Columbia Union Visitor

Representing the Conferences of

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No. 14

Procedure of Classification

CARLYLE B. HAYNES

It has been explained that only men who are classified as I-A or I-B men require the "O" as a part of their classification. If they are put in any other classification, they need not expect their "O."

The reason for this will be plain when the Selective Service Regulations governing the classification procedure are examined. These regulations are as follows:

"Consideration of classes not requiring physical examination. (a) Upon undertaking to classify any registrant, it should first be determined whether he should be classified in Class I-C.

"(b) If the registrant is not classified in Class I-C, the local board shall next determine whether, under the provisions of section 622.48, the registrant is morally unfit for any military service, and if it finds that he is, he shall be classified in Class IV-F. No consideration will be given at this time to whether the registrant should be classified in Class IV-F by reason of being physically or mentally unfit. This determination will be made only after receiving the Report of Physical Examination and Induction (Form 221). (See sec. 623.51.)

"(c) If the registrant is not classified in Class I-C as provided in (a) above and is not classified in Class IV-F by reason of being morally unfit as provided in (b) above, the remaining classes in which a registrant may be placed without investigating his physical or mental condition should then be considered in the order in which those classes are hereinafter set out, and the registrant should be classified in the first class in the sequence for which grounds are established:

"Class IV-D

Class IV-C

Class IV-B

Class IV-A (not considered in time of war)

Class III-A

Class II-B Class II-A Class I-H"

Physical Examination

"Notice to registrant to appear for physical examination. (a) If a registrant is not classified in Class I-C, Class IV-F by reason of being morally unfit. Class IV-D. Class IV-C, Class IV-B, Class IV-A (not considered in time of war), Class III-A, Class II-B, Class II-A, or Class I-H, the local board, as soon as practicable after the determination of that fact, shall mail to him a Notice to Registrant to Appear for Physical Examination (Form 201). notice shall fix the date, time, and place for the registrant to report for such physical examination, normally 5 days after the date of mailing such notice."

Classification After Physical Examination

"Procedure for classification after physical examination. (a) After physical examination, the report of the examining physician shall be considered, and the registrant shall be classified in the manner hereinafter provided,

"(b) If the registrant is found to have a defect, not remediable, set forth in Part I of the List of Defects (Form 220) as manifestly disqualifying him for both general and limited military service, he shall be classified in Class IV-F.

"(c) If the registrant has made a claim that he is a conscientious objector and if such registrant has not been classified in Class IV-F as provided in (b) above, it shall be determined whether such registrant, by reason of religious training and belief, is conscientiously opposed to participation in war in any form, and, if he is, whether he is conscientiously opposed to both combatant and noncombatant military service, or is opposed to combatant military

service only. When this determination has been made, classification will continue in the manner hereinafter provided.

"(d) If the registrant has not been classified in Class IV-F in the manner provided in (b) above and is found to have a defect, not remediable, listed in Part II of the List of Defects (Form 220) as manifestly disqualifying him for general military service but not manifestly disqualifying him for limited military service, he shall be classified in Class I-B; provided that: (1) If such registrant has been found to be a conscientious objector to combatant military service but not a conscientious objector to noncombatant military service, he shall be classified in Class I-B-O; or (2) if such registrant has been found to be a conscientious objector to both combatant and noncombatant military service, he shall be classified in Class IV-E-LS.

"(e) If the registrant has not been classified in Class IV-F in the manner provided in (b) above or has not been classified in Class I-B. Class I-B-O. or Class IV-E-LS, in the manner provided in (d) above, he shall be classified in Class I-A; provided that: (1) If such registrant has been found to be a conscientious objector to combatant military service but not a conscientious objector to noncombatant military service, he shall be classified in Class I-A-O; or (2) if such registrant has been found to be a conscientious objector to both combatant and noncombatant military service, he shall be classified in Class IV-E.

"(f) If the requirement that the registrant be physically examined by the examining physician has been waived by the Director of Selective Service under the provisions of section 623.35, the classification of the registrant shall be completed in the manner set forth in this section with the exception that the local board shall make its determination without the assistance of a report of the examin-

ing physician and shall not consider whether the registrant has a physical or mental defect which would require that he be classified in either Class IV-F, Class I-B, Class I-B-O, or Class IV-E-LS Such registrant shall, therefore, be classified in either Class I-A, Class I-A-O, or Class IV-E. The classification thus made by the local board shall have the same effect as a classification made following physical examination by an examining physician. The rights and obligations of each such registrant following classification under such circumstances are exactly the same as if he had been classified following a physical examination by the examining physician."

EAST PENNSYLVANIA

T. M. French, Pres. 1701 Conlyn St., W. H. Janes, S.-T. Philadelphia, Pa.

Women's Medical Corps

How thankful we are that we began an intensive Medical Cadet Corps training for our young men two years ago. During the past year we have seen many of our young men taken into service through the Selective Service Act. Those who availed themselves of this special Medical Cadet Corps training are now serving in medical units with Sabbath privileges.

For some time we have felt the urge to do something for our women, giving them an intensive medical training, thus preparing them for any emergency that might arise. During these days when much stress is being put upon civilian defense, there is no question but that all available young women will be drafted into some line of service. The Women's Medical Corps which are now being organized in various districts in our conference are designed to provide just the training necessary.

On March 2 a mass meeting of the women in Philadelphia was called, and more than 60 women responded. At the close of the meeting, during which time the purpose and plans of the organization were set forth, the Council, chosen from the North, West, and Temple Churches in the city, met and elected the following staff:

Corps Commander, Mrs. H. W. Bass; Adjutant, Miss Virginia Cra-

ver; Assistant Adjutant, Miss Edna Krather; Finance and Supply Officer, Mrs. Charles Baierle; Chaplain, Mrs. C. W. Guenther; and Liaison Officer, Mr. J. H. Mattern.

With this strong staff of officers, the work has begun in earnest. The course outlined is as follows:

Red Cross Standard First Aid Course

Red Cross Home Nursing Course Devotional Studies

Military Courtesies—Discipline Close Order Drill

Litter Drill

Uniform Regulations

Company Records

Corps Organization—Army Organization

Physical Training Personal Hygiene

Individual Defense—Chemical

Attack, etc.

