

Columbia Union Visitor

Representing the Conferences of

Ohio, Potomac, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

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No. 1

Should Our Men Drill With Rifles?

CARLYLE B. HAYNES

CORRESPONDENCE from widely separated places in the United States is being received at General Conference headquarters, indicating that a considerable amount of agitation has been stirred up among our people regarding the question as to whether our young men in army camps should consent to drill with rifles when pressure from army officers is brought to bear upon them to do this.

It appears that in two army camps in the United States, army officers have brought a considerable amount of pressure to bear upon Seventh-day Adventist noncombatants, to compel them to put in a 13-week period of drilling with rifles. They assure them that they will not be required to use the rifles in combat, that it is merely a matter of simple drill. Some of our young men have yielded to the pressure, others have refused to yield regardless of the amount of pressure brought.

We are taking steps here at headquarters to relieve this pressure at these two camps by bringing to the attention of their post commanders the official documents which have a bearing upon this particular matter.

Men who have received their proper classification as 1-A-O men are not expected to drill with arms of any kind, at any time, and we can do nothing else but advise our men not to consent to drill with rifles or side arms, but to stand squarely upon the executive order of President Roosevelt and the War Department order of Chief of Staff General G. C. Marshall.

These two documents are as follows:

EXECUTIVE ORDER (December 6, 1940)

DEFINITION OF NONCOMBATANT TRAINING AND SERVICE

1. By virtue of authority contained in section 5 (g) of the Selective Train-

ing and Service Act of 1940, approved September 16, 1940, whereby it is provided:

"Nothing contained in this Act shall be construed to require any person to be subject to combatant training and service in the land or naval forces of the United States, who, by reason of religious training and belief, is conscientiously opposed to participation in war in any form. Any such person claiming such exemption from combatant training and service because of such conscientious objections whose claim is sustained by the local board shall, if he is inducted into the land or naval forces under this Act, be assigned to noncombatant service as defined by the President, or shall, if

he is found to be conscientiously opposed to participation in such noncombatant service, in lieu of such induction, be assigned to work of national importance under civilian direction****"

I hereby declare that the following military service is noncombatant service:

- (1) Service in any unit which is unarmed at all times.
- (2) Service in the Medical Department wherever performed.
- (3) Service in any unit or installation the primary function of which does not require the use of arms in combat, provided the individual's assignment within such unit or installation does not require him to bear arms or to be trained in their use.

I further declare that noncombatant training consists of training in all

(Continued on page 8)

Advent Message Takes to the Air

W. H. BRANSON

for General Conference Radio Commission

AT last we are able to come to our people with the momentous announcement that plans have been perfected for a nationwide radio broadcast of the great advent message.

The plan was approved at the recent General Conference session, and perfected at the Autumn Council.

The broadcast will be made over the Mutual network and will begin Sunday evening, January 4, continuing every Sunday evening thereafter throughout the year 1942.

The broadcast will be given under the caption, "VOICE OF PROPHECY," and a splendid corps of workers have been engaged for this work.

The accompanying radio log will indicate the station and exact time the message will be given in each section of the Columbia Union Conference.

This venture will cost approximately \$285,000 for the year 1942. The listening public will be invited to contribute toward this ex-

pense and of course all Seventh-day Adventists will desire to help. All contributions should be sent direct to the "Voice of Prophecy," Box 55, Los Angeles, California.

Please call the attention of all your neighbors to this program. Scores of them could be called by telephone. Printed announcements will be provided for general distribution.

If the plan to broadcast the message proves to be a success this first year, then this plan can become permanent and be extended to other stations. We are counting on your assistance in making it so.

Radio Log for the Columbia Union

	Local Time, 7 P. M.	KC
Philadelphia, Pa.	WIP	610
Pittsburgh, Pa.	WCAE	1250
Washington, D. C.	WOL	1260
Baltimore, Md.	WFBR	1300
Cincinnati, Ohio	WKRC	550
Columbus, Ohio	WHKC	640
Cleveland, Ohio	WHK	1420
Richmond, Va.	WRNL	910

(For full log covering nation, see *Review and Herald*.)

Religious Liberty Day

RELIGIOUS Liberty Day comes on the fourth Sabbath of the month of January 1942. This month has five Sabbaths, and if any church cannot carry out the Religious Liberty Day program on the fourth Sabbath for some unavoidable reason, plans should be laid to hold it on the fifth Sabbath.

Never before in all our history have our liberties been placed in greater jeopardy than at the present time. If ever the *Liberty Magazine* was needed to sound a warning voice in defense of our fundamental liberties, that time is now. It is doing an excellent job, and its message is highly appreciated by public men and by the American people who are anxious to preserve the American way of life.

We are confident that our people will redouble their efforts this year to help defend our precious heritage of liberty by the giving of a liberal offering for the circulation of the *Liberty Magazine*. Every dollar donated this year ought to be devoted to but one purpose, and that is to place the *Liberty Magazine* in the hands of as many men of influence—lawmakers, judges, lawyers, editors, educators and ministers of the gospel, as possible.

Indifference now means the betrayal of the cause of human liberty. We know our people will not permit the banner of truth and liberty to trail in the dust.

We are counting on you and the help you are able to give in these days of peril.

C. S. LONGACRE

Hidden Death

How many of your friends know that one person in six is infected with a deadly pork parasite, that a Government commission found one out of every 25 pork products purchased over the retail counter contained *Trichinella spiralis*, and that approximately 60,000,000 trichinae-infested meals may be provided by the present hog crop?

The complete story is told by the Honorable Thomas C. Desmond, Chairman, New York State Trichinosis Commission, in the January issue of *Life and Health*. You will want the facts from this authoritative source and you can give this important information to others in convincing form by distributing the January *Life and Health* at a cost of only 10 cents

a copy, or 5 cents a copy if you order ten or more.

