# Columbia Union Visitor

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Representing the Conferences of

Ohio, Potomac, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

Volume 48

Washington, D. C., January 14, 1943

No. 2

## After the Camp Meeting

L. H. CHRISTIAN

It was a pleasure last summer to see how carefully our union and Local conference committees had planned their program and work for the camp meeting. These meetings this past season in America have indeed been blessed of God. I was away from the office over three months attending such gatherings, and I think that never in the past have I been so impressed with the presence of the Lord in these convocations.

But now these seasons of refreshing are in the past, and the winter is upon us. If there is one thing above another that the remnant church today needs, it is clear, spiritual discernment and overcoming power. During the winter there is more time for study and meditation. We should at this time seek anew acquaintance with the light given us by the Spirit of prophecy. We shall never find our way through these perilous days without this light from the messenger of the Lord.

For several years we have had a Spirit of prophecy reading plan. The program suggested for 1943 is that we read the books "Education" and Volume I of the "Testimonies for the Church." The greatest source of the present world confusion and apostasy is a false education, and especially a false interpretation of history. On these important matters the book "Education" gives precious light, which just now is most timely; but we would speak more especially of Volume I of the "Testimonies for the Church." Hitherto we have read several books of the "Conflict Series," etc., but we believe our people and workers have missed something by not studying anew the first few volumes of the Spirit of prophecy, including the personal testimonies. These really set forth the state of the human mind and the weakness of present-day morality better than anything else that was ever published.

In Volume I, we have first a sketch of the life and early experiences of God's servants in the advent movement, and then later it deals with the military question and other important issues during the Civil War, but a large share of the book consists of personal testimonies, warning against fanaticism, and calling for a purer piety in life and home. We believe that our people everywhere should read these two books, and especially that careful study should be given to the divine principles set forth in Volume I. Wherever possible this study should be done as family reading, including each of the children.

## Adventists Not to Send Tithe to Voice of Prophecy

WE have received word that some of our church members are sending tithe to the Voice of Prophecy, Box 55, Los Angeles. We regret this, for all tithe from church members should be directed through the local church treasurer for the work in local conferences.

There are numbers of people, not of our faith, who regularly listen to the Voice of Prophecy broadcast and who are tithe payers. From time to time such have sent a portion or the whole of their tithe to the Voice of Prophecy for our radio work. We are grateful to receive this for the time being. When any such individual later accepts the full truth of the Sabbath message, and contact is made with the local worker and church affiliation is effected, counsel is given by the local worker regarding the proper disposition of the tithe in harmony with our world policy. When the Voice of Prophecy at times invites listeners to send tithe to Box 55, Los Angeles, we trust our church members will always recognize that such an invitation is for those not of our church, but who as tithe payers desire to financially assist this national broadcast.

It is not expected, nor desired, that Seventh-day Adventists shall divert their tithe from either the local church or the local conference.

At the conclusion of our first year of broadcasting from coast to coast we would take this opportunity of thanking our church members for their prayers during 1942 in behalf of the Voice of Prophecy, for their service in interesting others to listen to the broadcast, and for their gifts as from time to time they have given financial assistance for this enlightening and soul-winning effort.

W. G. TURNER

Chairman, North American Radio Commission

## Sabbath Induction

INQUIRIES are being received as to whether it is right or wrong to be inducted upon the Sabbath. It seems that more and more induction orders are being received by our members that require them to report at induction stations upon the Sabbath day.

The answer is that it is never right to do anything contrary to one's individual conscientious convictions.

In many cases the problem has been quickly adjusted by a candid, straightforward explanation to the local board, courteously explaining the grounds for objecting to going to camp on the Sabbath, and requesting the appointment of another day for induction. When local boards understand that it is a matter of conscience, most of them have very considerately arranged for a change in the day of induction. In a limited number of cases the boards have rejected this, and then an appeal to the State

director of Selective Service for that state has quickly brought a satisfactory adjustment.

There are many reasons why Sabbath induction is unfortunate for our members. It precipitates them into the activities of camp life and into merely routine proceedings upon the day they believe should be set apart for other activities. It prevents them, not yet being inducted, from making application for release from Sabbath duties, for they can do this only after their induction. To stand in line, to be asked a lot of routine questions, to be subjected to examinations, seems quite incompatible with Sabbath observance, and wherever the date of induction can be changed by all means get it changed.

Do not ask in any case to have it postponed, but rather advanced. Voluntarily offer to go to camp two or three days early, preferably three days, rather than go on the Sabbath. Then by the time Sabbath comes, you will be able to take advantage of the Sabbath ruling which may prevail in that camp.

There are some of our members who think that because an induction order is a government order, they should raise no question about it, but comply, subordinating their consciences. This is never the case. Our allegiance is due God first. There are no circumstances, or conditions, or emergencies, or perils, or pressure which can ever be brought against any individual servant of God by Selective Service, or war, or the Army or the Navy, which justifies him in relinquishing his obedience and allegiance to God and putting another power first.

Consequently, if you get an induction order for the Sabbath, start proceedings at once to get it changed to another day. In the majority of cases these proceedings will be successful. Where they are not, do not compromise your religious faith.

CARLYLE B. HAYNES

## Church Temperance Societies

At the recent Fall Council, held in Cincinnati, it was voted, "That temperance societies be organized in every church, with the necessary complement of officers." We in the Temperance Department trust that every nominating committee will elect a temperance leader and secretary for every church, and that temperance meetings will be held by these temperance societies, at least once a quarter, if not once a month. Materials for these programs will be sent out from the Temperance Department from time to time.

Surely we should do something now for the cause of Temperance. The times demand that we organize for action, and that we cooperate with existing dry organizations. Temperance secretaries are to be appointed in each local conference, and through them direction and impetus will be given to the work.

F. C. CARRIER

Secretary, Temperance Department, General Conference

### **Needed Now**

In an unsettled world the building of a worthwhile character and the stabilizing of one's thinking along right lines is extremely important. Nothing will do more to help in these important matters than the reading and study of good books. We are in a busy world. The earnest efforts of every man, woman, and child are required to accomplish the work that must be done to preserve Christianity and democracy. We do well to remember, however, that we can do our best work only when we keep ourselves spiritually, mentally, and physically fit. It is necessary, therefore, to find the materials and the time in our daily programs to keep ourselves qualified in every

The Missionary Volunteer Department is glad to be able to help provide the necessary materials, and it is with pleasure that we introduce the Reading Course books for 1943. Parents are urged to make these books available for the children and youth, and thus do all that they can to fortify the lives of their offspring against the uncertainties confronting this generation. Order the books from your Book and Bible House.