Map Reading

On March 7 in the Harrisburg Church, the second Women's Medical Corps was organized. Thirty-five women will comprise this corps. The staff chosen is:

Corps Commander, Mrs. Ruth Jordan; Adjutant, Mrs. Mary Shirley; Assistant Adjutant, Mrs. Catherine Dick; Finance and Supply Officer, Miss Elva Copple; Assistant Finance and Supply Officer, Mrs. Ruth Leonard; Chaplain, Mrs. Earl Pifer; Liaison Officer, Mr. Myrl Gates.

With this splendid corps of staff members, a strong program will be carried forward.

The third corps was organized in the South Philadelphia Church March 11. The women there have completed the First Aid course and are now pursuing the Red Cross Home Nursing course. In just a short time we will find Women's Medical Corps in every district where we have had Medical Cadet training for our men. We shall be glad to respond to a call from any church in our conference where there are 30 women or more who desire to have us organize a Women's Medical Corps. Seventhday Adventist women can prove to the world their ability and willingness to assist in the nation's program of civilian defense.

MRS. A. E. KING

Our Boys in Uniform

A PLEASANT week-end of March 6 and 7 was spent in Harrisburg with the young people and Sabbath school of the church there. On Friday evening our attention was

called to the 35th anniversary of our youth's organization, and the growth that it has experienced during this short period. A total of 150,000 youth, the world over, have been marshaled into line in service for Christ, constrained by the love of Christ to give the gospel message to all the world in this generation. Anniversary pins were pinned on each youth present, as they all marched to the front, showing their loyalty to the movement ordained by God to enlist every youth to do his part in the finishing of the work.

The Harrisburg M. V. Society, led by Mrs. B. P. Gernet, assisted by two able associate leaders, is doing a good work. Their privilege is to welcome many a boy in uniform from one of the three surrounding camps. The M. V. society and church service are a haven of rest and refreshing to these lads who arrive at the receiving station in New Cumberland, or the other camps where soldiers are stationed.

It was an inspiration to see one tall young man of outstanding appearance in the audience Friday night, and again in the service Sabbath morning. On his back was a knapsack in which he carried "Great Controversy," his Bible, and other helps. These were his weapons. This was his first Sabbath away from home. How eagerly he looked up the church of his faith and worshiped there on the Sabbath day.

Then, after young people's meeting had closed, the telephone rang in Elder Gernet's study. On the other end of the line was a boy who had just arrived in camp and was given orders to meet some requirements which he felt he could not conscientiously do on the Sab-

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C. H. Kelly Secretary
Warren F. Adams Editor

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All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership. Copy should be typewritten and double-spaced. bath day. He was calling for help and advice. He found a sympathetic friend and safe counselor in the pastor of the church, and soon his troubled mind was set at rest, as he was told that the matter would be looked into without delay. Elder Gernet then called the chaplain of the camp, made request for the lad's release on the morrow, and with a courteous assurance from the chaplain that his request would be granted, the receiver was hung up.

A spirit of thankfulness filled our hearts for kind, understanding chaplains in army camps.

On the morrow—Sabbath—the young man appeared, dressed in a brand-new uniform, with a smiling countenance; not that he wasn't homesick for the young wife he had left behind, but because he was among friends, those of like precious faith.

Elder Gernet is having a rich experience in the contacts that he is making with camp officials, and the service he has been privileged to render to boys who find their way to the three camps in his district. Max Chamberlin, one of the young men of the Harrisburg Church. was spending his last Sabbath in his home church. Before another Sabbath rolls around, he too will be in uniform, and perhaps knocking at the door of some S. D. A. church near where he may be stationed, and where he will receive the same friendly greetings that he himself has been privileged to extend to boys in uniform who have worshiped with him in the same pew in his home church.

These boys need our prayers yes, our sympathetic and understanding heart-felt prayers.

MRS. A. E. KING

0 H I O

W. M. Robbins, Pres. Box 831, Mt. Vernon, Ohio E. F. Willett, S.-T. Phone 1175

Every Church Should Report Every Month

No effort, secular or religious, could make much headway without a reporting system. From the earliest dawn of human history, we appreciate the reports left on imperishable records.

The infallible book of God is largely a book of reports, and how we should appreciate in these days of atheism and higher criticism that first report God has left on record for human guidance that in the beginning He created heaven and earth.

Both the Old and New Testament are numerous with reports, and these are surely appreciated by every lover of the book seeking to profit by the experiences of the past to make his own pilgrimage in life a success.

The remnant church today entrusted with a last-day warning to the world, a movement so far-reaching in its work, wide in its scope, surely needs every adherent to its faith to harmonize in service and in reporting.

Through reports of financial and spiritual accomplishments, may the leaders of the movement from bands in local church to General Conference leaders better know what progress the cause is making and plan and supervise to better advantage. We are told that "Angels keep a faithful record of every man's work" ("Testimonies," Vol. I, p. 198) and that "A report is borne to heaven of every successful effort on our part to dispel the darkness and to spread abroad the knowledge of Christ. As the deed is recounted before the Father, joy thrills through all the heavenly host." "Acts of the Apostles," p. 154.

Once in a great while we find some one who does not believe in "letting thy left hand know what thy right hand doeth." To this objection we find an answer in Vol. I, p. 193: "With many, the left hand does not know what the right hand does, for the right hand does nothing worthy of the notice of the left hand."

Each week the membership should report, and these compiled will give the church a report which should be faithfully and regularly rendered to the Conference by the church missionary secretary.

Reports are necessary to progress and reporting is scriptural. The cause we all love will be furthered by your faithful service and reports.

ANOL GRUNDSET

Wedding

On January 25 Miss Anne Szasz became the bride of Mr. Douglas Bailey, Jr. The wedding took place in the beautifully decorated Walnut Hills S. D. A. Church at Cincinnati. Friends of the bride and groom made up the bridal party. Miss Jean Robbins rendered several vocal solos. Elder Leon Robbins performed the ceremony. The many friends of the couple wish them much happiness.