Enter subscriptions now for yourself, relatives, and friends for *Life and Health*, one year, only 75 cents. (Add 35 cents for countries which require extra postage.) Order from your Book and Bible House.

POTOMAC

J. W. MacNeil, Pres.
411 Cedar St.,

C. H. Kelly, S.-T.
Takoma Park, D. C.

Religious Liberty Program

THE basic principles of Liberty are at stake. From tyranny and oppression under other governments men escape to our shores. To them America is a dreamland, bountifully provided with the necessities of life, and a nation-wide democracy, so free, so generous that each citizen may have a part in the government of the country; but the sudden transition from anarchial chaos to the unenslaved liberties of a free country has been confusing to many of these foreign-speaking emigrants. They come to our shores truly appreciative of the blessings received, but laden with ill-formed ideas. Seeking adjustment in a strange land, they blunder into questionable and unconstitutional organizations, and accept unwholesome propaganda.

The great American melting pot is ever astir. From this seething mass of humanity, one generation removed from foreign birth, come aggressive American citizens, not illiterate, yet untrained to our views and principles, and long accustomed to the prevailing use of compulsion rather than reason and conscience. It is easy for them to cast their lot with religious fanatics, biased thinkers, and propaganda-seared citizens. They unwittingly give support and votes to these would-be reformers, whose reasoning is to simplify religious organizations by unifying all beliefs. They reason that a man compelled to go to church on Sunday, will be a law-abiding citizen on Monday. However, we know that compulsory obedience does not build Christian characters.

REMEMBER RELIGIOUS LIBERTY
DAY THE 4th SABBATH IN
JANUARY!

Our lawmakers must not be influenced by idealists and would-be reformers. We must teach, educate, and inform our statesmen and citizens alike that the use of force has not once proved successful in those lands afar, nor will it be here.

The ever-reading public is an ever-learning generation, and before the human race we must place the fundamental laws of government given to us by our forefathers and inspiration. So few go to the Guide of all mankind for the basic principles which should govern the laws of civil government as well as moral standards.

It is our opportunity, our privilege, and our duty to clearly inform our leaders of the dangers of these suggestions propagated by idealists. It is a battle to be fought, and the ammunition is reason, experience, and Truth, and this ammunition is found in the *Liberty Magazine*. This magazine is the authorized messenger to make known the heaven-sent principles of civic laws, and their divorcement from religious laws.

The editors and leaders of this magazine are constantly alert to the movements of law-making bodies. They make friends of national leaders, and urge our workers and members to promote good will and pleasant contacts with all civic-minded citizens. Though there are times when our leaders have to take the platform and represent the denomination on a definite stand to meet an emergency, yet for the most part we prefer to work quietly to inform and educate and, as friend to friend, instill our heaven-born beliefs and principles within the hearts of our liberty-loving neighbors.

COLUMBIA UNION VISITOR

Official Organ of the
Columbia Union Conference
507 Flower Ave., Takoma Park, D. C.

H. J. Detwiler.....President
W. B. Mohr.....Secretary
Warren F. Adams.....Editor

Issued weekly, 52 times a year by the Washington College Press. Price, seventy-five cents per year in advance.

Entered as second-class matter, November 10, 1941, at the post office at Washington, D. C., under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership. Copy should be typewritten and double-spaced.

We urge all our people to place before civic-minded business men, lawyers, senators, congressmen, and other statesmen, the one magazine in the world that goes to the Book of books for its principles of religious liberty, that conforms with the purpose of our revered Constitution. We can send these subscriptions out for 35 cents each, or three for \$1.00. Will not each member be responsible for one subscription to an influential law-maker? Kindly make your donation to your church treasurer, and we will gladly supply the names of important statesmen from our records. Together we will fight for religious liberty.

JNO. W. MACNEIL

News Notes

OPENING: Brother T. J. Jenkins, pastor of the Newport News Church, says there is a splendid opening for colporteurs in that city. Contact the office for details, and take advantage of the wave of prosperity in that ship-building area.

VISITED: On a recent trip to the southern part of the conference Brother Kelly assisted in the Week of Prayer services at Danville and Oak Ridge. While on this trip he also audited the books of four churches.

ENJOYED: While within the vicinity of the Roanoke Church recently Elder Detwiler visited the church over the Sabbath and gave them a message which stirred their hearts. They are intensely interested in a program which will mean advance moves for Roanoke.

ONE HUNDRED PERCENT: The *Review and Herald* by subscription has been placed in every home in the Danville Number Two Church. What they have done, others can do.

BIBLE YEAR GIFT AWARD

Have you read the Bible through? You desire your conference gift award now. By writing, stating you have finished the Bible Year, junior or senior, you will not have to wait for your award.

Bible Year finishers, we want to recognize your achievement. Write Elder J. Ernest Edwards, 411 Cedar St., Takoma Park, D. C. for Bible Year gift award.

OHIO

W. M. Robbins, Pres. E. F. Willett, S.-T.
Box 831, Mt. Vernon, Ohio. Phone 1175

Encouraging Evangelistic Report

ELDER O. L. DENSLow, assisted by Elder Henry Berg, is conducting a Sunday night evangelistic effort in the Emery Auditorium. The meetings are well attended, and the interest is growing. The Walnut Hills, Berea and Hamilton Churches are giving strong support to the program. Twenty thousand *Present Truth* have been provided for the campaign. The three Bible

COLPORTEUR TRAINING SCHOOL

If you possess ordinary ability and have a burden to give the message, we believe with the instruction you would receive at the Colporteur Training School in Columbus, Ohio, Jan. 18-28, you could do a great work to advance the truth.

