

Columbia Union Visitor

Representing the Conferences of

Ohio, Potomac, Allegheny, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

Volume 51

Washington, D. C., January 24, 1946

No. 4

Exchange of Publishing Secretaries

By F. H. ROBBINS

At the last Fall Council, which was held in Grand Rapids, Michigan, it was decided that the Atlantic Union Conference and the Columbia Union Conference should exchange Publishing Department Secretaries, Brother S. L. Clark to go to the Atlantic Union and Elder J. F. Kent to come to the Columbia Union.

During the last ten years, under the leadership of Brother S. L. Clark, the publishing work in the Columbia Union Conference has prospered greatly. Brother Clark has promoted this branch of the work of the Union Conference in a capable way, and under the blessing of the Lord we believe he will be highly successful in his new field of labor.

We shall miss Brother and Sister Clark, and the only way we feel compensated in their going is that Elder J. F. Kent, former Publishing Department Secretary of the Atlantic Union Conference, has accepted the call to this department of the Columbia Union Conference.

Brother Kent comes to us as an experienced worker in the publishing field, a man whom God has greatly blessed in his labors in the past. At present he is attending the colporteur institutes in this union, and as soon as he can find a place to live he expects to move his family to Takoma Park. We

welcome Brother and Sister Kent and their two daughters to the Columbia Union.

Already Brother Kent is receiving a hearty reception wherever he has met with our people in our churches and institutes, and we believe our leaders and colporteurs will give him the fullest cooperation throughout the field and unite their labors with his for a prosperous year for the Publishing Department in the Columbia Union Conference.

Meeting an Attack

It is still necessary, as in Paul's day, "to contend earnestly for the faith which was once for all delivered unto the saints" (Jude 3, A.R.V.); for the dragon is wroth with the woman and goes forth "to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ" (Revelation 12:17). While we must never cease doing an aggressive and positive work in giving our message, it is also our duty to aggressively combat the efforts of those who misrepresent and oppose the Lord's work.

Mr. E. B. Jones, once a member of the Seventh-day Adventist Church, after a strange experience of criticism and vacillation, finally left the church and is now a bitter enemy. Some years ago he left the church and joined the so-called "S.D.A. Reform Movement," which originated in Germany, and was seeking a foothold in America. He later returned to the church and was rebaptized, but after a few years withdrew, and is now devoting his energies to opposing the teachings in which he had

professed to have unbounded confidence.

Mr. Jones' pamphlet, "Forty Bible-Supported Reasons Why You Should not be a Seventh-day Adventist," is having a wide circulation. It is recommended by some religious journals as just the thing to counteract our evangelistic work and to save people from the "deceptions of Adventism." Through misrepresentations, garbled quotations, and faulty Biblical exegesis, this pamphlet is calculated to prejudice the unwary against Adventists and their teachings.

We certainly have a responsibility to counteract this evil influence just as far as possible. An answer to Mr. Jones' pamphlet

(Continued on page 3)

Christian Education For All

GOD never designed that we should have an aristocratic system of education; that is, an education for the few, for some. He is no respecter of persons.

"Some would be content with the thorough education of a few of the most promising of our youth; but they all need an education that they may be fitted for usefulness in this life, qualified for places of responsibility in both private and public life. There is great necessity for making plans that there may be a large number of competent workers, and many should fit themselves as teachers, that others may be trained and disciplined for the great work of the future. The church should take in the situation, and by their influence and means seek to bring about this much-desired end."—"Testimonies," Vol. VI, pp. 206, 207.

This message from the Lord calls upon us to make plans. The church should take in the situation; that is, the Seventh-day Ad-

Colporteur Institute Dates

West Pa.-West Va. Jan. 20-26

N. J. Conference Jan. 27-Feb. 2

East Pa. Conference Feb. 17-23

Chesapeake Conf. Feb. 24-Mar. 2

Remember Religious Liberty Day, Sabbath, January 26

ventist Church. The denomination is here referred to. It is an over-all call for a plan to bring about a desired end.

"They all need an education that they may be fitted for usefulness in this life, qualified for places of responsibility in both private and public life. . . ." This does not refer to the children of one church only. If anyone thinks this means the youth of one church, that thought will be dispelled as we read the following clauses: "There is great necessity for making plans that there may be a large number of competent workers, and many should fit themselves as teachers, . . ." This certainly refers, not to a local church, but to the whole denomination. A large number of competent workers and many teachers do not come from one congregation. "They all need an education. . ." whether they are to be public workers or lay members working privately.

In harmony with this message is another found on page 197 of "Testimonies," Volume VI: "Will not the thorough education of a few answer every essential requirement? No, I answer, most decidedly not. What selection would we be able to make from our youth? How could we tell who would be the most promising, who would render the best service to God? In our human judgment we might do as did Samuel, who, when sent to find the anointed of the Lord, looked upon the outward appearance. But the Lord said to Samuel, 'Look not on his countenance, or on the height of his stature; because I have refused him; for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.' I Samuel 16:7. Not one of the noble-looking sons of Jesse would the Lord accept; but when David, the youngest son, a mere youth, and the shepherd of the sheep, was called from the field, and passed before Samuel, the Lord said, 'Arise, anoint him; for this is he.' Verse 12. Who can determine which one of a family or a church will prove to be efficient in the work of God? All the youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God."

It is evident from these quotations that the Lord designed that

plans should be made for the education of all our youth in our schools. When we review the history and practice of the denomination, it appears that no such plans have ever been made and there has been no uniformity in practice. We are told: "There is great necessity for making plans. . . ."

Some churches have had church schools, some have not. Some church schools have provided for ninth and tenth grades, some have not. Some few churches have also provided twelve grades of education. All of this has been hit-or-miss according to the leadership in the local church. There has been no stress, no check-up, no promotion of denominational scope. It has been left to the local church, the local pastor, and the local superintendent, without any uniform requirement.