#### Senior

\$2.50

"I Love Books," by T. D. Snider

| (Tradeigne and Chairting 2 has E. C.         |  |
|--|--|
| 'Judaism and Christianity," by F. C. Gilbert |  |
| 'Rubber's Goodyear," by A. C. Regli 2.50     |  |
| 'Sons of the North," by L. H.                |  |
| Christian 1.75                               |  |
|  |  |
| Total \$8.50                                 |  |
| CLUB PRICE \$6.50                            |  |
| Junior                                       |  |
| 'Goethals and the Panama Canal,"             |  |
| by H. Fast \$2.50                            |  |
| 'Pioneer Stories of the Second Advent        |  |
| Message," by A. W. Spaulding 2.00            |  |
| 'Sebastian Bach," by O. Wheeler              |  |
| and S. Deucher 2.00                          |  |
| Total \$6.50                                 |  |

CLUB PRICE

| Primary                        |        |
|--------------------------------|--------|
| Boy of Old Virginia," by H. A. |        |
| Monsell                        | \$1.25 |
| Panuck, Eskimo Sled Dog," by F |        |
| Machetanz                      | 1.50   |
| Total                          | \$2.75 |
| CLUB PRICE                     | \$2.50 |
| C. Lester                      | BOND   |

## POTOMAC

H. J. Detwiler, Pres. 411 Cedar St., W. B. Mohr, S.-T. Takoma Park, D. C.

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Make Wills and Legacies in favor of the Potomac Conference Corporation of Seventh-day Adventists.

### **News Notes**

K. S. Crofoot began a series of radio broadcasts on December 27 in Harrisonburg, Virginia. The success of this program is indicated by the fact that approximately 100 pieces of mail were received the first week.

Elder H. T. Everson held a week of revival services at Stanley, Virginia December 27 to January 3, which resulted in the spiritual strengthening of the church. Everyone enjoyed his visit very The last Sunday night much. meeting was held in the Methodist Church, at the request of the Methodist minister, as the opening of the universal week of prayer sponsored by the Federal Council of Churches. There was a good attendance and everyone, including the Methodist minister, expressed his great appreciation of Elder Everson's sermon.

Forty-four students of Shenandoah Valley Academy are enrolled in the four progressive classes and are working toward their investiture in March.

Beginning with the new year each missionary society will be using new report blanks which

### **COLUMBIA UNION VISITOR**

Official Organ of the Columbia Union Conference 900 Carroll Ave., Takoma Park, D. C.

| F. H. Robbins                         | President |
|---------------------------------------|-----------|
| C. H. Kelly                           | Secretary |
| Warren F. Adams                       | Editor    |
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lssued weekly, 52 times a year by the Washington College Press. Price, seventy-five cents per year in advance.

Entered as second-class matter, November 10, 1941, at the post office at Washington, D. C. under the act of Congress of March 3, 1879.

Address all subscriptions and make all payments to your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership. Copy should be typewritten and double-spaced.

are less complicated and which take less time to fill out.

In a number of churches they have made a reporting goal device listing these five items: number of people engaged in conversation concerning our message, number of tracts distributed, number of books, number of people invited to services, and number of hours spent in missionary activities. Every week this device is kept up-to-date, listing the total for each one of these five items. This device has proved an incentive to larger missionary service and to better reporting.

Forty thousand Temperance Signs are being mailed to the following classes of individuals in our conference; namely, ministers, teachers, (elementary and highschool), doctors, nurses, dentists, lawyers, mayors, judges, state legislators, county officials, national congressmen, newspaper editors and correspondents, libraries, Y.M.C.A.'s, and Y.W.C.A.'s. This widespread distribution of

## Conference-Wide Lay Evangelistic Institute

. At Richmond Church FEBURARY 6 AND 7

Special Instructors

Elder H. J. Detwiler Elder J. L. Shuler Miss Mary Walsh Elder C. V. Leach Elder W. A. Scharffenberg Elder J. C. Holland Elder C. T. Everson

DISCUSSION AND DEMONSTRATIONS ON:

- 1. Preparation for effort
- 2. Sermon outlines
- 3. Creating and maintaining interest
- 4. Advertising that gets results
- 5. Pictured truth
- 6. Answering objections
- 7. Meeting opposition
- 8. Financing the effort
- 9. Bringing people to a decision
- 10. Music

Church Boards will recommend delegates to Conference.

TRAIN FOR SERVICE; PREPARE FOR FINAL SOULWINNING CRUSADE ("Testimonies," Vol. IX:126)

J. ERNEST EDWARDS

the Temperance Signs was made possible through the offering that was received in our churches for the promotion of temperance education.

We are sorry to report the death of Mrs. R. D. Hottel of New Market, Virginia on December 25. A full obituary will appear in a later issue of the VISITOR.

The Lynchburg Sabbath School has now reached the Banner class, which means that they have a per capita of 30 cents with \$2 per capita on 13th Sabbath. Congratulations to Brother Womack, the superintendent, and the entire Lynchburg Sabbath School.

The Christian Home class in Petersburg has a membership of 12. The secretary writes, "We certainly are enjoying these studies. I don't think we hold our classes often enough." Truly these Christian Home lessons are freighted with valuable instructions to all who are anxious to make home what it should be.

"Do Adolescents Need Parents?" and "Faith or Fear in Child Training" are very popular books in our Professional Library. Many parents are reading these. If you desire these or any other books from our Professional Library, order from the Educational Department, 411 Cedar Street, Takoma Park, D. C.

Listen to

Station WOL, 1260 Kc.

Sundays 9:45 A.M.
Mondays through Fridays 11:45 A.M.
BOOTHBY-MANSELL

thousand Temperance Signs are being mailed to the following classes of individuals in our conference, namely, ministers, teachers, (elementary and highschool) doctors, nurses, dentists, lawyers, mayors, judges, state legislators, county officials, national congressmen, newspaper editors and correspondents, libraries, Y. M. C. A.'s and Y. W. C. A.'s. This widespread distribution of the Temperance Signs was made possible through the offering that was received in our churches for the promotion of temperance education.

