

Columbia Union Visitor

Representing the Conferences of

Ohio, Potomac, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

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"THE KEY IN THE HAND OF FAITH"

The power of prayer transcends the might of the greatest empires, the efficiency and efficacy of man's most marvelous inventions. For prayer there is no substitute, for it is the very substance of the Christian's life. That is why we are admonished in the Scriptures to "pray without ceasing," and thereby we are to understand the supreme importance of prayer.

Jesus prayed much. Prayer was his connection with His Father, and He never failed to keep that connection intact. If we are truly striving to walk in the footsteps of Jesus, it is of the utmost importance that we emulate his example.

"Prayer is the key in the hand of faith to unlock heaven's storehouse." How true are these words penned by Mrs. E. G. White. It but remains for us to utilize this principle in our daily lives—earnestly, reverently, and wisely. Then and only then shall we be able to live as Christ lived.

Though prayer as an individual experience should ever be with us, there come times when through united prayer great things for God can be accomplished. We learn this from the Bible and from the experiences of devout people down through the ages. In Paul's day the churches prayed for one another as united congregations and we have the inspired statement that wherever two or three are gathered together in the name of the Lord He is there in their midst. Daniel was a man fervent and faithful in prayer to God, and he is referred to by the Angel Gabriel as "a man greatly beloved," not merely because he prayed much, but because through prayer he lived close to God, walking in the way of righteousness.

May 9 has been set aside as a day of special and united prayer to God. Let us enter into this supplication with the solemn realization that millions of people everywhere are daily passing beyond any earthly help, and that the closing work of the advent message must be accomplished quickly. Let us especially pray for the work of the third angel's message in all lands, that it may go forward ever more rapidly. Let us not, meanwhile, forget the loved ones who are not within the "ark of safety," and the multitudes in the bonds of slavery, ravaged by war, and torn with anguish for broken families, and destroyed homes. And finally, let this day be the occasion for our sincere re-consecration to God. In all this the Lord will be pleased.

—THE EDITOR

Our Men in the Service

It has been a very thrilling privilege to visit and pray with some of our men in the service of their country. These men who are being called upon to witness for God under special circumstances were just a few months ago "our boys." They were students in our schools or were active in the work of the Missionary Volunteer Societies of their local churches. Now through the special call of their country they have developed outstanding character and have become "our men in the service."

It is not possible to answer all questions as to a course of action in any given set of circumstances. Before one is placed in the position of test he cannot tell how he will react. But the important thing is that our men have decided that regardless of consequences they will always do that which is right, they will ever be found on the Lord's side. It is this attitude that will be triumphant.

There are no accidents with the Lord. He has a definite place for every individual. No one is placed in any situation except that God can use the witness of a faithful Christian to His glory. God is giving a wonderful opportunity to every young man called to service to fill a high destiny in His great plan.

Fortunately, most of our men now in the service have had Medical Cadet training. The value of this training is incalculable. It has been our experience that the army officers have all been anxious to help whenever they have understood the reasons for requests that have come to them. In presenting their cases to superior officers regarding noncombatant status and Sabbath privileges our men have used tact and observed the military courtesies, thus securing a favorable hearing.

The officers have recognized that our men are not trying to get Sabbath privileges from any desire to shirk their duty. In a camp which I visited recently, one of our boys told me, "So far every Adventist boy we have had in this camp has been a hard worker and the officers know that. If we ever get an Adventist here that tries to shirk we will have to take care of him ourselves to protect our reputation."

It is impossible to get the names of our men in the service unless either they send us their address

or their relatives notify us of their location. The chaplains at the camps are not required by regulations to give us the names of any Adventists in their camps even if they know them. Therefore, may we ask that anyone knowing the address of any Seventh-day Adventist in the service please send the name and address promptly to the War Service Commission, Columbia Union Conference, 507 Flower Avenue, Takoma Park, Maryland. Be sure to send the name, the army unit, the camp location, and the mailing address.

As soon as one of our men is inducted he should make every effort to get in touch with the local church. The post chaplain can help put him in touch with the nearest church and advise him of the name of our worker nearest the camp.

Please remember to pray for the men in the camps. Some of our men have already been transferred to service in foreign lands. Surely the problems they will have to meet will require more than human wisdom to solve.

MARVIN E. LOEWEN

NEW JERSEY

M. G. Conger, Pres.
1574 Brunswick Ave.,

W. F. Miller, S.-T.
Trenton, N. J.

Distinguished Service

THE past few days have brought from various parts of New Jersey most encouraging reports of signal success in our early Ingathering campaign. Outstanding among these reports have been those from the Plainfield, Elizabeth, New Brunswick, and Passaic Churches—all four of which have reported that they were "over" their united Missions Extension and Ingathering goals in April, the earliest date in the history of the Conference.

All were thrilled with Elder Fickling's, Brother Charles Wilson's, and the local leaders' reports of Westwood's soliciting in pre-campaign days. A few days later we were thrilled again with Plainfield's signal soliciting success and their continued accomplishments that swelled their Ingathering funds by \$50 and \$75 and more each and every day until their high goal of \$1,862 was realized Wednesday, April 22, in about two weeks of time. Plainfield is distinguished as *the first church* in the Conference to reach the full 1942

combined Missions Extension and Ingathering goal!