In the same way, boarding schools and colleges have been established according to the wish, or we might almost say, the whim of the conference or union authorities. The denomination has been regulative and permissive rather than promotive. It has set up standards and inspection for the purpose of regulation. The schools have had no substantial independent resources founded upon *plans of support*. The schools have had to beg and petition for anything above their operative income.

Turning now to the patronage, Parents have not been impressed that the education of their children in Christian schools is imperative, important, or essential. It is not regarded generally as a doctrine of the denomination. Consequently many members have resided where it was most convenient without regard to the location of the school and have excused themselves from patronizing the school because it was too far from home.

They have not considered Christian education as important for their children as Sabbath keeping or refraining from eating hog's flesh. What is put in the stomach is considered more important than what is put in the soul. In other words, Christian education is not estimated as very necessary. What children are taught or not taught, the kind of associations they have, and all the rest, are not taken as the most serious things that will ever be decided by parents for their children.

When it comes to the question of our youth attending the high

schools and universities, or our academies and colleges, again, we find no great concern on the part of the denomination. It is not looked upon as it is; namely, a life-and-death question. With all the issues of eternity involved, it is not held seriously by many church members, nor is it regarded as seriously as it should be by those who watch for souls.

We see these youth of ours going in the broadways and highways of life without Christian education and we are almost certain they will go out from us never to return; and we are not greatly moved. Year after year we look at the fine groups of our youth gathered in our schools. We think of one, two, or three times as many more, just as fine, just as lovely, just as noble as these who are in our schools, whose hearts yearn for these Christian schools more than some of these, but they can not come. What a tragedy! It might be different! If we had some over-all plan, it would be different.

One-half of our youth are not in our schools, whose hearts yearn failing them. Some one is failing them. These dear boys and girls—how our hearts should go out to them until a way is found to save them! We are not following God's plan in education when so many are unprovided for. How shall we meet these boys and girls at the last day?—and we shall meet them; and we shall answer as to "why we did so little to make plans for them all to be educated in our schools."

What a liability upon everyone of us for every boy and girl who is not in church school! What a charge upon our responsibility is every youth who is not in one of our academies or colleges!

God's plan is not for a few—a

COLUMBIA UNION VISITOR

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C. H. KELLY _____ SECRETARY
WARREN F. ADAMS _____ EDITOR

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few favored ones, a few exceptional ones, but for all. What are we doing to make it so? We are concerning ourselves with a lot of things, but not with this one thing which matters more than any other. This one which lies nearest to us we toss to the parent, to the school man, or to someone else.

Think of these messages from the Lord: "They will be lost." "We shall not stand clear in the judgment." "Aiding in their destruction." "Their great neglect a grievous offense to God." "Not true missionaries." "Where is thy flock?" "Your house is left unto you desolate."

Let these statements fall upon our ears now, burn in our hearts, and move us to action rather than later when the harvest is ended and it is eternally too late.

"But the church is asleep." Is it not high time to awake the slumbering church to sound an alarm; and to gather the children and youth who are growing up in our homes and churches?

J. P. NEFF

Meeting an Attack

(Continued from page 1)

has been prepared, under the direction of the General Conference Committee, entitled, "Bible Reasons Why You Should be a Seventh-day Adventist." It is a pamphlet of 96 pages and can be secured for only 15 cents at your Book and Bible House. Every person who has read Jones' pamphlet should have opportunity to see our reply. Get a copy and familiarize yourself with it sufficiently to be able to help those who may be deceived or confused by this attack on our faith. It would be well to have a few copies on hand to give to those who have read Jones' pamphlet.

The conflict between truth and error will be more and more severe as we near the end. This is our day of opportunity for service.

"The work that centuries might have done, Must crowd the hours of setting sun."

Let us study, pray, work, and fight the good fight of, faith and soon the work will be finished.

M. E. KERN

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."—I Corinthians 3: 16, 17.

POTOMAC

H. J. DETWILER, Pres. W. H. JONES, S.-T.
411 Cedar St., Takoma Park 12, D. C.
Make wills and legacies in favor of the
Potomac Conference Corporation of Seventh-day
Adventists.

Workers' Meeting

WORKERS of the Potomac Conference assembled in the Takoma Park Church on Monday, December 10, 1945 at 1:30 P.M. for a 3-day meeting. It was an inspiring sight to see a group of over 50 workers, including our ministers. Bible workers, and departmental secretaries gather together at the opening service when our Union Conference President, Elder F. H. Robbins brought to them an inspiring message, impressing upon each one present the nearness of the end and the importance of the work in which we are engaged.

One of the outstanding features of our meeting was the message brought to us by Elder W. R. Beach, Secretary of the Southern European Division, who related the experiences of Providential deliverances and God's protecting care over His people in Europe during the years of war, and how, in spite of war restrictions bombings, and many inconveniences, hundreds of souls were brought into the truth.

Considerable time was spent during these meetings on the subject of evangelism. Elder R. L. Boothby, who is now conducting an evangelistic effort in the city of Richmond, led discussion on this subject. Many interesting reports from our other evangelists were given and we were all encouraged over the many baptisms held during the past year. Workers were free to set goals for souls to be brought into the message during the coming year.

Every department of our conference work was represented and time was given for promotion of the various interests. Elder A. O. Dart representing the Sabbath school and educational work; Elder J. E. Edwards, our home missionary and Missionary Volunteer work; Elder E. Ristau, our publishing work; and Elder D. Youngs, our correspondence school. Elders Votaw and Longacre impressed upon our workers the need of vigilance regarding religious legislation, reminding us

of six bills now before Congress that threaten our liberties.

Our Conference President, Elder H. J. Detwiler, gave wonderful support to every phase of our work presented during these meetings and to his wonderful leadership we feel that we owe much of the success in our field during the past year.

We appreciate the kindness of our members in Takoma Park who, in spite of crowded housing conditions, opened their homes to our workers; and the Review and Herald Cafeteria where our workers were provided wonderful meals.