## Remember Religious Liberty Day, January 30

# NEW JERSEY

M. G. Conger, Pres. 1574 Brunswick Ave., W. F. Miller, S.-T. Trenton, N. J.

Make Wills and Legacies in favor of the New Jersey Conference Association of Seventhday Adventists.

## Work for the Night Is Coming

THE year 1942 is past. That which has been chronicled on its pages must forever remain unchanged. It is beyond our power to efface. Now we have before us a new year—its pages are pure and white, and it is our privilege to record on them just what we will. It may be failures, or it may be marked with outstanding success.

During the year 1942 there were great achievements in the New Jersey Conference. Gains were registered daily. From the sum of \$17,000 worth of our literature delivered in the year 1921, last year we passed to a record undreamed of before, and which accomplishment is owing to the faithful work of our New Jersey colporteurs. But we must move on during 1943 and keep pace with the great advent movement which is sweeping on to victory; therefore, we are setting our stakes at the highest goal this year-\$60,000 in orders taken. If this is reached, it will be the biggest year in our history, and a fine springboard from which to make our plunge into the vast ocean of unprecedented opportunities awaiting us.

I am writing at this time to our New Jersey members, asking each in a very urgent way; who among you will join the ranks of our swelling colporteur force and be present at our annual Colporteur Institute, to be held this year from January 17 to 24 in the Newark Number One Church? We need workers in the field to distribute the literature to those who are waiting for the message which we bring. Who will now willingly consecrate himself to this important service for God?

Those who desire to attend this institute and obtain the helpful instruction that will be imparted there day by day should register by either writing or telephoning me at the Conference office, or by interviewing me at the opening of the institute on Sunday, January 17. Arrangements for your lodging and meals will be made through this manner only.

May the dear Lord continue to

bless you in all phases of the work; and I pray that we may have a rich reward of souls as a result of our work in attempting to make 1943 the largest "literature year" in our history.

C. A. DORNBURG
Field Missionary Secretary, New
Jersey Conference

## EAST PENNSYLVANIA

T. M. French, Pres. 1701 Conlyn St., W. H. Jones, S.-T. Philadelphio, Pa.

Make Wills and Legacies in favor of the East Pennsylvania Conference Association of Seventhday Adventists, Inc.

## Associated Sabbath Schools

THE Associated Sabbath Schools of the Philadelphia Area met at the West Philadelphia Church, 51st and Locust Streets, on Sabbath, December 12, at 2 o'clock. It was a beautiful day, and nearly all the 18 churches in this area were represented. There were two hundred or more officers, teachers, and those interested in Sabbath school work present.

After a short song service, Mrs. Sybil M. King, our Conference Sabbath School Secretary, opened the meeting by telling us the aims and importance of the Association and the benefits to be gained by regular meetings and counsel together of the Sabbath school officers. Where no counsel is, "the people perish."

She then turned the meeting over to Brother A. L. Grout, president of the Association, who presented the following program, with Elder J. A. Stevens, Secretary of the General Conference Sabbath School Department, leading out in all discussions. Elder Stevens first read to us the constitution and bylaws which were adopted by the Association members present. Then the following topics were discussed:

Operation of the Sabbath School Importance of Council Committee Meetings

Teachers' Meetings

Recruiting and Training of Teachers

Sabbath School Goals

Sabbath School Resolutions Passed by the General Conference

On all these topics, the eager listeners heard Brother Stevens and Mrs. King offer most helpful advice relative to building up the Sabbath school.

At 5:30 the question box was opened and Elder Stevens answered many questions which had been presented by officers and teachers.

Each one felt that the few hours together were most profitably spent, and all are looking forward to the regular quarterly meetings of the Association.

At the close of the program, Mrs. King called a meeting of all the superintendents and pastors for the purpose of electing officers for the coming year. The following officers were elected:

President, A. L. Grout of the North Philadelphia Church; Vice-President, Dan Cornforth of Media; Secretary, Bessie S. Hoskins, West Philadelphia Church; Assistant Secretary, Mrs. Sara Lenny, Philadelphia Temple Church.

The West Philadelphia Sabbath School officers served a delicious supper for all who remained for the social hour. We were all happy to greet old friends, and get acquainted with new ones.

Those who were not able to attend the meeting missed some very important information on Sabbath school operation. Watch for the announcement of the next meeting, and plan to be with us.

BESSIE SEGRAVES HOSKINS Sec'y, Ass'n of Sabbath Schools of the Philadelphia Area

### A Gift

MEMBERS of the East Pennsylvania Conference who have read the Bible through are invited to send their names and addresses to the Conference M. V. Department, 1701 Conlyn Street, at once for a beautiful little gift book.

### Bethlehem's Investment

WHEN we had our spring Investment program, we decided that it would be an "all out" for the best Investment in our history because we were anxious to help finish the work.

Sister Maple's baby was one project. One of our members got busy, and printed some envelopes that were very appropriate for folks to drop their offering into as the baby gained in weight.

Our family basket of canned vegetables and little "odds and

ends" seemed to find its way into our homes, and success attended this project.

Washing, ironing, scrubbing, crocheting, and selling were other means by which we earned money.

One member crocheted little crosses through which ribbon was drawn, and this earned ten dollars. One family earned thirty dollars in various ways.

The children in the Sabbath school did splendidly in preparing and rendering a program in the fall.

We had set our goal for one hundred dollars. God had blessed our efforts, and when the amount was counted, there was over one hundred twenty-six dollars, and several more dollars are expected before our report goes to the Conference.

We are very happy and enthusiastic over the results and the enjoyable time we had in earning this good Investment offering.

The per capita for our Sabbath school in Investment is three dollars

Mrs. Bartholomew Superintendent, Bethlehem Sabbath School

# CHESAPEAKE

C. V. Leach, Pres. 24 Fusting Aye.,

N. C. Van Horn, S.-T. Catonsville, Md.

Moke Wills and Legacies in favor of the Chesopeake Conference Association of Seventh-doy Adventists.

## Selective Service Literature

For Seventh-day Adventist boys who are about to be inducted into the army, a number of different pamphlets, pertaining to various regulations and rulings, filling out questionnaires, and the like, have been sent to every church clerk in the Chesapeake Conference.