Enthusiasm ran high in the Elizabeth Church, too, and they all praised God when, by Sabbath, April 25, they also had their full Missions Extension and Ingathering goal, and had it in three weeks' time!

Thus, Brother Arden Reynolds' district, consisting of the Plainfield and Elizabeth Churches, is *the first district* to reach and exceed the combined goals in our 1942 campaign, and that before the end of April!

Not content with merely reaching the required goal, and impelled by the highest Christian missionary motives, Plainfield continued on in their blessed service, and by Sabbath, April 25, they had more than duplicated their last year's "overflow" record of soliciting more than \$2,000 for Ingathering, and altogether rolled up the splendid sum of over \$2,200 in the united campaign!

Passaic, in Elder T. A. McCoy's district, little among the churches of New Jersey, but strong for God, joins with these larger churches in reporting its full combined goal in hand with a total of \$182.02, which equals its last year's total amount, gathered this year in *one week* of effort!

Doing all for Christ and the souls for whom He died, the New Brunswick Church, under the district pastor, Elder R. K. Krick, and the church officers, bent their talents and efforts toward the same task, and finished with \$428.41 in hand in less than three weeks' time!

Writing now only about those that during the month of April had already reached their 1942 goals, we leave for a later article the recitation of the wonderful achievements of Trenton, our

COLUMBIA UNION VISITOR

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Columbia Union Conference

507 Flower Ave., Takoma Park, D. C.

F. H. Robbins.....President
C. H. Kelly.....Secretary
Warren F. Adams.....Editor

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church at headquarters; of Phillipsburg in the same district; of Paterson English and Hackensack, towers of strength; of Jersey City Swedish; of Passaic Polish; and of the German churches, all of which are running "on time" or ahead of the Ingathering schedule.

The individual sacrifice of time and effort, the large amounts raised by some persons, the goodly sums solicited by the church schools, and the signal success of soliciting in some very difficult places, have all been noted and greatly appreciated.

Inasmuch as these are the first churches in 1942 to reach this united goal, and inasmuch as Plainfield is the first district to attain its district objective, these attainments are therefore a special meritorious achievement and are hereby cited as distinguished service, some of which is "beyond the call of duty!"

We extend our hearty commendation to the Conference workers, the church officers, the band leaders, and every person, young and old, who assisted in making possible these most excellent achievements in so brief a time, at so early a date.

M. G. CONGER

POTOMAC
H. J. Detwiler, Pres. W. B. Mohr, S.-T.
411 Cedar St., Takoma Park, D. C.

Camp Meeting

THE benefits received by regularly attending our annual camp meeting are manifold. As we approach the time of the end, the following words of the Apostle Paul should be regarded with increasing importance:

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Hebrews 10:25.

In the preparation for camp meeting considerable expense and effort is involved. Is the expense and effort thus required justified, or have we outlived the purpose, usefulness, and benefits of camp meetings? We think not. The importance of these annual gatherings is clearly stated by the messenger of the Lord.

"The camp meeting is one of the most important agencies in our work." Vol. 6, p. 31.

"It is important that the mem-

bers of our churches should attend our camp meetings. . . . Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. Vol. 6, p. 39. Some will say 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuses that will keep you from gaining every spiritual advantage possible. . . . You cannot afford to lose one such privilege. Anciently the Lord instructed His people to assemble three times a year for His worship. . . . With those who lived at a distance from the tabernacle more than a month of every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of His people. . . .

"If the children of Israel needed the benefits of these holy convocations in that time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now. . . .

"Go to the camp meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you." Vol. 6, pp. 39-40.

From many parts of the Conference we are receiving the encouraging word that a goodly number of our dear people are definitely planning to attend camp meeting this year. The use of the grounds of Washington Missionary College, at Takoma Park, has

been secured for this important meeting, from June 4 to 14. All orders for rooms or tents should be sent to W. B. Mohr, 411 Cedar Street, Takoma Park, D. C.
H. J. DETWILER

The Richmond Class

It was my happy privilege to spend two weeks with the enthusiastic Sabbath School Teacher Training Class in the Richmond Church. The thirty teachers, assistant teachers, and Sabbath school officers met every night, except Friday night, from March 28 to April 9. The spirit of earnestness, sincerity, and deep devotion was indeed gratifying. Truly God's blessing will rest upon a school when this spirit controls its leaders and teachers.

After the devotional period, which began promptly at 8 o'clock each evening, about twenty min-

Camp Meeting Accommodations

DORMITORY ROOMS: Rooms in the College dormitory will be \$7 each for the time of the camp meeting. These rooms include two single beds with mattresses, a dresser, and a chair. Bring your own linen, pillows, and blankets. These are not furnished with the room.

TENTS: Family size, will be \$7 each for the ten days. These tents will accommodate at least four people, and possibly more. A cot with mattress will be 75 cents extra. Chairs will be 10 cents each. These tents are floored, but additional cut lumber will be charged for at cost.

ROOMS: Will be available in community homes at actual cost. There are only a limited number of these.

DINING SERVICE: The college will give the usual cafeteria service to our campers. Rooms will be provided at the best reasonable prices. For those desiring to eat in their rooms and tents, food can be purchased at near-by stores. No cooking will be permitted in the dormitory rooms.

