

# Columbia Union Visitor

Representing the Conferences of

Ohio, Potomac, Allegheny, East Pennsylvania, New Jersey, Chesapeake, West Pennsylvania, West Virginia

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No. 48

## 1-A-O Draftees Not to Bear Arms

THERE are possibilities that the first Seventh-day Adventists drafted and sent into the Army will meet with grave difficulties about bearing arms. If they will maintain their religious training and belief firmly, the difficulty can be quickly adjusted. If they compromise, their compromise will be used to bring them into even greater difficulties and subject those who follow them to real hardship.

It is possible that an effort may be made with some of our draftees to give them, regardless of their classifications, whether 1-A or 1-A-O, identical basic training involving the use of the rifle.

Any Army officer who issues an order commanding a 1-A-O draftee to bear arms or be trained in their use is himself violating an Army order. This should be courteously called to his attention. For the benefit of our men and their counselors throughout the field I am publishing herewith those sections of Army Circular No. 309, dated October 5, 1948, which apply to this particular possibility.

"No. 3. *Assignment.*—a. A registrant of the Selective Service System classified as 1-A-O by Selective Service, whose NME Form 47 indicates he is a conscientious objector when inducted, will be assigned by the induction station concerned to the appropriate training division for processing and basic training in accordance with c (4) below. (Such individuals will be assigned to medical units only upon completion of basic training.) The Department of the Army will issue initial assignment instructions for conscientious objectors prior to the completion of basic training.

"b. Conscientious objectors may be selected for school training at the Medical Field Service School only, Brooke Army Medical Center, Fort Sam Houston, Texas, under

the selection procedures contained in Memorandum 615-515-1, as changed. Initial assignment instructions will be issued by the Department of the Army prior to the completion of basic training.

"c. The following is defined as noncombatant service and training:

"(1) Service in any unit which is unarmed at all times.

"(2) Service in the Medical Department wherever performed.

"(3) *Subject to the individual's acceptance*, any assignment, the primary function of which does not require the use of arms in combat, provided such assignment does not require him to bear arms or to be trained in their use.

"(4) Noncombatant training consists of any training which does not have to do with the study of, or the use or handling of, arms or weapons.

"4. *Transfers.*—Conscientious objectors and men claiming conscientious objection may be transferred as follows:

"a. In accordance with paragraph 3c (3).

"b. *Combat service.*—Enlisted personnel whose records indicate classification by local boards as 1-A-O will not be transferred from noncombatant duty to combatant service except upon voluntary request in writing by the individual so classified.

"c. *Men claiming conscientious objection now in combat units.*—Men presently assigned to combatant units who have not been classified by Selective Service local boards as 1-A-O and who claim religious scruples to combatant

duty may be transferred to medical units or installations if, in the opinion of the commanding officer authorized to transfer enlisted men, the claim is honest and warranted. Records in this event will not be changed to show the individual as a conscientious objector.

"d. Conscientious objectors may be transferred between units of the Medical Department.

"e. Every effort will be made to transfer and assign this personnel within command concerned.

"5. *Training and discipline.*—Commanding officers of units or installations to which conscientious objectors are assigned will be responsible that the individual's assignment  
(Continued on page 2)

## Press Notes

It is interesting to note that to date—November 10—stories from more than 60 newspapers have been received here, telling of the Famine Relief offering by our Adventist members on October 23.

Among them are the *Boston Globe*, the *Indianapolis Star*, the *Des Moines Tribune*, the *Milwaukee Sentinel*, the *Houston Press*, the *Detroit News*, the *Grand Rapids (Michigan) Press*, the *Wilmington (Delaware) Journal*, the *Fort Worth Press*, and the *Washington, D. C. Evening Star*.

Most of the stories give much of the information in the release our churches used which reviewed former gifts in money and in clothing and the general progress of the rehabilitation program. These papers freely gave about 280 column inches of space to this subject. They are in 28 states, and go to 2,771,663 homes.

These "first returns" we think only suggest the wide publicity given this one project in the Adventists' program. One conference leader told us at the Autumn Council in Denver that a business man had read of the Famine Relief of-

## Advertisers

Please notice the new classified advertising rates on page 6.

fering in his newspaper, and had come to his home with a check for \$100 to help toward it.

"Let your light so shine before men," the Master said, "that they may see your good works, and glorify your Father which is in heaven."

Through factual stories in the newspapers vast numbers of people are now gaining new concepts of Seventh-day Adventists, and are becoming better prepared to give thought to their Scriptural teachings.

