

Columbia Union Visitor

Representing the Conferences of

Ohio, Potomac, Allegheny, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

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No. 10

Preparation for Christ's Coming

DEAR BRETHREN AND SISTERS: Do we believe with all the heart that Christ is soon coming, and that we are now having the last message of mercy that is ever to be given to a guilty world? Is our example what it should be? Do we, by our lives and holy conversation, show to those around us that we are looking for the glorious appearing of our Lord and Saviour Jesus Christ, who shall change these vile bodies and fashion them like unto His glorious body? I fear that we do not believe and realize these things as we should. Those who believe the important truths that we profess, should act out their faith. There is too much seeking after amusements and things to take the attention in this world; the mind is left to run too much upon dress, and the tongue is engaged too often in light and trifling conversation, which gives the lie to our profession, for our conversation is not in heaven, whence we look for the Saviour.

Angels are watching over and guarding us; we often grieve these angels by indulging in trifling conversation, jesting, and joking, and also by sinking down into a careless, stupid state. Although we may now and then make an effort for the victory and obtain it, yet if we do not keep it, but sink down into the same careless, indifferent state, unable to endure temptations and resist the enemy, we do not endure the trial of our faith that is more precious than gold. We are not suffering for Christ's sake, and glorying in tribulation.

There is a great lack of Christian fortitude, and serving God from principle. We should not seek to please and gratify self, but to honor and glorify God, and in all we do and say to have an eye single to His glory. If we would let our hearts be impressed with the following important words, and ever bear them in mind, we should not so easily fall into temptation,

By Ellen G. White

and our words would be few and well chosen: "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." "Every idle word that men shall speak, they shall give account thereof in the day of Judgment." "Thou, God, seest me."

We could not think of these important words, and call to mind the sufferings of Jesus that we poor sinners might receive pardon and be redeemed unto God by His most precious blood, without feeling a holy restraint upon us, and an earnest desire to suffer for Him who suffered and endured so much for us. If we dwell on these things, dear self, with its dignity, will be humbled, and its place will be occupied by a childlike simplicity which will bear reproof from others and will not be easily provoked. A self-willed spirit will not then come in to rule the soul.

The true Christian's joys and consolation must and will be in heaven. The longing souls of those who have tasted of the powers of

the world to come, and have feasted on heavenly joys, will not be satisfied with things of earth. Such will find enough to do in their leisure moments. Their souls will be drawn out after God. Where the treasure is, there will the heart be, holding sweet communion with the God they love and worship. Their amusement will be in contemplating their treasure—the holy city, the earth made new, their eternal home. And while they dwell upon those things which are lofty, pure, and holy, heaven will be brought near, and they will feel the power of the Holy Spirit, and this will tend to wean them more and more from the world, and cause their consolation and chief joy to be in the things of heaven, their sweet home. The power of attraction to God and heaven will then be so great that nothing can draw their minds from the great object of securing the soul's salvation, and honoring and glorifying God.

As I realize how much has been done for us to keep us right, I am led to exclaim, Oh, what love, what wondrous love, hath the Son of God for us poor sinners! Should we be stupid and careless while everything is being done for our salvation that can be done? All heaven is interested for us. We should be alive and awake to honor, glorify, and adore the high and lofty One. Our hearts should flow out in love and gratitude to Him who has been so full of love and compassion to us. With our lives we should honor Him, and with pure and holy conversation show that we are born from above, that this world is not our home, but that we are pilgrims and strangers here, traveling to a better country.

Many who profess the name of Christ and claim to be looking for His speedy coming, know not what it is to suffer for Christ's sake. Their hearts are not subdued by

Omission

IN our issue of March 1 we somehow failed to give proper credit for the article, "Religion in a Loaf of Bread," by L. H. Hartin. The article was reprinted from *The Bulletin of the Laymen's Medical Missionary Association*, issue of August, 1944, which is published at Lexington, Massachusetts. Needless to say we regret this omission and trust that most of those who read the article will note the information given herewith.

grace, and they are not dead to self, as is often shown in various ways. At the same time they are talking of having trials. But the principal cause of their trials is an unsubdued heart, which makes self so sensitive that it is often crossed. If such could realize what it is to be a humble follower of Christ, a true Christian, they would begin to work in good earnest, and begin right. They would first die to self, then be instant in prayer, and check every passion of the heart. Give up your self-confidence and self-sufficiency, brethren, and follow the meek Pattern. Ever keep Jesus in your mind, that He is your example, and you must tread in His footsteps. Look

unto Jesus, the author and finisher of our faith, who for the joy that was set before Him, endured the cross, despising the shame. He endured the contradiction of sinners against Himself. He for our sins was once the meek, slain lamb, wounded, bruised, smitten, and afflicted.