ORDERS FOR ROOMS AND TENTS: A \$2 deposit is requested on all orders for rooms and tents. Orders for accommodations should be sent at once to—

W. B. MOHR, Conf. Sec'y-Treas.
411 Cedar Street
Takoma Park, D. C.

utes were spent in studying the great fundamental principles of teaching as found in the book "Education"—the best book ever written on the subject.

The second 30-minute period was given over to class activity and demonstrations, during which time different ones took part. Stories, pictures, finger plays, etc., were used to show how the Sabbath school lesson could be made more interesting, attractive, and impressive. The great question with every teacher should be, "How can I make these spiritual lessons live in the heart and mind of each member of my class?"

For five nights the class was divided into little groups of five members each. Each member took his turn in practicing the principles just learned by teaching the Sabbath school lesson for the next Sabbath. A guide sheet furnished the other four members of the group enabled them to make helpful suggestions to the one giving the demonstration. In this way he could improve and strengthen his teaching ability.

The last 30-minute period was devoted to studying the technique of teaching. Some of the studies considered were, What is Teaching? How to Study, How to Make a Teaching Outline, How to Tell a Story, The Art of Asking Questions, and Making the Appeal.

Another very important part of this technique study was noting the differences in the physical, mental, moral, social, and spiritual characteristics of the Cradle Roll, Kindergarten, Primary, Junior, Youth's, and Adult age groups. These characteristics must be understood by the successful teacher.

Those who took this course in Section 1 are looking forward to the time when they can take Section 2. Some are planning to attend the Leaders' Vacation School at Shenandoah Valley Academy this summer and take another section.

"The true teacher is not content with dull thoughts, an indolent mind, or a loose memory. He constantly seeks higher attainments and better methods." "Counsels on Sabbath School Work," p. 103.

ARCHA O. DART

"We have committed the Golden Rule to memory; let us now commit it to life."—Edwin Markham.

OHIO

W. M. Robbins, Pres.
Box 831, Mt. Vernon, Ohio

E. F. Willett, S.-T.
Phone 1175

Exchange of Workers

BROTHER W. A. HIGGINS has accepted a call to labor as Field Missionary Secretary of the Michigan Conference. For the past five years Brother Higgins has rendered very efficient and faithful service in leading our colporteur force in Ohio. The colporteur work in Ohio has made marvelous advancement every succeeding year under Brother Higgins' strong leadership. The greatest gains in our conference have been made during the first three months of 1942, revealing an increase in sales of \$4,293.47 over the first three months of last year and an increase in deliveries of \$4,893. We regret very much having Brother and Sister Higgins leave us, but assure them our sincere prayers as they take up the work in their new field of labor.

The Ohio Conference has voted to invite Brother F. E. Thumwood of the Chesapeake Conference to connect with the work in the Ohio Conference in filling Brother Higgins' vacancy. The Lord has blessed Brother Thumwood in his many years of experience in strongly leading the colporteur work in other conferences where he has formerly labored, and we assure Brother Thumwood our co-operation as he joins our laboring staff to serve as Field Missionary Secretary of the Ohio Conference.

W. M. ROBBINS

Bigger Things for God

WHILE recruiting student colporteurs at Washington Missionary College in behalf of the Chesapeake Conference one week ago, the call came to me to connect with the Ohio Conference as Field Missionary Secretary. I could not help but remark that God has wonderfully blessed the Ohio Conference literature ministry through the efforts of Brother W. A. Higgins and his co-workers. Today He is saying, "Go forward!" How can we do otherwise, my brother, my sister? I read of His example: "It was the joy of Christ to save souls. Let this be your work and your joy. Go straight forward where the voice of duty calls; let no

seeming difficulties hinder you."

I do appreciate the confidence of the brethren and am glad to labor where the motto of the literature workers has been to do "big things." I feel we shall with His guidance do bigger things for God. A greater than Joshua is leading the people of God. We now see the fulfilment of prophecy. Our faith in the final triumph of Christ's kingdom should strengthen. Therefore, I ask your kind cooperation and prayers in the interest of this great branch of God's work, as we continue giving the third angel's message through the printed page.

It was my privilege to be at the Springfield Church last Sabbath and to visit the army of colporteurs there, and then to visit other colporteurs throughout the Conference in company with Brother Ward. One dear sister assured me that God had richly blessed her humble ministry, for five souls are to be baptized immediately and a number of others are interested.

"What God promises, He is able to do, and the work He gives His people to do, He is able to accomplish by them."

F. E. THUMWOOD

The New Manpower Commission

IN order to provide effective distribution not only of the manpower but also of the womanpower of the United States for the war on both the battle and home fronts, President Roosevelt has established a War Manpower Commission of nine members, with Paul V. McNutt, Federal Security Administrator, as its chairman.

This Commission, and particularly its chairman, has been given broad powers and authority to decide upon the human needs of industry, agriculture, and even, within prescribed limitations, of the military forces.

That this new arrangement goes so far as to contemplate conscription for activities in civilian lines is indicated by the fact that authority was granted in the Presidential Executive order to formulate "legislative programs designed to facilitate the most effective mobilization and utilization of the manpower of the country."