As the meetings closed and we were dismissed by prayer offered by Elder C. T. Everson, we all felt that the time had been well spent and that valuable help had been received.

W. H. JONES

ALLEGHENY

J. H. WAGNER, Pres. J. L. MORAN, S.-T.
1218 Irving St., N. E. Washington 17, D. C.

Historic Pine Forge to Become School Campus

Conference Group Purchases
Historic Site

PINE FORGE is a tiny hamlet nestled in a quiet valley in the southeast corner of Berks County, Pennsylvania. Thomas Rutter and Thomas Potts of Germantown, Pennsylvania purchased a tract of land in 1715 from William Penn and founded Pine Forge on the banks of the Indians' "Drinking Place," Manatawany Creek, as they called it. This old estate was held by the Potts and Rutters for nearly 230 years. It was famous as an arsenal during the early wars of our country. The old manor house, built of solid stone, is still in excellent condition. It was renovated and completely modernized in 1940 by R. Broynard Okie. The present estate consists of 575 acres. The main group of buildings, all of stone structure, consists of the following: the manor house, several workmen and tenants' houses, barns, garages, and other utility buildings.

More history was made December 14 when the Evans Realty Firm, of Norristown, and David Amey, realtor of Philadelphia,

acting as agents for Dr. Thomas B. Snyder and Barbara H. Snyder, sold the country estate of Pine Forge, known as the "Pines," to the Allegheny Conference of Seventh-day Adventists for a camp and school site. The purchase agreement was signed and witnessed in Mr. Arney's office on Christian Street. Representing the purchasers were Elder J. H. Wagner of Washington, D. C., President of the Allegheny Conference, and J. L. Moran, Washington, D. C., Treasurer. Witnesses to the signing of the purchasers' agreement were Elder J. P. Neff, Educational Secretary of the Columbia Union Conference, Elder F. L. Bland of Philadelphia, and Elder J. H. Laurence of Cleveland, Ohio.

Plans are now being launched to operate youth's camps and camp meeting during the summer of 1946, and according to the sponsoring committee of the Allegheny Conference the old school bell will sound the call for the opening session of the academic year next September. Pine Forge is making history.

Remember our goal in the *drive* is \$30,000. December 31 found us at about the half-way mark. Word reaching us from the churches would indicate that January will put us "over the top."

Special Workers' Meeting

A VERY special workers' meeting will be held for all the Allegheny Conference workers on February 20, 1946. The meeting will convene at 9 A.M. and end at 4 P.M. the same day. The meeting will be held in the Ephesus Seventh-day Adventist Church in Washington, D. C. The meeting has a three-fold purpose. First, we shall plan our evangelistic program for the summer; second, every worker will be given an opportunity to report his efforts in behalf of the boarding school campaign; third, plans for the Ingathering campaign will be launched.

From reports reaching us it appears that our workers are as eager for battle as were Gideon's valiant three hundred.

The office slogan is: "Allegheny has done it before and it will do it again, by God's help."

In all our work let us read and reread the heartening words spoken to Joshua, the Lord's serv-

ant. "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee; turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success. Joshua 1:1-3, 5, 7, 8.

J. L. MORAN

NEW JERSEY

M. G. CONGER, Pres. J. O. McLEOD, S.-T.
1574 Brunswick Ave., Trenton 8, N. J.
Make wills and legacies in favor of the
New Jersey Conference Association of Seventh-
day Adventists.

Leadership Illustrated in New Brunswick

ON Friday evening, December 28, 1945 a house full of happy young people were singing lustily in the home of Brother McDermott of the New Brunswick Church. They were gathered there for the climax of a year of happy service and refreshing activity. Mrs. Marian Lutzmann, the Young People's Missionary Volunteer leader, had successfully led a class of 10 to the completion of their Friend work. Mrs. Lutzmann gave a short talk on the successes and sorrows of 1945 and the hopes for 1946. Thirty minutes of beautiful nature pictures were shown on the screen, and all gave God the praise for our marvelous world.

The Conference Missionary Volunteer Secretary, along with two other Master Comrades who were present: Mrs. Tyson, the Educational Superintendent in New Jersey, and Martha Roll of Washington Missionary College, presented the pins and scarfs to the ten

Friends. They were: Mrs. Beatrice Seib, Mr. Leonard Vonhof, Miss Rose Catanese, Mr. Lawrence Catanese, Mr. L. J. Vonhof, Mrs. Elizabeth Vonhof, Mrs. Marian Lutzmann, Mr. Henry G. Lutzmann, Mr. James Anderson, and Miss Rita Anderson.

Brother Henry G. Lutzmann, the local elder of the New Brunswick Church, was among those invested. He knows the secret of successful youth leadership—he becomes one with them in aim and purpose. After the investiture, a season of earnest prayer presented this special group to God and asked Jesus to be their closest Friend and Brother. We trust that this group will continue and become Master Comrades.

New Brunswick, including the pastor, elder, and Missionary Volunteer leader, is progressive. We invite all local elders to care especially for the lambs.

ROBERT A. TYSON

M. V. Secretary, New Jersey Conference

Year's End Workers' Meeting

"If through unruffled seas, calmly toward heaven we sail,
With grateful hearts, O God, to Thee, we'll own the favoring gale,
But should the surges rise, and rest delay to come,
Blest be the sorrow, kind the storm, which drives us nearer home."

THESE sublime lines of the song from Lowell Mason prompted the direction of thought in the morning meditation conducted by our Conference President, Elder M. G. Conger. Elder Conger had just returned from the Autumn Council and from a more recent trying ordeal in the hospital at Mount Vernon, Ohio. Both experiences seemed strongly reflected in his attitude of buoyancy, hope, and courage which spontaneously brought a similar spirit into the group of workers. The high privilege of being severely tried was brought vividly to our minds by the use of such texts as Revelation 7:14 and Daniel 12:9, 10, where reference is made to being purified and tried; and many other texts appropriate to the theme. Elder Conger's own recent experience in severe suffering brought a mellowness and bond of sympathy into the spirit of the meeting that was most apparent.