Why not lay definite plans now to make 1942 a year of happiness in God's service? The colporteur army needs more recruits. You need the experience this branch of service offers.

Why not write today for full particulars? Address—

W. A. HIGGINS
Box 831
Mt. Vernon, Ohio

workers, Miss Vinnie Goodner, Miss Lillie Graft and Mrs. Rose Lindsey, are carrying a very strenuous program in mailing out the papers and following up the interest.

Elder Leon Robbins reports a growing interest in the Wooster effort. Brother Benjamin Mondics is assisting Brother Robbins. The interest is much larger than they anticipated. It is becoming difficult to follow up the many requests for personal visits and Bible readings. A nice baptismal class is now receiving instruction, and many more will soon be joining a class in preparation for baptism.

REMEMBER RELIGIOUS LIBERTY
DAY THE 4th SABBATH IN
JANUARY!

Word has just come to the office from Brother Calvin Osborn which is very cheering, stating that he has closed his Sunday night effort in Springfield. Brother Osborn says 36 new believers have been added to the church, and there are more to come in. He is now putting on a radio broadcast over the Dayton station WING (1410 kilo.) at 6:45 every morning except Sunday under the title "Bible School of the Air." In connection with the broadcast, the Shuler Bible Lessons are being sent out to the public. We believe this effort will accomplish much in getting the truth to the thousands in the large city of Dayton. Brother Osborn is having fine cooperation from the churches in his district, in helping him in his effort, and some of the brethren are holding lay efforts.

Elder Carl Bruck, our Cleveland German minister, is conducting a German effort in Cleveland and reports a splendid interest, which will no doubt result in a number of new believers being baptized.

Brother S. K. Lehnhoff is now holding meetings in Batavia, the county seat of Clermont County. He is now presenting the Sabbath and other testing truths and will soon be able to report some results of his effort.

We are looking forward to the possibilities of doing something in the southern part of the conference by way of putting on a large effort in Portsmouth. The Lord is greatly blessing Brother and Sister Wade's work. Brother Wade is planning to hold an effort in Jackson, a city of about 10,000 population. He is planning a strong *Present Truth* campaign for a few weeks preceding his effort. We believe the Jackson effort will result in a number of precious souls coming into the faith.

Elder Leon and Earl Robbins have secured the Central Auditorium in Youngstown and will begin their effort early in March. The radio management is very cooperative, which will enable them to put on a strong radio program every day. Youngstown is a large city of about 170,000, and the possibility of having a large effort in that great center is bringing real courage to the Youngstown Church.

A good interest is also being reported as a result of the efforts being held by Brother Charles Crider in Camden, Elder F. C. Phipps in Cincinnati and Brother F. C. Webster in Defiance.

W. M. ROBBINS

WEST PENNSYLVANIA

L. H. King, Pres.

H. E. Garrarde, S.-T.

P. O. Box 235, Greensburg, Pa., Phone 2520

The Work Goes Forward in West Pennsylvania

Elder D. F. Roth has led the churches of his district to some remarkable successes in recent days. As the reports have come rolling in a fine increase in the Sacrifice offering has been recorded. More than \$478 is recorded thus far for this offering in the three churches,—Washington, North Side, and Pittsburgh German,—which is an increase already of \$140 over last year.

In addition, the faithfulness of these members is shown in the Investment offering of \$185 from the German Church and \$125 from the North Side Church. On this Sabbath day Elder Roth baptized four persons who are added to the number won through the McKees Rocks effort. The earmarks of a successful ministry are found in these items.

The many friends of Mrs. Elizabeth Baumgratz, treasurer of the Pittsburgh North Side Church, have been greatly concerned over the quarantine placed upon her household by the illness of her little nephew who resides with her. The young man has been quarantined because of chicken pox. We are hopeful that no untoward results will follow and that Sister Baumgratz will soon be released for her responsibilities in the North Side Church.

Recent word from Bradford indicates that ministers of popular churches are strenuously opposing the advancement of the message there. Elder G. W. Hosford and his associate workers, however, are having some remarkable results. Hundreds are being visited every week, each worker with an assignment of 125 to 150 names. The Bible School of the Air has enrolled definitely 135. Ninety-two have taken their definite stand for the Sabbath. A baptism has been planned for December 21 when it is hoped the first class will number at least 50. This is an hour for most earnest prayers in behalf of this work.

The large attendance at the week-end meetings in Oil City under the direction of Pastor Franklin Fowler with whom is associated Brother Carl Anderson,

continues. Three hundred families are being visited by these workers and all appearances indicate a substantial enlargement of the Oil City Church. Surely the Spirit of evangelism in the West Pennsylvania Conference is rampant and we can expect much bigger things than ever before.

In the City Hall in Lock Haven, Elder O. G. Carnes is holding forth the word of life to audiences ranging from 125 to several hundred. He is assisted by H. L. Yates and his wife. Reports tell of an extensive interest of a very real character. A newly-organized church of 36 in this city undoubtedly will be increased substantially as a result of this effort.

The Home Missionary Secretary of the Columbia Union has passed on to the West Pennsylvania Conference the itinerary being arranged for Elder Arthur Maxwell, Editor of the "Signs of the Times." He will be assigned to various churches in this conference February 6 to 10. The definite assignments will be announced later. We are very glad that Elder Maxwell can meet with the churches in this conference.

Orders for books and papers of the message, many of which are very attractive and make beautiful Christmas gifts, should be sent in quickly, for the time is short before this annual holiday. Wallace Wellman of the Book and Bible House informs us he is ready to ship at a moment's notice any orders that may come. Our Sabbath schools should be foresighted in seeing that Sabbath school supplies are on hand in time for the first Sabbath of the new year.

