins the tabernacle on the rear. There are many good tourist homes in and near Charleston with good accommodations at reasonable prices.

It was my privilege to be present at the tabernacle last Sabbath for the regular Sabbath service. About ten or fifteen minutes was devoted to a testimony meeting in which many of the new believers took part. It was encouraging to hear them tell of their appreciation of the truth that has come to them. As our workers and members of the various churches join the Charleston Church in this weekend meeting, let us pray earnestly for the outpouring of the Holy Spirit.

C. M. PADEN

## East Pennsylvania

### Read and Grow Rich

The statement which some one made about "spiritual fortunes being hidden in some books" has surely been fulfilled in the new book, "This is the Way."

Its author, Elder I. H. Evans, gives us this summary in his opening paragraph: "What is justification by faith? What is the meaning of the doctrine, and what does it include? How can man receive justification? Is it obtained by merit — by works? Or, is it a gift from God through faith in Jesus Christ?"

If it were only for the doctrine of justification by faith, it would well be worth the price of the book, two dollars, because it is fully accepted as representing the belief of our denomination as a body on that question. Moreover, it is the conviction of the author

that this doctrine is "essential to the eternal salvation of sinful man. It meets every need of the human heart, and so inspires belief in Christ, and in His life and death and resurrection, as to beget in the hearts of those who accept it a hope that will be an anchor to their souls."

Written in simple language, it has a helpful message for you, whether one newborn in the faith or one who has traveled further in the spiritual way. It will be impossible for you to study thoughtfully about the wages of sin, the plan of salvation, what it was necessary for Christ to go through that we might be justified, without having a response awakened in your heart to have that experience eternally. This book, with the aid of the Holy Spirit, not only prepares the heart through the mind for this wonderful experience, but makes plain the necessary steps. The chapter on "Growth in Grace" and "Continuing to the End" with others will give much needed help.

In these last days of great deception, we must continually fill our minds with reading and study of this kind to counteract the many spiritually debilitating influences with which we come in contact. I appeal to all who desire a deeper spiritual experience to read the new book, "This is the Way," at whatever physical cost. Watch your church bulletin board for special discounts.

C. J. SUMNER

## Baptisms in Danville and Northumberland

It is with a song of praise and thanksgiving in our hearts to God for giving us a place in His work that we report that during the month of June two baptismal services were held in the Harrisburg district, with a total of twenty-eight people baptized.

On Sabbath, June 17, the members of the Danville Church with several members of the nearby Northumberland Church gathered on the banks of the beautiful Susquehanna River and witnessed fourteen persons born anew into the Master's kingdom. This was the result of the united efforts and prayers of the members and pastor of the church. For many weeks a splendid baptismal class was held, and this was followed by a short series of meetings held nightly in the newly painted Danville Church. Three of the four-

teen were from the Northumberland Church. We are sure that these new members will add much strength to this splendid church in Danville, and our prayers go with them that God will keep each one faithful to His truth and cause until the work is finished and Jesus comes.

The following week, in the Harrisburg Church, fourteen more were baptized. Of this number a family of five went forward for this sacred rite and united with the recently organized Elizabethville Church. Three others were reclaimed for the third angel's message after having slipped back into the world. It was indeed a scene of great rejoicing as a full church witnessed this service.

We are also happy to report a splendid spirit of cooperation and unity in these churches and the prospects are bright for future services of this kind throughout the district. Already a goodly number are preparing and looking forward to this privilege. We earnestly solicit the prayers of God's people in behalf of the work in this great district.

N. R. DOWER

## OBITUARIES

**ANDERSON:** A. J., was born near Winchester, Virginia, April 17, 1856, and died at his home in Bridgewater, Va., June 26, 1939. He was united in marriage to Miss Martha E. Preffitt, December 10, 1884. He spent the greater part of his life in the trucking business and was well known and highly esteemed by all who knew him. He was a member of the Seventh-day Adventist Church for more than forty years and was faithful and loyal to the message to the end. He is survived by his wife, three sons and one daughter. Funeral services were conducted by the writer at his home and he was laid to rest to await the Life-giver in the cemetery at Winchester, Va.