Let us, then, cheerfully suffer something for Jesus' sake, crucify self daily, and be partakers of Christ's sufferings here, that we may be made partakers with Him of His glory, and be crowned with glory, honor, immortality, and eternal life.—*Review and Herald*, Feb. 17, 1853, reprinted in "Early Writings, pp. 111-114.

Health. Later I sold her 'Bible Readings' and a Bible, also several small books. She and her husband attended _____'s lectures, and she is taking the radio Bible course."

"It should ever be kept before them that their work is not only to relieve physical suffering, but to minister to souls that are ready



Grace Heinickel

to perish. It is important that everyone who is to act as a medical missionary be skilled in ministering to the soul as well as to the body. He should point to the mercy and the love of Jesus, the Great Physician.—"Counsels on Health," p. 507.

Many faithful Seventh-day Adventists are realizing this in their own personal experiences by using the *Life and Health* as a medium to convey the gospel of health and in their contacts are not only making sales, but creating interests and winning souls for the kingdom of God. Your Publishing Department Secretary will be glad to show you how you can have a part in this good work.

"For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."—*Isaiah 64:4*.

COLUMBIA UNION VISITOR

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900 Carroll Ave., Takoma Park 12, D. C.

F. H. ROBBINS PRESIDENT
C. H. KELLY SECRETARY
WARREN F. ADAMS EDITOR

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All copy for publication in the VISITOR should be submitted through the local conference in which the contributor resides or holds membership. Copy should be typewritten and double-spaced.

A Soul-Winning Agency

MRS. A. L. PANGBORN is the only Seventh-day Adventist in Greenville, Pennsylvania, which has a population of about 10,000 people. For several years she has been an active missionary in Greenville and near-by towns by selling *Life and Health* and following up with other truth-filled literature. Many people are becoming interested in the message as a result of her faithfulness. In 21 weeks of 1944 she worked 554 hours. Her deliveries amounted to \$2,788.75, an average of \$5.03 for every hour she worked. She has placed 125 5-year subscriptions to *Life and Health* in her home town. While working there she found two individuals who were keeping the Sabbath, but they had no contacts with Seventh-day Adventists.



Mrs. A. L. Pangborn

Plans are now being made for a branch Sabbath school in that section.

Mrs. Eda Eastman of New York says: "In going into one home, after giving my canvass for 5-year *Life and Health* I noticed several hymn books on the piano and asked what denomination the woman belonged to. She told me she belonged to the



Mrs. Eda Eastman

Wesleyan Methodist Church and asked me where I belonged. I told her I was a Seventh-day Adventist and she said, "Those awful people who work on Sunday, in fact don't keep any day sacred." I saw she was getting me mixed up with Jehovah's Witnesses and I proceeded to 'set her right' with God's help. I had a long talk with her, explaining, and I was glad I had one of our books with me explaining our beliefs and work. She wasn't quite convinced when I had finished, but she graciously consented to read the book. I have been praying for her and have asked others to do so, so she might be led into the complete truth."

Grace Heinickel, who has an average of \$2.28 per hour and who last year worked 450 hours and sold \$1,028.20 worth, says, "I worked 41 blocks with an average of five orders to each block. In one block I sold fourteen orders. I rejoice most in the knowledge that on a list of more than 200 subscriptions everyone was delighted with the service. I visited one lady and sold her *Life and*

Mailing S. D. A. Information

WE have just mailed S. D. A. Information Service leaflet No. 2 to classes of workers for which it is issued—ministers, Bible instructors, and evangelistic workers in our institutions. Possibly the names of some who should receive this are not on our lists. We will gladly add these if we can receive in each case the name, address, and position.

GENERAL CONFERENCE BUREAU
OF PUBLICITY
Takoma Park, Washington 12, D. C.

NEW JERSEY

M. G. CONGER, Pres. C. M. PADEN, S.-T.
1574 Brunswick Ave., Trenton 8, N. J.

Make wills and legacies in favor of the
New Jersey Conference Association of Seventh-
day Adventists.

Sabbath School Investment Objectives

DURING 1944 over two-thirds of the New Jersey Sabbath schools had some part in the Sabbath school Investment program for missions. This is one line of endeavor which enlarges our opportunity to support the mission fields, but which requires little of our financial resources.

The dedication of something to God—a fruit tree, a plot of ground, a certain type of coin, a talent or ability which God has given us, challenges God's richest blessings. It is surprising what God can and will do to make such an object a source of increased income for His world-wide cause.

One group of New Jersey Sabbath school members gathered hundreds of pounds of paper, selling it for the scrap paper drive, and dedicated the proceeds to the Investment fund for missions. Another did fancy work and sold it for Investment. Still others demonstrated ingenuity along other lines. Results? The largest Investment offering for 1944 in the history of the New Jersey Conference. Some Sabbath schools received as high as \$2, \$3, \$6, and even \$10 per member, and the list includes the two largest Sabbath schools in the Conference.