Members of the West Pennsylvania Conference Executive Committee, together with representatives from the Columbia Union, have been exploring the possibilities of purchasing an office building to accommodate the increasing needs of this thriving organization.

West Pennsylvania is the only conference in the Columbia Union not owning its own headquarters. In all probability a property will be secured in the center of the numerical constituency of the city of Pittsburgh.

This is being done in response to the pressing needs of the work and the counsel of large segments of the membership as well as the officers of our various groups. Announcement will be made when any definite action is taken.

L. H. KING

The Call of the Hour

FROM coast to coast our country's call is, "Uncle Sam Needs You." Thousands are answering this call by joining the armed forces of America. In this crisis hour, God is also calling consecrated men and women to work for Him. Jesus said, "Work while it is day for the night cometh when no man can work." My dear brother, my dear sister, do you believe this? We are in the sunset hour of the world's history. Millions are asking the question—"What do these things mean?" Seventh-day Adventists have the answer to this question. Years ago, Mrs. E. G. White declared, "Important books are to be sold."

"The light given was that 'Thoughts on Daniel and the Revelation,' 'Great Controversy,' and 'Patriarchs and Prophets,' would make their way. They contained the very message the people must have, the special light God has given His people. The angels of God would prepare the way for these books in the hearts of the people."—*Special Instruction Regarding Royalties*, page 9.

"Instruction has been given me that the important books containing the light that God has given regarding Satan's apostasy in heaven should be given a wide circulation just now; for through them the truth will reach many minds. 'Patriarchs and Prophets,' 'Daniel and the Revelation,' and 'Great Controversy' are needed now as never before. They should be widely circulated because the truths they emphasize will open many blind eyes. . . . Many of our people have been blind to the importance of the very books that were most needed. Had tact and skill then been shown in the sale of these books, the Sunday-law movement would not be where it is today."—*Review and Herald*, Feb. 16, 1905.

Literature evangelists are needed now to circulate these truth-filled books. Have you heard the Spirit of God saying to you, "Go work for me today and whatever is right I will pay you"? Now is the time to say, "Here am I, Lord, send me." Don't put it off any longer. "Jesus is tenderly calling today."

A colporteur institute lasting ten days will be held in Columbus, Ohio, January 18-28, to teach men and women to become successful soul winners in the ranks of the

COLUMBIA UNION VISITOR

colporteur army. Elder J. J. Strahle, of the General Conference, Review and Herald Publishing Association, Columbia Union, West Virginia, West Pennsylvania, and Ohio representatives of the literature ministry will be present. So, come and join this one happy band throughout the land.

Write immediately to:

BEN SAVAGE, *Field Sec.*
West Pennsylvania Conf.
Box 235
Greensburg, Pennsylvania

Pittsburgh Number One Church Dedicated

THE Pittsburgh Number One Church, having made the final payment on the mortgage, will celebrate this victory with appropriate dedicatory services on Sabbath, January 24, 1942.

Elder R. K. Krick, late pastor of the church, will direct in these services. Elder L. H. King, president of the West Pennsylvania Conference will be the speaker at the 11 o'clock service and Elder H. J. Detwiler, president of the Union conference, will deliver the dedicatory sermon at 2:30 o'clock in the afternoon. Other visiting ministers will assist at both services. All friends of the church are cordially invited to attend.

MR. WILLIAM A. BRYAN
MRS. A. J. LUSS, *Sec.*

CHESAPEAKE

C. V. Leach, Pres. N. C. Van Horn, S.-T.
24 Fusting Ave., Catonsville, Md.

Eastern Shore Farewell

THE writer's farewell address to the five churches in the Delmarva district was based on the text given by the Apostle Paul to the Hebrews: "For here we have no continuing city, but we seek one to come." The glories of the New Jerusalem, the city to which Abraham looked forward, whose builder and maker is God, was pictured to each congregation from the Bible. This city will descend from God, out of heaven, at the end of the thousand years, and there shall be no more death, pain or sorrow, and partings will be over. Each member of the church congregation reconsecrated his life with the speaker to Christ and His work

at the conclusion of the sermon.

The expression of loyalty and love to this message, and to the pastor and his wife will long be remembered, as we leave this field of labor, to enter into the labors of another. We were invited also by our colaborer, Elder Cheatam, to speak in some of his churches, and there was a similar response of consecration on the part of all the members in the Delaware district.

Personally, we would like to visit each and every member of the Delmarva district in their homes, but as this will be impossible, so in this parting word we would suggest to all the believers to have this text riveted in your life: "BEHOLD, I COME QUICKLY: HOLD THAT FAST WHICH THOU HAST, THAT NO MAN TAKE THY CROWN."

May we also all be faithful to this closing message, that we may meet beyond the river, where, eternal happiness and joy will be the lot of God's dear remnant people.

Many and varied were the accomplishments achieved during our tenure here, and as we leave to go to the West End district we do hope and pray that the Lord will give us many souls for our hire, so that in the final crash of earthly governments we may prove loyal to the trust committed to us.

There were baptized and added by profession of faith in six of the churches in the district, during our sojourn, 163 souls, and 11 others were baptized into our churches outside of the district. And with all our losses there was a net increase during this time of over 27 percent.

The writers preached 1,000 sermons, gave over 900 Bible Readings, made 12,000 missionary visits and calls, and wore out 4 Dodge cars, traveling over a quarter of a million miles.

Each church in the district was strengthened with these new converts coming into their midst. One new church of nineteen members was brought into being. Protestants of all denominations came into the Truth, with some Amish brethren and Roman Catholics, which make wonderful Adventists.

