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Washington, D. C., July 15, 1943

No. 28

This Life of Ours

By J. P. NEFF

EVERYONE finds himself a living, human being in the world. What will he do with himself in this life that he is going to live? This is the most important question that will ever come to him in this world.

In every case the choice and decision should be to find and to follow God's plan for his life. The vast majority just drift. They are the creatures of circumstances, rather than the architects of their own destinies. They are blown about by every prolonged wind. Only a comparatively small number master circumstances. They find it easier to change, to become adapted, to be absorbed than to stand with a firm purpose.

Can we know God's will for us? Paul said: "He that willeth to do his will shall know" what is right. David said, "I delight to do thy will. . . ." There is, there can be, no happier life than to desire and to will and to seek every day to do God's will for that day.

There must be a great, wide life aim to find and to follow God's purpose for the whole life. This will determine the vocation, the place one is to fill in life. Then there must continuously be a desire and purpose to do what God wants us to do about everything with which we have to do—daily and hourly and momentarily.

We may be very definitely convinced of what God wants us to do: and we may prepare for it. After we have done that, it may all be changed by the Lord's or the Dev-The Lord may see il's agents. that we need an experience of disappointment, a trial perhaps, and may close the way for the time being or even change the large plan of life permanently; that is, the change may be a part of God's plan or purpose. It may be important for our experience. The preparation may be desirable training for the changed vocation; or even a necessary experience in the individual life.

Look at the experiences of Joseph, Jacob, Moses, Daniel, John the Baptist, and Paul. God may permit the Devil to change or annul the plan of life by an accident, by disease, by human instrumentalities blocking the plan. But we know that all things will work for good. From a human viewpoint it may look like a disaster or at least a great misfortune that the large life purpose of the individual is so radically changed. But above all life's plans and experiences is that supreme purpose "to find and to follow God's purpose and plan.' whether in good or in ill, in seeming success or failure, in life or in death, we must ever will to do His will from the beginning to the end, every step of the way.

If we will to do His will, God's will will be carried out, God's purpose in the life will be realized. Jesus achieved the greatest purpose in all time and eternity in less than a lifetime of thirty-five years—and his very death was a triumph of that purpose. It was essential to the success of His great purpose.

So when we seek, find, accept, and follow God's plan for each of our lives, we shall live the best, the happiest, the most successful lives that it is possible for us to live

Each experience in life, each contact with our fellow men, our very actions, reactions, and attitude toward every person in every incident should be what God wants it to be; because we are His ambassadors, His representatives. Through these occasions He may reach and influence even the worst of men. If we fail Him in these experiences we are failing to do what we might have done to win them to God. We must be sure that in all our relationships we are

fulfilling God's purpose in our lives.

In every contact with others we should do what Christ would do if He were in our place, for the very reason that we are in His place—His representatives. That is what it means for the world to see Christ in His followers. That is what it means to be a Christian through His grace.

So God's plan for each one embraces the larger plans such as finding our vocations, which may be subject to change or not, together with the place in His vineyard where we are to work. It

(Continued on page 5)

Congressmen Speak at Potomac Camp Meeting

Maryland's Eighth District Congressman, J. Glenn Beall, took a prominent part on the last Sunday of the Potomac camp meeting in a religious liberty service. Elder H. H. Votaw had arranged for such a meeting, with Congressman Beall and Senator Edwin C. Johnson, of Colorado, as speakers. A large audience attended.

Mr. Beall made a fine distinction between "religious freedom" and "religious tolerance," declaring that the latter represents the old world idea. "Tolerance," he said, "is not a substitute for true religious freedom." Continuing, he said, "Religious freedom has become one of the greatest principles of American life. Every man should have the right to worship God according to the dictates of his conscience. Forces are at work today, however, to change these principles to such an extent that the ideal of religious liberty is in danger of being undermined.

"The long train of sorrow will not end until men the whole world over accept the principles of religious freedom. Today let me leave this one thought with you—guard well that which your ancestors fought to preserve—your religious freedom."

J. R. FERREN

CHESAPEAKE

C. V. LEACH, Pres. 24 Fusting Ave., N. C. VAN HORN, S.-T. Catonsville, Md.

Make wills and legacies in favor of the Chesapeake Conference Association of Seventhday Adventists.