J. R. FERREN

General Conference Bureau of  
Press Relations

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## 1-A-O Draftees

(Continued from page 1)

signment within that unit or installation is such that the provisions of paragraph 3c (3) and (4) will not be violated. With the above mentioned exceptions, conscientious objectors are subject to all Army Regulations including those on training and discipline."

This Circular 309 was issued under the order of the Secretary of War, and is signed by "Omar N. Bradley, Chief of Staff, United States Army," and "Edward F. Witsell, Major General, The Adjutant General."

Claim your rights. Do not allow them to be taken away from you without protest.

CARLYLE B. HAYNES

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## ALLEGHENY

J. H. WAGNER, Pres.  
P. O. Box 720

F. L. BLAND, S.-T.  
Pottstown, Pa.

Make wills and legacies in favor of the Allegheny Conference Association of Seventh-day Adventists.

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## Allegheny Teachers' Institute

THE elementary teachers institute of the Allegheny Conference will be held at Pine Forge, Pa. December 19-22.

Professor J. L. Moran has placed the facilities of Pine Forge Institute at our disposal that the meeting may be a success. A diversified program has been planned for the occasion and selected audio-visual aids will be shown.

A galaxy of educational authority will be in attendance to give counsel and expert opinions on the "know how" of present-day educative trends. The schedule has been arranged to afford wide par-

ticipation on the part of teachers, and open discussion will be freely exercised.

Dr. Mabel Cassell of the Department of Education of Washington Missionary College; Miss Ethel Young, Elementary Supervisor, Columbia Union; Professor G. M. Mathews, former Educational Secretary of the Columbia Union, now Associate Educational Secretary of the General Conference; Miss Nattelka Burrell, director of the normal school, Oakwood College; Elder G. E. Peters, Secretary of the North American Colored Department of the General Conference; and Elder J. H. Wagner, President of the Allegheny Conference, will be present.

Teachers in the elementary field from Virginia, West Virginia, the District of Columbia, Maryland, Delaware, New Jersey, Pennsylvania, and Ohio will be present.

The institute will begin Sunday evening at 8:00, December 19, 1948, and will adjourn Wednesday, December 22, at noon.

A. V. PINKNEY

Educational Secretary, Allegheny  
Conference

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## CHESAPEAKE

C. V. ANDERSON, Pres.  
24 Fusting Ave.

A. B. BUTLER, S.-T.  
Catonsville 28, Md.

Make wills and legacies in favor of the Chesapeake Conference Association of Seventh-day Adventists.

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## Catonsville Revival Meetings

ON Sunday night, October 24, we started a series of revival meetings in the Catonsville Church. Meetings were conducted by the writer on Sunday, Tuesday, Wednesday, Thursday, and Friday nights for two weeks except that the second Tuesday night was dropped out, since it was election night. The attendance was not large, but those who came showed a definite interest.

Starting four weeks before the revival opened, we gave out the *Present Truth* to the surrounding homes each Sabbath afternoon. With the first visit, we gave a copy of *Present Truth* only. On the second Sabbath afternoon we gave *Present Truth* and a Twentieth Century Bible Course enrollment card. With the third copy of *Present Truth* we gave a request card for further literature, and the handbill announcing our meetings was given with the fourth and last number of *Present Truth*.

Brother Quiddington Donachy, recently of Ford, Va., was the song leader and rendered special music from time to time. Brethren Harold Shaffer and Herbert Lilley, local elders of the church, assisted on the platform. Brother and Sister John Forrest helped much with their accordion and harp. Mrs. Forrest was our pianist every night but two. Others who helped with music were Miss Joan Tilton, Mrs. Harold Shaffer, Mrs. Mabel Bowan, and Mrs. Ruth Voorhees. Henry Meyer and Lawrence Donachy helped as ushers.

Three people have asked for baptism. Altogether, there were fifteen non-Adventists who attended from time to time. For the most part, these were brought by members of the church. Some had never been to Adventist meetings before. We believe that five homes are open or will open for Bible studies. The church members will give these studies, guided and counseled by the pastor; and we believe that more will be baptized in the near future.

As every church in the Conference and each member of every church works to win souls, though the effort be ever so humble, God will honor our faith and earnest efforts, and honest souls will be sought out and won and the work will soon be finished so that we can go home with our Lord.