Favorable mention must be made of our dear Elder Cobb and his untiring efforts to keep the Whiteleysburg Church up to the high standard of the advent hope. He was taken from our midst during this time. The splendid cooperation of the Downeys, the Witts

and the Joneses, plus the sisters of the Rock Hall Church helped to make it possible for 58 to be baptized into that church during this time.

Brother Parks, local elder of Grasonville, with the fine group of sisters there has made that church go along with leaps and bounds, with a fine church school.

Rock Hall and Dover Number One have church schools saving their children from destruction, for they are Zion bound.

Brother Lister of the Whiteleysburg Church, the local elder, and Brother Wyatt of Farmington Church have cooperated loyally to make all conference plans a success, while at Dover Brethren Anderson and Harter, the two local elders, have seen that the missionary department has grown steadily in the field endeavors, one enlisting every member to work, while the other has developed the Bible reading angle with successful results.

The membership of the latter church has more than doubled within this time in the capital city of the state of Delaware. The Washington Sanitarium has taken care of more than 40 patients from the Dover area which fact has broken down prejudice in this section of the harvest field.

The tithes and offerings have steadily increased, and the Lord has blessed our people in their faithfulness in this respect, for Malachi 3 has been fulfilled to our people.

Each year the district has reached its goal in the Harvest Gathering, and this year the "wealth of the Gentiles" came quicker and faster, reaching the high peak of over \$2,000, the highest amount in our history. Many unusual contacts were made with people of prominence, and eternity will see the fruitage of our labors.

One of the most outstanding victories for religious liberty was accomplished through our literature, when the 220-year Sunday Blue Law was repealed in the State of Delaware. In the fight for freedom we succeeded in causing the 9-member commission for revision, headed by a Methodist minister, to see the fallacy of religious legislation.

We worked night and day for this victory, and as the campaign of education went forward we sent out 1,900 mimeographed broadcasts to the legislators of the state, attorneys, and ministers.

Uncle Sam played an important part in this by delivering these precious documents, and with the help of the local conference and the General Conference Religious Liberty Department, the glorious victory came on a Friday afternoon when both houses of the legislature repealed the ancient church and state law. The Governor's signature came the following Thursday, after the delegation of the Religious Liberty Department met with the liberty-loving Governor of Delaware. We found that "Eternal vigilance is the price of Liberty," or, as the Spirit of Prophecy said, "Eternal wakefulness is the price of safety."

It can truly be said that the people of the Delmarva District are now "Willing in the day of Thy power," for in every campaign they arise to the help of the Lord. The seed has been sown in thousands of homes, and souls have been enlightened and have taken their stand. Thirteen efforts were conducted, 10 in the church buildings, and three in virgin territory, making the above record possible.

So, with the Apostle Paul, I shall give the following text: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace: and the God of love and peace shall be with you. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. Amen."

WILLIAM F. SCHMIDT.

WEST VIRGINIA

T. M. French, Pres.
1455 7th St.,

C. M. Paden, S.-T.
Parkersburg, W. Va.

Your Review and Herald

THE world is once more being shaken by war, and our own nation is involved. Perhaps all of us are now, or soon will be affected by this war in one way or another. In the midst of all this trouble, our great concern should be our personal relationship with God, and His Cause throughout the world.

Again we want to remind our members of the *Review and Herald*, which is now offered for \$2.25. After the close of the campaign, January 17, the price will advance to \$2.75. This means that if you send your subscription *after* January 17, you will pay fifty cents more for the *Review*. If you send your subscription *before* January

17, but are not able to pay the entire \$2.25 before January 17, there is a plan whereby you may still have the *Review*.

The West Virginia Conference is offering to its members terms of \$1.00 down with the order, and the balance of \$1.25 to be paid within one month's time. Members of our organized churches should order through their church missionary secretary, and our conference isolated members should order direct from the Book and Bible House.

As never before, we will appreciate the news and messages of hope and courage appearing in the *Review and Herald*. Many will be able to keep in touch with our work and workers in the distant countries only by reading the *Review*. Its news value alone ought to appeal greatly to us at this time, and the many spiritual appeals and studies will keep us strong in the faith.

The *Review* "should be placed in every family of believers." (Vol. 4, p. 598.)

Let us determine by the grace of God to keep our lights trimmed and burning, and to take advantage of every opportunity to strengthen ourselves for any future experience which may test our faith.

H. E. VOORHEES

EAST PENNSYLVANIA

F. H. Robbins, Pres.
1701 Conlyn St.,

W. H. Jones, S.-T.
Philadelphia, Pa.

THE Frankford Evangelistic Series being conducted by the Temple (Philadelphia) Church is being well attended by an interested group of outsiders.

For two nights a week, Tuesday and Thursday evenings, during the past two months Elder Belote has spoken to attentive audiences, and at present is giving studies in the homes to ten groups besides visiting many other homes. Members of the Temple Church are also making calls in connection with the effort.

We solicit the prayers of our

"Are you listening?"

to

ELDER JOHN MITCHELL

(990 on your dial)

Station W I B G
Philadelphia

people that God will help honest hearts to respond to present truth.

Elder F. H. Robbins and Brother C. J. Sumner visited the Bethlehem and Allentown Churches recently in the interest of missionary work with the special "Great Controversy."

The members greatly enjoyed the presentation by Elder Robbins, and 42 people responded when the call was made to take this missionary book to their neighbors and friends.

Boardwalk Chapel, Atlantic City

(Continued from page 8)

for three weeks. A large number of Jews heard the evidences of the true Messiah.