These booklets include: "Camp Pastors' Directory," "Information and Instruction for Seventh-day Adventist Noncombatant Selective Service Registrants," "S a b b a t h Rulings in Army Camps," "Filling Out the Special Form for Conscientious Objectors," "Quit Yourselves Like Men," and "Seventh-day Adventists and Civil Government."

In addition to church clerks, every Missionary Volunteer leader has at least one copy of these pamphlets. The Conference Missionary Volunteer Secretary also has a reserve supply.

Any boy who is definitely certain he will be called should avail himself of this literature and study it carefully. He should see that he is properly classified and has his "O" rating. To have a proper understanding of one's rights and obligations under Selective Service regulations is to avoid future trouble.

H. E. METCALFE Missionary Volunteer Secretary

Listen to

STATION WJEJ, 1240 KC.

HAGERSTOWN, MARYLAND

THURSDAY, 10:15 A. M.
Jan. 21, Feb. 11, March 4 and
25, April 15

ELD. WM. SCHMIDT, Speaker

Through Courtesy of Hagerstown
Ministerial Association

## Health Supper Given in Catonsville

In the light of the instruction given us in the Spirit of prophecy, a truly Adventist dinner was that given by Elder and Sister Hanson, ably assisted by co-workers, in the workers' room of the lovely new pavilion, at Catonsville, Maryland, on Sunday, October 25, 1942 at 7:00 P.M.

Fifty-six guests were present, including the newly baptized converts from the recent effort conducted at Essex by Elder Hanson, assisted by Professor Harris and his wife.

The object of the dinner was two-fold in purpose; to meet together socially as God's children, and to give practical instruction in the preparation of healthful meals.

Sister Hanson read some excerpts from "Ministry of Healing" concerning vital instructions on the combination of foods and healthful living. Following this, a pleasant surprise was given Sister Harris and Sister Cummings when each was presented with a complete layette. A pleasant hour was spent in recreation for both old and young.

Elder Hanson then presented plans for the new church soon to be erected. All present responded happily at the prospect of soon having their own little church.

As the evening drew to a close, we all joined in singing "God Be with You Till We Meet Again," and Brother Herman then dismissed the gathering with prayer.

Each one voiced his apprecia-

tion of the joyous and profitable evening spent. Our new people are so happy to be numbered with God's chosen people.

LILLIAN BROOKS

### Golden Wedding

MR. AND MRS. JOHN A. EKSTROM celebrated their golden wedding anniversary November 26 in their new home built on Brother Edward Rehmert's place, Crain Highway, four miles west of Glen Burnie, Maryland. Twenty-one relatives and friends came to congratulate them.

Brother Ekstrom was born in Kalmar, Sweden. Sister Ekstrom was born in Lincolnshire, England. They were married in Portland, Oregon. Brother Ekstrom

### VOICE OF THE OPEN BIBLE

P. O. Box 1444, Baltimore, Md.
WCBM—Monday thru Friday,
1:15 P.M.; Sunday, 5:00 P.M.
Hanson-Harris Program

was a sailor for 27 years. Sister Ekstrom has been in the truth 48 years. Both are active members of the Glen Burnie S.D.A. Church.

J. E. PATZKOWSKI

# 0 H I O

W. M. Robbins, Pres. Box 831, Mt. Vernon, Ohio E. F. Willett, S.-T. Phone 1175

Make Wills and Legacies in favor of The Ohio Conference Association of the Seventh-day Adventist Church.

### Harvest of Souls in Zanesville

WE have worked hard. We have prayed long and earnestly and God has rewarded our efforts—"p a y day" at last. How happy we are to send the thrilling report that already 80 new believers have been baptized into God's last-day message as a direct result of a mighty outpouring of the Spirit of God on the hearts and minds of both men and women in Zanesville, Ohio. And this, despite the fiercest and most determined opposition of the enemy.

The power of God has shaken and stirred the entire city. Miracles have been performed. Surely the

## "I Heard Voices"

Early in 1942 Mrs. C. J. Martinson of Wayzata, Minnesota, gave one hundred dollars to help send the *Signs of the Times* into a northwestern county of her state where as yet there are no Seventh-day Adventist churches or companies.

Now from one of these *Signs* readers in this county has come this remarkable story, written by Miss Gladys Thompson:

"One day while out in the field, I heard a voice calling my name. Turning to look, I saw in a bright light 1 Corinthians 1:3. I knew so little about the Bible that I had to seek help in finding this text. Other similar experiences occurred in which Galatians 1:4; 4:7; and Romans 5:6; 8:11 appeared. About this time I went to Hallock, Minnesota, where I came in contact with an isolated Seventhday Adventist. She studied the Bible with me, and I soon met the district superintendent in that section, and was baptized. I know now that I was supposed to go to Hallock to receive the light of the third angel's message. The Signs of the Times has truly been a great blessing to me."

Doesn't this story remind us of those words in *Early Writings*, page 277: "I heard voices which seemed to sound everywhere"? Connect with this experience the familiar words in *Testimonies*, vol.

7, p. 140: "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

If you know of interesting stories concerning converts to the message through the medium of the Signs of the Times, write them out and send them to us without delay. And remember, we particularly want to learn of experiences which have occurred within the last two years.

We are offering a one-year subscription for the Signs of the Times for each of the twenty-five best experiences sent in. If your Signs story is chosen as one of the best twenty-five, then a year's subscription for the Signs will be mailed either to you or to any other name and address in the United States that you may select.

Don't wait; send your experience to Elder I. J. Woodman, Pacific Press Publishing Association, Mountain View, California. The stories selected by the committee will later appear in our Signs promotion material. We shall appreciate hearing from you before January 15, as the offer will expire on that date.

I. J. WOODMAN, Assistant Manager, Pacific Press Publishing Association. Lord is in this place. Eighty new Seventh-day Adventists in Zanesville—truly a worker's pay-

Evangelist Jay M. Hoffman and our entire company wish to thank our believers all over the Union for your united prayers in behalf of the work here. We have felt the power of your prayers, and we are sending along this report so that you too might share in the joy of the rich reward.

Our next baptism already is scheduled for Sabbath afternoon, December 6, at which time many have already expressed their desire to follow the Lord in this solemn service.

We think so often of the joy there is in Heaven over these souls who have made a complete surrender of their all to God. The Bible tells us that there is joy in Heaven over one sinner that repents. What rejoicing there must be there today as thousands are being won to God's truth through evangelistic meetings and personal work all over the world.