Courage and faith evidently possessed the workers as the 1946 Ingathering prospects were studied and a "new high" goal adopted. One of the factors that contributed

to the marked spirit of good courage and fellowship, as well as the ready adoption of the new, outstanding objectives in Ingathering, was the recent unusual successes that were reported from various parts of the field in the recent effort to distribute "Daniel and the Revelation," resulting in nearly 2,000 copies being delivered. This figure far surpasses the original expectations in the distribution of the new "Daniel and the Revelation."

Another outstanding achievement in the field reported as successfully completed was the distribution of Bible School enrollment cards and other pieces of advertising totaling approximately 1,000,000 pieces. Some of the workers had the thrill of being in the conference office when cards came in from their districts which they had distributed with their own hands two days before.

Several efforts now in progress throughout the Conference were reported by their respective representatives and some most manifest evidences of the Lord's blessing were cited.

Religious liberty, which always stands high in New Jersey, came in for its share of attention, also the recent successful *Review and Herald* campaign. Workers separated with evident high hopes and strong determination for outstanding achievements in 1946.

J. LEE NEIL

EAST PENNSYLVANIA

D. A. OCHS, Pres. W. F. MILLER, S.-T.
1300 W. Hunting Park Ave., Philadelphia 40, Pa.
Make wills and legacies in favor of the East Pennsylvania Conference Association of Seventh-day Adventists, Inc.

Second Sabbath Offering For Missions

DURING the recent Fall Council, the delegates gave considerable study to the question of promoting in a stronger way the work throughout the world field. With this in mind, the following was passed by the delegates:

"Whereas, the plan of receiving an offering for foreign missions in all our churches on the second Sabbath of each month has not been stressed and promoted as in former years; and,

Whereas, during recent times there has been a substantial decline in mission offerings in relation to our tithe income, and,

Whereas, a missions offering received at the time of the church service encourages every worshiper to lift up his eyes and look on the fields; therefore

We recommend:

1. That the second Sabbath offering be received regularly in all our churches.

2. That the second Sabbath offering be added to the list of general offerings and listed in our financial reports, together with

the Sabbath school, Ingathering, Midsummer, Week of Sacrifice, and Missions Extension offerings.

3. That the leading responsibility for the promotion of this offering rest with the Treasury Department of the General Conference."

By this you will readily see that the second Sabbath of each month is definitely designated for offerings for missions.

Another item passed during

LOCAL RADIO LOG For Columbia Union Conference For Week Commencing January 27, 1946

PLACE	STATION	DIAL (Letters) (Kilo.)	TIME	SPEAKER
Akron, Ohio	WHKK	640	Alternate Sundays, 10:00 A.M.	McCoy, Robbins
	WAKR	1590	Sunday, 9:00 A.M.	McCoy, Robbins
Allentown, Pa.	WSAM	1470	Sunday, 9:15 A.M.	W. C. Moffett
	WFBG	1450	Sunday, 10:00 A.M.	Walter E. Haase
Atlantic City, N. J.	WFBR	1300	Sunday, 9:30 A.M.	Voice of Prophecy
Baltimore, Md.	WHIS	1440	Sunday, 12:30 P.M.	C. O. Kinder
Bluefield, W. Va.	WSNJ	1240	Sunday, 12:30 P.M.	Voice of Prophecy
Bridgeton, N. J.			Sunday, 9:30 A.M.	B. K. Mills
Camden, N. J.	WCAM	1310	Sunday, 11:15 A.M.	V. D. Rees
	WCKY	1530	Sunday, 10:30 A.M.	Voice of Prophecy
	WCPO	1230	Sunday, 10:00 A.M.	Voice of Prophecy
Cincinnati, Ohio	WHKC	610	Sunday, 9:30 A.M.	Voice of Prophecy
	WBTM	1400	Sunday, 9:30 A.M.	Voice of Prophecy
	WING	1410	Sunday, 10:00 A.M.	George Liscombe
	WCED	1230	Sunday, 10:00 A.M.	Voice of Prophecy
	WEST	1400	Sunday, 9:30 A.M.	Voice of Prophecy
	WLEU	1450	Sunday, 9:30 A.M.	Voice of Prophecy
	WFMD	930	Wednesday, 2:30 P.M.	Wm. F. Schmidt
	WFVA	1290	Sunday, 9:30 A.M.	Voice of Prophecy
	WJEJ	1240	Sunday, 8:30 A.M.	Harold Metcalf
			Sunday, 9:30 A.M.	Voice of Prophecy
Hamilton, Ohio	WMOH	1450	Thursday, 10:15 A.M.	Wm. F. Schmidt
			Sunday, 8:30 A.M.	O. L. Denslow
Harrisonburg, Va.	WSVA	550	Sunday, 1:00 P.M.	Voice of Prophecy
			Sunday, 1:00 P.M.	K. S. Crofoot
			Sunday, 2:30 P.M.	Voice of Prophecy
			Sunday, 9:30 A.M.	Voice of Prophecy
Hazleton, Pa.	WAZL	1450	Sunday, 10:00 A.M.	Voice of Prophecy
	WLOK	1240	Sunday, 1:00 P.M.	Voice of Prophecy
Lima, Ohio	WMVA	1450	Sunday, 9:30 A.M.	Voice of Prophecy
Martinsville, Va.	WAJR	1230	Sunday, 9:30 A.M.	Voice of Prophecy
Morgantown, W. V.	WKST	1280	Sunday, 9:30 A.M.	Voice of Prophecy
Newcastle, Pa.				
Newport News-Norfolk, Va.	WGH	1340	Sunday, 9:30 A.M.	Voice of Prophecy
New York, N. Y.	WHN	1050	Sunday, 9:30 A.M.	W. Fagal
			Sunday, 6:30 P.M.	Voice of Prophecy
Norfolk-Portsmouth, Va.	WSAP	1490	Sunday, 9:30 A.M.	Voice of Prophecy
	WSSV	1240	Sunday, 8:30 A.M.	Voice of Prophecy
Petersburg, Va.	WIP	610	Sunday, 12:30 P.M.	Voice of Prophecy
Philadelphia, Pa.	WPAY	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Portsmouth, Ohio				
Portsmouth-Norfolk, Va.	WSAP	1490	Sunday, 9:30 A.M.	Voice of Prophecy
Richmond, Va.	WRNL	910	Sunday, 9:15 A.M.	Boothby-Mansell
Roanoke, Va.	WMBG	1380	Mon.-Fri., 1:15 P.M.	Boothby-Mansell
	WSLS	1490	Mon.-Fri., 8:45 A.M.	Boothby-Mansell
			Sunday, 9:30 A.M.	Voice of Prophecy
			Mon.-Fri., 1:45 P.M.	L. H. King
Salisbury, Md.	WBOC	1230	Sunday, 9:30 A.M.	Voice of Prophecy
Scranton, Pa.	WARM	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Springfield, Ohio	WIZE	1340	Sunday, 9:30 A.M.	Chester Spangler
Steubenville, Ohio	WSTV	1340	Sunday, 9:30 A.M.	Voice of Prophecy
Trenton, N. J.	WTTM	920	Sunday, 9:30 A.M.	A. Fearing
			Sunday, 10:00 A.M.	E. Rubino
			Mon.-Sat., 8:00 A.M.	A. Fearing
			Sunday, 10:30 A.M.	Voice of Prophecy
	WTNJ	1310	Mon.-Fri., 6:15 P.M.	A. Fearing
			Wednesday, 6:30 P.M.	A. D. Nagy
Warren, Ohio	WRRN	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Washington, D. C.	WRC	980	Sunday, 8:05 A.M.	W.M.C. A. Cappella Choir
	WOL	1260	Sunday, 9:15 A.M.	G. S. Rapp
			Sunday, 9:30 A.M.	Voice of Prophecy
	WWDC	1450	Sunday, 6:45 P.M.	Dallas Youngs
			Mon.-Fri., 7:45 P.M.	Dallas Youngs
Wilkes-Barre, Pa.	WBAX	1240	Sunday, 9:30 A.M.	Voice of Prophecy
Williamson, W. Va.	WBTH	1400	Sunday, 9:30 A.M.	Voice of Prophecy
Winchester, Va.	WINC	1400	Sunday, 1:00 P.M.	Voice of Prophecy
			Sunday, 10:00 A.M.	C. M. Gruesbeck
			Mon.-Fri., 1:30 P.M.	C. M. Gruesbeck
Youngstown, Ohio	WKBN	570	Sunday, 7:00 A.M.	Voice of Prophecy