Mr. and Mrs. Bailey will make their home in Takoma Park, Maryland.

WEST VIRGINIA

Wayne B. Hill, Pres. 1455 7th St., C. M. Paden, S.-T. Parkersburg, W. Va.

News Notes

SABBATH, March 21, marked the close of our Missionary Volunteer Week of Prayer in our eight societies and churches. Judging from the results,—renewed consecration on the part of many of our youth, and the decision of several others to join the baptismal class in preparation for baptism and uniting with the church for service,—it was a most inspiring and highly successful Week of Prayer.

Although we do not have such a large group of young people in the Conference, many recently having gone away to our academies and colleges; yet, our little band of "Gideons" are letting their lights shine forth, gaining in Christian graces and force as they endeavor to help others. Elder L. V. Finster conducted the meetings in Parkersburg on Friday evening and Sabbath, March 20 and 21. The writer conducted the meetings in Parkersburg on Sabbath and Sunday evening, March 14 and 15, and in Charleston on Friday evening and Sabbath, March 20 and 21. Elder N. S. Ashton, pastor of the Charleston Church, went to Mount Vernon where he conducted the Week of Prayer in the Mount Vernon Academy. Meetings were conducted in the other churches by the local leaders.

We were very happy to have Elder C. P. Sorensen help us organize a Medical Cadet Corps at Bluefield on Monday evening, March 16. There will be approximately 25 men in the corps, most of whom are recent converts from the Boothby-Mansell tabernacle effort in Bluefield.

Missions Extension, or Big Week, is coming: April 26 to May 2. The sale of eight sets of Big Week Books, "Above the Din, God Speaks," and "After Tomorrow— What?" will provide the two dollars for the individual goal. Begin planning and working early to do your part in sending the message ever onward. Further announcements will be forthcoming.

We are very sorry to lose from our colporteur ranks Brother Roger Van Arsdell. He and Sister Van Arsdell have been a great help to our work in Princeton. The Lord has greatly blessed Brother Van Arsdell in placing our truthfilled literature in many homes in the southern part of the state. We wish for him and his family much of the Lord's blessing as he takes up his work as Field Missionary Secretary of the West Pennsylvania Conference.

H. E. VOORHEES

POTOMAC

H. J. Detwiler, Pres. 411 Cedar St., W. B. Mohr, S.-T. Takoma Park, D. C.

Baptismal Service

On Sabbath, March 14, at the Takoma Park Church, a very interesting and inspiring program was conducted by the baptismal class from the John Nevins Andrews Church School in Takoma Park.

This special training class was formed as a result of the work of Elder C. P. Crager during the Week of Prayer at the church school last fall, and following that Elders A. B. Russell and W. C. Young, pastors of the Takoma Park Church prepared the students for baptism. The impressive program was rendered by the 19 baptismal candidates each giving his special part.

The entire church service was given over to these boys and girls who took their places upon the rostrum. Mrs. Tymeson, the principal of the John Nevins Andrews Church School, summarized the Christian experience of these youthful candidates for church membership, setting forth the principles taught in our church schools, the example these educational leaders can be to our boys and girls, and the value of early decisions on the part of our heritage.

Continuing the program, the baptismal class sang their favorite hymn, and in a talk on "The Adoption Ceremony" one youthful leader emphasized the importance of baptism, the sacredness of the rite, and the abundant love of a Saviour who gave His life that we

might live. In response to the touching appeal of a fellow classmate, the other candidates stepped forward one by one, each giving a personal testimony voicing his decision and determination to follow the footsteps of the Master Teacher.

The audience was greatly impressed and stirred by the convictions of these children. On bended knees the baptismal class and the large congregation silently participated in the Consecration Prayer offered by Elder Longacre.

An appropriate recitation further developed the unique and beautiful program, and while the children left the room to prepare for emersion a duet was given by teachers from the school. The sacred rite of baptism conducted by Elder Russell climaxed this very interesting program. At pauses throughout the ceremony, the Junior Choir sang the familiar hymns as one by one the shining faces of little children arose from the watery grave.

These youthful members of the church are now rewarding their parents for the prayers whispered in their behalf, they are honoring their teachers for the untiring effort put forth in leadership and training, and they are the cause of rejoicing among the angels of heaven as the heart of each child turns from the world to answer the call of the Master.

News Notes

ADDED: As a result of a recent series of Sunday night meetings conducted in Front Royal by Brother Crofoot, several new believers are keeping the Sabbath. These will give additional strength to the little Sabbath school there.

M. V. PIN: A concerted membership drive to definitely identify every youth and junior with our world M. V. movement is now in full swing. Hundreds of our youth applying for membership are and are receiving the special membership card and the new green and gold M. V. membership pin with the 35th anniversary design. In this critical hour our young people are bound together in spirit and in purpose and in a greater consciousness of their part in finishing the work of God.

EXPANDING: The Richmond Sabbath School is planning to start three branch Sabbath schools this year.

SOON: A spring effort will begin the latter part of this month in the high school auditorium in Newport News, conducted by Brother T. J. Jenkins. Brother Fenton Froom will connect with this effort in charge of the music and Brother Hodde also will be a member of the working personnel. Preliminary preparations are now being made for awakening the community.

OFFICERS' COUNCILS: Missionary Volunteer Officers' councils and week-end conventions have been held recently for the following societies: Shenandoah Valley, Lynchburg, Roanoke, Staunton, and Staunton Colored: and the fifteen societies of the Washington area and the five societies of the Tidewater section, all under the leadership of Elders Ochs, Sorensen, Reed, and Edwards. In a number of places the M. V. Endeavor course for officers has been given and more than 40 have received the certificate at the completion of this special course for M. V. officers.

EXAMPLE: One sister, past 70 years of age, loves her Sabbath school so much she will not allow the 20 miles between her home and the Lynchburg Sabbath school to discourage her. Walking or riding with friends is her only means of transportation, but she is present every Sabbath, summer and winter.

DISPLAYED: At the recent M. V. officers' councils held in the Potomac Conference the new Missionary Volunteer uniform was displayed and approved.