What a glad day it will be in the earth made new to meet these dear ones and listen to the joyous expression of their heartfelt appreciation for our part in extending to them the Saviour's gracious invitation, "Come unto me all ye that labor and are heavy-laden and I will give you rest."

G. Lester Stauffer

## Wedding

On the evening of October 24 at 8:15 P.M. in the Bible Tabernacle of Toledo, Ohio the wedding ceremony of Lucille Wiese and Kenneth Munson was solemnized.

Both Kenneth and Lucille are erstwhile students of Mt. Vernon Academy. They are now living at 3136 Goddard Road in Toledo.

We ask God's selected blessings to rest upon this union, both in its spiritual and temporal welfare.

MERLE L. MILLS

## Religious Liberty Day January 30, 1943

A LARGE OFFERING FOR LIBERTY IS TIMELY IN THIS CRISIS HOUR OF WORLD HISTORY

## WEST VIRGINIA

(Continued from page 8)

Bible in that length of time than I ever knew before. I was taught to observe Sunday as the Sabbath and when I came to Newark, West Virginia there were two or three people who kept Saturday. They would mention that Saturday was the right day to keep and not Sunday. They gave me some literature and I read my Bible. I decided that Saturday was the seventh-day Sabbath. This is how I began keeping the Sabbath. I ask you to pray for us that the Lord will keep us near Him till His com-

Is not this a thrilling example of what all our members might be doing, just now, in leading souls to Christ?

The Conference President participated in the dedicatory services of the Charleston Colored Church on a recent Sabbath. We are made happy to see the blessings of Heaven resting upon the labors of Brother and Sister Thompson and our faithful colored church membership. A full description of these proceedings will appear in a later issue.

W. B. HILL



Coast to Coast-Mütual Broadcasting System

How the Lord watches over His own! Here is a letter from a lady in California who was reared in a convent. While she was still a baby, her mother died; then seven years later her grandmother died. were Seventh-day Adventists at the time of their death. This lady has had a sad and broken life, but now has found her way back to God through the Bible Correspondence Course. She has asked to join our church and states that she is now teaching their children these truths.

When enrollees study about the Sabbath truth for the first time, they often write us as though they had made a discovery which must be new to us, as well. Here is an example from Arkansas: "These are wonderful lessons, something I have often wondered about. people keep the Sabbath? It hasn't changed at all, has it? all keep it still." We should

#### SUNSET CALENDAR

| $\mathbf{J}_{I}$   | AN. 15 | JAN. 22 |
|--------------------|--------|---------|
| Baltimore, Md      | 6:00   | 6:13    |
| Cleveland, Ohio    | 6:12   | 6:28    |
| Columbus, Ohio     | 6:23   | 6:34    |
| Cumberland, Md     | 6:06   | 6:19    |
| Parkersburg, W. Va | 6:20   | 6:33    |
| Philadelphia, Pa.  | 5:52   | 6:03    |
| Pittsburgh, Pa.    | 6:08   | 6:22    |
| Richmond, Va       | 6:07   | 6:20    |
| Toledo, Ohio       | 6:19   | 6:36    |
| Trenton, N. J.     | 5:50   | 6:02    |
| Washington, D. C.  | 6:02   | 6:15    |
|                    |        |         |

## Addresses of Draftees Wanted

Those knowing the address of any Seventh-day Adventist draftee are requested to send the name, army unit, camp location, and mailing address to the representative of the War Service Commission located nearest his army camp. Draftees are also requested to send this information. this information.

For Army Camps in:
Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia,
Maryland, and District of Columbia.
Write to:

Maryland, and District of Columbia.

Write to:
C. P. Sorensen
507 Flower Ave., Takoma Park, D.C.
Phone, Silgo 3162
For Army Camps in:
Maine, New Hampshire, Vermont,
Massachusetts, Rhode Island, Connecticut, and New York.

Write to:
M. L. Rice
South Lancaster, Mass.
Phone, Clinton 682
For Army Camps in:
North Carolina, South Carolina,
Georgia, Florida, Alabama. Mississippi, Tennessee, and Kentucky.
Write to:
J. C. Thompson
Box 449, Decatur, Georgia
Phone, Dearborn 7748
For Army Camps in:
Illinois, Indiana, Michigan, and
Wisconsin.

Write to:
R P Biotre

Illinois, Indiana, Michigan, and Wisconsin.

R. R. Bietz

Box C, Berrien Springs, Mich.
Phone, 4321
For Army Camps in:
Colorado, Kansas, Missouri, Nebraska, and Wyoming.
Write to:
G. R. Fattic
4547 Calvert St., Lincoln, Nebr.
Phone, 42182
For Army Camps in:
Iowa, Minnesota, North Dakota, and South Dakota.
Write to:
K. L. Gant
2718 3rd Ave., So., Minneapolis, Minnesota
Phone, Colfax 8004
For Army Camps in:
Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.
Write to:
R. J. Roy
Keene, Texas
Phone, 7
For Army Camps in:
Arizona, California, Nevada,
Utah, and Hawaii.
Write to:

Arizona, Californa Utah, and Hawaii. Write to:

F. G. Ashbaugh
Box 146, Glendale, Calif.
Ph., CHapman 51047, Citrus 75174
For Army Camps in:
Idaho, Montana, Oregon, Washington, and Alaska.
Write to:
T. M. Cole
Box 715, Parkland, Washington
Phone, Granite 8149

Headquarters: Gen-ence office, Takoma National eral Conference offi Park, D. C. Write to:

Carlyle B. Haynes, Secretary Phone, Georgia 0800

## THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time."—"C E.," p. 5

#### REPORT FOR WEEK ENDING JANUARY 2, 1943

#### S. L. CLARK, UNION FIELD SECRETARY

#### OHIO\*

F. E. THUMWOOD, F.M.S.

| NAME   | HRS.  | ORDERS  | DEL'D   |
|--|---|---|---|
| Erwin Ruth   | 48  | 208.35  | 211.47  |
| Wendell Poole  |   | 313.65  | 158.70  |
| Chessie Harris   |   | 142.10<br>137.85  | 46.05<br>137.85   |
| Harry Freese<br>Robert Kinney  |   | 47.55   | 40.05   |
| Erwin Ruth   | 35  | 109.75  | 163.20  |
| Harry Freese   | 30  | 44.00   | 44.00   |
| David Washington   | 30  | ,00   | 30.55   |
| Marie Zimmerman  | 26  | 10.80   | 109.98  |
| Robert Kinney  | 24  | 66.55   | 78.80   |
| Perry James  | 5   | 11.60   | 33.95   |
| S. E. Curry  | 38₺   |   | 67.82   |
| C. McCampbell  | 41  | 75.95   | 78.65   |
| L. S. Haynes   | 38  | 29.35   | 27.35   |
| Anna Spicer  | 30  | 62.00   | 62.00   |
| Lorene Lucas   | 25<br>19 <sup>1</sup> /                           | 34.00   | 27.05   |
| Beulah Brunton<br>Mrs. Ethel Wilkes  |   | 20.15   | 37.95<br>59.00  |
| Louis Brantley   | 8<br>5  | 10.95   | 10.95   |
| Mrs Clara Radifer  | 10  | 10.25   | 14.00   |
| Mrs. Clara Redifer<br>Mrs. M. C. Bernhard  | t 1   | 10.23   | 14.25   |
| Mr. and Mrs. Weave   | r   | 31.25   | 34.75   |
| Mrs. A. T. Catlin  | -   | 18.50   | 27.20   |
| Mrs. Verna Gatten  |   | 7.16  | 7.16  |
| Part-time Workers (4   | ) 38  |   | 48.00   |
| M. S. Amstutz  | 1   |   | 8.90  |
| Wm. Schnoebelen  |   |   | 19.75   |
| Magazine Workers-  | _   |   |   |
| Evan Miller  | 22  | 33.00   | 33.00   |
| Wilma Swadener   | 201   |   | 63.75   |
| Mrs. Hester Alston   | 10 <sup>1</sup>                                   |   | 6.00  |
| George Washum  | 48  | 15.80   | 15.80   |
| George Washum  | 32  | 10.00   | 10.00   |
| Rachel Gilleylen   | 25  | 2.50  | 2.50  |
| Minnie Pride   | 27  | 31.90   | 31.90   |
| Mrs. F. C. Gee   | 23  | 25.00   | 25.00   |
| Providence Jenkins   | 10  | 1.00  | 1.00  |
| Minnie Pride   | 9   | 9.60  | 9.60  |
| Mrs. Russell Ricer<br>Mrs. Ella F. Lewis   | 3   | 1.20<br>8.70  | 1.20<br>8.70  |
|  | 2) 40   | 36.00   | 36.00   |
| Part-time Workers  | 35  | 25.00   | 25.00   |
|  | 0.0   |   |   |
| Totals   | 921   | 1735.23   | 1891.88   |
|  |   | 1735.23   | 1891.88   |
| WEST VIRGINIA  | 921   | 1735.23   | 1891.88   |
| WEST VIRGINIA ARVA NICKLESS, F.M   | 921<br>.S.  | 1735.23   |   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice  | 921<br>.S. 7                                      |   | 8.8   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard   | 921<br>.S. 7                                      | 33.87   | 8.85<br>28.50   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee  | 921<br>.S. 7<br>17<br>35                          |   | 8.85<br>28.50<br><b>57.</b> 35  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross  | 921<br>.S. 7<br>17<br>35<br>15                    | 33.87   | 8.85<br>28.50   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers-  | 921<br>.S. 7<br>17<br>35<br>15                    | 33.87   | 8.85<br>28.50<br><b>57.</b> 35  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross  | 921<br>.S. 7<br>17<br>35<br>15                    | 33.87   | 8.85<br>28.50<br><b>57.</b> 35  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers-  | 921<br>.S. 7<br>17<br>35<br>15                    | 33.87<br>289.15   | 8.85<br>28.50<br>57.35<br>152.50  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill   | 921 .S. 7 17 35 15 - 28                           | 33.87<br>289.15<br>88.00  | 8.85<br>28.50<br>57.35<br>152.50  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY   | 921 .S. 7 17 35 15 - 28                           | 33.87<br>289.15<br>88.00  | 8.85<br>28.50<br>57.35<br>152.50  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M  | 921 .S. 7 17 35 15 - 28 102                       | 33.87<br>289.15<br>88.00<br>411.00  | 8.88<br>28.50<br>57.35<br>152.50<br>88.00<br>335.20   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy   | 921 S. 7 17 35 15 - 28 102                        | 33.87<br>289.15<br>88.00<br>411.00  | 8.83<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig  | 921 .S. 7 17 35 15 28 102                         | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45   | 8.85<br>28.56<br>57.33<br>152.56<br>88.00<br>335.20   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig  | 921 S. 7 17 35 15 - 28 102                        | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70   | 8.85<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3  |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig  | 921 .S. 7 17 35 15 - 28 102 1.S. 47 39 36         | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45   | 8.85<br>28.56<br>57.33<br>152.56<br>88.00<br>335.20   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig George Blinn  | 921  .S.  7 17 35 15  - 28 102  I.S.  47 39 36 40 | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00  | 8.88<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig George Blinn Mrs. M. F. Johnson   | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>29.00                                     | 8.85<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0   |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig John Craig George Blinn Mrs. M. F. Johnson Joseph Ledonna Jack Marple   | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>40.00                                     | 8.85<br>28.5(<br>57.33<br>152.5(<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0<br>44.9                                 |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig John Craig George Blinn Mrs. M. F. Johnson Joseph Ledonna Jack Marple Magazine Workers-                               | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>40.00<br>14.35                            | 8.85<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0<br>44.9<br>14.3                         |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig George Blinn Mrs. M. F. Johnson Joseph Ledonna Jack Marple Magazine Workers- Mary Jane Minner                         | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>29.00<br>40.00<br>14.35                   | 8.83<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0<br>44.3<br>66.0                         |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals  NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig John Craig George Blinn Mrs. M. F. Johnson Joseph Ledonna Jack Marple Magazine Workers- Mary Jane Minner H. A. Baker | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>29.00<br>40.00<br>14.35<br>66.00<br>20.00 | 8.88<br>28.50<br>57.35<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0<br>44.9<br>14.3<br>66.0<br>20.0         |
| WEST VIRGINIA ARVA NICKLESS, F.M Myrtle Justice M. L. Howard Carl E. Calfee Robert Ross Magazine Workers- Rita E. Hill Totals NEW JERSEY CARL DORNBURG, F.M U. Bracy John Craig John Craig George Blinn Mrs. M. F. Johnson Joseph Ledonna Jack Marple Magazine Workers- Mary Jane Minner                         | 921 S   | 33.87<br>289.15<br>88.00<br>411.00<br>63.95<br>141.45<br>262.70<br>30.00<br>29.00<br>40.00<br>14.35                   | 8.88<br>28.50<br>57.33<br>152.50<br>88.00<br>335.20<br>131.1<br>32.7<br>23.3<br>1.0<br>26.0<br>44.9<br>14.3<br>66.0<br>20.0<br>20.0 |