Two-thirds of the Sabbath schools in New Jersey have proven that *it can be done*. We believe that if every Sabbath school member will begin to plan now to do all that he can in the way that

appeals most to him for the Sabbath school Investment, the amount realized from this work during 1945 will be double that received last year.

Our goal is—*every member participating in the Sabbath school Investment during 1945*. Talk with your Sabbath school superintendent and Investment secretary concerning what *you* can do. And begin *now* so that when the Investment offering is taken next fall, you may rejoice with others over your achievements for God in this line.

And may we again appeal to the Sabbath school superintendents, by way of confirming our letter to you on this subject, that you at once lay plans for your spring Investment program. Plan with your council for the date on which the offering will be taken in the fall, appoint your Investment secretary to work with you, and thus encourage every member to take an active part in the program during 1945.

C. R. FRENCH

Looking Forward Into 1945

WHETHER we survey the future socially, politically, economically, or scholastically, clouds of a deep and dark hue hang heavy on the horizon. The world is in trouble. There is indeed distress of nations. While men and machines are fighting unto death, desperately stabbing into the darkness for a ray of light, the coming of the Lord draws near.

The gospel of the coming King must be proclaimed to this dying generation and it must be proclaimed in all parts of the earth in spite of disruption and destruction. The year 1945 is a mighty challenge to you and me to go forward.

At home and abroad every individual is a challenge. While we know that the majority will never turn to God, there are even here in New Jersey many who are seeking for light and some, perhaps, who are depending on YOU to show them the way. You must not fail them!

The Bible School is your school; it is to help you reach those around you. You may help it and in turn help yourself win souls by encouraging those with whom you have contact to enroll in one of the many courses offered and to listen to the many available radio pro-

grams. (See the current radio log for your nearest station.)

You may also take part in distribution of prepared advertising material concerning which your district minister can furnish you with details, or you may sponsor a newspaper ad in one or more of your local papers, of which there are several hundred in New Jersey alone.

Let us press forward together with a united front in this new year of 1945, that by the grace of God His work may be finished. Even so, Lord Jesus, come quickly.

JAMES O. MCLEOD

ALLEGHENY

J. H. WAGNER, Pres. J. F. MORAN, S.-T.
Box 6648 Washington 9, D. C.

News Notes

"SAFELY through another week, God has brought us on our way." The Allegheny Conference is of good cheer because God is blessing our efforts. The work had piled up high in each department, owing to a tardy start, but now the light of day is beginning to shine through and reward the tireless efforts of the office personnel.

Elder J. H. Wagner, our president, is in Ohio this week, observing the work and assisting the workers in that area. He will be gone for several days, but we feel certain that upon his return he will have a good report.

Brother H. D. Warner, Publishing Department Secretary, spoke at the Baltimore Church last week. He so stirred the hearts of the believers there with his timely message that many left the meeting determined to be among those who are laboring with Christ in the literature ministry.

Elder W. R. Robinson, Sabbath School and Home Missionary Secretary, was a guest of the Ethnan Temple in Pittsburgh on the week-end of February 23-25. He spoke Sabbath morning to a large crowd, and again on Sunday night. During his stay Elder Robinson held a council with both the Sabbath school and home missionary committees. Brother W. O. Anderson has done a fine job of organizing the Pittsburgh Sabbath School, as has Brother Walter Doswell and his associates in the home missionary department.

Announcements

Home Missionary and Sabbath School Institute—Baltimore, March 3.

Colporteur Institute—Pittsburgh, March 11-18.

Workers Meeting—Pittsburgh, March 18-20.

ALTA WILLIAMS

POTOMAC

H. J. DETWILER, Pres. W. H. JONES, S.-T.
411 Cedar St., Takoma Park 12, D. C.

Make wills and legacies in favor of the Potomac Conference Corporation of Seventh-day Adventists.

Workers' Meeting

ON January 8, at 2 P.M., the Potomac Conference workers met in the Takoma Park Church for a most inspirational and profitable workers' meeting. Elder F. H. Robbins, President of the Columbia Union Conference, gave a timely and soul-stirring opening address. Elder W. H. Branson, Vice-President of the General Conference, conducted a most uplifting devotional service Tuesday morning, and also presented the need for reconstruction and rehabilitation of our mission properties destroyed during the war.

Our Columbia Union Evangelist, Elder R. L. Boothby, outlined the need for a greater evangelism in these closing days of probationary time. He also gave a cheering report of the evangelistic effort held in the city of Lynchburg. In the face of continued bitterness and opposition to the truth which has prevailed from the beginning of this campaign, many souls have already been led into a saving knowledge of the third angel's message as a result of the earnest work of Elder Boothby and his associated workers.