INVITED: Elder Woods, pastor of the Lynchburg Church, was invited to present the prophecies of Daniel in one of the Baptist churches recently. We look for this to create a larger interest in the evangelistic effort planned for the city this coming summer.

TRAVELING: Where will the Sligo Investment Missionary be by April? The first Sabbath in March he had reached Mount Vernon, Ohio. You know each 10 cents raised for Investment enables him to travel one mile. He desires to encircle the earth by the end of the year. Just where this Investment missionary is now we do not know, but on April 4 he will broadcast again, and tell us how far he has traveled. While in Mount Vernon, he found that the Ohio Conference led the Union last year in birthday offerings.

TRAINING: Each Tuesday and Thursday evening in the school room of the Lynchburg Church the members, together with about 30 neighbors, meet for the 20-hour standard Red Cross First Aid training. Another one probably will be started when this one is finished.

"SIGNS" CLIMAX: Elder A. S. Maxwell concluded his Signs itinerary with a recent week-end spent in the Washington area. As a result of his thrilling recital of evangelistic results from the use of the Signs, in seven churches more than 5,600 subscriptions were taken by the members. This is the largest number of Signs subscriptions ever to be received over one week-end. The Sligo Church with its large enrollment of students took 2,200 subscriptions.

TRAINING: The Sabbath school at Front Royal has a fine group of children in the Sabbath school. In fact, often there are more children than adults.

WELCOME: As Brother Burgess accepted a call to West Pennsylvania, an invitation was extended to Brother F. B. Slater, of Philadelphia, to take the pastorate of the Richmond and Petersburg Colored Churches. We extend to Brother Slater and his family our greetings, our best wishes, and our cooperation for advance moves in that district.

RECENT: The Lynchburg Church has made an additional improvement, the auditorium of the church having been redecorated, and this makes the church much more attractive and inviting.

PROGRESSING: The little Sabbath school at Nokesville, meeting each Sabbath afternoon, is enthusiastic about the prospects for future development. Brother George Finley from Washington visits them each Sabbath, and a number of the members from Vienna give support to the branch Sabbath school project.

FORMED: As a result of the recent M. V. Week of Prayer service held at the Capital Memorial Church and the Hillside church school by Elder Edwards, two baptismal classes have been formed.

PROGRESSIVE: Twenty-nine Sabbath school teachers and officers have signed to take the Sabbath school Teachers' Training Course to be given in Richmond from March 28 to April 9.

THREE RED CROSS CLASSES: The Takoma Park Red Cross

Class organized some weeks ago has become so large that it has been divided into three sections. Under the instructorship of Mr. Louis Machlan, Miss May Fonda, and Mrs. R. J. Hedquist, this large community class had completed its standard Red Cross work by the end of March.

MISSIONARY HONOR ROLL: In the new Missionary Society Score Sheet 21 churches are to be commended for having attained standing in one of the first four classes. We especially honor the five churches who received Honor, or Class "A", rating. This recognition is extended to Comus, Richmond Colored, Arlington, Lynchburg, and First Church Colored. This new score plan aids the church in evaluating its progress and furnishes a basis of comparison with other churches.

INCREASING: As a result of the generous Religious Liberty offering contributed by our churches and believers this year, our subscriptions to the Liberty Magazine can be increased materially. This will mean that to important leaders in our field we shall be sending more than 3,000 magazines each quarter.

PROJECTOR: The Norfolk Society of Missionary Men has purchased a film projector for use in its lay evangelistic work.

NEW: The Junior Department of the Takoma Park Sabbath School is selling the book "When Bombs Fall" for the Investment fund. Their goal for this year is higher than the amount raised by the entire school a few years ago, but they are determined to reach it.

M. V. CORRESPONDENCE: The M. V. Society of Washington Sanitarium is using 100 Signs of the Times each week in its correspondence band.

COLLEGE INVESTITURE: Recently an Investiture of 21 students, who were arranged around a simulated camp-fire, was held at Washington Missionary College. Mrs. D. M. Brown, who is in charge of the Progressive Class activities of the College society, directed the Investiture of Friends, Companions, Comrades, and Master Comrades.

CLOSED: A successful Colporteur Rally in the Tidewater District has just closed. Seven new workers are entering the field immediately, and others plan to take up the book work in the near future.

REMUNERATIVE: Excellent records are being made by our colporteurs. In sixty hours Mrs. Elizabeth Mitchell sold 1700 magazines, which means \$170 cash in hand.

(Continued on page 8)

Missionaries Released

(Continued from page 8)

to the Truth there will be good news to brighten the picture. So read your church paper every week and encourage all who have not entered a subscription to send in their name right away. It is a lot of news for the money when you get the *Review and Herald*, one year for \$2.75; Big Four, \$3.75; Family Group, \$6.50. Order from your Book and Bible House.