While it was made plain that the new board will not interfere with the Army and Navy, but that the

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Selective Service System would continue to function as heretofore, other provisions of the Executive order, accompanied by the White House Statement, issued simultaneously, made clear that Mr. McNutt, after consultation, would have some powers even in this direction.

He received the power "to issue directions and make regulations and standards" to the Selective Service System "with respect to the use and classification of the manpower needed for critical industrial, agricultural, and governmental requirements."

The White House statement explained that "in other words the chairman of the War Manpower Commission will have power to see to it that adequate supplies of workers in industry and agriculture are provided from Selective Service registration records."

The White House statement emphasizes that while the word manpower was used throughout the Executive order, this definitely included womanpower. It was stated that "a special announcement soon will be made with respect to the voluntary registration of women throughout the United States, for their mobilization in the war effort."

Mr. McNutt and his Commission received specific authority in the Executive order over other governmental agencies dealing with the training and supplying of manpower.

Besides formulating plans and programs, and establishing "basic national policies" with regard to the mobilization of the American population for total war, the Commission has been instructed to do the following things:

1. To estimate manpower requirements for the military, agricultural, and civilian fronts, and direct government agencies as to proper allocation of available manpower."

2. To coordinate information collected by various official agencies on the "labor market."

3. To establish policies and set regulations governing "all" Federal programs dealing with recruiting, vocational training (NYA), and placement of workers in industry and agriculture.

4. To send directives to execute these policies, "excluding those of the military and naval forces."

Organizations specifically instructed to follow Mr. McNutt's orders in matters putting into ef-

fect this defined program are: the Selective Service System, the Federal Security Agency, the WPA, the Civil Service Commission, the Railroad Retirement Board, the Bureau of Labor Statistics, the WPB Labor Production Division, the CCC, some branches of the Department of Agriculture, and the Office of Defense Transportation.

The labor supply functions of the War Production Board have been transferred directly to this new Manpower Commission, together with the Civil Service Commission's National Roster of Scientific and Specialized Personnel, and the Office of Procurement and Assignment in the Office of Defense Health and Welfare Services in the OEM.

CARLYLE B. HAYNES

EAST PENNSYLVANIA

T. M. French, Pres.
1701 Conlyn St.,

W. H. Jones, S.-T.
Philadelphia, Pa.

News Notes

THE A Cappella Choir of Washington Missionary College spent the week-end visiting the Philadelphia churches. On Friday evening they sang in the Hatboro Church, then on Sabbath morning in the Temple Church of Phila-

delphia, in the afternoon at the North Church, and on Saturday night in the West Church. At each of these services the churches were filled, and all greatly enjoyed the beautiful songs sung by this well-trained choir.

Elder Julius Gilbert White conducted a series of health lectures in the North Philadelphia Church, beginning April 24. In addition to the evening services, meetings were held both in the morning and afternoon.

Elder T. M. French, our Conference President, spoke in the Philadelphia Ebenezer Church on Sabbath morning, April 25. We were glad that Elder French could visit our colored believers in Philadelphia so soon after his arrival in the Conference. Elder F. L. Bland of the Alabama Conference has been called to the pastorate of this church and will soon arrive to take up his duties.

Brother C. H. Kelly, the Union Conference auditor, assisted by Brother W. F. Miller, Treasurer of the New Jersey Conference, recently spent several days at the Conference office, auditing the books of the various organizations.

Our camp meeting date this year has been set for July 9 to 19. Camp meeting will be held as usual at Emmanuel Grove. Further information will appear in these columns later, but begin now lay-

LOCAL RADIO LOG For Columbia Union Conference For Week Commencing May 10, 1942

DAY	TIME	STATION (Letters)	DIAL Kilowatts	PLACE	BY
Sunday	6:15 P.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	8:00 A.M.	WJTN	1240	Jamestown, N. Y.	G. W. Hosford
	8:15 A.M.	WPAT	930	Paterson, N. J.	T. A. McCoy
	9:15 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	9:30 A.M.	WSNJ	1240	Bridgeton, N. J.	W. G. Gibson
	10:00 A.M.	WIBG	990	Philadelphia, Pa.	J. G. Mitchell
	10:15 A.M.	WARM	1400	Scranton, Pa.	H. R. Veach
	10:15 A.M.	WHDL	1440	Olean, N. Y.	M. W. Sickler
	1:30 P.M.	WINC	1400	Winchester, Va.	P. W. Manuel
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
	4:30 P.M.	WKBO	1230	Harrisburg, Pa.	B. P. Gernet
Monday	7:00 P.M.	Mutual Broadcasting Stations Voice of Prophecy			
	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	8:30 A.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
Tuesday	8:45 P.M.	WHBI	1230	Newark, N. J.	C. T. Everson
	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	8:30 A.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	10:15 A.M.	WARM	1400	Scranton, Pa.	H. R. Veach
Wednesday	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	8:30 A.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
Thursday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	8:30 A.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	10:15 A.M.	WARM	1400	Scranton, Pa.	H. R. Veach
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
Friday	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	8:30 A.M.	WFMJ	1400	Youngstown, Ohio	Leon Robbins
	7:10 A.M.	WFIC	790	Sharon, Pa.	F. S. Fowler
	10:05 A.M.	WERC	1490	Erie, Pa.	A. C. Fearing
	3:30 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby
Sabbath	6:45 A.M.	WING	1410	Dayton, Ohio	C. Osborn
	1:15 P.M.	WHIS	1440	Bluefield, W. Va.	R. L. Boothby

Send corrections and changes to J. C. Holland, Radio Secretary, Columbia Union Conf.

ing plans to attend this important gathering. Those interested in building a cottage on the camp grounds for their own use should correspond with the Conference office.