Send corrections and changes to J. C. Holland, Radio Secretary, Columbia Union Conf.

this Fall Council was that the average weekly missions offering goal for our churches and conferences be increased from 50 to 60 cents a week per member during 1946. I am appealing to the churches and believers in the East Pennsylvania Conference to do all possible to fit into this program during 1946.

Moreover, I am appealing to the isolated believers and members of the Conference Church who may not attend church from Sabbath to Sabbath. You may have your services in your own home. Why not you, too, join God's remnant people in supporting God's work the world around?

D. A. OCHS

President

WEST PENNSYLVANIA

M. E. LOEWEN, Pres. C. C. MORRIS, S.-T.
744 North Negley Ave., Pittsburgh 6, Pa.

Make wills and legacies in favor of the West Pennsylvania Conference Association of Seventh-day Adventists.

"Book Scripts"

READING courses, 1946 edition. Yes, after the delays caused by shortages of this and that with which books are made, we can announce the arrival of all the Missionary Volunteer reading courses for this year. Children from seven to seventy can all read with profit these excellent selections of the Missionary Volunteer Department. Write us for more information about these new reading courses.

Sabbath school lesson aid. During the next several quarters, we are informed, we are to study the life and teachings of Jesus. Many of our readers already have the "Conflict of the Ages" series of books by Mrs. E. G. White, but some may not have this important set of Spirit of prophecy books. The chief commentary for this series of studies will be the book from this set entitled, "Desire of Ages" and your Book and Bible House has planned for a number of orders for this book. Cloth binding, thin paper edition (860 pages), \$2.50; red limp binding, \$3.50 (postpaid).

Your morning devotional period. Through the year that has passed we have appreciated, from personal contact, the commentary for the *Morning Watch* entitled "Mysteries Unveiled." The year 1946 has its book for this purpose also, and it will be equally appreciated.

Order "Drawing Nigh to God." Cloth binding, \$1; de luxe binding with silk marker (boxed), \$1.50.

Watch these columns for other interesting publications for young and old.

M. A. PADEN

Manager, West Pennsylvania Book and Bible House

Special Meetings in Sharon and New Castle

ELDER ARTHUR L. WHITE, Secretary of the E. G. White Publications, was the guest speaker at Sharon and New Castle December 14 and 15.

He brought new assurance and real inspiration to all by relating experiences of Mrs. E. G. White. At each meeting an exhibit of original letters and early publications about a century old brought back to vivid reality the pioneer days of the advent message. The large family Bible held at arm's length for half an hour by Ellen Harmon was placed on the hands of those who wished to test its weight. They agreed with 40,000 others who have held it that only a Power greater than man could have sustained Miss Harmon. A large variety of slides depicted early scenes and leading characters in the rise and development of the work.

Elder White emphasized that as the prophetic gift served to hold the church together, to warn of unseen dangers, to reprove sin with unflinching accuracy in the past, so we today may trust it to lead us through the final crisis.