Two Churches Dedicated Free of Debt

THE second Sabbath in May two splendid colored churches, well filled and free of debt, were dedicated to the service of the Lord in the third angel's message, one located in the city of Wilmington and the other near Cheswold, both in the state of Delaware. It was the first time the writer had had the privilege within his more than thirty years of service in this movement to participate in the dedication of two churches free of debt within a twenty-four-hour period in one conference.

Wilmington Number Two

The Wilmington Number Two Church has stood as a witness to the last message in that beautiful city for many years. When the church was purchased a debt of approximately \$2,000 remained. Three years ago about half of the debt still stood, plaguing the faithful members with regular installments of interest. They resolved about that time to arise and "smite" this enemy of progress and advancement. The results of this good resolution were seen on Sabbath, May 8, when it was found that the entire amount necessary to cancel the last dollar of debt was in hand. The brethren proceeded with the dedicatory services, Elder J. H. Wagner preaching the dedicatory sermon, Elder W. L. Cheatham giving the history, and the writer offering the dedicatory prayer.

Cheswold

The advent believers at Cheswold have done exploits for the Lord in the past several months. Two years ago they had a small church building about twenty-two by thirty-eight feet. They were crowded in their Sabbath services. Their need was great in two directions—they needed a church school building and they needed a new church building. During the school year of 1941-42 they converted their old building into a church school room and proceeded to lay plans for the new

church building which was dedicated the afternoon of May 8. The writer preached the dedicatory sermon, Elder J. C. Rogers gave the church history, and Elder L. H. Bland offered the dedicatory prayer.

The church building dedicated at Cheswold is one of the most beautiful of our smaller churches in the Chesapeake Conference. It will seat about 150 persons. Perhaps 200 can be crowded into it. Brother Elmer Durham, the local elder, who is a builder, carried with the church board the main burden for the construction of this new church home for our Cheswold believers. The Cheswold Church has exerted a strong spiritual influence in behalf of the third an-

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gel's message far and near these many years and we anticipate that, with a church school operating most successfully and with their new church home ready for occupancy, advanced strides for the third angel's message will be seen in this vicinity during the days immediately before us.

It seems to us that it is very fitting in closing the report on this dedication to speak of the very excellent work being done by Elder Cheatham, the district superintendent and pastor, and the local elders of this group in the state of Delaware. Elder Cheatham has worked earnestly and untiringly with the faithful local elders in the churches to bring about the liquidation of all church debts extant. While he with the lay leaders in the church has been giving more and more attention to the welfare of the children and young people, as well as gradually

increasing their mission giving,

Elder Cheatham reports that one of his churches is just about to attain the Minute-Man goal for every one of its members in the Ingathering campaign that is just closing. May the Lord continue to bless not only the churches we have dedicated but all these churches associated to gether throughout the important state of Delaware.

C. V. LEACH

OHIO

W. M. ROBBINS, Pres. E. F. WILLETT, S.-T. Box 831, Mt. Vernon, Ohio Phone 1175

Make wills and legacies in favor of the Ohio Conference Association of the Seventh-day Adventist Church.

Investiture Services

DURING the month of May Investiture services were held at the following church schools: Cincinnati Number One, Dayton Number One, Springfield Number One, Blooming Grove, and Bryan. The classes and numbers invested were as follows:

Sunbeams 23
Builders 8
Friends 32
Companions 36
Comrades 24
Master Comrades 2

Each school presented an interesting and appropriate program. We are happy to see these young people taking an active part in the Progressive Class work of the Missionary Volunteer organization. We are pleased to see the growing interest in Vocational Honors. One hundred and seventy-five honor certificates were issued at the time of the Investiture services.

It was a pleasure to have Elder C. P. Sorensen, Union Missionary Volunteer Secretary, present at

COLUMBIA UNION VISITOR

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900 Carroll Ave., Takoma Park 12, D. C.

F. H. ROBBINS PRESIDENT
C. H. KELLY SECRETARY
WARREN F. ADAMS EDITOR

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Address all subscriptions and make all payments to your Book and Bible House

All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership Copy should be typewritten and double-spaced several of the Investiture services. We appreciate Elder Sorensen's enthusiastic cooperation and help.