Miss Mary E. Walsh, Columbia Union Bible Instructor, gave a very interesting resume of the Bible training classes that she conducted in a number of our churches. She not only teaches the members how to give Bible studies, but also gives a very thorough course in our doctrines. As a result of these classes, approximately 95 lay Bible workers' certificates have been issued, thus preparing an excellent group to do the work outlined by the Spirit of prophecy. Thousands were seen going from door to door with their Bibles in hand, eager to give the truth to others.

Elder Milton Lee, one of our missionaries who has recently returned from China, set forth the need for a successful Ingathering campaign in 1945. Elder H. K. Christman, Circulation Manager of the *Signs of the Times*, told of the soul-saving work of this excellent periodical. We wish for it an increased circulation.

Our hearts were thrilled as we listened to the reports of progress in the circulation of our literature in the Potomac Conference by Brother W. H. Atherly and his associated workers. More than \$120,000 worth of our books and periodicals was delivered by our faithful colporteurs in the Potomac Conference during 1944. Elder J. E. Shultz of the Washington Missionary College faculty read many pertinent statements concerning the importance of circulating "*Daniel and the Revelation*" in these momentous times. It is planned to place this book in the home of every family of believers.

Excellent presentations of the work in their respective departments were given by Elder A. O. Dart, Sabbath School and Educational Secretary; Elder J. E. Edwards, Missionary Volunteer and Home Missionary Secretary; Elder Dallas Youngs, in charge of our Bible Correspondence School; and Miss Ada Dean, Medical Secretary.

We were sincerely grateful for the splendid help and instruction given in the consideration of the various items on our agenda by the following brethren: from the General Conference, Elders H. H. Votaw, C. S. Longacre, and Paul Wickman of the Religious Liberty Department; and Elder F. C. Carrier of the Temperance Department; from the Columbia Union Conference, Elder J. C. Holland of the Sabbath School and Home Missionary Departments; Prof. J. P. Neff of the Educational Department; Elder C. P. Sorensen of the Missionary Volunteer Department and the War Service Commission; and W. H. Hackett of the Religious Liberty Department.

Elder H. J. Detwiler, our Conference President, led out in the important presentation of "Goals for Souls." A combined goal of 1,645 was set. Each worker set his individual goal for the coming year. We pray that these goals may be reached and that many precious souls may be added to our church membership this year. What a mighty revival would be

brought to every church in the Potomac Conference!

It was with renewed courage and inspiration in his heart that each worker returned to his post of duty in the Conference, determined to make this year the greatest possible in soul-winning, evangelistic endeavor.

M. KATHRYN KAVANAUGH

Wedding

DOROTHY MAE BELOTE of Richmond, Virginia and Russell Smith of the Army Air Corps were united in marriage January 21, 1945. After the reception following the ceremony, these two young people left for New Jersey where Mr. Smith is stationed as an instructor in aviation.

Their host of friends wish for them much happiness and the blessing of the Lord as they unitedly give their lives and hearts in devotion to God.

G. R. FINLEY

OHIO

W. M. ROBBINS, Pres. E. F. WILLETT, S.-T.
Box 831, Mt. Vernon, Ohio Phone 1175

Make wills and legacies in favor of the Ohio Conference Association of the Seventh-day Adventist Church.

M. V. News Notes

ON January 13 the Missionary Volunteer officers from northeastern Ohio met at the Cleveland Euclid Avenue Church for a council. Elder C. P. Sorensen from the Columbia Union was the speaker at the 11 o'clock hour. His counsel during the afternoon session was greatly appreciated. Most of the Missionary Volunteer societies in northeastern Ohio were represented and the district leaders came to give added help. The different phases of the Missionary Volunteer work were discussed and we look for increased activity among the societies represented.

After a short vesper service, all delegates joined in a pleasant social with the members of the Euclid Avenue Church society with Brother Kenneth Wood in charge. Every one had a good time and appreciated the hospitality of the Missionary Volunteer society of the Cleveland Number One Church.

Several new societies have been organized in the Conference. Madison, Wooster, and Marion are just

starting to organize. We welcome these new societies and encourage other churches to organize.

Friday, February 16, Elder C. P. Sorensen addressed the Missionary Volunteer Society at Mount Vernon and on Sabbath, the 17th, Missionary Volunteer officers from central Ohio met at the Mount Vernon Academy for an officers' council. Elder A. W. Peterson, Missionary Volunteer Secretary of the General Conference, spoke at the regular church service. His message, "The Missionary Volunteer Society Officers as Leaders in the Local Church," brought a mighty challenge to the leaders of our youth.

The afternoon session was well attended by officers who are anxious to build strong societies in the local churches. Wartime restrictions bring many problems, but consecrated young people will overcome these handicaps and march forward with Christ. The session closed with a vesper service by Elder W. M. Robbins, President of the Ohio Conference.

Ohio has a large army of youth who are marching forth to do great things for God in 1945.