V. A. CHILSON

WEST VIRGINIA

W. B. HILL, Pres. H. E. GARRARDE, S.-T.
1455 7th St., Parkersburg, W. Va.

Make wills and legacies in favor of the Seventh-day Adventist Book Society.

Child Evangelism Institute

GOD is placing a challenge and calling us to greater service for our youth. He will call us to give an account of our guardianship of the children He has entrusted to us.

"God requires that the church arouse from her lethargy, and see what is the manner of service demanded of her at this time of peril. The lambs of the flock must be fed. The Lord of heaven is looking to see who is doing the

work He would have done for the children and youth."—"Counsels to Teachers," p. 42.

The situation for children in the world today is deplorable. Of the 53,000,000 children under 25 years of age, 36,000,000 receive no religious instruction. Judge Charles Hoffman says that of 10,000,000 arrests in one year, 85 per cent arrested were under 20 years of age.

We are living in an unfortunate age for children, but we must not neglect them. The children are Christ's purchased possessions and we should follow His charge to "feed My Lambs."

We have neglected to "feed the lambs" and as a result we have had a terrible loss to the cause of God. "Very much has been lost to the cause of truth by a lack of attention to the spiritual needs of the young" ("Gospel Workers," p. 207).

One of the things that will help to bring results will be child evangelism. "We may bring hundreds and thousands of children to Christ if we will work for them" ("Counsels to Teachers," p. 172).

A child evangelism institute for the West Virginia Conference will be conducted February 18-21. We want all the Conference workers, Sabbath school officers, division leaders, and teachers to be present. Lay plans to attend because all should do their best for the youth now.

CARL P. ANDERSON

Conference Sabbath School Secretary

OHIO

(Continued from page 8)

sents the Seventh-day Adventist Church, etc. But all this does not concern us at all, as the Lord is manifestly blessing and overruling in His favor, for which we wish to thank and praise His holy name. We solicit the continued prayers of God's people for increasing success in this part of the field.

T. A. McCoy

SUNSET CALENDAR

	JAN. 18	JAN. 25
Baltimore, Md.	5:11	5:19
Cleveland, Ohio	5:26	5:35
Columbus, Ohio	5:32	5:41
Cumberland, Md.	5:20	5:28
Parkersburg, W. Va.	5:22	5:31
Philadelphia, Pa.	5:02	5:10
Pittsburgh, Pa.	5:21	5:29
Richmond, Va.	5:18	5:26
Toledo, Ohio	5:34	5:43
Trenton, N. J.	5:00	5:08
Washington, D. C.	5:13	5:21

THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time."—"C. E.," p. 5.

REPORT FOR WEEK ENDING JANUARY 5, 1946

J. F. KENT, UNION PUBLISHING DEPARTMENT SECRETARY

POTOMAC

NAME	HRS.	ORD.	DEL'D
Eric Ristau, P.D.S.			
Wilfred Olmstead	30	188.80	27.70
Mary Speidel	6	24.75	24.75
Hazel Brent, Asst. P.D.S.			
Louise Benoit	15	38.70	38.70
Mrs. P. M. Jenkins	12	18.70	8.50
Mrs. Norton	13	50.15	46.15
Ella Robinson	2	12.00	9.25
Ella Robinson	18	84.50	63.50
Leila Crawford	2	2.00	2.00
Lorraine Mauldin	3	10.75	10.75
Mrs. H. S. Pitts	2	2.00	2.00
Wesley Pitts	2	.50	.50
C. F. Circle, Asst. P.D.S.			
C. R. Ellyson	6	8.75	10.50
C. E. Overstreet	12	53.60	11.50
C. E. Overstreet	13	75.25	18.50
C. W. Spradling	26	71.50	
Mr. and Mrs. Vasko	21	74.45	85.25
Nettye Wingo	15	167.75	46.50
Walter Young	16	97.50	
E. L. Draper, Asst. P.D.S.			
Ted Henderson	36	200.00	
Paul Jack	38	260.30	65.00
Blaine Reedy	40	56.50	
Blaine Reedy	40	45.50	
Totals	368	1543.95	471.05

EAST PENNSYLVANIA

NAME	HRS.	ORD.	DEL'D
L. A. Ward, P.D.S.			
Elwood Achenbach	60	233.80	141.40
Luke G. Price	43	130.35	130.35
M. L. Haas	32	98.90	65.20
John Heck	32	308.25	59.90
J. Ledonne	27	171.70	104.25
Amos W. Martin	23	51.30	39.30
Ethel Davis	21	159.00	58.00
Ethel Davis	13	108.00	60.00
Elwood Achenbach	7	36.60	36.60
R. O. Schroeder, Asst. P.D.S.			
Earl B. Smith	35	146.05	48.40
Ralph Paules	30	48.00	48.00
Frances Colyer	22	118.50	85.20
Viola Siegel	20	40.00	40.00
Anna Dietrich	18	62.65	33.85
C. Bird	14	26.50	
R. O. Schroeder	6		
Miss S. Smith	3	3.75	3.75
Miss D. Siegel	1	.65	.65
Alice Karshneski	1	12.45	12.45
L. H. Wagner, Asst. P.D.S.			
William J. Trout	44	78.35	62.10
Paul Knisely	36	51.50	51.50
O. C. Weller	25	39.95	39.95
Clayton Beck	21	45.20	43.20
C. A. Dornburg	18	18.95	18.95
Janice Grube	2	1.00	1.00
Kenneth Grube	2	1.00	1.00
Lewis Wagner	2	3.75	3.75
Charles Barth	1	2.75	2.75
Mabel Burrows	1		8.50
Totals	555	1996.90	1200.00