H. R. NELSON

Conference M. V. Secretary

News Notes

Sabbath, June 26, was a very pleasant day for the Bucyrus Church when eight precious souls were buried with their Lord in baptism as the result of a short effort conducted by the writer. Several others are awaiting the rite in the near future. During the morning service the eight candidates expressed their joy in singing a beautiful song of consecration, "Saviour, While My Heart Is Tender." As they remained standing, the whole congregation arose to rededicate themselves to God and renew their baptismal vow. From the church the whole congregation quietly moved to the new Y.M.C.A. in the city, where the baptismal service took place and where the morning services were concluded. It was a most beautiful scene as the candidates lined up at the side of the crystal pool. May these precious souls always remain true to their baptismal vows.

H. G. GAUKER

NEW JERSEY

M. G. CONGER, Pres. 1574 Brunswick Ave., W. F. MILLER, S.-T. Trenton, N. J.

Make wills and legacies in favor of the New Jersey Conference Association of Seventhday Adventists.

Wedding

MISS JEAN ELIZABETH PARMENTIER of Lakewood, New Jersey, daughter of Mr. and Mrs. Charles E. Parmentier, and Mr. LeRoy Pedersen, son of Mr. and Mrs. Fred Pedersen of Lodi, California, were united in marriage on Saturday night, May 15, at the Duck Hill, Mississippi Presbyterian Church. Mr. Pedersen is attached to the Medical Corps at Camp McCain, Mississippi.

The attendants were Mr. and Mrs. Charles B. Hirsch of New York City. The bride was given in marriage by her mother. A group of Seventh-day Adventist soldiers and their wives from Camp McCain as well as other friends were in attendance. After the wedding the guests went to the new home of the bride and groom

where a reception was held. The couple were the recipients of many lovely gifts from their admiring friends. We wish this young couple God's richest blessing as they begin the journey of life together.

A. C. LIEN Mississippi Sev-

Pastor, Jackson Mississippi Seventh-day Adventist Church

EAST PENNSYLVANIA

T. M. FRENCH, Pres. 1701 Conlyn St.. W. H. JONES, S.-T Philadelphia, Pa.

Make wills and legacies in favor of the East Pennsylvania Conference Association of Seventhday Adventists, Inc.

Your Neighbors Are Waiting for You

After listening to our pastor's sermon in the York Church, my heart was inspired with new courage. I decided to start that very evening to do Ingathering work with my neighbors.

After the Sabbath, I called at a neighboring house. There were visitors present. After handing them our Ingathering annual, I explained to them our work. When I asked for an offering the neighbor said, "Yes, Mrs. Weller, I want to give you something." He handed me a dollar bill. I thanked him, and said to his friend, I am sure you will want to help, too. Thanking them both again, I started out with a grateful heart.

I then went to my neighbor on the opposite side of our house. I said to her, "Good evening, I am your neighbor next door; I have called on a different mission this evening than I have ever called on before." I explained the work to her, and she gladly gave me a dollar.

Then I went from one to another of my neighbors. I visited only seven houses, and when I returned home and counted my money, I had something over ten dollars. While putting our car away, another one of our good neighbors and her husband drove into their garage next to ours, and I told them what I had been doing, and how wonderfully the Lord had blessed me. They were so delighted. I told them I was coming down the next day to explain the work to them. He said, "Surely, we will give you something, too.' As we walked toward his house he said, "Come on in." I did so, and he gave me a dollar. I didn't even have a paper to give him, but told him I would bring one down the next day. The next day I saw the wife on the porch and she called and said to me, "I do hope you will not forget to go to my mother, too, for she will feel terribly hurt if you don't. I know she will want to give you an offering."

The next day I called to see the mother, but she was not at home. The daughter told her I was there. Later in the day I was out in the yard, and there she came holding out her hand and said, "Mary Jane, I have something for you," and she put a dollar in my hand. I thanked her for it and told her I knew the Lord would bless her for giving it to such a fine work.

I gave my landlady a paper the same day. In the evening she came up and gave me her offering, too. I reached my goal of \$12.55 in about two hours, and the many blessings I received I cannot express in words. Do not pass by your neighbors. They are only waiting to give to you.

This is a wonderful work, and we should feel proud that we can have a part in it.

We also worked a portion of the business section of York, and received \$28 and many rich blessings. The Lord has blessed me in gathering in \$67.50 to advance His cause in the mission fields.