LOCAL RADIO LOG For Columbia Union Conference For Week Commencing April 5, 1942

DAY	TIME	STATION (Letters)	DIAL Kilocycles	PLACE	ву
Sunday	8:15 A.M.	WPAT	930	Paterson, N. J.	T. A. McCoy
	9:15 A.M.	WERC	1490	Erie. Pa.	A. C. Fearing
	9:30 A.M.	WSNJ	1240	Bridgeton, N. J.	W. G. Gibson
	10:00 A.M.	\mathbf{WIBG}	990	Philadelphia	J. G. Mitchell
	10:15 A.M.	$\overline{ ext{WHDL}}$	1450	Philadelphia Olean, N. Y.	G. W. Hosford
	10:15 A.M.	WARM	1400	Scranton, Pa.	H. R. Veach
	1:30 P.M.	WINC	1400	Winchester, Va.	P. W. Manuel
	2:45 P.M.	WMAN	1400	Mansfield, Ohio	J. M. Hoffmar
	3:30 P.M.	$\mathbf{w}\mathbf{H}\mathbf{I}\mathbf{s}$		Bluefield, W. Va.	R. L. Boothby
	4:30 P.M.	WKBO		Harrisburg, Pa.	B. P. Gernet
	7:00 P.M.	Mutual Bro	padcastin;	g Stations Voice	of Prophecy
Monday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
-	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	3:30 P.M.	WHIS		Bluefield, W. Va.	R. L. Boothby
	8:45 P.M.	\mathbf{WHBI}			C. T. Everson
Tuesday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	10:05 A.M.	werc	1490	Erie, Pa.	A. C. Fearing
	10:15 A.M.	WARM	1400	Scranton, Pa.	H. R. Veach
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
Wednesday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	10:05 A.M.	\mathbf{WERC}	1490	Erie. Pa.	A. C. Fearing R. L. Boothby
	3:30 P.M.	WHIS		Bluefield, W. Va.	R. L. Boothby
Thursday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	10:05 A.M.	\mathbf{werc}	1490	Dayton, Ohio Erie, Pa.	A. C. Fearing H. R. Veach R. L. Boothby
	10:15 A.M.	\mathbf{warm}	1400	Scranton, Pa.	H. R. Veach
	3:30 P.M.	$_{ m WHIS}$	1440	Bluefield, W. Va.	R. L. Boothby
Friday	6:45 A.M.	\mathbf{WING}	1410	Dayton, Ohio	C. Osborn
	7:10 A.M.	WPIC	790	Sharon, Pa.	F. S. Fowler
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing R. L. Boothby
0-11-47	3:30 P.M.	$\overline{ ext{whis}}$	1440	Bluefield, W. Va.	R. L. Boothby
Sabbath	6:45 A.M.	WING	1410	Dayton, Ohio Bluefield, W. Va.	C. Osborn

Send corrections and changes to J. C. Holland, Radio Secretary. Columbia Union Conf.

OBITUARIES

STEPHENSON: Mrs. Rachel C., age 79, died at her home in Elyria, Ohio, February 7, 1942. She was born in Warwickshire, England October 21, 1862, and had lived in Elyria since 1865. She is survived by several nieces and nephews. She was a member of the Elyria Seventh-day Adventist Church. A message of hope and comfort led the mourners to look beyond this present troubled world, to a land of eternal peace. Funeral services were conducted by the writer at the Nichol's Funeral Home and burial was in the Ridgelawn Cemetery, Elyria, Ohio. W. A. MCWILLIAMS

HOFFMEYER: Mrs. Kathrine, was born in Germany December 19, 1865, and passed away peacefully in her 77th year, February 15, 1942, in her home in Cincinnati, Ohio. In 1937 she accepted the advent message and became a member of the Berea Church. She loved the Lord and was a very faithful member. She leaves to mourn their loss two sons, two grandchildren, one sister, and many friends. The funeral service was conducted in the church by the writer.

BATTERSBY: Evelyn Dodge, daughter of Don Herrick, and Nellie L. Dodge, was born in Montpelier, Vermont, July 25, 1895, and passed away at her home in Takoma Park, Maryland, February 16, 1942. When she was 19, she heard and accepted the advent message under the labors of Elder F. W. Stray. The following year she attended South Lancaster, and in 1916 was united in marriage to Harry E. Battersby.

She is survived by her husband, and her son, Don, of Takoma Park; her mother, Mrs. Nellie L. Dodge, and two brothers, Harold and Robert, of South Lancaster; a sister, Mrs. Isabelle Saunders, and a brother, Clarence, of Worcester; a brother, Ernest, of Springfield, Vermont and Don R. Dodge, of South Weymouth, Massachusetts.

LYNN H. Woop

SUNSET CALENDAR

	Apr. 3	Apr. 10
Baltimore, Md	7:31	7:38
Cleveland, Ohio	7:54	8:02
Columbus, Ohio		8:05
Cumberland, Md.	7:41	7:48
Parkersburg, W. Va.		7:58
Philadelphia, Pa.		7:34
Pittsburgh, Pa.		7:54
Richmond, Va.		7:41
Toledo, Ohio		8:09
Trenton, N. J.		7:32
Washington, D. C.		7:40
NOTE: Eastern War Tim		



Assignments for Fifteenth Week, APRIL 5-11

Volume: "Desire of Ages"
"Who Are My Brethren?"
"The Invitation"
"Peace, Be Still"

April April April	321-323 323-327 328-329 April	,	April April April 338-341	9	329-332 333-335 335-338

GEM THOUGHT

Our lives may seem a tangle; but as we commit ourselves to the wise Master Worker, He will bring out the pattern of life and character that will be to His own glory. "Desire of Ages," p. 331.

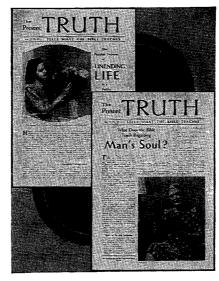
"Present Truth" for April

Number 55-State of Man in Death

Few realize that for many there will be two deaths-one natural, and the other eternal. Some will escape the second death and enjoy the priceless treasure of unending life in a per-fect world. The explanation of fect world. The explanation of Christ's parable about the rich man and Lazarus will help many to understand the nature of man.

Number 56-Hard Texts

What does the Bible teach regarding the soul? Did the witch of Endor actually cause Samuel to appear before Saul? Did Christ promise the thief on the cross immediate access to heaven? Will the fires of hell burn forever? Did the dead hear the gos-pel preached? Here are brief, sat-isfying explanations of Bible texts that are sometimes hard to under-



Every issue of the Present Truth contains priceless treasures from the Word of God, fully explained so that the reader may know in an hour's study what the Bible teaches with regard to any one of the cardinal truths. You will enjoy reviewing the Bible truths as they are presented twice a month in the Present Truth, and you can send these gems of truth to relatives and friends in a year's sub-scription for only 35 cents; three for \$1. (In the District of Columbia and foreign, 60 cents; Canada, 70 cents.) Order from your Book and Bible House.

YESTERDAY AND TODAY

YESTERDAY she was studying in her own home, under the guidance of the Home Study Institute, the fine art of soul-winning; today she is a busy Bible worker in the employ of one of our conferences.

Yesterday a young man was giving his evenings to our excellent course in Accountancy; today he is assistant manager of one of our institutions.