WEST PENNSYLVANIA

NAME	HRS.	ORD.	DEL'D
C. H. Spurgeon, P.D.S.			
Lloyd Lener	20	96.00	19.85
E. S. Campbell	18	25.00	25.00
Fred Cermak	12	28.25	28.25
Lillian Keenan	12	25.85	31.85
Myrtle Justice	7	24.30	13.50
M. L. Howard	7	22.55	1.25
D. S. Reid	7	6.50	6.50
Clark Dilts, Asst. P.D.S.			
George McKnight	26	15.05	23.80
Harry Sparks	22	169.25	8.00
D. S. Reid	20	23.50	30.00
Hattie Johnson	4		15.00
A worker	3	42.25	42.25
Clark Dilts	1	22.00	32.00
Totals	159	500.50	277.25

NEW JERSEY

NAME	HRS.	ORD.	DEL'D
L. A. Pomeroy, P.D.S.			
A colporteur	20	40.00	40.00
D. McDermott	32	77.20	77.20
Edwin Glenz	21	99.90	78.60
Cecil Pomeroy	35	109.80	94.50
Beatrice Seib	12		
Totals	120	326.90	290.30

CHESAPEAKE

NAME	HRS.	ORD.	DEL'D
James E. Curry, P.D.S.			
Stanley Haines	41	142.50	58.50
William Henson	39	169.00	
Charles Walton	36	123.70	97.80
Clarence Cummins	32	43.50	29.50
Mrs. W. F. Houck	22	101.15	121.70
Clyde C. Henson	22	75.75	13.00
A. Henning	20	10.00	10.00
Roger Knight	13	45.50	13.00
Mrs. A. C. Stafford	4	8.75	22.50
Mrs. P. R. Fuller	3	11.50	13.70
Melvin Doran, Asst. P.D.S.			
H. J. Wilson	41	212.75	
Melvin White	37	117.90	95.10
Frank Stevenson	15	7.50	7.50
O. J. Lawrence	12	30.50	32.50
Totals	337	1100.00	514.80

WEST VIRGINIA

NAME	HRS.	ORD.	DEL'D
J. H. Creighton, P.D.S.			
Adam Stramel	31	36.00	37.20
George E. Missbaugh	24	78.00	65.00
Mrs. A. Stramel	23	19.90	19.90
James L. Long	19		
Curtis Morris	16	16.50	15.15
Curtis Morris	12	6.50	14.05
Mrs. H. Myers	3	19.75	10.00
Mrs. A. C. Sheets	3	20.00	29.75
Mrs. R. E. Dakin	1	2.45	4.20
Totals	132	199.10	195.25
Union Totals	1671	5667.35	2948.65

CHESAPEAKE

(Continued on page 8)

as they could see how miraculously the Lord leads those who are loyal to their Master.

Aside from the spiritual feast of the day, the group spent the evening in a social gathering held in the Grand Lodge Room at Ridgley Hall. Dan Suhrie, whom we always must have at our socials, was present to lead in marching. Sound movies, shown by our Missionary Volunteer Secretary, were enjoyed by all present.

At the end of a perfect day we separated, taking with us this thought—"The talents, however few, are to be put to use. The development of all our powers is the first duty we owe to God and to our fellow-men."

"Won't you 'give Him your talents?'"

HOWARD E. METCALFE
Missionary Volunteer Secretary

OBITUARIES

FRAZIER: Miss Elizabeth M., was born at Hundred, West Virginia in 1888 and died at the Washington Sanitarium, Takoma Park, Maryland December 28, 1945. She accepted the truth of the third

angel's message as the result of Bible studies which were given to her and the rest of the Auvil family by Mrs. Sunderland the summer of 1935 in Laurel, Maryland, and she united with the Seventh-day Adventist church in Laurel. After she and the Auvil family moved to Takoma Park, she joined the Takoma Park Seventh-day Adventist Church. She looked forward to the glad day when she would come forth from the tomb. May that day hasten. C. S. LONGACRE

ADVERTISEMENTS

RATES: two cents a word, including address. Minimum charge, 25 cents. All ads must be approved by the local conference office from whose territory the ad is sent. Payment must accompany ads.

WANTED: Experienced man to operate farm and help in modern dairy—school bus available to church school. Dairyman on farm now is S. D. A. Farmer's house equipped with electricity and bath. J. M. Howe, Olney, Md.

GRADUATE NURSES for general duty desired by Mt. Vernon Hospital-Sanitarium. Good wages. References requested. Write C. A. Miller, Mt. Vernon Hospital-Sanitarium, Mt. Vernon, Ohio.

WANTED: graduate nurse, take full charge small hospital at night. Also wanted: hydrotherapy technician understanding colonics; and a bookkeeper. New Park Hospital, 107 Breeze, Hot Springs, Ark.

FOR SALE: electric vegetable and fruit juicer, latest model, never used, reasonable. O. T., Box 3, Morris Plains, N. J.

WANTED IMMEDIATELY: graduate nurses eligible for registration in Florida to do general duty. If interested, write to Director of Nurses, Florida Sanitarium and Hospital, Orlando, Florida.

OFFICE NURSE desired by Seventh-day Adventist physician in Takoma Park, Maryland. Please state experience. Box 4, VISITOR.

FILMS: For Rent—16 mm. motion and 35 mm. slidefilm. Bible studies, missions, nature, temperance, travel, illustrated songs, and others. For Sale—16 mm. sound projectors, S.V.E. 35 mm. slide film projectors, films, screens, and supplies. Phonograph recordings suitable for Sabbath. Write for information. Sanborn Film Service, Rock Creek, Ohio.

WANTED: single farmhand for general farm work. S. D. A. family, church privileges, near Frederick, Md. Write H. T. Morse, 28 Carroll Ave., Takoma Park 12, Md.

OPTICAL OFFICE completely equipped needs qualified person to operate same. If you are a Sabbath keeper and interested in locating in Pittsburgh, please contact Marchand Optical Co., 6309 Marchand St., Pittsburgh 6, Pa.

VEGETABLE GROWER needs capable and willing help immediately—one to drive truck and tractor. House, water, and light supplied. Prevailing wages and profit sharing at end of season. All year-around work. Write: R. O. Ast, P. O. Box 529, Lake Worth, Fla.