H. R. NELSON

Missionary Volunteer Secretary,
Ohio Conference

Two Churches Dedicated

It was a joyous occasion on Sabbath, February 10, to have two churches in our district dedicated free of debt and to have as our special guests Elder C. S. Longacre and Elder W. M. Robbins.

During the past two years our Zanesville Church at Larzelere and Indiana Avenues has been completely remodeled and redecorated. The auditorium has been more than doubled in size and new pews have been installed throughout. The Ohio Conference appropriated \$500 to help in this project, which the church greatly appreciates. Our people are justly proud of their church in Zanesville, and we rejoice with them in dedicating this church anew to the proclamation of the third angel's message in this city.

Our church in Dresden, Ohio has been in the possession of our people for many years. However, it has been encumbered with heavy indebtedness. This debt was liquidated several months ago and a program of improvement was begun. Our local people gave lib-

erally and our brethren and sisters from the Zanesville and Newark Churches joined them to assist in the work of renovating and redecorating. The Conference assisted us by appropriating \$100, which was greatly appreciated by the members of the Dresden Church. Today the little church is free of debt, newly decorated, and dedicated to the service of God.

We were greatly favored in having Elder C. S. Longacre present to deliver the dedicatory sermons at both of these occasions and to have our Conference President, Elder W. M. Robbins, here to present these buildings to God for His service.

These occasions were made possible largely through the devotion and sacrifice of our dear people and the planning and foresight of Elders G. Lester Stauffer and J. M. Hoffman, who preceded us in the work in this district.

We trust that as God takes up His dwelling anew in these buildings and within the hearts of our people in this area the gospel will advance with new rapidity.

F. C. WEBSTER, JR.

Weddings

A SOLEMN wedding ceremony was performed on Sabbath afternoon, February 3, 1945 in the Marion, Ohio Seventh-day Adventist Church, at which time Regina Searles and Michael Sulen, both of Marion, were united in marriage. The church was well filled with friends.

In the evening after the Sabbath, Dr. Maud Bull gave Mr. and Mrs. Sulen a beautiful reception. A number of gifts were presented to the bride. The young couple will reside at 557 Cherry Street, Marion, Ohio. We wish them God's blessing in their new home and in the journey of life.

In a beautiful ceremony Miss Gertrude Marie Snyder of Galion, Ohio and Pvt. Arthur Thomas Hinkley of Crestline, Ohio were joined in marriage on January 16, 1945 in the Blooming Grove Seventh-day Adventist Church. After a reception at the home of the bride's parents, the couple left for the home of the groom's parents where they spent a few days before they left for Camp Michael in North Carolina. Pvt. Hinkley is in the paratroop corps. We pray that the war will soon be over and

the couple may be privileged to spend a happy life together. We bespeak for them the blessing of the Lord in their united life for Him.

H. G. GAUKER

WEST VIRGINIA

W. B. HILL, Pres.
1455 7th St.,

H. E. GARRARDE, S.T.
Parkersburg, W. Va.

Make wills and legacies in favor of the
Seventh-day Adventist Book Society.

"Signs of the Times"

THE fearful responsibility resting upon members of the remnant church is thus depicted in "Testimonies," Vol. IX, pp. 28, 29: "In the visions of the night a very impressive scene passed before us. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices said, 'You knew! Why then did you not tell us? We did not know!' On every side I heard similar words of reproach spoken." In connection with the foregoing description the messenger of the Lord implores God's people to "Let your light so shine before men, . . ." Matthew 5:16.

The crisis of the ages is upon us. In quick succession the judgments of God—fire, flood, earthquakes, war and bloodshed—are experienced by earth's inhabitants. As momentous changes take place; as "prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit . . . We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise."

Through diligent missionary efforts we are assured that "we shall reap if we faint not." It is for us, however, to bear the precious seed of truth to a lost world. To such a one comes the assurance that he "shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6.

There is no missionary publication better adapted to bring the third angel's message to the attention of judgment-bound souls than the *Signs of the Times*. Every church member needs the prophetic messages contained in it.

Religious, business, and civic

leaders, personal friends, and relatives not of this faith should also be benefited by its weekly visits. Ingathering contacts may be followed up with profit by placing the *Signs of the Times* in the homes. New members of the church should search its contents and be encouraged to use this periodical in missionary enterprise. Let this evangelistic publication also be sent to the city jails and county and state prisons.

During the campaign, February 24 to March 3, the regular subscription price of \$1.50 has been reduced to \$1.35 for single copy subscriptions. Clubs of five or more

will be sent to any address at the rate of one dollar per subscription.

In what better way may money now be dedicated to the Lord than to allow these silent messengers of precious truth to enter the homes of today? Many are waiting for some glimpse of hope and comfort. What shall we do about it?