I do want to thank God for a little part in His work.

Mrs. O. C. Weller

Baptism at Canton

SABBATH, June 26, was a most happy day for the members of the Canton-Troy Church at Canton, Pennsylvania. Five precious souls were buried with their Lord Jesus in baptism. Three of these united with the Canton-Troy Church. Two united with the Mansfield Church.

The auditorium of the new stone chapel was filled to overflowing in the preliminary services. Many members of the Roaring Branch

"Are You Listening?"

io

ELDER JOHN MITCHELL' Philadelphia

Station WIBG 10:00 Sunday Morning (990 on your dial) Church were present and joined most feelingly in the spirit of the occasion.

The place of the baptism was fortunate and delightful—out in the open air with the fragrance and charm of early summer, an inviting brook, and the benediction of glorious sunshine. The congregation sang the old familiar songs so befitting the administering of this sacred baptismal rite.

I am sure that all felt the need to dedicate themselves anew in the following of their Lord and Master onward in the pathway to God's eternal kingdom. Others are awaiting baptism at the earliest opportunity. Pray for the work in the beautiful Tioga district.

R. B. CLAPP

WEST PENNSYLVANIA

L. H. KING, Pres. H. E. GARRARDE, S.-T. 744 North Negley Ave., Pittsburgh, Pa.

Make wills ond legocies in favor of the West Pennsylvanio Conference Association of Seventh-day Adventists.

Sabbath School Convention in Johnstown District

SABBATH, June 12, was a happy occasion for the members of the Johnstown Sabbath School, for we were the hosts to an all-day Sabbath school convention.

Elder S. A. Wellman of the General Conference Sabbath School Department and Miss Ernestine R. Hochschorner, Sabbath School Secretary of West Pennsylvania Conference were in charge of the day's program.

During the Sabbath school hour, the quarterly Investment offering was received. When the Investment secretary, Sister Dunmyer, read the report we learned that \$135.17, the largest quarterly Investment offering in our history, had been contributed. This was indeed inspiring, not only to our own members, but also to the 30 visitors who were present, most of whom were from two of the four other Sabbath schools in our district.

In the eleven o'clock service. Elder Wellman used for his text the words of the Master Himself, "I am the light of the world." "Christ," said he, "is the great source of illumination, and it is through us that He is revealed to humanity." Elder Wellman's sermon was very impressive.

In the afternoon session, ten-

minute talks on various phases of Sabbath school work were given by Elder F. S. Fowler, pastor of the Johnstown district; Elder Wellman; Miss Hochschorner; H. R. House, secretary of the Indiana Sabbath School; Earl Miller, superintendent of the Altoona Sabbath School; and the writer. Between talks opportunity was given for open discussion.

A ladies' quartet, composed of members of the Johnstown Church, rendered selections during both morning and afternoon services.

When the convention was adjourned at five o'clock, our hearts were of one accord in offering words of praise and thanksgiving to the Lord for such a spiritual feast. A spirit of deep reverence was in evidence throughout the entire day's session.

We were very grateful for the services of Elder Wellman and Miss Hochschorner, who gave us valuable counsel and instruction of a constructive nature. Miss Hochschorner provided attractive programs to add to the effectiveness of this occasion which will be a longremembered one by the Sabbath school members of the Johnstown district. Our earnest desire is to accomplish greater things for Christ and His soon-coming kingdom.

ROBERT B. DUNMYER Superintendent of the Johnstown Sabbath School

Notes from the Field

PASTOR and Mrs. Wallace Wellman have connected with Elder S. A. Reile in Washington, Pennsylvania, where the company opened an auditorium effort on Sunday evening, June 27. Miss Bernice Park is associated with the group as Bible instructor.

The news of a new man in the ranks of Israel in West Pennsylvania came through the hours of the night from Columbia Hospital, Pittsburgh, when the birth of Donald Wilson Johnson, son of Mr. and Mrs. W. S. Johnson, occurred. Brother Johnson is the Home Missionary and Missionary Volunteer Secretary of West Pennsylvania, and is known most favorably to the entire membership of the field, who will extend proper congratulations on this occasion.