Government Asks for Tithe

(Continued from page 8)

and stepped up in succeeding months." It added that by July it was expected the campaign would bring war bond purchases to more than twice the monthly totals previously sold.

Secretary of the Treasury Morgenthau said: "It is our plan through the war bond quota system to reach every person in the United States who receives an income of any sort, and to reach him as quickly as possible."

So get ready to answer the doorbell and give your answer as to how far you can go in meeting the expectation of your country for one-tenth of your income.

Seventh-day Adventists are already paying one tenth of their incomes as tithe for the support of the cause of God, being so instructed by the Bible. Most of them are, in addition, contributing from 5 per cent to 10 per cent more of their incomes to the various offerings for home and foreign mission work.

Many, therefore, will ask whether they shall divert some part of their tithe and offerings to meet this new request of the government for one-tenth of their incomes for war savings bonds.

The answer is, No. God's cause is always to be first in the arrangements of His people. Let that be clear now and always. No circumstances of earth can ever alter the obligations placed upon the followers of God by the Bible to make God and His cause first in their loyalty.

But every Christian has also a Bible obligation of loyalty to his country, as well as to his God. So his country is entirely within its rights to ask for his financial support; and loyalty to civil government, plainly taught in the Bible, fully justifies him in responding to his country's need up to the extent of his ability. Purchase of war savings bonds is entirely right and there need be no hesitation about this.

The amount of such purchases must, of course, be determined each one for himself. No part of

that amount should be made up of money belonging to God, either of tithes or offerings, but should be additional to this. God's work should be neither hindered, handicapped, nor impoverished.

Let it be understood that the purchase of War Savings Bonds is not a gift made to the government. It is a loan on which the lender expects to receive interest. The government plans to repay these loans. Consequently this is an investment. That is why the bonds are called *Savings Bonds*. You are not supposed to use money belonging to God with which to make investments.

And, while setting an over-all figure of 10 per cent as the goal to be reached in this bond campaign, Secretary Morgenthau was frank to admit that "some people, because of family circumstances, cannot afford to save 10 per cent of their income," therefore in order to reach the over-all average goal, he directed attention to "other persons who can afford an even higher percentage."

CARLYLE B. HAYNES

To Gain Weight

In her 4½-page article in the May issue of *Health* entitled "How Can I Gain Weight?" Ruth Little, Dietitian, tells you:

"Whatever else you may add to make up the calories, the following foods should be the basis of your food plan. Include them daily, and then add other foods high in calories to complete your diet, 1 quart milk (canned milk may be substituted, at least in part), 1 egg, 1 protein-rich food, 2 fruits or fruit juice (one a citrus fruit or tomato), 1 serving of potato or rice or similar food, 2 other vegetables (a green or yellow vegetable should be included daily or at least every other day), 4 slices bread, preferably whole-grain or enriched (whole-grain cereal may be substituted for part of bread), 4 to 6 pats butter."

This article includes recipes for eight dishes "rich in calories," and a "Fourteen-day Program for Gaining Weight," with menus for each and every meal for the 14 days. This is very vital instruction which if followed in many homes today would change the entire outlook as to the health of the family.

Five other outstanding articles in this number are:

"The Ups and Downs of Blood Pressure"
"What If We are Gassed?"
"Salt Glow and Cold Mitten Friction"
"Protect Your Sinuses"

"Artificial Feeding" (for babies)

As a Seventh-day Adventist you can have *Health* for the full year for only 75 cents—half price—or a year's subscription to it and the popular health recipe book "Stirring Passages" for only \$1. The book, which is supplied only with *Health*, will bring you 550 tested recipes, and much help on diet and vegetarian cookery. (These are U.S.A. prices).

Copy of May issue, 15 cents. Address your Book and Bible House, or *Health*, Mountain View, California.

Reach Them Now!

By the time another year rolls around the destiny of many now within our reach may be forever settled. We must reach them now or our efforts will be too little, and too late.

The Ingathering affords an opportunity unequalled in all the year's missionary activities for giving the last warning message to these judgment-bound souls. A definite spiritual appeal should be made to the heart of every individual solicited whether or not an offering is received.

Present Truth Number 57, dealing with the subject "Widespread Departure From the Christian Faith" was prepared with this in mind. There is a growing conviction in the hearts of men that the world's woes are due in no small degree to a departure from the Christian faith, so this subject will immediately strike a responsive chord. Another article deals with the alarming increase in convulsions in nature—earthquakes, floods, and tornadoes.

The radio log of our national broadcast and a directory of conference addresses with an invitation to send for more literature adds tremendously to the soul winning possibilities in any program with which this issue of *Present Truth* is used. Everyone may have a part in this program for *Present Truth* is only \$7.50 a thousand.

Get your papers early so not a single home need be without this spiritual appeal when you begin your Ingathering effort. Order now from your Book and Bible House.