#### NEW JERSEY (Continued)

CARL DORNBURG, F.M.S.

| NAME               | F   | irs. | ORDERS | DEL'D  |
|--------------------|-----|------|--------|--------|
| Part-time Workers  | (2) | 31   | 21.00  | 21.00  |
| Freda Flittner     |     | 28   | 10.00  | 10.00  |
| Charles Bennett    |     | 21   | 7.00   | 7.00   |
| Mrs. Smalley       |     | 17   | 20.00  | 20.00  |
| Part-time Workers  | (3) | 17   | 17.50  | 7.50   |
| Mrs. Smalley       |     | 12   | 17.00  | 17.00  |
| J. Parmentier      |     | 10   | 1.50   | 1.50   |
| Totals             |     | 532  | 801.45 | 493.45 |
| CHÉSAPEAKE         |     |      | •      |        |
| C. F. CIRCLE, F.M. | S.  |      |        |        |
| Leslie Jones       |     | 46   | 185.31 | 104.70 |
| Oscar Dunn         |     | 29   | 71.00  | 31.00  |
| Ada Thomas         |     | 26   | 116.05 | 1.35   |
| Chas. Lettau       |     | 25   | 88.50  | 82.65  |
| Chas. Lettau       |     | 17   | 67.20  | 25.90  |
| Magazine Worker    | ·s  |      |        |        |
| Margaret Whidbee   |     | 40   | 77.50  | 58.00  |
| Rhoda Matthews     |     | 22   | 27.50  | 27.50  |
| Totals             |     | 205  | 633.06 | 331.10 |

#### WEST PENNSYLVANIA\* ·

ROGER VAN ARSDELL, F.M.S

| JM.5 | •                                   |  |
|------|-------------------------------------|--|
| 36   | 101.40                              | 59.00  |
| 32   | 40.80                               | 29.85  |
| 30   | 30.35                               | 40.85  |
| 9    | 45.75                               | 41.75  |
| 9    |                                     | 27.90  |
| 34   | 22.60                               | 1.50   |
| 6    | 6.75                                | 6.75   |
| 5    | 1.20                                | 39.95  |
|      |                                     |  |
|      | 20.00                               | 20.00  |
| 6    | 9.00                                | 5.10   |
| 41/  | 6.70                                | 5.95   |
|      | 5.00                                | 5.00   |
| 4    | 1.60                                | 1.60   |
| 176  | 291.15                              | 289.85   |
|      | 36<br>32<br>30<br>9<br>34<br>6<br>5 | 32 40.80<br>30 30.35<br>9 45.75<br>9 34 22.60<br>6 6.75<br>5 1.20<br>20.00<br>6 9.00<br>4 2 6.70<br>5.00<br>4 1.60 |

#### EAST PENNSYLVANIA

G. H. CARTER, F.M.S. Mrs. E. G. Jackson 94.15 49.30 R. Guinyard 38 105.70 112.20 O. C. Weller 92.45 92.45 Alberta Mack 35 38.25 22.95 J. H. Creighton 124.25 107.80 33 Mrs. M. Martin 2 40 35 1.75 21.95 Naomi George 3.3 2.40 Part-time Workers 20 200.00 Mrs. Mabel J. Moser Mrs. Mabel J. Moser 48.85 68.35 1.20 1.20 Anna S. Jackson Elwood S. Achenbach 25.00 15 25.00 45.50 3.50 Magazine Workers-R. O. Schroeder 89.50 33 106.50 Amelia Haffner 34 86.00 97.00 Ruth Albertson 44.00 39.00

Totals 411 807.65 1006.95

Report for week ending December 26, 1942

13

33.00

33.00

Ruth Albertson

Remember Religious Liberty
Day, January 30



## ASSIGNMENTS FOR THIRD WEEK January 17-23

| Volume:                       |              | cation"<br>s 61-83 |                                     |    |       |
|-------------------------------|--------------|--------------------|-------------------------------------|----|-------|
| January<br>January<br>January | 17 6<br>18 6 | 1-64               | lanuary<br>Ianuary<br>Ianuary<br>83 | 21 | 75-78 |

#### Gem Thought

Christ's teaching, like His sympathies, embraced the world. Never can there be a circumstance of life, a crisis in human experience, which has not been anticipated in His teaching, and far which its principles have not a lesson.—Ed. 81.

## ASSIGNMENTS FOR FOURTH WEEK January 24-30

| Volume: "Ed                            | lucation"<br>jes 84-101 |  |       |
|--|-------------------------|--|-------|
| January 24<br>January 25<br>January 26 | 84-86<br>86-88          | January 27<br>January 28<br>January 29<br>99-101 | 93-94 |

### ADVERTISEMENTS

RATES: One cent a word. Minimum charge, 25 cents. All ads must be approved by the local conference office from whose territory the advertisement is sent.

A COZY, RESTFUL NOOK FOR OUR ELDERLY FOLK AND OTHERS: THE WREN'S NEST, with wonderous view, has not water heat, electricity, and four baths. Those interested in this Cumberland beauty spot, write Mr. and Mrs. B. N. Mulford, registered nurses, The WREN'S NEST, Monteagle, Tennessee. Telephone: 2574. Telegraph: Tracy City.

PRINTERS WANTED: Pressmen needed who are competent on cylinders and platens. Can also use hand compositor or lockup man. Write giving full details of your qualifications. J. W. Peeke, Manager, Washington College Press, Takoma Park. Maryland.