As a follow-up program to succeed these revival meetings in Catonsville, arrangements have been made for a team of ministerial students from Washington Missionary College to conduct a series of Sun-

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## COLUMBIA UNION VISITOR

Official Organ of the  
COLUMBIA UNION CONFERENCE  
of Seventh-day Adventists  
900 Carroll Ave., Takoma Park 12, D. C.

D. A. OCHS ..... PRESIDENT  
C. H. KELLY ..... SECRETARY  
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day night meetings, beginning November 14, in the Masonic lodge hall in Ellicott City, Md. Ellicott City is just three miles from Catonsville. The officers and members of the Catonsville Church will cooperate with these College students to seek more honest souls in this neighborhood, and to win them to Christ and His truth.

H. E. VOORHEES

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## OHIO

W. M. ROBBINS, Pres. C. C. MORRIS, S.-T.  
Box 831, Mt. Vernon, Ohio Telephone 1175

Make wills and legacies in favor of the Ohio Conference Association of the Seventh-day Adventist Church.

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### Akron Lay Evangelism

VOLUME IX of the "Testimonies" gives some very timely counsel for every advent believer. "The time has come when the message of Christ's soon coming is to sound throughout the world." "The most solemn truths ever entrusted to mortals have been given us to proclaim. . . ." "We are to be consecrated channels, through which the heavenly life is to flow to others." "Every believer, educated or uneducated, can bear the message."

Believing these plain statements from the messenger of the Lord, members of the Akron Church have been training and organizing for service under the leadership of their pastor, Elder W. G. Gibson. Early in the year a Light Bearers' Training Class was conducted by the pastor and the home missionary leader, Brother Evan Miller. This class was well attended and a good interest was shown.

After some had been sufficiently trained, they were given practical field training associated with the pastor in actual Bible studies, cottage meetings, and public evangelism. Those who were qualified as lay preachers were given practical experience in speaking in the smaller churches of the district.

"The Lord is calling upon His people to take up different lines of work." Hence we have encouraged these trained laymen to go out two by two or in small bands to give Bible studies and hold cottage meetings and lay evangelistic meetings. About ten persons have been leading out in the work and many others are assisting.

When the person or family is brought to the testing truths, the

pastor steps in to give added help in presenting these, bringing interested ones to decision, and preparing them for baptism.

In the Akron district so far this year the Lord has blessed, and 22 precious souls have been added to the church by baptism and one, by profession of faith. Many of these are the result of the work of faithful laymen.

Sister N. Roberts, who is doing colporteur work, is conducting regularly eight Bible studies and cottage meetings each week. Another colporteur, the Akron M. V. leader, Brother Harry Freese, is sharing his faith through Bible studies and is heading a successful lay evangelistic company. For a number of weeks this group has held Sunday night meetings in the town hall at Talmadge, Ohio. The Lord has blessed from the start. Fifty to 65 persons have been attending, a large number of whom are non-Adventists. The growing interest promises a harvest of souls. The Sabbath school superintendent, Brother Culver, is ably leading the music, and other lay workers assist.

The Lord has a plan in which all can take part in soul saving. "By lending or selling books, by distributing papers, and by holding Bible readings, our lay members could do much in their own neighborhoods." The certainty of this statement is being proven in Akron by laymen. Many families have been attracted by the truths of the third angel's message. Every Sabbath we see new faces in the Sabbath school and church service. We have a definite list of 40 to 50 deeply interested persons. At the present time 20 of these have indicated their desire for baptism.

More laymen are being trained, and the pastor hopes to have one or two other lay efforts functioning in the near future. We feel sure of success, for we are workers together with God, and we are working on His divinely ordained plans. "By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do."

"If our church members would heed this instruction, HUNDREDS of souls would be won to Jesus" ("Testimonies," Vol. IX, caps mine). Shall we not as leaders and laymen accept this divine challenge and arise to finish the work?

W. G. GIBSON

Pastor, Akron District

### Wellington Meetings

THE meetings in Wellington began on the night of September 19 in the Herrick Auditorium on the Square, and have continued each Sunday and Wednesday night since that time. We were fortunate in obtaining at a very reasonable price this comfortable hall on the street level in this town of 2500.

We have already presented the testing truths of the Sabbath and there are still more non-Adventists in attendance than at the opening meeting. Those in attendance at present have been attending regularly from the first or second week, several having never missed a meeting, and most have expressed themselves as appreciating the outstanding truths of God's Word.

Some have expressed surprise that they had not heard these things in their own churches. We have had opposition, which started the second or third week. Two ministers attended our first meetings and met some of their own flock there at the auditorium. Shortly afterward some of these indicated that they probably would not see us every night as their minister was starting meetings in their own church. Soon they were not attending.