Assignments for Twentieth Week

MAY 10-16

Gem Thought

Volume: "Desire of Ages"
"Who Is the Greatest?"
"At the Feast of Tabernacles"
May 10 432-434 May 13 439-442
May 11 434-436 May 14 447-448
May 12 437-439 May 15 448-451

May 16 451-454

While Christians are not to sacrifice one principle of truth, they should avoid controversy whenever it is possible to do so. "Desire of Ages," p. 434

Assignments for Twenty-first Week

MAY 17-23

Volume: "Desire of Ages"
"Among Snarers"
"The Light of Life"
May 17 455-457 May 20 464-466
May 18 457-460 May 21 466-469
May 19 460-463 May 22 469-472

May 23 472-475

SUNSET CALENDAR

	MAY 8	MAY 15
Baltimore, Md.	8:06	8:12
Cleveland, Ohio	8:33	8:40
Columbus, Ohio	8:33	8:40
Cumberland, Md.	8:16	8:23
Parkersburg, W. Va.	8:26	8:32
Philadelphia, Pa.	8:02	8:09
Pittsburgh, Pa.	8:23	8:31
Richmond, Va.	8:08	8:13
Toledo, Ohio	8:40	8:47
Trenton, N. J.	8:00	8:07
Washington, D. C.	8:08	8:14

NOTE: Eastern War Time.

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time."—C. E. p. 5

REPORT FOR WEEK ENDING APRIL 25, 1942

S. L. CLARK, UNION FIELD SECRETARY

OHIO

F. E. THUMWOOD, F.M.S.

NAME	HRS.	ORDERS	DEL'D
C. McCampbell	51½	96.05	88.55
Wendell Poole	46	136.05	46.40
Lillie Robinson	46	39.75	16.00
C. F. Circle	43½	258.12	139.67
S. E. Curry	43	82.56	106.76
Chessie Harris	40	223.40	117.70
Mrs. M. C. Bernhard	40	60.10	16.20
James Stewart	40	17.25	17.25
David Washington	37½	169.85	25.20
W. A. Weaver	36	79.10	52.45
Marie Zimmerman	36	60.95	23.25
Clarice C. Padgett	35	60.45	11.20
Mrs. Geo. E. Brown	33	31.95	8.00
Mrs. C. F. Circle	31½	64.50	21.00
Robert Kinney	26	6.05	57.40
James Curry	25	85.70	73.35
L. S. Haynes	24	39.30	36.55
Annie B. Underdew	20	20.30	20.30
Ernie M. Taylor	18	83.25	21.00
L. C. Dowler	16	47.25	19.70
Mrs. W. A. Weaver	7	26.50	50.25
Perry W. James	7	23.55	41.20

Magazine Workers—

George Washum	42	13.50	13.50
Georgia Corbin	39	18.70	18.70
Maisie G. Heise	36	63.00	58.50
Mrs. Willard B. Pope	35	117.00	117.00
Laura Jane Cummings	31	27.00	27.00
Hortense Robinson	30	21.00	21.00
A. B. Jones	30	7.50	7.50
Grace Grandy	28	17.50	17.50
James N. Alston	16	3.00	3.00
Elizabeth Mitchell	14	7.90	7.90
Jennie V. James	14	7.80	7.80
E. C. Alexander	12	8.30	8.30
Mamie Brown	11	10.00	10.00
Mrs. Frank Swadener	7	5.90	5.90
Mrs. Charlotte Mitchell	5	4.50	4.50

Totals 1052 2044.58 1342.07

EAST PENNSYLVANIA

G. H. CARTER, F.M.S.			
Dee Trautmann	40	10.00	80.00
Naomi George	39	16.50	26.33
R. A. Cline	37	64.65	30.00
Henry Showalter	37	21.25	
William Blankenhorn	37	49.50	16.00
H. C. Kaste	25	32.10	8.60
R. A. Cline	20	26.20	26.20
Mrs. Mabel Moser	20	46.25	4.75
Part-time Workers	14	80.00	
H. G. Lewis	10	1.75	10.00
Robert Walter	9	1.75	4.00
Chauncey Laubach	6		8.75
Mrs. Mabel Burrows		5.50	3.50
R. Guinyard	43	125.00	21.50
A. Jones	18	33.70	.20
Lillie Wagner	17	9.80	3.30
A. Jones	16	13.00	

Magazine Workers—

R. O. Schroeder	41	54.00	25.00
Amelia Haffner	37	36.00	27.00
O. C. Weller	40	59.90	59.90
M. L. Bartholomew	19	25.50	25.50
Mrs. A. Hampton	20	15.00	15.00
Mrs. B. McLoud	20	10.00	10.00
Mrs. M. Comer	10	6.90	6.90
Mrs. V. L. Winley	15	10.50	10.50
Mrs. E. Jackson	14	10.00	10.00
Mrs. M. S. Medley	10	5.00	5.00