R. D. HOTTEL

**PARKER:** Mrs. Addie, was born September 10, 1853 at Taylor, N. Y., and died February 26, 1939 at Leolyn, Pa. Sister Parker leaves to mourn their loss, one daughter, Bertha Spencer, of Leolyn, Pa.; one brother, Fred Halbert, of San Diego, Calif.; and one sister, Mrs. Celia Deeley, of Union Springs, N. Y.

Sister Parker had been a Seventh-day Adventist for more than half a century, having accepted the message when about thirty years of age. Although suffering a great deal during her latter years, she was faithful and cheerful. She died in the sure and certain hope of the first resurrection when Jesus comes. Words of comfort were spoken by the writer.

DALLAS YOUNGS

## ADVERTISEMENTS

**RATES:** One cent per word, each insertion. Minimum charge is twenty-five cents, each insertion. No discount is granted for a series.

**WANTED:** Several graduate nurses for general duty; young women for nurses' aids; woman for switch-board operator and desk clerk. For information write: Middletown Sanitarium and Hospital, 10 Benton Ave., Middletown, N. Y.

**FOR SALE:** 15-acre fruit farm near Berrien Center, Michigan, 20 minute drive from accredited senior college. On good main road. 7-room house with electricity and furnace. 100 ft. chicken coop, barn, etc. Very pleasant location. Owner unable to care for it.

For particulars address: Waine M. Green, Washington Sanitarium, Takoma Park, D. C.

**WANTED:** A good die maker for a permanent steady job. Must be an S. D. A. of good standing.

SEVISON MAGNETO ENGINEERING CO.  
Toledo, Ohio

**RENT OR SALE:** Anyone wishing to rent or buy in Mount Vernon to send children to school, write Howard Chilson, Route 1. Mt. Vernon, Ohio.

**WANTED:** A Seventh-day Adventist business partner. "Corral" electric fence controllers. Time-proved units with decidedly unique and outstanding features. \$600 required. Francis Park. 543 S. Oakley Ave., Columbus, Ohio.

**FOR SALE:** 15 acre hill farm, level tillage, near pavement, 7 miles church, woods, pasture, pretty lawn, plenty of berries, fruit trees, good water, out buildings. Ideal chicken ranch, 10 acres timber. Good house, cellar, 3 large, sunny rooms furnished. Low tax, cash price for quick sale only \$950. Ora Stream, Route 5. Chillicothe, Ohio.

**SITUATION WANTED:** Middle-aged man, experienced in farmwork, desires work. Write, John Copak, care of Nelson Clayton, Route 1, Tunkhannock, Pa.

**NEEDED AT ONCE:** Two graduate Adventist nurses familiar with maternity and hydrotherapy work. About September 1 we will need a cook familiar with the preparation of health foods. If interested write Westfield Sanitarium and Hospital, Westfield, New York.

**YOUNG WOMAN** to learn practical nursing under registered nurse. One years' training. Send recommendation from your Elder and health certificate from your doctor when applying. Also state previous education. Write, Box 9, Columbia union Visitor.

**WANTED:** Man, Sabbath-keeper, single, preferably middle-aged, handy on farm and one who can drive car. Good home and reasonable wages to right man. For further information address, C. V. Leach, 925 S. Broom St., Wilmington, Delaware.