Two graduation exercises occurred over the week-end of June 26. Pittsburgh Number One Academy heard a baccalaureate address by Elder T. M. French, President of the East Pennsylvania Conference, and well known in educational circles of the denomination. There were two graduates from the twelfth grade. Miss Mabel Bixler and Miss Dorothy Luss, as well as a number of graduates from the eighth grade.

On Sunday evening, June 27, Elder T. M. Rowe of the large Ephesus Church in New York City preached the commencement address to the members of the graduation class of the Pittsburgh Number Two Academy and the large congregation of the Pittsburgh Number Two Church. This academy also had two graduates from the twelfth grade—Harriett Shelby and Lillian Mosby.

Pastor Louis Cornelius, who has been connected with the Fearing-Lindsay Evangelistic Company in Pittsburgh since last December, took up his duties as district superintendent of the Greensburg district on July 1. Brother Cornelius has been a most effective and fruitful laborer and he is most cordially welcomed by the churches of his new district.

Pastors J. R. Johnson and W. S. Johnson are associated in an evangelistic effort in the city of New Castle, which began Sunday evening, June 27. Other members of the company are Mrs. Isabella Taylor, Bible instructor; Mr. Ralph Simpson, Chorister and radio singer; and Mr. D. S. Reid, formerly of Putneyville, who will act as tentmaster. New Castle is a beautiful city of 75,000 people, and it is expected that the tent, which is erected on a prominent corner. will be filled to overflowing on of the meeting nights. Broadcasts are being given five days a week on the New Castle station, WKST, 1280 kilocycles.

Pastor M. W. Sickler, assisted by Pastor H. L. Yates, opened a tent effort in the city of Erie on Sunday evening, June 27. The tabernacle has been placed on a prominent corner, and is reaching a great many people in the community.

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Elder Andrew Fearing, Louis Cornelius, Ray Norcliffe, and Harold Lindsay traveled to New Castle and Erie on Wednesday and Thursday, June 23 and 24, to assist the brethren in erecting canvass tabernacles for the opening of their efforts as noted above. The emergency service of these brethren is greatly appreciated.

Wedding

RUTH LILLIAN YAKUSH, daughter of Elder and Mrs. Yakush, and Richard B. Wissinger were joined together in marriage at the Pittsburgh Number One Church on June 13.

The wedding took place at 4 o'clock in the afternoon with Elder Andrew Fearing officiating. Mrs. Donald W. McKay, of Pequannock, New Jersey, sister of the bride, was matron of honor. Mr. La Rue Cook of Washington Missionary College was best man. Ushers were Russell Mitts, Lee Wilson, and Val Ross, all of Washington Missionary College. Donald W. McKay, tenor, sang "I Love You Truly," and "O Promise Me." Miss Juanita Bowman of Pittsburgh was organist and accompanist. The wedding was marked with beauty and simplicity; palms and several bouquets decorated the interior of the church.

Immediately following the wedding a reception was held on the lawn at the home of the parents of the bride in McKeesport.

On Monday, June 14, the couple left for Loma Linda, California where Brother Wissinger will enter the College of Medical Evangelists. Both bride and groom attended the Washington Missionary College at Takoma Park, D. C.

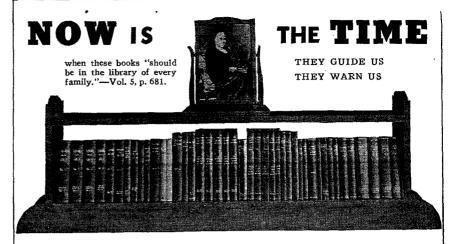
DONALD W. McKAY

This Life of Ours

(Continued from page 1)

also connotes every step or detail or incident, or attitude or reaction. God will be all in all. This will bring every thought, desire, emotion, decision, purpose, plan, and effort into accord with and obedience to His will.

And then the peace of God that passes all understanding will be ours, and then the God of peace that brought again from the dead the Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, will make you perfect in every



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good work to do His will, working in you that which is well pleasing in His sight. Life will then be sweet. There will be no worries because we shall place all our cares upon Him. He has already born our griefs and our sorrows. All that He ever endured or suffered was for us. Then why should we bear them again? We must accept Him as our substitute. The debt has been paid, the suffering borne. We must not fail to live the life God wants us to live, to do what He wants us to do.