LITERATURE WANTED: Books, tracts, copies of Little Friend, Youth's Instructor, Present Truth, Life and Health. Signs of the Times, and Watchman. Nothing later than 1941. Mrs. Lulu Hill, Route 1, Sperryville, Virginia.

For reliable used cars call Sligo 6956. Edw. H. Schneider, Jr., 412 Greenwood Ave., Takoma Park, Maryland.

Mail order for 35c bottle our wonderful Vanilla Flavor will not COOK, FREEZE, BAKE out. Comes all sizes. Write to Stanley Harris, Box 225, Plainfield, New Jersey.

WANTED: Male attendant with some knowledge of hydrotherapy. Also man for general work. Address: The Harding Sanitarium, Worthington, Ohio.

## TAKOMA FUNERAL HOME

J. ARTHUR WALTERS
Funerals of
DISTINCTION—REFINEMENT

A Service for Every Purse Special Discount to Our People Nationally Advertised Caskets 277 Carroll St. Tel. Randolph 5200 Takoma Park, D. C.

## WEST PENNSYLVANIA

L. H. King, Pres.

744 North Negley Ave.,

Pittsburgh, Pa.

Make Wills and Legacies in favor of the West Pennsylvania Conference Association of Seventh-day Adventists.

## Missionary Volunteer Conventions

THE Missionary Volunteer Society of the Warren Church enjoyed a very profitable convention over the week-end of December 5. We were happy to have Elder C. P. Sorensen with us during the convention. Sabbath morning he led out in the Week of Prayer service.

Sabbath afternoon we had a very profitable discussion of the problems our youth are facing these days and how we as leaders should stand by them. Everyone appreciated the contributions made by Elder Sorensen, Pastor Strunk, Miss Ethel Young, and Gretel Pearson. Saturday evening the society spent a social evening together in the newly decorated basement of their church. We greatly appreciate the splendid work that Miss Pearson is doing as leader of our Warren society.

The societies in the Pittsburgh area were pleased to have Elder Sorensen with them Friday and Sabbath, December 18, 19. The Pittsburgh Number One, Pittsburgh Berea, and Pittsburgh Number Two Churches all appreciated the inspiration and practical suggestions he gave them. He also answered many questions concerning Selective Service and the problems our young men are facing who have been inducted into Army service.

Sabbath afternoon we held a rally for all the societies in the Pittsburgh area in the Pittsburgh Number One Church. The outstanding feature on the program was a Youth-for-Youth Crusade. The plan of cooperating with an evangelistic meeting such as is being done in Washington, D. C. was explained and all the young people were encouraged to follow a similar plan when Elder A. C. Fearing starts his meetings here in January. Almost everyone present signed a card. Some pledged to join a prayer and service unit which will be organized in each society. Others pledged to sing in the young people's choir or act as ushers. Let us remember these

youth in our prayers as they dedicate their lives in a Youth-for-Youth Crusade for Christ.

Saturday evening Miss Zuse planned a very enjoyable social evening at the home of Dr. Sheplar. The young people appreciated the pictures which Elder Sorensen brought and the light refreshments that were served under the direction of Miss Beulah Mudgett.

WILSON S. JOHNSON

## Our Sabbath School

(13th Sabbath Poem)

We are the King's Run Sabbath School, We meet each Sabbath day. We bring our books and papers, And we sing and read and pray.

Although we're few in numbers God has promised to be there; Where two or three are met together, Such a blessing each will share!

And now again the old year's over
And the Thirteenth Sabbath here,
And we'll take up such an offering
As will bring your heart real cheer.

For our hearts go out to others,
Who would know the "Jesus way,"
And we'd make the circle larger
Who worship Thee this day.

So we'll keep our small light shining
In this little country zone,
And we hope we'll meet you sometime
In our beautiful Heavenly Home.
EMMA WILES

## Wedding

MISS ANNA MAE PATTON, daughter of Dr. and Mrs. R. E. Patton of Erie, and Mr. Milton Henry Rice, son of Mr. and Mrs. H. J. Rice of Kingsville, Ohio, were married Sunday afternoon, November 1, at four o'clock, in the Erie Church.

The bride was attended by her sisters, Marjorie Patton Mayhew and Dorothy Patton Carr. The groom's attendants were Mr. Adelbert George Rice, his brother, and Mr. Floyd Strunk. Preceding the ceremony, Miss Alma Hubbell rendered the beautiful vocal selections, "I Love You Truly," and "Because."

In addition to the many Erie friends gathered to witness the sacred rite, guests were present from Ashtabula and Cleveland, Ohio, Fredonia and Brocton, New York, Washington, D. C., and Pittsburgh, Pennsylvania.

A reception was held at the home of the bride's parents following the ceremony.

Mr. and Mrs. Rice will make their home at Madison, Tennessee, where they will be connected with Madison College in the line of missionary endeavor.

May God's blessed benediction rest upon them that their lives may be filled with joy and service.

A. C. FEARING

# WEST VIRGINIA

W. B. Hill, Pres. 1455 7th St., C. M. Paden, S.-T. Parkersburg, W. Va.

Make Wills and Legacies in favor of the Seventh-day Adventist Book Society.

#### **News Notes**

#### Death of Elder Chancy Wood

WHILE in the attitude of prayer before a congregation in a Sunday night service in our Charleston Church, Elder Chancy Wood fell asleep in Jesus. As a warrior who endured hardness for Christ, he fell at his post of duty faithful to the end.

Great sorrow has come to the church membership because of his sudden and unexpected death. We extend to Sister Wood and family our sincere sympathy.

The presence of many non-Adventists who joined with church members in attendance at the funeral service was mute but eloquent testimony to the high esteem in which our dear brother was held.

Further details of the funeral service with a sketch of his life will appear in a later issue of the VISITOR.

Another dear member, W. A. Murrill, has fought the good fight and finished his course. With his family he had resided in Ripley where years ago his entire family accepted this faith through the labors of Elder M. G. Conger. We are certain that all our conference members will ask God's blessings upon those who mourn the loss of their loved ones.

All workers are being invited to a meeting to be conducted in the Parkersburg Church, January 6 and 7. Interesting agenda have been prepared and we have been promised the help of Elders F. H. Robbins, J. C. Holland, and C. P. Sorensen.

Typical of the experience and faithfulness of our conference members is this excerpt from the letter of an isolated sister:

"I have been a member of the Conference Church for six years and I have learned more about the (Continued on page 6)