W. B. HILL

Sabbath School Investment

THE investment plan has been on the upward swing in West Virginia for the past six years and during that time a steady gain has

been shown as follows: 1939, \$175.99; 1940, \$296.18; 1941, \$490.42; 1942, \$536.85; 1943, \$729.12; 1944, \$1,470.31. When we think of our Investments being recorded in heaven, and that one day when we go through the books we shall see them, does it make us want to do more? But when we compare God's great investment for us, there is nothing that we could do to equal it.

Following is a summary of the churches that had part in the investment in 1944.

	Per Capita	Total Raised
Huntington	4.13	\$407.24
Wheeling	2.22	64.56
Frostburg	2.12	106.25
Charleston	1.94	345.50
Parkersburg	1.81	171.04
Clarksburg	1.56	53.92
Elkins	1.54	34.02
Princeton	1.49	66.26
Cameron	1.25	15.00
Buckhannon	1.03	36.16
Bluefield	.70	132.49
Morgantown	.52	15.10
Cumberland	.45	25.74
Weirton	.33	6.06
Totals	1.28	\$1470.31

This is the greatest record ever recorded for the West Virginia Conference. Credit is due the faithful members and the faithful leadership of Brother Voorhees who was the Sabbath School Secretary of the West Virginia Conference during the past five years.

Three churches reached or surpassed the Sabbath school investment goal of an average of \$2 per member: Huntington, Wheeling, and Frostburg. Congratulations! Congratulations are also in store for those who raised an average of \$1 or more, and they are as follows: Charleston, \$1.94; Parkersburg, \$1.81; Clarksburg, \$1.56; Elkins, \$1.54; Princeton, \$1.49; Cameron, \$1.25; and Buckhannon, \$1.03.

There were six schools that did nothing for investment in 1944. But as we start this year of 1945 our goal is for everyone in every Sabbath school to do something for investment.

Remember! Christ invested for us; let us invest for Him.

CARL P. ANDERSON
Sabbath School Secretary, West Virginia Conference

LOCAL RADIO LOG

For Columbia Union Conference

For Week Commencing March 11, 1945

PLACE	STATION (Letters)	DIAL (Kilo.)	TIME	SPEAKER
Akron, Ohio	WJW	1240	Sunday, 9:30 A.M.	Voice of Prophecy
Allentown, Pa.	WSAM	1470	Sunday, 9:15 A.M.	W. C. Moffett
Atlantic City, N. J.	WPPG	1450	Sunday, 10:00 A.M.	H. W. Wolcott
Baltimore, Md.	WFFR	1300	Sunday, 9:30 A.M.	Voice of Prophecy
Bluefield, W. Va.	WHIS	1440	Sun., Mon., 1:15 P.M. Tues.-Fri., 4:00 P.M.	R. Tyson R. Tyson
Bridgeton, N. J.	WSNJ	1240	Sunday, 9:30 A.M.	B. K. Mills
Camden, N. J.	WCAM	1310	Sunday, 11:15 A.M.	V. D. Rees
Canton, Ohio	WHBC	1230	Sunday, 9:30 A.M.	Voice of Prophecy
Cincinnati, Ohio	WCPO	1230	Sunday, 7:10 P.M.	O. L. Denslow
	WLW	700	Sunday, 8:00 A.M.	Voice of Prophecy
Cleveland, Ohio	WCLE	610	Sunday, 9:30 A.M.	Voice of Prophecy
Columbus, Ohio	WHKC	640	Sunday, 9:30 A.M.	Voice of Prophecy
Danville, Virginia	WBTM	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Dayton, Ohio	WING	1410	Sunday, 9:30 A.M.	C. Osborn
Du Bois, Pa.	WCED	1230	Sunday, 10:00 A.M.	Voice of Prophecy
Easton, Pa.	WEST	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Frederick, Md.	WFFB		Wednesday, 2:30 P.M.	Wm. F. Schmidt
Fredericksburg, Va.	WFVA	1290	Sunday, 9:30 A.M.	Voice of Prophecy
Hagerstown, Md.	WJEJ	1240	Thursday, 10:15 A.M. Sunday, 10:00 A.M.	Wm. F. Schmidt O. L. Denslow
Hamilton, Ohio	WMOH	1450	Sunday, 1:00 P.M.	K. S. Crofoot
Harrisonburg, Va.	WSVA	550	Sunday, 8:30 P.M.	Voice of Prophecy
Hazleton, Pa.	WAZL	1450	Sunday, 9:30 A.M.	Voice of Prophecy
Morgantown, W. V.	WJTR	1230	Sunday, 9:30 A.M.	Voice of Prophecy
Newcastle, Pa.	WKST	1230	Sunday, 9:30 A.M.	Voice of Prophecy
Newport News-Norfolk, Va.	WGH	1340	Sunday, 9:30 A.M.	Voice of Prophecy
New York, N. Y.	WHN	1050	Sunday, 9:30 A.M. Sunday, 6:30 P.M.	W. Fagal Voice of Prophecy
Norfolk-Portsmouth, Va.	WSAP		Sunday, 9:30 A.M.	Voice of Prophecy
Philadelphia, Pa.	WIBG	990	Sunday, 10:30 P.M.	J. G. Mitchell
	WIP	610	Sunday, 12:30 P.M.	Voice of Prophecy
Pittsburgh, Pa.	WCAE	1250	Sunday, 9:30 A.M.	Voice of Prophecy
Portsmouth, Ohio	WPAY	1400	Sunday, 8:30 A.M. Sunday, 12:15 P.M.	Voice of Prophecy Leonard R. Holst
Portsmouth-Norfolk, Va.	WSAP		Sunday, 9:30 A.M.	Voice of Prophecy
Reading, Pa.	WRAP		Sunday, 10:15 A.M. Tues., Thu., 9:45 A.M.	H. R. Veach H. R. Veach
Roanoke, Va.	WSLS	1490	Sunday, 9:30 A.M. Mon.-Fri., 12:30 P.M.	Voice of Prophecy Vernon Flory
Salisbury, Md.	WBOC	1230	Sunday, 9:30 A.M. Sunday, 6:00 P.M. M., W., F., 11:15 A.M. Mon.-Thurs., 9:15 P.M.	Voice of Prophecy Dan Harris Horace E. Walsh Dan Harris
Scranton, Pa.	WARM	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Steubenville, Ohio	WSTV	1340	Sunday, 9:30 A.M.	Voice of Prophecy
Toledo, Ohio	WSPD	1370	Sunday, 10:30 A.M.	M. L. Mills
Trenton, N. J.	WTM	920	Sunday, 10:00 A.M. Sunday, 1:30 P.M.	E. Rubino Voice of Prophecy
Washington, D. C.	WINX	1340	Sunday, 1:15 P.M.	C. J. Coon
	WOL	1260	Sunday, 9:15 A.M.	G. S. Rapp
	WWDC	1450	Sunday, 9:30 A.M. Sunday, 6:45 P.M. Mon.-Fri., 7:45 P.M.	Voice of Prophecy Dallas Youngs Dallas Youngs
Wilkes-Barre, Pa.	WBAX	1240	Sunday, 9:30 A.M.	Voice of Prophecy
Winchester, Va.	WINC	1400	Sunday, 1:30 P.M.	Voice of Prophecy
Youngstown, Ohio	WKBN	570	Sunday, 6:30 A.M.	Voice of Prophecy
Zanesville, Ohio	WHIZ	1240	Sunday, 9:45 A.M.	F. C. Webster