POTOMAC

H. J. DETWILER, Pres. 411 Cedar St.,

W. B. MOHR, S.-T. Takoma Park, D. C.

Make wills and legacies in favor of the Patomac Conference Corporation of Seventh-day Adventists.

Special Investiture

Just before the close of school an important Investiture was held at Union Academy in which two students were invested as Master Comrades together with a large group of other pupils invested in the five classes from Sunbeams to Comrades.

This was the only Investiture this year in which our Conference President, Elder Detwiler, participated. He presented the need of greater preparation in this time of fast-fullfilling prophecy and challenged the youth and their parents to be ready for the close of prophecy.

This occasion was made memorable by the presence of Elder Peters, Secretary of the Colored Department of the General Confrence, and Elder Sorensen, M. V. Secretary of the Columbia Union. The excellent recitation of Bible memory work and the many musical numbers splendidly rendered made it one of the outstanding Investitures of the 21 held in our conference.

We appreciate the leadership of the principal and teachers of Union Academy in training the

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pupils in this important characterbuilding activity.

. J. ERNEST EDWARDS

WEST VIRGINIA

(Continued from page 8) large audience which came out to hear them.

On Sunday morning we were glad to welcome our colporteurs from the Berea Church who joined us for a class of instruction conducted by Brother S. L. Clark and Mrs. Lloyd Holbert from the Co-Union. Our meetings proved to be an outstanding success. As a result many have decided to join the ranks of our colporteur evangelists in West Virginia.

We wish to express our appreciation to the members of the Charleston Church for their kind hospitality; also to Elder Wood and Sister Cloda Bailey who helped make our rally a real success.

L. A. WARD

Field Missionary Secretary

ADVERTISEMENTS

RATES: One cent a word. Minimum charge, 25 cents, All ads must be approved by the local conference office from whose territory the advertisement is sent.

FOR SALE: a large kitchen chart for ready reference while preparing meals, having extensive lists of alkaline and acid-forming foods. The reverse side contains food lists of equal value, showing Sodium, Calcium, and Iron content of foods listed, also Laxative foods. Price \$1. As a present inducement it is now offered at 75 cents postpaid. By Richardson & Richardson, P. O. Box 4275, Takoma Park Station, Washington 12, D. C.

WANTED TO RENT: Small house or apartment near sanitarium in Takoma Park. Write Mrs. Hedrick, 223 Baltimore Avenue, Cumberland, Md.

WANTED: Middle-aged woman to care wANTED: Midule-aged woman to care for home and 4½-year-old girl. Room, board, and salary. Sabbath privileges. References desired. Mrs. A. F. Stouffer, 809 Carroll Avenue, Takoma Park, Mary-land. (Opposite College and Church)

WANTED TO HIRE: Experienced herdsman to work in modern dairy of 60 cows. Write or see Roy Schoonard, New-ark Road, Mt. Vernon, Ohio.

TAKOMA FUNERAL HOME ARTHUR WALTERS Funerals of

DISTINCTION—REFINEMENT A Service for Every Purs-Special Discount to Our People Nationally Advertised Caskets 277 Carroll St Tel. Randolph 5200 Takoma Park. D C

OBITUARIES

TOAL: (Sergeant) Fredrick, was born April 11, 1916 at Baaron Hill, Pennsylvania, and died June 3, 1943 at Camp Attebury, Indiana. Those bereaved by his death are his father and mother, Mr. and Mrs. Lewis H. Toal, and the following brothers and sisters: Mrs. Fred Albeitz; Mr. Sylvester Toal, Pharmacist's Mate; Mrs. Ralph Yocum; Lieutenant Lewis H. Toal, Jr.; Mrs. James Sacks; Mr. Joseph Toal; and Miss Ethel Toal. Sergeant Fredrick Toal was accidently killed during battle practice at Camp Attebury, Indiana. His death came as a stunning blow to relatives and friends, and the deepest sympathy is extended to his relatives and loved ones. Brother Toal was studying for the ministry at Washington Missionary College when taken into the army. He was faithful to the end, and sleeps in the hope of the first resurrection.

DALLAS YOUNGS



ASSIGNMENTS FOR TWENTY-NINTH WEEK July 18-24

Volume:	"Testimonies,"	Volume	1	
July 19	Pages 253-270 253-255 255-258 258-261	268-27	July 22 July 23	261-264 264-266 266-268

Gem Thought

The truth which has reached our understanding, and the light which has shone on the soul, will judge and condemn us, if we turn oway and refuse to be led by them.—1T 263.