**WOMAN**, understanding vegetarian cooking for small institution. Write, Box 9, Columbia Union Visitor.

COLUMBIA UNION VISITOR



# THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." — C. E. p. 5

## POTOMAC

F. E. THUMWOOD

NAME	HRS.	ORDERS	DEL'D
Esther Brent	40	72.13	8.50
Mrs. E. Mitchell	40	31.50	50.10
D. H. Schmehl	38	84.90	27.75
Jack Williams	36	54.75	39.65
P. M. Jenkins	35	27.00	14.00
H. A. Wright	35	33.00	103.00
Jane Callis	30	37.63	7.00
Mrs. R. Simms	30	20.50	
John Doe	28	41.00	41.00
Charles Wilson	27	13.50	19.50
G. L. Daniels	25	33.00	17.00
S. Robertson	24	9.00	29.25
Charles Wilson	24	39.75	1.00
Walter Young	24	5.25	52.50
Allen Hayes	23	7.75	14.00
J. E. Gould	23	20.00	3.25
H. C. Wilcox	22	12.25	15.00
E. E. Gavers	20	15.50	14.75
Mrs. L. Earle	20	10.25	
A. E. Brown	12	9.00	9.00
Mrs. J. Shanko	10	26.25	3.00
Mrs. C. Johnson	10	2.50	14.00
Miss M. Barnett	6	1.50	9.50
Dorothy Schutte	35	13.50	5.00
Mary Melius	34	17.00	
<i>Magazine Workers</i>			
Miss M. Hall	28	15.00	15.00
Mary Ella Davis	25	18.20	18.20
Miss M. Gibson	25	13.50	13.50
Miss G. Pettress	25	12.00	12.00
Mrs. A. Baker	15	10.00	10.00
Miss S. Walker	15	4.50	4.50
P. T. Workers	11	5.00	5.00
Mrs. R. Williams	10	2.00	2.00
Mildred Randall	10	6.80	6.80
Miss E. Rolling	10	5.50	5.50
Miss M. Fountain	10	5.00	5.00
Miss Mason	10	4.50	4.50
Mrs. M. Penn	10	4.20	4.20
Mrs. Mason	10	4.00	4.00
Mrs. Eva Clark	10	3.50	3.50
Elsie Shanko	5	7.00	7.00
Lillian Gray	1	2.70	2.70
Totals	881	761.81	621.15

## NEW JERSEY

CARL DORNBERG

Mrs. Gibbs	45	24.25	24.25
Giles Roberts	41	2.10	1.00
Mary Jones	39	37.70	5.45
Marg. Carpenter	37	53.00	
Marg. Carpenter	37	20.45	
John A. Craig	34	18.75	18.45
Mrs. C. Roberts	32	34.40	.25
Eddie Dudley	28	77.00	7.50
E. Bronner	26	18.75	6.25
Olive Crate	20	14.50	19.75
G. W. Blinn	15	29.00	34.00
Geo. Adels	10	5.00	5.00
U. Bracy	11	4.75	.20
<i>Magazine Workers</i>			
George Adels	40	25.00	25.00
Mrs. H. A. Baker	30	20.00	20.00
Ruth Dornburg	30	16.90	16.90
Pearl Hand	25	5.00	5.00
Mrs. L. Brinston	24	3.45	3.45
Mrs. A. Smalley	23	16.60	16.60
Mr. C. Harris	20	1.95	1.95

## NEW JERSEY (Continued)

CARL DORNBERG

NAME	HRS.	ORDERS	DEL'D
Mrs. T. Johnson	20	10.00	10.00
Mrs. L. Tobiasson	20	10.00	10.00
Mary Howard	18	10.40	10.40
Mrs. M. Irving	15	2.00	2.00
Mrs. Mary Baker	10	1.70	1.70
Bina Bair	10	3.80	3.80
Mrs. S. Young	10	3.00	3.00
Honest A. Glenn	10	3.80	3.80
M. Gottsleben	5	5.00	5.00
Totals	685	478.25	260.70

## CHESAPEAKE

I. V. STONEBROOK

Ralph Wallace	37	52.75	3.50
Geraldine Kenny	31	42.65	8.15
Ada Thomas	30	31.00	11.50
Otho Buckman	28	31.00	11.50
Harold Gray	28	17.05	3.55
Verena DuLaney	19	1.00	4.80
Rhoda Matthews	10	5.25	114.50
Miscellaneous			15.00

### Magazine Workers

V. Burbage	24	44.10	44.10
V. Burbage	13	16.40	16.40
Mary Johnson	24	6.20	6.20
Isla Lawson	7	3.70	3.70

Totals 252 245.65 246.75

## WEST VIRGINIA

D. J. Dixon	15	63.80	21.80
W. S. Miller			78.50
Mrs. W. S. Miller			186.00

### Magazine Worker

Mrs. U. Grafton	35	15.00	15.00
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Totals 50 78.80 301.30