We have had cooperation on the part of the local newspaper in giving us regular space. Four handbills covering the lectures until November 17 were delivered to every home by the Clarksfield Church school children, and all rural routes were reached through the post office. On Wednesday nights we have been presenting ten-minute health talks by Mrs. Steinman. Brother Glenn Iles of the Clarksfield Church is in charge of the music, and Mrs. Steinman is the pianist. Brother MacDonald and his two boys of the Camden Church have rendered faithful service in preparing the auditorium each evening.

It is our hope that shortly after the first of the year the honest in heart will be ready for baptism. We solicit the prayers of our brethren and sisters that those for whom Christ died will enjoy eternity through the preaching of God's Word in Wellington.

D. V. STEINMAN

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### Wedding

ON August 22 the Akron Seventh-day Adventist Church, beautifully decorated with lovely flow-

ers, was the setting for the wedding service which united in holy matrimony Brother Earl J. Zager of Takoma Park, Md. and Miss Annabelle Vartenuk of Akron, Ohio.

Many fine organ and vocal musical numbers added to the beauty of the service, in which the writer officiated. A host of relatives and friends assembled at the church to witness this joyous occasion. A reception followed at the home of the bride.

Brother and Sister Earl Zager spent part of their honeymoon at the youth's congress in Philadelphia. They are making their home at present in Takoma Park, where they are attending Washington Missionary College in preparation for the gospel ministry.

W. G. GIBSON

Pastor, Akron Church

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## POTOMAC

H. J. DETWILER, Pres. W. H. JONES, S.-T.  
411 Cedar St. Takoma Park 12, D. C.

Make wills and legacies in favor of the Potomac Conference Corporation of Seventh-day Adventists.

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### Itinerating in Virginia

It was a blessed privilege to visit Shenandoah Valley Academy during its first week of prayer conducted by Elder L. R. Mansell, pastor of our Roanoke Church. The testimonies of the students indicated the deep interest taken by the entire school in this spiritual feast of good things in which the young men and women so freely participated. On the day following, the pleasant church school room in Staunton, in charge of Miss Joyce Hevener, was visited. The work of the church school teacher is of the highest importance.

The next stop was at the nearly completed Appomattox Church building. This will be a representative memorial for the truth in another county seat in Virginia. On Friday evening we had a delightful visit in the home of Brother and Sister J. G. Vasko of Crewe, Va. These faithful colporteurs have, under the blessing of God, placed \$30,000 worth of message-filled books in several dark counties.

In response to earnest appeals, an effort has just been conducted in Blackstone. It was a privilege indeed to worship with the earnest believers here in their Sabbath morning service which was held in the spacious U. S. O. building.

Elder H. M. Duker reports that because of the rapid growth of Camp Pickett, the use of this fine building for Sabbath services is only temporary. An excellent lot has already been purchased in the best residential area of Blackstone, and a small chapel will soon be provided for this newly organized company of believers in another former dark county.

On Sabbath afternoon we met with our newly organized Hopewell Church in their temporary meeting place, an automobile display room, centrally located in the city and suitably equipped as a meeting place. Among others attending the Sabbath services, we met an attorney who formerly taught a large men's Sunday school class in the Methodist church. The tent effort conducted by Elder Koch and his co-laborers was an outstanding success, and the large interest created still continues in the Hopewell evangelistic meetings conducted in the temporary meeting place that has been secured.

Sunday we spent in Portsmouth and Norfolk, the home of Elder and Sister M. J. Shanko of the Tidewater area. It was a real privilege to visit the medical office of Dr. G. Moore, a graduate of our Loma Linda medical college. Dr. Moore's medical practice continues to grow. We would wish that a number of missionary-minded physicians would locate in the populous Tidewater area with its multiplied opportunities to build up the work of the message.

It was a joyful occasion on Sunday evening to participate in Elder R. L. Boothby's evangelistic meeting held in the fine municipal auditorium in the city of Norfolk. Elder L. R. Mansell, assisted by Brother Giles Roberts, conducted a most inspirational song service during which Mrs. Richard Harris of the Hopewell evangelistic effort sang a beautiful solo. Elder Boothby presented a most convincing and soul-stirring lecture on "Daniel 7 and the Change of the Sabbath" to an audience of 1200 persons who listened with rapt attention. The presence of the Spirit of God was recognized in a marked manner during this entire service. Many men and women left the large auditorium with deep conviction and expressions of appreciation for the knowledge of Bible prophecy. A teacher of a large Baptist Sunday school class for men stated that he learned more about the Bible in the four weeks he had been attending Elder Boothby's meetings than

he had learned in a lifetime before. Brother Richard Harris, from Hopewell, arranged, by the use of visual aids, a most impressive pageant illustrating the subject presented.