EXTRA MONEY: men and women earn extra money for investment. Good article for Dorcas society. Two out of three people buy. Sold by leading concerns. Big discount. Send for sample and details. Fisher Mfg. Co., 231 East Ave., Rochester 4, N. Y.

WANTED: middle-aged or elderly man and woman able to do full or part-time work. Good hours and wages to right parties. Write Mrs. Zelma Crow, Mgr., Graysville Rest Home, Graysville, Tenn.

CHESAPEAKE

C. V. LEACH, Pres. N. C. VAN HORN, S.-T.
24 Fusting Ave., Catonsville 28, Md.
Make wills and legacies in favor of the
Chesapeake Conference Association of Seventh-
day Adventists.

Chesapeake Youth's Congress

THE Chesapeake Conference youth's congress held in Baltimore, Maryland on December 1 could not have been surpassed had it been held in the sunny south, on the beautiful snowy peaks of the north, among the hills or valleys of the west, or along the Atlantic coast of the east. Any of the 800 to 1,000 people present would voice this opinion.

The program began at 9:15 with Sabbath school. Professor Harkins of the Edgcombe Academy was in charge. Those taking part were Elder H. E. Voorhees, a returned missionary who presented the needs of the missions; Elder and Mrs. A. B. Butler, who gave the gospel in song; Lee Holloway, one of our new ministerial interns, who reviewed the lesson of the previous week; and Wilfred Robinson, the teacher of the day's lesson.

After all took their places for the 11:00 o'clock service, Professor H. E. Metcalfe gave a word of welcome to all. Vera Gominick, a soloist from Yale, Virginia, rendered a vocal number. The theme of our Congress was "Give Him Your Talents." This thought was presented by Miss Mary Linderman, church school teacher in Ca-

COMING

WHAT? A district church officers' rally.

FOR WHOM? Church officers and members of the ANNAPOLIS, CATONSVILLE, GLEN BURNIE, LAUREL, SPENCERVILLE, and UPPER MARLBORO CHURCHES and COMPANY.

WHERE? At the Spencerville Church.

WHEN? All day Sabbath, February 2.

WHY? To rally our forces in this district for a greater forward missionary work.

ELDER G. W. HOSFORD
District pastor

tonsville who spoke in the absence of Miss Jacquelyn Taylor, and by Horace Walsh and our Conference President, Elder C. V. Leach. Young people all have talents which should be used in the service of God.

The afternoon program consisted of music directed by Professor H. A. Miller, noted musician from Collegedale, Tennessee; talks given by Dr. D. B. Jones and a representative of the Rock Hall M. V. Society; and "Don't Let Your Talents Sleep" presented by Prof. Miller. Some real work had been done, and it was climaxed by the investing by Prof. Metcalfe of approximately 70 in classes from Sunbeams to Master Comrades.

At 3:45 we were privileged to listen to Elder Charles Wittschiebe tell of his experience in a Japanese prison camp. All sat spellbound

(Concluded on page 7)

OHIO

W. M. ROBBINS, Pres. E. F. WILLETT, S.-T.
Box 831, Mt. Vernon, Ohio Phone 1175
Make wills and legacies in favor of the
Ohio Conference Association of the Seventh-day
Adventist Church.

Voice of Prophecy Enrollments

THE following experience of an interested listener to our weekly national broadcast who lives in Ohio has recently come to us from the Voice of Prophecy office in California:

"My attendance at mass is regulated so I can listen to the Voice of Prophecy program every Sunday morning. I wish I could reread your sermons. I am getting my friends to listen to your program. Although I am a Catholic, I want to contribute my mite to your work from time to time. Please enroll me in your Bible Correspondence School."

We believe this interesting story can probably be repeated many, many times in so far as the listeners from Ohio are concerned. At the end of November, 1945 a total of 18,477 were taking the Voice of Prophecy correspondence course here in our own state. There are only two other conferences—Southern California and Michigan—who exceed Ohio in the total number of enrollees.

The financial support which our listeners are giving to this national broadcast approximates \$2,000 per month. Surely the

radio is opening homes for the reception of the message which heretofore have been closed to our evangelistic endeavors.

E. F. WILLETT

Akron Effort

ON Sunday night, January 6, our meetings opened again (after missing one Sunday night over the holiday season) with an attendance of 574, approximately the regular attendance. The Lord has continued to bless our efforts in this city. Thus far, 35 precious souls have been baptized and one has been added on profession of faith. We are planning another baptism for January 26. Ten are now awaiting baptism, and there are 30 more that are coming along. We have over 1100 homes on our visiting list.

We are now broadcasting each Sunday morning at 9 o'clock over WAKR, 1590 on the dial, and at 10 o'clock over WHKK, 640 on the dial. We hope that our people will listen and write us, so we may know how far these stations are reaching. We received one letter from as far as Erie, Pennsylvania, and another from Salem, New Jersey. Just write to "Prophecy Speaks," Box 230, Akron 9, Ohio.

Among those that have been baptized are two men, both of whom have already contributed heavily toward our church improvement campaign. One of these men owns a second-hand furniture store, and the other is a locksmith. One lady now awaiting baptism is a buyer for the largest department store of the city at a salary of \$8,000 a year. There are also other prominent citizens of this city interested in the message, for which we give glory to the Lord.

The enemy of souls is angry and a great deal of antagonism has been manifested by the Campbellites or Christian ministers of this city, in that they have been broadcasting now quite regularly over the same stations that we are on, "exposing" Sabbatarians, etc. Fortunately our broadcasts follow immediately after theirs. They have also written lengthy paid articles on the church page of the leading newspaper with such titles as "Adventism Exposed," "Another Absurdity," "Sunday Versus Sabbath," stating in these articles that "Prophecy Speaks" represents (Continued on page 6)