We had no Seventh-day Adventist Church in Atlantic City to assist us. Yet God did bless and we hope to establish a small church soon. Our work in Atlantic City has resulted in 16 baptized to date, a class of 6 ready, and others interested. One joined the St. Louis, Missouri Church; others the Pleasantville and Cape May Churches. One of the new ones solicited \$175 in the Harvest Gathering.

At present, we are holding a store effort with a good interest, and we shall soon have a church in this city of pleasure. God's word shall not return unto Him void. We pray that God will water the seed sown in the hearts of hundreds that it may bear fruit in the time of harvest.

MRS. R. S. FRIES



Assignments for First Week

JANUARY 1-3

Volume: "Desire of Ages"

Jan. 1 19-21 "God With Us" Jan. 3 24-26

Jan. 2 22-24
GEM THOUGHT
By coming to dwell with us, Jesus was to reveal God both to men and to angels. —"Desire of Ages," p. 19.

SUNSET CALENDAR

	JAN. 2	JAN. 3
Baltimore, Md.	4:55	5:01
Cleveland, Ohio	5:10	5:16
Columbus, Ohio	5:16	5:22
Cumberland, Md.	5:01	5:07
Parkersburg, W. Va.	5:04	5:10
Philadelphia, Pa.	4:45	4:51
Pittsburgh, Pa.	5:04	5:10
Richmond, Va.	4:55	5:01
Toledo, Ohio	5:18	5:24
Trenton, N. J.	4:52	4:58
Washington, D. C.	4:57	5:03

COLUMBIA UNION VISITOR

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time."—C. E. p. 5

REPORT FOR WEEK ENDING DECEMBER 20, 1941

S. L. CLARK, UNION FIELD SECRETARY

EAST PENNSYLVANIA

G. H. CARTER, F.M.S.

NAME	HRS.	ORDERS	DEL'D
Calvin Kinsman	38	31.25	57.75
William Blankenhorn	35	36.30	142.80
Calvin Kinsman	31	4.00	
M. Brobst	30	36.00	36.00
H. C. Kaste	30	15.85	100.60
Henry Showalter	26	21.75	11.87
Ethel Davis	24	23.00	
J. H. Creighton	20	26.70	55.45
Henry Showalter	19	31.50	36.50
Mrs. E. M. Hamm	20	2.25	21.55
Florence Laubach	20	25.50	
Melvin L. Haas	17	10.05	100.65
Aquila Fegley	17	10.00	83.70
Mrs. Mabel J. Moser	11	22.50	302.55
Mrs. Mabel Burrows	7		89.10
Robert Walter	2		8.70
Mrs. M. Martin	34	7.25	9.00
Mrs. L. Wagner	20	9.75	21.90
Mrs. E. Blake	18	11.90	10.50
Mrs. S. Monk	15	20.35	20.35
Mrs. V. L. Winley	15	10.00	25.95
Mrs. M. Jones	10	8.75	8.75
Anna S. Jackson	6		9.50
<i>Magazine Workers</i>			
R. A. Schroeder	43	97.35	97.35
R. A. Cline	42	45.00	45.00
M. L. Bartholomew	30	73.55	73.55
O. C. Weller	29	40.50	40.50
Mary La Rue	15	16.65	16.65
Daisy Murray	8	4.25	4.25
Anna S. Jackson	30	18.95	18.95
Mrs. M. Comer	15	10.00	10.00
Totals	702	670.90	1459.42

O H I O

W. A. HIGGINS, F.M.S.

Mayme B. Haygood	55	23.25	19.25
C. McCampbell	47½	50.40	23.60
C. F. Circle	41	83.60	104.10
Juanita Jones	97	19.00	117.83
James Stewart	40	17.00	17.00
Marie Zimmerman	33	40.55	47.70
Wendell Poole	40	80.00	100.00
Clarice Padgette	30	61.50	61.00
A. M. Spicer	30	55.00	55.00
S. E. Curry	29	49.65	105.45
Robert Kinney	29	30.40	25.90
Mrs. G. E. Brown	27		19.85
Mrs. M. C. Bernhardt	26	5.95	1.75
Annie B. Underdew	22	20.10	20.10
Mrs. Shull	20	5.50	58.70
John Frederick	19	14.40	2.00
Mrs. Strickler	18		70.50
Mrs. E. F. Traub	14	5.50	39.00
Ray Stevenson	11	2.05	14.55
Mrs. Edith Reis	10	2.00	6.00
Chessie Harris	10		13.00
Hannah Buehrer	10		8.10
Lorena Barnes	8	1.50	
Beulah B. Brunton	6½	21.45	
Ethel Wilkes	3½	6.95	38.75
Mrs. Viola Johnson	3	3.50	
Chessie Harris	3		12.00
Wm. Schnoeblen	1½	1.50	15.40
Garno Hummell	1		3.25
E. C. Alexander		21.40	25.45
Part Time Workers (6)	68	140.00	140.00
<i>Magazine Workers</i>			
Evan Miller	39½	38.00	38.00
Nellie Smith	35	25.20	25.20
Maisie G. Heise	34	43.55	43.55
Lulu R. Stith	30	12.50	12.50
Harriett Wilson	30	10.50	10.50
Berda Lee Felton	25	8.30	8.30

O H I O (Continued)

W. A. HIGGINS, F.M.S.

NAME	HRS.	ORDERS	DEL'D
Sanford Woods	24	20.00	20.00
Allena Dixon	22	12.90	12.90
Minnie Pride	15½	15.50	15.50
Part Time Workers (2)	20	20.00	20.00
Mrs. Redifer & Zedaker	12	22.05	22.05
Julia Gordon	12	2.80	2.80
C. Vaughn	10	10.00	10.00
Cornelia Hans	10	5.00	5.00
James N. Alston	10	1.00	1.00
Mrs. Frank Swadener	8	4.20	4.20
Mrs. Emma Wilkes		3.10	3.10
Totals	1090	1016.75	1419.83

NEW JERSEY

CARL DORNBURG, F.M.S.