Yesterday a colporteur was devoting 20 minutes in the morning to the study of our course in Salesmanship; today he is one of our Field Missionary Secretaries.

It always works that way. Systematic study under skilled guidance means intellectual growth, and growth means advancement. The Home Study Institute is the friend and powerful helper of workers in all ranks who desire to push forward and prepare for larger responsibilities.

We offer a large variety of courses, high school and college. Our fees are very moderate, and payment can be made on the installment plan. Our catalog may be had for the asking. It should be in the hands of all aspiring men and women. Address

THE HOME STUDY INSTITUTE TAKOMA PARK, WASHINGTON, D. C.

ADVERTISEMENTS

RATES: One cent a word. Minimum charge, 25 cents. All ads must be approved by the local conference office from whose territory the advertisement is sent.

WANTED: to contact any Seventh-day Adventist interested in locating in the country. Garden State. No money required; no financial obligation. Give details in first letter. Box A-9 VISITOR.

WANTED at once S. D. A. farmer: also farm hand, to work on farm in New Jersey. Good wages and good home. State particulars in first letter. Box A-9 VISITOR.

WANTED: Young woman as nurse-aide. Salary \$30 per month plus board, room, laundry, uniforms, compensation and hospital insurance. Write for appli-cation to Resthaven, 25 Ridgeview Ave-nue, White Plains, New York.

FOR SALE: 8 room house in Blooming Grove, Ohio. S. D. A. church and church school in village also. Completely remodeled and redecorated. Modern except plumbing. Large double lot for gardening. Good garage. Priced right for immediate sale. See Marvin Adams at Blooming Grove school or address Galion, Ohio, Route 1.

FOR SALE OR RENT: Five-room house, bath, gas, electricity, nice location, near academy. Mt. Vernon, Ohio. Inquire Orris Hostetler, Box A-11, Wilmot. Ohio.

TAKOMA FUNERAL HOME J. ARTHUR WALTERS

Funerals of DISTINCTION-REFINEMENT

A Service for Every Purse Special Discount to Our People

Nationally Advertised Caskets 277 Carroll St. Tel. Randolph 5200 Takoma Park, D. C.

FOR SALE: 1-20 acres, modern house, 7 rooms, bath, barn, brooder and chicken house, other out buildings. Several kinds fruit. Near Mt. Vernon Academy and church school. Phone or write Henry Page, P. O. Box 303, Mt. Vernon, Ohio.

CHESAPEAKE(Continued)

F. E. THUMWOOD, F.M.S.

NAME	HRS.	ORDERS	DEL'D	
Elizabeth Simmons	20	7.78	7.78	
Part-Time Workers	15	8.50	8.50	
Mrs. Wilson	25	10,00	10.00	
A. Bannister	25	40.0 0	40.00	
I. Iones	15	6.10	6.10	
Mary Jones	20	6.00	6.00	
Florence Buchanan	19	23.80	23.80	
Annie Matthews	12	13.50	13.50	
Totals	547	821.31	389.88	

LITERATURE MINISTRY THE

"This is the work the Lord would have His people do at this time."—C. E. p. 5

REPORT FOR WEEK ENDING MARCH 21, 1942

OHIO W. A. HIGGINS, F.M.S.

POTOMAC W. H. ATHERLY, F.M.S.