SUNSET CALENDAR

រូបរ	LY 16	JULY 23
Baltimore, Md.	8:30	8:25
Cleveland, Ohio	9:00	8:54
Columbus, Ohio		
Cumberland, Md.	. 8:42	8:37
Parkersburg, W. Va	. 8:50	8:45
Philadelphia, Pa.	. 8:28	8:23
Pittsburgh, Pa	8:50	8:44
Richmond, Va.	8:31	8:27
Toledo, Ohio	9:07	9:01
Trenton, N. J.	8:26	8:21
Washington, D. C.		8:27

WEST PA. (Continued) ROCEP VAN ARSDELL

NAME	HRS.	ORDERS	del'd
Ray Rose	341/2	73.95	10.95
Fred Cermak	29	84.55	
Magazine Workers-			
Agnes Bonda	311/2	122.25	102.25
Mrs. R. S. McNair	35	97.50	345.75
Mrs. A. L. Pangborn	$12\frac{1}{2}$	54.30	54.30
Mrs. A. L. Pangborn		46.50	46.50
Claire Saucier	35	45.00	127.50
Elsie Wingo			42.75
Annie Mae Chambers	48	131.55	131.55
Alice Heiney	33	102.50	102,50
Alma Chambers	47	96.75	96.75
Esther Stotler	43	72.60	72,60
Mary Penrod	28	62.00	62.00
A Worker		60.00	60.00
Mrs. Schlarb		45.00	45.00
Rose Klein		15.00	15.00
Mrs. Carrie Finch	17	9.70	9,70
Mrs. Fannie Banks	16	9.00	9.00
Mrs. Carter	16	5.00	5.00
Mrs. Alice Ruffin	16	5.00	5.00
Mrs. A. Washington	24	5.00	5.00

1043 2610.40 1960.10 Totals

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time."—"C E.," p. 5

REPORT FOR WEEK ENDING JULY 3, 1943

S. L. CLARK, UNION FIELD SECRETARY

Archelba Walliace A	OHIO F. E. THUMWOOD, F.			POTOMAC WE W. H. ATHERLY, F.I.	ing June	POTOMAC (Continued) W. H. Atherly, F.M.S.						
R. E. Waldron 4 137,70 9060 K. Baker 5 C. McCamphell 4 1409,9 168,75 W. Woodford 5 S. E. Cury 4 27, 121,55 114,20 M. Richardson 4 170,0 116,50 C. L. Braxton 5 S. E. Cury 4 27, 121,55 114,20 M. Richardson 4 170,0 116,50 C. L. Braxton 5 S. E. Cury 4 27, 121,55 114,20 M. Richardson 5 S. E. Cury 4 27, 121,55 114,20 M. Richardson 5 S. E. Cury 4 27, 121,55 114,20 M. Richardson 5 S. E. Cury 6 S. E. Cury 7 S. E. Cury 8 S. E. Cury 9 S. E. Cury 1 S. E. Cury	NAME	HRS	ORDERS	DEL'D	NAME	HRS.	ORDERS	DEL'D	NAME	HRS.	ORDERS	DEL'D
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Wendell Poole									•			5.00
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McDonald Moore S1												137.00
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WEST VIRGINIA

W. B. HILL, Pres. 1455 7th St., C. M. PADEN, S.-T. Parkersburg, W. Va.

Make wills and legacies in favor of the Seventh-day Adventist Book Saciety.

Camp Meeting August 6-15

Our 1943 camp meeting will be held on the Conference camp grounds, now known as the Ebert Memorial Park. A slight change has been made in the time for beginning our meeting. You will note that the opening meeting will be on Friday evening instead of Thursday evening as in previous years.

The camp ground is located on Dudley Avenue near Twenty-fifth Street. Those coming by train or bus can reach the camp ground by taking a North End streetcar. The taxi fare from downtown to Twenty-fifth Street, is twenty-five cents for one passenger or thirty cents for two or more.