5 Part Time Workers	50	77.50	77.50
George Blinn (2 Wks.)	48	32.00	5.75
Fred C. Green	45	105.00	50.00
Richard Hyatt	41	134.90	30.75
George Hoffman	40	33.10	
C. Hager	40	68.85	63.45
Mrs. M. F. Johnson	39	91.70	4.95
L. E. Lewis	37	79.40	12.15
1 Part Time Worker	36		39.50
Mrs. C. L. Effs	33	39.95	37.60
Margaret Carpenter	27	16.90	1.75
Mrs. J. R. Britt	18	6.70	16.40
Dorothy Hyatt	15	45.00	
Alice Henry	2	4.75	4.75
George Cain	8	26.50	
<i>Magazine Workers</i>			
Alice Chew (2 Wks.)	75	70.70	70.70
E. Bronner	23	10.00	10.00
5 Part Time Workers	40	88.60	88.60
E. Bronner	19	10.60	10.60
Mrs. A. Smalley	16	18.00	18.00
Pearl Dudley	15	12.60	12.60
Mrs. Bessie Walker	13	8.60	8.60
Totals	680	981.35	563.65

POTOMAC

W. H. ATHERLY, F.M.S.

Irvin Butcher	40	172.00	
P. M. Jenkins	40	42.40	34.40
H. C. Wilcox	30	16.00	22.00
Arnold Blevins	30	111.50	
Katherine Baker	21	194.20	14.25
David Lin	25	37.95	29.10
Allen Hayes	25	20.50	3.75
P. G. Crestakos	22	39.25	23.70
Mrs. Drew Heck	3	.75	
G. R. Tutt	40	55.55	
A Colporteur	35	154.10	.25
J. E. Gould	14	13.30	17.00
Walter Young	1		5.00
<i>Magazine Workers</i>			
Sylvia McKinney	40	29.44	29.44
Arthur Sharpe	25	4.50	4.50
Mrs. A. J. Sharpe	17	25.00	25.00
Part Time Workers	5	1.20	1.20
Clarence Wildes	5	5.50	5.50
Elvan Atherly	3	1.60	1.60
Mrs. M. M. Reid	3	2.00	2.00
Helen Oldham	3	4.60	4.60
Clarence Wildes	3	1.60	1.60
E. Finck	3	2.90	2.90
A. Anderson	3	2.10	2.10
E. Mitchell	30	24.00	24.00
Nancy Bell	30	15.50	15.50
Mary Penn	25	20.00	20.00
Lillian Keenan	22	12.10	12.10
Lillian Keenan	18	14.30	14.30
Lillian Keenan	9	5.60	5.60
Totals	570	1029.44	321.39

WEST PENNSYLVANIA

BEN SAVAGE, F.M.S.

NAME	HRS.	ORDERS	DEL'D
Four Part Time Workers	50	60.00	60.00
O. W. Cooper	38	47.25	62.85
Edgar S. Campbell	33	53.15	26.45
Lucinda Mallory	27		35.45
Margaret Fockler	20	15.00	15.00
H. B. Rohrer	20	19.49	19.49
Maude Fitzgerald	15		26.75
Mrs. G. R. Gittins	15	23.50	32.50
Mrs. Grace Buchanan	10		12.25
Mrs. John Corbin	10		26.50
Sylvia Slagle	10	6.00	
Lulu Plubell	3		9.00
Charles Cornell		2.00	
G. C. McKnight		.70	2.70
<i>Magazine Workers</i>			
Schools		100.00	100.00
L. Crowder	47	23.40	23.40
Three Part Time Workers		20.00	20.00
Mrs. McNair	19	19.50	19.50
Mrs. Effie Scharff	16	16.50	16.50
Sylvia Slagle	34	15.75	15.75
Mrs. R. S. McNair		15.00	15.00
Emma Krauss	8	10.00	10.00
A Worker	6	6.50	6.50
Mrs. Schlarb	5	5.00	5.00
Charles A. Scholl	4	3.50	3.50
Totals	390	462.24	564.09

OBITUARIES

CUNNINGHAM: Mrs. Elsie, was born August 16, 1895, at Barnesville, Ohio. As a young girl, she attended school at Mt. Vernon Academy. Then she taught one year at the Akron, Ohio, church school. On October 18, 1915, she was married to Mr. Louis Cunningham. She leaves to mourn her passing, her husband; two sisters, Mrs. Bertha Williamson of Akron and Mrs. O. J. Bronkar of Zanesville; and a host of friends. Interment was in the beautiful Green Lawn Cemetery, where she awaits the call of the Life-giver.
LEON ROBBINS

STONE: Mrs. Alice Caroline, was born June 14, 1878 in Richmond, Virginia and died October 20, 1941 at the Glendale Sanitarium after an illness of several months.

Having been reared in another faith, Sister Stone accepted the Sabbath truth in 1910. For the past eleven years her membership was held by the Capital Memorial Church of Washington, D. C.

Church members, relatives, and friends have known Sister Stone as a true and devout Christian. She is now sleeping until the dawn of another day, awaiting the call of the Life-giver. She is survived by one daughter, Clarine Stone; one sister and two brothers; other relatives, and a host of friends. Funeral services were conducted by the writer in the Capital Memorial Church of Washington, D. C., October 21, and services were again held in Richmond, Virginia where this sister in Christ now sleeps.
GEORGE S. RAPP

HALE: Betsey, was born in East Mines, Pennsylvania, on May 11, 1857. On the morning of Sunday, November 9, 1941, she quietly went to her rest, with the full assurance that she would waken on the morning of the resurrection.