S. L. CLARK, UNION FIELD SECRETARY EAST PENNSYLVANIA G. H. CARTER, F.M.S.

W. A. HIGGINS, F.M.S.			W. H. ATHERLY, F.M.S.			G. H. CARTER, F.M.S.					
NAME	HRS	. ORDERS	DEL'D	NAME	HRS	. ORDERS	DEL'D	NAME	HRS.	ORDERS	DEL'D
C. McCampbell	50½	85.40	32.80	C. L. Braxton	40	102.35	102.35	William Blankenhorn	42	56.50	10.00
C. F. Circle		216.15	100.65	J. E. Gould	40	24.15	62.85	Chauncey Laubach	41	43.00	1.00 139.90
S. E. Curry		75.65 191.55	72.45 56.65	Ted Henderson Irvin Butcher	38 37	82.30 102.50	170.75	Mrs. D. Trautmann Henry Showalter	40 39	104.90 51.80	27.50
Wendell Poole David Washington		131.45	6.70	K. Baker	37	102.30	46.50	J. H. Creighton	29	66.15	28.10
Mrs. L. R. Robinson	41	53.00	8.75	W. E. Tate	35	60.55	6.75	H. C. Kaste	29	14.00	14.50
Clarice C. Padgette	40	59.10		Roy Cooper	34	39.30		Aquila A. Fegley	25	38.25	7.75
Mrs. G. E. Brown	37	54.00	11.70 101.70	P. M. Jenkins	32	41.25 28.25	10.00 10.00	Ethel Davis Naomi George	24 20	41.25 14.60	12.60
Mrs. Chessie Harris Marie Zimmerman	36 35	132.60 51.00	23.00	H. C. Wilcox P. G. Crestakos	32 30	151.70	45.25	Ethel Davis	19	22.25	12.00
R .J. Kinney		62.55	57.60	Arnold Blevins	30	51.20	10.00	H. C. Kaste	18	24.25	2.75
Ethel Wilkes	29	51.50	41.90	Garland Blevins	30	56.40	9.00	Mrs. E. M. Hamm	16	15.25	1.75
Mrs. Hannah Buehrer			8.50	M. Richardson	30	33.50	725	Naomi George Mrs. E. M. Hamm	15 13	11.50 13.00	7.25 4.00
W. A. Weaver L. S. Haynes	201/2	233.45 29.70	46.65 6.25	Allen Hayes R. T. Sturgill	27 27	32.50 82.35	7.35 6.85	H. G. Lewis	6	1.80	8.30
J. Mansell	21	26.00	80.75	Edward Prince	26	43.75	0.03	Ruth Soper	2		11.00
Joseph Vasil	19	14.25	6.75	Edward Huffman	24	41.10		Mrs. Emma Hess		5.50	5.50
Mrs. W. A. Weaver		2 39.5 0	26.50	Ruth Miller	24	31.85	31.35	Mrs. M. Martin	31	31.00 88.50	1.00 14.25
James Curry	20 13	39.40	58.85	John Prince Earl Severt	23 22	56.20 84.45		R. Guinyard A. Jones	30 20	38.25	3.75
L. S. Haynes L. Ward	12	80.00		Blaine Reedy	20	58.00	62.00	Lillie Wagner	20	00.50	10.80
Jess DeViney	10	30.00		Ernest Reedy	20	74.00	40.00	Mrs. Anna Lester	11	15.00	
Perry James	51/2		38.50	Harriet Wilson	15	7.10	10.10	Magazine Workers-			
John Frederick	2	6.45	5.95	C. Norton Lamar McDaniel	11 6	5.80 6.50	2.30 22.25	R. O. Schroeder	42	104.50	102.85
Magazine Workers—				R. T. Sturgill	35	90.60	83.50	R. O. Schroeder R. A. Cline	41 36	54.00 63.25	13.95 11.25
Mrs. Arletha Wallace		60.00	60.00	P. G. Crestakos	25	70.60	41.75	O. C. Weller	35	56.40	52.40
George Washum Ruth Smith	47 47	21.90 21.10	21.90 21.10	John Prince	21	97.00		Amelia Haffner	39	33.50	24.50
Binetta Ashford	43	45.00	45.00	Edward Prince	18	64.80	12.20	Anna S. Jackson	30	16.30	16.30
Mrs. F. C. Gee	30	32.40	32.40	Edward Huffman	8	7.95	12.28	Mrs. E. Jackson Mrs. M. Comer	25 25	26.00 6.90	26.00 6.90
Hortense Robinson	30	20.00	20.00	Magazine Workers-		25 02	25.82	Mrs. B. McLoud	20	15.00	15.00
Evan Miller J. N. Alston	28 24	36.00 4.00	36.00 4.00	Sylvia McKinney Lillian Keenan	49 35	25.82 59.00	45.00	Mrs. A. Hampton	20	10.50	10.50
Minnie Pride	18	15.00	15,00	Alice Kenney	35	30.00	30.00	Mrs. V. L. Winley	10	6.50	6.50
Fannie Munday	15	7.60	7.60	Mrs. Mitchell	20	37.00	37.00	Totals	212	1089.60	597.85
Irene L. Dunnihoo	15	4.50	4.50	Queen Adams	12	7.50	7.50	1 Otals	010	1009.00	391.03
A. Spicer E. C. Alexander	12 12	14.00 9.80	14. 0 0 9.80	M. Ethridge Wretha Griffin	5 3	5.00 5.00	5.00 5.00	WEST VIRGINIA	_		
Helen Haynes	10	5.10	5.10	Lillian Keenan	33	72.00	72.00	ARVA NICKLESS, F.M.	s.		
Wilma Lee Pope	8	22.50	22.50	Mozella Bell	20	15.90	15.90	M. L. Howard	26	56.40	50.00
Maxine Niday	7	27.00	27.00	Mozella Bell	14	12.90	12.90	Billy Jones	20	9.00 11.90	9.00 57.00
Mrs. E. J. Walden Mrs. Orris Hostetler	4. 3	4.10 6.00	4.10 6.00	Mrs. G. Shanko	7	5.10	5.10	Myrtle Justice Mrs. A. L. Myers	28 7½		24.00
Eva Pangborn	2	9.00	9.00	Totals	1030	2011.67	1054.40	Mrs. A. L. Myers	31	58.75	124.25
Part-Time Workers (7)	70	65.00	65.00					Mrs. A. L. Myers	30	108.75	5.50
Totals 1	163	1912.70	1222 60	WEST PENNSYLV	VAN	IA		Magazine Workers-	-		
100015	1100	1712.10	1222.00	Milton M. Harris	40	68.00	14.40	Mrs. Ruth Mullens		30.00	30.00
NEW JERSEY				Eleanor Holt	37	103.00	36.00	Totals	1221/	2280.30	299.75
CARL DORNBURG, F.M.	.S.			Edgar S. Campbell G. S. Buttermore	31 21	130,25 2.75	40.20	OHEGA DE ARE			
Part-Time Workers (4)	52	40.00	40.00	G. S. Buttermore	19	38.25	9.25	CHESAPEAKE F. E. THUMWOOD, F.M.	πS		
E. Rubino (2 wks.)	50	41.00	30.00	Bessie Doswell	9	22.00	3.50	•		2 7 00	
C. Hager	46	80.00	106.75	Frances Cherry	9	18.00	6.60	C. Raith J. D. Spalding	10 15	25.00 55.00	5.50
U. Bracy Mrs. M. F. Johnson	43 33	97.50 50.90	33.25 18.00	Louverna Zimmerman O. W. Cooper	7 5	3.00	3.00 32.25	A Worker	20	35.00	35.00
Joseph Ledoni	31	34.35	39.30	A Worker		.25	· • • • • • • • • • • • • • • • • • • •	Harriet Scott	20	61.48	11.50
Dr. Parmer	30	47.60	47.60	Magazine Workers-	-			Mrs. J. Russell	30	188.00	12.00
W. Smith	30	48.00	48.00	Harriet Peasley	38	151.50	151.50	Edna Wright Agnes Morgan	7 25	11.50 63.00	13.00 20.75
John A. Craig E. Bronner	28 26	18.25 40.50	10.60 27.60	Mrs. A. L. Pangborn	25	113.50	113.50	Agnes Morgan	25	78.20	20.75
Mrs. C. L. Effs	26	17.95	14.95	Schools Harriet Peasley	26	100.00 28.00	100.00 28.00	Mary Johnson	18	18.70	18.70
Anthony Cucinotta	21	31.60	50.20	Ruth R. Smith	26 6	24.75	24.75	M r. Carsi	20	25.00	25.00
G. Blinn	20	25.00	11 70	Carrie Finch	32	23.60	23.60	Magazine Workers-			
Thelma F. Baylor	4	11.50	11.50	Ellen Thompson	10	16.10	16.10	Mr. Phelps	40	50.00	50.00
Magazine Workers—		10.70	10.70	Gladys Cherry	7	15.50	15.50	Mrs. Bowman Mrs. Phelps	10 25	5.00 15.00	5.00 15.00
Part-Time Workers (2) G. Vonderschmidt	30	10.70 20.00	10.70 20.00	Ethnan Temple Workers	20	14.00	14.00	Mrs. Barber	30	40.00	40.00
C. Bennett	30	7.00	7.00	Sylvia Slagle	20	12.50	12.50	Mrs. Myers	10	5. Q O	5.00
W. Widmer	30	30.00	30.00	Charles A. Scholl	15	11.50	11.50	Mary C. Jones	12	3.70	3.70
H. A. Baker	30	20.00	20.00	Mrs. John Corbin	6	10.25	10.25	Serena Roles Daniel Bookhardt	5 27	1.00 5.80	1.00 5.80
Rose Valentine Part-Time Workers (2)	21	24.50 5.00	24.50 5. 00	Mrs. Helen Bernath Emma Krauss	9	6.10 2.30	6.10 2.30	Mrs. P. Brown	27	7.25	7.25
`				-				Eva Kennedy	20	12.00	12.00
Totals	662	681.35	574.95	Totals	372	917.10	674.80	(Continued	on pe	1ge 0)	