## EAST PENNSYLVANIA

G. H. CARTER

Ray Sullivan	34	14.60	
Wm. Manbeck	36	19.50	10.25
H. Maxwell	37	18.75	.75
W. Blankenhorn	38	36.75	23.25
J. Creighton	37	48.00	34.75
Mrs. Creighton	23	19.25	11.50
Joseph Ledoni	29	57.50	21.80
H. G. Leis	18	35.10	1.35
H. G. Lewis	17	22.10	8.35
Catherine Moore	9	6.00	
George Reiff	22	22.75	
O. C. Weller	30	18.90	20.55
O. C. Weller	27	20.20	2.20
M. Hollenbaugh	8		16.00
Mrs. J. Conmack	40	50.00	25.00
Mrs. J. Conmack	30	48.25	2.00
Mrs. J. Conmack	25	22.75	
J. G. Conmack	40	94.00	9.00
J. G. Conmack	55	90.00	75.00
J. G. Conmack	40	100.00	5.00
Jennie Lewis		9.00	20.50
Dee Trautman	40	82.00	
H. G. Kaste	17	17.25	21.75
Edmond Dolison	41	46.00	2.00
T. Johnson	36	37.50	1.75
Mrs. M. Fields	31	25.80	4.50

## EAST PENNA. (Continued)

G. H. CARTER

NAME	HRS.	ORDERS	DEL'D
<i>Magazine Workers</i>			
Mae Titus	8	10.50	10.50
Mae Titus	3	5.00	5.00
J. Swarthout	34	21.65	21.65
Mary LaRue	18	15.40	15.40
Mrs. A. Ide	9	9.60	9.60
Mrs. B. Evans	15	5.00	5.00
Mrs. D. Price	30	21.00	21.00
M. Fisher	20	5.00	5.00
Mrs. Sara Monk	22	6.80	6.80
M. Holmes	24	5.00	5.00
M. Hall	23	10.00	10.00
A. Wagner	31	14.80	14.80
E. Wylie	26	9.80	9.80
Mr. J. Mosely	24	8.00	8.00
Mrs. F. Slater	20	11.10	11.10
Totals	1070	1120.60	475.90

## Inspiration From The Past

(continued from page one)

with this association as charter members, for the purpose of preserving the records of the past should write to the secretary. The association desires information concerning historic documents, old letters or the whereabouts of pioneers who would give their story for preservation. Direct communications to the undersigned.

EVERETT DICK

Secretary, Seventh-day Adventist Historical Association, 50th and Stockwell, Lincoln, Nebr.

## "Present Truth" for August

NO. 87. SANCTUARY SERVICE: The 2300-day prophecy of Daniel 8:14 and the fulfillment of its various parts is, to many, the most convincing proof of the inspiration of the Bible.

NO. 88. THE SABBATH: The historical prophecy of Daniel Seven foretold in symbols the course of empire, bringing to light the work of the religio-political power represented by a great and terrible beast under whose dominion an attempt would be made to change times and laws. Thus was exposed a bold attempt to destroy the Sabbath of the Fourth Commandment, substituting for it the day of pagan sun worship.

*Present Truth* subscriptions, including the 24 issues of the 1939 series, are only 35 cents. (In District of Columbia, Canada, and foreign, 60 cents.) Relatives and friends to whom you send the paper will receive the cardinal doctrines of the third angel's message in their logical, convincing order, one paper every two weeks for the next 12 months. Send a list of names today to your Book and Bible House.

S. L. Clark, Union Field Sec'y.

# Successful Colporteur Evangelism

By LOREN WARD

*Colporteur Evangelist, Ohio  
Conference*

THE canvassing work is God's means of reaching many that would not otherwise be impressed with the truth." — "Colporteur Evangelist," p. 56.

"Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up." — "Colporteur Evangelist," p. 31.