Totals 614 769.75 437.93

POTOMAC

W. H. ATHERLY, F.M.S.

NAME	HRS.	ORDERS	DEL'D
George R. Tutt	44	55.00	18.00
Irvin Butcher	42	185.50	
K. Baker	37	116.70	30.00
E. E. Gavers	36	87.00	3.25
P. M. Jenkins	35	41.05	42.80
Ruth Miller	32	50.05	40.90
M. Richardson	30	36.00	
R. Ruffin	30	6.25	33.25
A. Blevins	26	69.25	10.25
G. Blevins	26	69.45	18.10
H. Wilson	25	28.90	29.50
P. G. Crestakos	23	102.30	66.25
Allen Hayes	20	15.75	8.50
C. Norton	14	21.95	12.45
Mrs. Cunningham	14	2.00	1.00
Earl Severt	6	7.50	80.00
P. G. Crestakos	29	117.20	82.45
Blaine Reedy	26	30.00	80.00
H. Wilson	23	34.85	2.20
Mrs. Cunningham	17	4.50	
Ed. Huffman	8		23.05

Magazine Workers—

Sylvia McKinney	52	18.70	18.70
Hester Crocker	35	36.00	36.00
T. J. Wingo	32	94.50	94.50
L. Crichlow	27	28.50	28.50
Lillian Keenan	26	31.50	31.50
R. James	20	9.70	9.70
Hester Crocker	11	18.00	18.00
J. Fountain	10	5.80	5.80

Totals 756 1323.90 824.65

CHESAPEAKE

Edna Wright	25	79.45	7.45
Mrs. Hayden	10	7.50	7.50
Mr. Spaulding	15	16.50	11.00
Leona Best	18½	73.50	20.80
Jennie Russell	30	157.60	
Elizabeth Blunt	17	15.65	
Mary A. Johnson	33	35.55	35.55
Harriett Scott	24	59.80	7.80
Ada B. Thomas	30	81.50	
Ada B. Thomas	30	45.00	19.05

Magazine Workers—

Mrs. Phelps	15	10.00	10.00
Mr. Phelps	40	60.00	60.00
Mrs. Barber	35	40.00	40.00

Totals 322½ 682.05 219.15

NEW JERSEY

CARL DORNBURG, F.M.S.

George Blinn	50	29.00	
C. Hager	47	90.50	50.10
Wilda Smith	41	22.50	22.50
Mrs. M. F. Johnson	36	58.20	25.25
E. Bronner	35	38.50	8.20
Mrs. C. L. Effs	31	44.00	9.25
Dr. Parmer	30	56.25	56.25
Thomas Mayer	29	25.00	25.00
Joseph Ledoni	28	44.75	8.75
Milton Anderson	27	25.00	25.00
E. Rubino	20	10.00	10.00
U. Bracy	13	2.00	7.50
Winfred Zimmerly	9	4.50	4.50
Mrs. Zimmerly	5	8.50	8.50

Magazine Workers—

Mrs. Widmer	50	20.00	20.00
Walter Hager, Jr.	50	5.00	5.00
Hattie Baker	50	40.00	40.00
Part-time wkrs. (2)	45	13.00	13.00
C. Bennett	40	14.00	14.00

NEW JERSEY (Continued)

CARL DORNBURG, F.M.S.

NAME	HRS.	ORDERS	DEL'D
Miss Wilda Smith	30	10.00	10.00
Dr. Parmer	30	38.00	38.00
G. Vonderschmidt	30	10.00	10.00
J. Parmentier	30	3.00	3.00
Myrtle Nelson	30	33.30	33.30
J. Cuchinotti	29	9.00	9.00
A. Cuchinotti	29	21.50	21.50
E. Rubino	20	10.00	10.00
Mrs. A. Smalley	19	25.20	25.20
Mrs. Nellie Fink	10	5.00	5.00

Totals 893 705.70 507.80

WEST PENNSYLVANIA

ROGER VAN ARSDELL, F.M.S.

Eleanor Holt	40	292.00	71.65
Edgar Campbell	32	53.50	22.00
Milton Harris	29	49.00	25.00
Carney Bradford	25	152.65	
Geo. S. Buttermore	22	39.00	67.00
Mrs. G. S. Buttermore		2.00	6.00
Lillian Finch	18	121.00	
Geo. S. Buttermore	12	50.25	4.25
Louvena Zimmerman	11	7.50	7.50
Mrs. G. S. Buttermore	5	6.75	

Magazine Workers—

Schools		100.00	100.00
Mrs. Schlarb	45	45.00	45.00
Carrie Finch	35	42.80	42.80
Harriet Peasley	28	31.50	31.50
Thomas Burnette	17	33.00	33.00
Mary A. Ferrare	30	24.10	24.10
Elizabeth Wissinger	7	22.50	22.50
Mrs. Ellen Thompson	19	21.45	21.45
Ethel Hultgren	19	15.40	15.40
Ethnan Temple Wkrs.	15	15.00	15.00
Maggie Jackson	12	10.00	10.00
Katherine Smith	7	5.70	5.70
Ora Smith	14	5.10	5.10
Della Carter	10	5.00	5.00

Totals 452 1150.20 579.95

WEST VIRGINIA

ARVA NICKLESS, F.M.S.

Carl E. Calfee	40	52.80	25.00
Carl Dameron	8	76.60	
M. L. Howard	36	122.65	8.90
Mrs. M. E. Justice	37	35.10	93.85
Mrs. A. L. Myers	26	82.50	11.00
Kenneth Tilghman	15		54.65
O. S. Harrell	30	146.70	7.75

Magazine Workers—

Mrs. P. S. Ballard	28½	90.00	103.00
Mrs. Ann Sheets	28½	66.95	66.95

Totals 249 673.30 371.10

ADVERTISEMENTS

RATES: One cent a word. Minimum charge, 25 cents. All ads must be approved by the local conference office from whose territory the advertisement is sent.