We do not anticipate any difficulty in securing sufficient foods for the running of our cafeteria. However, we would advise that all bring their ration books with them. While the dining tent management plans for the physical needs of the campers, the book tent will have a good supply of literature that is greatly needed for our spiritual needs. So come prepared to purchase the books you need for your own library and to pass on to your friends and neighbors.

We would urge all those who are planning to attend the camp meeting this year to send in their reservations immediately to the Conference office. Tents will rent for \$6 including floor; single cots, fifty cents: double springs, seventy-five Those ordering double cents. springs should provide their own ticks. Chairs will be fifteen cents each or two for twenty-five cents: electric lights, seventy-five cents. Rooms will be available in the community. These usually rent for sums ranging from \$5 to \$10 for the entire period of camp.

May I urge that reservations be sent immediately to the Conference office, 1455 Seventh Street, Parkersburg, West Virginia. Kindly mention the equipment desired with your tent and the number of persons to occupy the room when making your reservations.

C. M. PADEN

A Greater Literature Evangelism

SINCE accepting the call to unite with the West Virginia Conference as the Field Missionary Secretary I have spent the past four weeks traveling over the Conference, getting acquainted with our people and working with our faithful band of colporteurs. My contacts have been most pleasant. The way you have responded to the Ingathering campaign this year shows what a faithful and loyal band of believers we have in West Virginia. We come to you for no other reason than to work for the salvation of souls. We, as God's people, have a great responsibility in fulfilling the divine commission. "Go ye into all the world." are told that, "The canvassing work, properly conducted, is a missionary work of the highest order."—"Colporteur Evangelist," p. 25.

Following are ten reasons why we need more colporteurs in West Virginia:

- 1. The literature ministry is a work ordained of God. There is no higher work. "The God-fearing, truth-loving canvasser should be respected." "Colporteur Evangelist," p. 15.
- 2. Were it not for the efforts of the canvasser, many would never hear the warning. (See "Colporteur Evangelist," p. 5.)
- 3. The work of the colporteurs will strengthen the ministers' efforts.
- 4. Literature sold by the colporteur goes where the minister cannot go.
- 5. It is a most economical way to give the message.
- 6. The pages of truth will speak on after persecution has silenced the minister.
- 7. The colporteur work offers the most desirable form of Christian experience to those who engage in it—an experience increasingly needed.
- 8. Hearts are stirred by world events. Many are eager for the help our literature offers. This is a golden hour of opportunity.
- 9. It is a self-supporting work. While spreading the truth, it offers a livelihood.
- 10. Divine aid is promised those who wholeheartedly engage in this work. ("Colporteur Evangelist," p. 9.)

The 39 counties where we have

no churches constitute a real challenge to us for a greater literature evangelism. What we need is more colporteurs to swell the ranks of those already working. I believe we have in West Virginia as good territory as there is in the Columbia Union. One of the most successful colporteurs who canvassed here, and who is now a field secretary, said West Virginia is the colporteur's paradise. there are great possibilities here for literature evangelism. Two of our successful colporteurs report several people taking Bible studies, and one has accepted the truth as a result of their colporteur work this year.

Would you like to have a definite part in spreading God's last message? Have you a burden to share the message with others? If so, be a colporteur. For further particulars write to: Field Secretary, 1455 Seventh Street, Parkersburg, West Virginia.

L. A. WARD

Charleston Raily

THE rally held in the Charleston Church Sabbath and Sunday, June 19-20, will long be remembered by the West Virginia colporteurs. Elder E. E. Franklin, of the General Conference was our guest speaker at the 11 o'clock hour. On Sabbath afternoon at 3:00 o'clock there was an unusual colporteur symposium. The thrilling experiences told by our colporteurs were most inspiring to the (Continued on page 6)

Temperance Secretary Attending University

Announcement has just been made in Washington that Elder Floyd C. Carrier, Temperance Secretary for the General Conference, is spending the next six weeks in Yale University as a student in the Yale Summer School of Alcohol Studies. The purpose of this school is to train national instructors in the field of alcohol. Dr. E. M. Jellinek and Dr. H. W. Haggard are directing in its work.

Elder Carrier is enjoying this privilege of study and research through the confidence and courtesy of the Federal Council of Churches of Christ in America, which has awarded him a fellowship. Until August 15 his address will be 4 Hillhouse Avenue, New Haven, Connecticut.

J. R. FERREN