Truly these words, written by the servant of the Lord, give a direct challenge to the people in the Advent movement. God is calling for laborers to finish the work.

About five years ago I felt the Lord's call to enter the colporteur ministry. These few years of service for the Lord have been one great experience in which we have found great blessings. Of course, there have been trials and difficulties to meet, but, by these experiences, Mrs. Ward and I have learned to lean more heavily upon God. It seems so many of our people think there are too many hardships connected with the colporteur work. I have found by experience the one who has success does not have every obstacle removed from his path.

The Spirit of Prophecy says: "Often the Christian life is beset by dangers, and duty seems hard to perform, yet the voice of God speaks clearly, 'Go forward.'"

We should obey this command, even though our eyes cannot penetrate the darkness, and we feel the cold waves about our feet. The obstacles that hinder our progress will never disappear before a halting and doubting spirit.

"Those who defer obedience till every shadow of uncertainty disappears, and there remains no risk of failure or defeat, will never obey at all. Unbelief whispers, let us wait till the obstructions are removed and we can see our way clearly; but faith courageously urges an advance, hoping all things, believing all things." — "Patriarchs and Prophets," p. 290.

These words penned by the servant of God are true. We should never wait till the obstructions are removed, but go forward.

After the institute last year, I was asked to canvass at \_\_\_\_\_ . I was told by our Field Secretary, Brother Higgins, that this was a difficult field. Up-

on my arrival in this field I soon found out it was a real problem. It seemed that the devil had come down in all his wrath. But I was determined with the Lord's help to stay by. Still, I knew something had to be done to enable me to meet the situation. While canvassing one morning, I met an elderly man who gave me the information I needed. He told me he was a member of the large Methodist Episcopal Church with



a membership of eighteen hundred. That evening after work I decided to pass by this church. As I stood there I felt impressed to go see the minister. That evening I made my plans of approach. The next morning after prayer, I was ready. It was just a short walk of fifteen minutes. There I stood before his parsonage. I must say I felt like Esther did before she went in before the king. "If I perish, I perish." I was met by a lady at the door, who informed me that the pastor was in his study. I explained I wanted to see him on important business. I was invited into the living room, after which she called the pastor. After introducing myself, I told him I was working in the interest of the study of the Bible. I handed him my Oxford Bible prospectus. I then said, "I am also introducing this wonderful work, 'Bible

Readings for the Home Circle." After looking them over, he said, "What do you want me to do?" I said, "A man in your position, by speaking a good word for this work, would be a real influence." I then offered up a silent prayer. He looked over the work carefully, then he took out his pen and notebook and began writing. When finished, he called his stenographer, telling her to type it for me. The recommendation read, "Reading the Bible is always of great value. I believe that 'Bible Readings for the Home Circle' is very suggestive and useful in increasing one's knowledge of the Bible and affording a clearer interpretation of the same." Signed

\_\_\_\_\_, Pastor, First Methodist Episcopal Church. Since then the work here has opened up, and I have met many who are seeking for truth. To date the Lord has blessed me with sales amounting to \$1,439.25, and deliveries of one hundred large books to date and many helps. I believe in the near future there will be souls won to the truth as a result of the literature they have purchased. To one man I delivered a "Bible Readings." I learned later, when I met his father, that he was reading in his book one evening before going to bed. He dreamed he saw Jesus and His holy angels coming in the clouds of heaven. Surely the Lord is pouring out His Holy Spirit upon His work.

It is my earnest prayer to remain faithful to the task the Lord has called me to do and that many others will answer the call to take up this glorious literature ministry.

## Sunset Calendar



AUGUST 18

Baltimore, Md. ....	6:57
Cleveland, Ohio .....	7:22
Columbus, Ohio .....	7:28
Cumberland, Md. ....	7:02
Parkersburg, W. Va. ....	7:13
Philadelphia, Pa. ....	6:57
Pittsburgh, Pa. ....	7:16
Richmond, Va. ....	6:58
Toledo, Ohio .....	7:30
Trenton, New Jersey .....	6:52
Washington, D. C. ....	6:59

NOTE: Eastern Standard Time.