Send corrections and changes to J. C. Holland, Radio Secretary, Columbia Union Conf.

SUNSET CALENDAR

	MAR. 9	MAR. 16
Baltimore, Md.	7:06	7:14
Cleveland, Ohio	6:26	6:34
Columbus, Ohio	6:32	6:40
Cumberland, Md.	7:15	7:23
Parkersburg, W. Va.	7:23	7:31
Philadelphia, Pa.	7:01	7:09
Pittsburgh, Pa.	7:20	7:28
Richmond, Va.	7:11	7:18
Toledo, Ohio	6:34	6:42
Trenton, N. J.	6:58	7:07
Washington, D. C.	7:08	7:16

EAST PENNSYLVANIA

L. H. KING, Pres.

W. F. MILLER, S.-T.

1300 W. Hunting Park Ave., Philadelphia 40, Pa.

Make wills and legacies in favor of the East Pennsylvania Conference Association of Seventh-day Adventists, Inc.

To Correct a Mistake

OWING to an oversight, the Reading Sabbath School was not listed in the A Class schools of the issue of the VISITOR for February 22.

We wish to give full credit to Reading, because this Sabbath school has reached the three major goals set by the General Conference for our Sabbath schools; namely, membership, daily lesson study, and offerings.

Under the superintendency of Mr. E. A. Van Buskirk, the Reading Sabbath School rightfully earned for the last quarter of 1944 their A grade standing. We are sorry for this oversight. Pottstown was listed instead of Reading. Pottstown was a B school.

SYBIL M. KING

M. V. and Sabbath School Secretary, East Pennsylvania Conference



Baptisms

JANUARY, 1945, LOS ANGELES, CALIFORNIA—"I was reared in a Seventh-day Adventist home but was out living in sin for many years. My little daughter and I enrolled in the senior course and the lessons touched my heart. I know I must do something about it and as a result I was baptized in December, 1944."

JANUARY, 1945, ROSEBURG, OREGON—"Just a note to thank you for the part your broadcasts have had in making us so happy. Today my husband and I took out citizenship papers in heaven. We were both baptized this morning."

JANUARY, 1945, RAY, NORTH DAKOTA—"You will be glad to know that _____ has completed the junior course and was baptized and joined the church December 23, 1944."