On December 19, 1879 she was united in marriage with Elijah Hale of Wade. To this union were born six children. All her life she had been an active Christian, giving of her life in service. She united with the Seventh-day Adventist Church of Wade in 1915, of which church she has since been a member.
E. E. CARMAN

NEW JERSEY

M. G. Conger, Pres.
1574 Brunswick Ave.,

W. F. Miller, S.-T.
Trenton, N. J.

Boardwalk Chapel, Atlantic City

"In the world renowned health resorts and centers of tourist traffic, crowded with many thousands of seekers after health and pleasure—the Gospel of Present Truth should be preached to those who know it not, and carried by them to their own homes in all parts of the world." Volume 9, page 22.

We believe that this "Playground of the World" where approximately one-half million people arrive each week seeking rest and recreation is one of those centers mentioned by our Lord. The Boardwalk extends for miles along the water front. Elders Conger and Fries looked for a long time for a place to hold a summer effort. Many problems confronted them. Rents were excessive. A year's rent is charged for the three months of the summer season. Locations were few.

They finally secured what was once a modernistic model home, a beautiful one-story white house on the Boardwalk near the world's largest auditorium, Mrs. F. Scham planted a flower garden, the beauty of which was admired by many. Using the spacious lawn as an auditorium and the porch as a platform we held open air services every night as the weather permitted. Meetings were held inside on rainy nights. We called it the "Boardwalk Chapel" under the "auspices of Seventh-day Adventists."

The program was as follows: Transcriptions of hymns to attract the people. A 30-minute Bible study by Miss Mary Walsh. The sermon or picture lecture by Elder Fries. Then questions were answered by Elder Fries and Miss Walsh alternately. Every night some portion of our message was presented. We knew that some would hear but one sermon, few would be attending more than several weeks, so we presented every night as much of our message as possible. The question service covered all phases of the Truth, the true Messiah (for the Jews), the Law of God, Return of Jesus, Signs of His Coming, the Sab-

bath, etc. Thus in one night a good part of the present truth would be given in a brief way. Beside the ones seated, a large crowd would be standing on the Boardwalk. A public address system made our voices heard for a block away. Most nights we would continue until 11 o'clock, then talk with interested persons.

We reached many Catholics who stopped to listen. They would converse with us after the meeting. We would invite them into the Chapel and with a Douay Bible show them God's truth.

Deep impressions were made upon many by the Holy Spirit and only eternity will reveal the result of our seed sowing. Many returned to their homes to look up Adventist churches, some promising to keep the Sabbath. A Jewish rabbi attended regularly

(Continued on page 6)

SECOND HAND TEXTBOOKS WANTED!

The Home Study Institute needs a further supply of second hand copies of the book *Origin and Progress of Seventh-day Adventists*, by M. E. Olsen, in order to meet the needs of students who are taking our course in Denominational History. We will pay a fair price for any copy in reasonably good condition that may be sent to us. Address the Home Study Institute, Takoma Park, Washington, D. C.

Should Our Men Drill?

(Continued from page 1)

military subjects except marksmanship, combat firing, target practices, and those subjects relating to the employment of weapons.

2. Persons inducted into the military service under the above act whose claim to exemption from combatant training and service because of conscientious objection has been sustained will receive noncombatant training and be assigned to noncombatant military service as defined in paragraph one.

FRANKLIN D. ROOSEVELT

THE WHITE HOUSE,

December 6, 1940

Circular WAR DEPARTMENT
No. 2 Washington, January 4, 1941

Section
Conscientious objectors I
Authorized abbreviations II

I.—Conscientious objectors. — a. Trainees whose status as conscientious objectors has been established, and who are received for processing and assignment, will be assigned only to

the following units and installations:

- (1) **Field forces.**
 - (a) **Medical Department.**—Assignment permitted to any unit.
 - (b) **Quartermaster Corps.**—Assignment permitted to any unit except those organically assigned to divisions or smaller units.
 - (c) **Chemical Warfare Service.**—Assignment permitted to decontamination companies only.
 - (d) **Signal Corps.**—Assignment permitted to the following types of units only:
 - Construction units.
 - Photographic units.
 - Depot units.
 - Repair units.
 - Pigeon units.
 - (e) **Corps of Engineers.**—Assignment permitted to any unit except the following:
 - Combat units.
 - General service units.
 - Separate battalions.
 - Ponton battalions.

- (2) **Corps area service commands and War Department overhead.**—Assignment permitted to any unit of installation except the following:

- (a) Replacement center units of Infantry, Cavalry, Field Artillery, Coast Artillery Corps, Air Corps, Ordnance Department, and Armored Force.
- (b) Military police units.
- b. Within the above restrictions assignment will be based on the same principles used for assignment of other personnel. Conscientious objectors so classified and assigned will not be transferred from non-combatant to combatant service, but such classification will not prevent their reassignment to some other form of noncombatant service. Voluntary requests in writing for assignment to a combatant service may be granted.
- c. The commanding officers of units or installations receiving personnel of this category will be responsible for compliance with the requirement that the individual's assignment is such that he will not be required to bear arms or to be trained in their use. (A. G. 383.2 (12-12-40).)

II.—Authorized abbreviations.— Pending the printing of changes in AR 850-150, February 1, 1933, paragraph 2, of those regulations is changed by adding the following in proper alphabetical order:

Existed prior to induction.....EPTI
(A. G. 383.2 (12-12-40).)

By order of the Secretary of War:
Official:
E. S. ADAMS, Major General, G. C. MARSHALL, Chief of Staff
The Adjutant General.