WEST PENNSYLVANIA

L. H. King, Pres. H. E. Garrarde, S.-T. P. O. Box 235, Greensburg, Pa., Phone 2520

Headquarters Office Moves to Pittsburgh

Notice is here given all Conference workers, church officers, and members of churches that the Conference and Book and Bible House address will be, on and after April 15, 1942, 744 North Negley Avenue, Pittsburgh, Pennsylvania. All mail, orders from colporteurs, missionary secretaries, and reports of church clerks and church treasurers should be addressed as above.

A new and commodious office building has been purchased, which will enable Conference officers and secretaries to perform their duties more conveniently and efficiently, thus rendering better service to the field at large. It is said to be a much needed facility, and a great step forward to care for the ever-enlarging work of the West Pennsylvania Conference.

H. E. GARRARDE Conference Secretary

Johnstown Holds Investiture Service

On Sabbath, March 7, a very inspiring Investiture service was held in the Johnstown Church. Nine Junior Missionary Volunteers were invested as Friends. Those invested gave a splendid program demonstrating that they had mastered the memory work required in this class.

We greatly appreciate the splendid leadership that is being given to our Missionary Volunteer work in the Johnstown Church by Sister Edythe Berkebile and Sister Ruth Souders. This Society was organized less then a year ago. The Progressive Class work was started the latter part of the summer and was accepted very enthusiastically by the Juniors.

We trust that all our societies will give strong promotion to the Progressive Class work. The problems that our youth are facing today present a mighty challenge to leaders who have been intrusted with the responsibility of helping them meet these problems. The Progressive Class work, if properly

conducted, will place stitches in the fabric of our Juniors' lives that will prepare them to "Stand up for Jesus."

W. S. Johnson

Progress of Slovakian Work in West Pennsylvania

THE writer of these lines began doing missionary work in Pittsburgh and its environs in July of 1938. At that time only a few Slovakians embraced the third angel's message.

From the very beginning, difficulties were encountered, since 85 per cent of the Slovakian people residing in metropolitan Pittsburgh are of the Roman Catholic faith. Despite prejudices against Seventh-day Adventists, a year later, on July 15, 1939, with the help of the Lord, we were able to organize a church of twenty-five members. Since then some have passed away in the blessed hope of a soon-coming Lord.

At the present time we have 30 faithful members who are praying and endeavoring to 'promulgate the truths of the third angel's message in this vast territory in which approximately 150,000 Slovakians reside.

Although it is extremely difficult to break down prejudices, once this people accept the message they are faithful and zealous in the payment of tithes and offerings. In 1941 our small church sent to the Conference over \$1,700 in tithes and offerings. These are only beginnings in our work.

At the time of the "Great Controversy" campaign in December, we distributed 17 copies of this great book. One of our members gave his younger brother a copy as a Christmas gift, with the result that on February 14 I had the joy of baptizing him along with his wife.

This same member who gave the "Great Controversy" to his brother also is doing much for the English-speaking people. When Elder Maxwell visited Pittsburgh recently, he took one hundred subscriptions to the Signs of the Times. His brother, not a member at the time, also took ten subscriptions.

We believe that through the excellent efforts of this brother, and the other faithful members of our church, many precious souls will come into a full knowledge of the Truth.

We are grateful to the Lord that

He is our help in all our missionary endeavors and also for the fine help rendered by our Conference President, Elder L. H. King, who has a special burden for the foreign work.

A. YAKUSH

Wedding

On the 17th of December an impressive wedding took place at the home of the writer, when Mable Gladys Empfield of Strongstown, Pennsylvania and Charles W. Kunkle of Indiana, Pennsylvania were united in marriage.

Both are members of the Indiana Seventh-day Adventist Church. They will make their home at Indiana.

The many friends of this couple wish them a happy and prosperous journey, with every blessing of heaven, as they travel life's way together.

E. H. SWANSON

POTOMAC

(Continued from page 5)

Wedding

In the presence of a group of close friends, a quiet though very pretty wedding was solemnized on the evening of February 14, 1942 at the writer's home in Takoma Park, when Mr. W. E. West and Mrs. Georgia Olson were united in marriage. The couple thus united are active church members in this vicinity, and the new home established by this union will be another center of endeavor for work in the cause of God.

Brother and Sister West will reside in Takoma Park where Brother West is connected with the Washington Sanitarium. We wish them every blessing in a life that will be filled with joy and service

A. B. Russell

Missionaries Released From Concentration Camp

This bit of news is of tremendous interest to every Seventh-day Adventist. It appeared on the last page of the *Review*, the only medium through which it could be made available to all our people in the home land. Sometimes on the front page of the *Review*, sometimes among the news items on the last page, but always somewhere in our church paper you will find items of interest with regard to our work and workers in lands across the seas. In these times when war is spoiling so many lands the news is not always good, but whether good or bad we want to know about it. As long as souls are being won

(Continued on page 5)