DECEMBER, 1944, ADRIAN, MICHIGAN—"I am a crpple, but I do not let that bother me for I have my Lord to look after me and I have your wonderful lessons. Tomorrow I am going to be baptized."

DECEMBER, 1943, ALAMEDA, CALI-

FORNIA—"Three years ago I became one of your sustaining members. I did not realize then what it would mean to me and my family, for about a year later I was brought back into the truth and now my daughter and her five children are either keeping

the Sabbath or have been baptized."

FEBRUARY, 1945, WICKLIFFE, OHIO—"I have been fully persuaded of the Sabbath truth and have been newly baptized in the Seventh-day Adventist church. I find a never-ending joy in this experience."

From Our Men . . .



in the Service

By CHRIS P. SORENSEN

BROTHER MANSELL sent us part of a letter written by one of our Lynchburg, Virginia boys to his parents. Brother Mansell writes that he used part of this letter in the Sabbath school program and as a result the church gave a very liberal thank offering. The letter follows:

How are the meetings [Lynchburg effort] coming along? I am waiting to hear how many have taken their stand for the truth. . . . I am always praying for the work there and everywhere, and I believe the Lord will keep answering our prayers. I truly believe in prayer for I have seen many answers. . . .

I believe if it had not been for prayer and living up to all I know to be true, I wouldn't have come through without harm. I can say I have received a blessing in my hard work saving life with the Lord's protection over me. I feel if I had not had the confidence of the Lord's being with me, I couldn't have done some of the things I have done.

In the heat of one battle we went to the far corner and the orders were to withdraw and it had to be done; but one fellow was badly wounded above the ankle and couldn't very well move, so I fixed him up on the litter. Then with the Lord's protection over the two of us, pulling the litter lying flat on the ground, with five men to guard us from the rear and a few waiting in line for us to come past, we went about 50 or 75 yards. We had to have two more give us a hand, and after about 75 to 100 yards we were able to run in small leaps and bounds until we got to safety. I am so glad the Lord gave us wisdom in what to do and for keeping His protection over me, as I certainly worked and prayed with a very cool mind. In return I want to give the largest thank offering I have ever given of the small sum the Lord has blessed me with. I want \$10 to go for thank offering as I understand that is mostly for new work. Also . . . tithed and . . . for offerings and any missionary work as you see best. I WANT THIS WORK ON EARTH TO SOON BE DONE SO WE CAN GO TO OUR HOME IN HEAVEN WHERE THERE WILL BE NO MORE WARS, SIN, AND DEATH.

I am also sending . . . to the Voice of Prophecy to help the finishing of the Lord's work. One thing I can never forget, and that is my boys, for I have brought many to their senses to where they say they are going to do better and ask me to pray for them which I always do. So I am getting as many good books and reading matter

as I can and put them in the library. And where I have never before seen where the Lord used me for some good, I believe the reason I am here is that I can do more good than in any other place. So keep praying for me that my life for Christ will be the means of saving some soul for Him.

Pvt. D. T. D.

Southwest Pacific

France

Just a few days ago I received your most cordial Christmas greetings and also a very interesting synopsis of the great work all you good folk are doing day after day. The news is certainly music to my ears; success seems to be evident in all endeavors. I do thank you for the greeting and the news of Columbia Union. On the morning of December 20 I answered your letter dated sometime in November. If it was mailed to you I do not know, for shortly after that I was wounded with shrapnel. (I am a company aid man). I have seven wounds, the worst one being a fractured left femur with large flesh wounds around it. The wound that scared me the most, though, was caused by a piece of shrapnel (pecan size) making its path of travel right through my neck. It's our Creator's powerful hand in healing and His answer to my humble prayer that finds me now feeling fine and able to continue studying His great promises in a general hospital somewhere in France. Thanks for the *Morning Watch*.

Pvt. H. A. R.

Reading, Pa. Church

Italy

I wish to thank you for your kind letter and to let you know that the papers have begun to arrive. It is certainly a blessing and pleasure to be able to read our good denominational papers. I will share them with another Adventist boy in my outfit.

Recently I had the pleasure of spending several days in Rome. I visited the outstanding historical places of the city, some of which are: the Vatican, Roman Forum, Catacombs, St. Peter's Cathedral, Mussolini's palace, etc.

Daily at 12:30 the Pope gives a public audience mostly for the military. I was present at one. He's a tall, slender man. He spoke briefly but eloquently in English and then in Polish, for most of the military present spoke either language. After giving the papal blessing to all, he shook the hand of all high-ranking officers present. He's building himself a tremendous personal following by such audiences, because Rome is full of soldiers of many nationalities who go there to rest and sight-see, and all usually make a point of attending one of the Pope's audiences.

Thanks again for the literature and may the Lord bless you in your work.

Cpl. A. S.