WANTED: At Lake Ariel Academy, man who knows how to work and can teach boys how, and manage them in dormitory. Must be able to do business in a way to make ends meet. Man who can do some teaching would be desirable. If interested, write the Academy at once. Lake Ariel, Pennsylvania.

CHESAPEAKE

C. V. Leach, Pres.
24 Fusting Ave.,

N. C. Van Horn, S.-T.
Catonsville, Md.

Chesapeake Conference Appointments

THE Chesapeake Executive Committee came together last week to lay plans for the continued advancement of the work throughout the Conference. The Chesapeake Conference abounds in unevangelized towns and cities, from a thousand to many thousands in population. The Conference also has a number of dark counties—after all of these years of preaching the third angel's message—that have not been entered. To assist in strengthening the work in places where at the present time we have only a small representation, and to open up the work in unentered territory, the committee has asked Elder L. O. Coon, of the Wilmington-Blythedale district, to give his time and energy to evangelism throughout the field.

The placement of Elder Coon as Conference evangelist made it necessary for us to find a pastor-evangelist for the Wilmington-Blythedale district. After careful and prayerful study, the brethren requested Elder Walter Riston and wife to shoulder the responsibility for the rapidly growing work of these two churches. Elder Riston has had splendid experience as district leader in western Maryland, and has had good success in his work in the Spencerville-Laurel area, and is prepared to carry the heavy responsibilities in this district. We anticipate for Elder Riston and his wife the hearty cooperation of the rapidly growing membership of these two thriving churches near the northern border of the Conference.

The call of Elder Riston to the Wilmington-Blythedale district then made it necessary to find a worker for the Laurel, Spencerville, and Upper Marlboro area. Elder Hans Kotz and wife have spent eight years as missionaries in Africa, and because of his inability to return to his field, he is taking up work in this country. His services have been secured from the General Conference, and he will take over immediately the responsibilities of the district occupied by Elder Riston. We extend to Elder Kotz and his wife a

heartily welcome to the work in the Chesapeake Conference, and we bespeak for him a most pleasant and successful experience in this field.

Another worker to whom we are extending a welcome at this time is Brother Harold Bricker, who is now employed in connection with the work at the General Conference office. Brother Bricker has been requested to take the pastorate of the Westminster Church as well as promote general literature missionary work among our churches in connection with the responsibilities of the work of the Book and Bible House Secretary. We also heartily welcome Brother Bricker to our field and wish him every blessing as he steps into these new responsibilities.

Baltimore Sunday Night Meetings

ELDER CLYDE NEWMYER is conducting a very successful series of Sunday night meetings in the Baltimore Number One Church. The attendance has been very excellent from the beginning, and has continued to grow. Elder Newmyer informs us there were seven out to the church services, Sabbath, April 25, keeping their first Sabbath as a result of the Sunday night meetings. Let us remember Elder Newmyer and this special series of Sunday night meetings at the throne of grace.

Baptism

LAST Sabbath, April 25, was a very happy day for our Wilmington Church. Elder Edward Hanson baptized seven precious souls. Brother Hanson has been very active in following up the interested people who came in contact with the Boothby effort near its close. This makes altogether a total of 24 souls that Elder Hanson and those associated with him have garnered in during the past several weeks. There are still about 20 interested people. A number of these no doubt will be baptized before this follow-up work is completed. Elder Boothby's work was very fruitful, and this excellent work on the part of Elder Hanson has added materially to the total baptized as a result of this special evangelistic effort.

Felton Grange Hall Effort

A VERY interesting effort is being conducted in the Grange Hall at Felton, Delaware, by Brother David Fleagle and his wife. The meetings have been under way now for about three weeks, and each Sunday night there has been an attendance of about 120. There is a very splendid class of people attending this Felton effort, and we are earnestly praying that the result of the work carried on here may be a number of precious souls baptized. There is also a very splendid interest in the little town of Lincoln, where our Dover Church has carried forward a very intensive home missionary program. There are only about 130 homes in the Lincoln vicinity, and approximately half of them have indicated their interest by requesting more literature or Bible studies. A woman who owns a large house informed Brother Fleagle that she would be happy to open her home, providing a large room for Bible studies in that vicinity, if he would come and conduct them. This offer on the part of this sister seemed to be providential because the only hall in the place was closed to our work.

C. V. LEACH

Government Asks for Tithe

VERY shortly Seventh-day Adventists in the United States will be asked to pledge a tenth of their income for the purchase of War Savings Bonds.

It is planned to ring every doorbell in the country in this campaign beginning May 1.

Every one of the 108,044 members of local War Savings Bond Committees has received instructions regarding this drive for funds. Management and labor have been asked to conduct a co-operative campaign to increase the amount and number of War Savings Bonds being purchased through payroll saving plans.

Ten per cent of every company payroll is the minimum goal of war savings committees in 3,070 counties. It is the intention to reach not only those on payrolls but those who receive their incomes in dividends and interest payments.

The United States Treasury announces that the May quotas, to be released by the time this article appears, would be "revised (Continued on page 6)