A former skating rink within sight of the city auditorium has been fitted up and used for additional week-night meetings. Elder Shanko, pastor of the Norfolk and Portsmouth Churches, assisted by the church members, is faithfully and enthusiastically cooperating to the utmost to make this effort a great success. Over 1500 names have already been secured in the public meetings, and all the associated laborers in the effort are working to the utmost of their time and ability to follow up the present interest.

The offering received Sunday night amounted to \$220; and \$40 worth of books were sold. During the service a large number of persons were enrolled in the Bible course. I personally met one group of prominent citizens who came a long distance by bus and ferry at a large expense to attend the meeting. They expressed personal belief in the message presented. They had learned something about the truth through one of our correspondence courses.

This itinerary impressed one anew with the devotion and faithfulness of our church members and their contribution toward the success of our evangelistic efforts, and the important part that our youth are to play in the finishing of God's great work in the earth.

H. J. DETWILER

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### Harvest Time

TWENTY-THREE persons have accepted the message in the Potomac Conference in the first nine months of this year who have been won as a direct result of interest found by colporteurs. Undoubtedly, there are more, but concerning this number we are sure; and the future will show still more as the books placed are read.

This individual method of evangelism pays large dividends. Our need now is for many more workers. Who will now respond?

For fall work we have a splendid "Home Workers' Kit." Write for particulars. The fourth quarter *Liberty* has just been published. The writer believes it has the most attractive appearance of any that have been printed, and the

articles are most timely. Certainly many of our members in their spare time could place fifty or one hundred copies in the hands of friends or neighbors.

The date for our Annual Soul-Winning Institute, or School of Instruction, has been set for January 23-29. Now is the time to make your plans to attend this meeting. Make sure your affairs are arranged, so that you can enter this line of ministry if the Spirit of God is impressing you in this direction.

The times are very uncertain, and our golden opportunity is in the present. Soon many of you may be "frozen" in your present positions, and you will later wish that you had acted when the way was comparatively easy.

"Our work is to direct minds to the solemn truths for this time" ("Colporteur Evangelist," p. 2). "As God blesses the minister and the evangelist in their earnest efforts to place the truth before the people, so He will bless the faithful canvasser" ("Testimonies," Vol. VI, p. 340).

Let me hear from you at an early date.

C. H. SMITH

Publishing Department Secretary

## Report From Danville and Martinsville

ELDER P. G. CRESTAKOS reports the baptism of four persons October 16 and 17—two from Martinsville and two from Danville. Five more are observing the Sabbath as a result of the Martinsville evangelistic tent meetings.

Among those baptized was a young man, sixteen years of age, who had completed four Bible correspondence courses, and is now taking the Daniel and Revelation course offered by the Voice of Prophecy, in addition to his high school studies. This young man plans to attend Shenandoah Valley Academy next year and take his college preparatory work for the ministry.

H. J. DETWILER

## News From Covington

BROTHER R. F. CORREIA, pastor of the Buena Vista Church and the new company at Covington, Va., recently prepared for baptism a class of ten. The baptismal service was held in the Roanoke Church Sabbath, October 16. Elder W. N. Wittenberg, the Conference M. V.

Secretary, performed the baptismal service. Brother Correia writes:

"Our hearts have been cheered as we have seen the grace of God working. Hard battles have been won, and glorious victories have been made for the cause of Christ. We have launched a drive for gathering funds for a church home in Covington where five of our ten baptismal candidates live.

"As we approach the end of another year, and as we look back, we rejoice in the blessings of the Lord. However, we are far from satisfied as we face the future, but are determined under God's grace to move forward to 'enlarge our borders' and press the battle to the limit."

H. J. DETWILER

## S. V. A. Goes Ingathering

ON October 26, a beautiful Indian summer day, eleven carloads of young people left the campus of Shenandoah Valley Academy to go in many directions to gather

funds for the advancement of the world-wide mission work of Seventh-day Adventists. It was a very happy group that left the campus that morning—happy in anticipation of doing service for Christ. It was an even happier group that returned in the evening with \$575 for the missions treasury.

We have never seen a better spirit toward Ingathering nor finer cooperation on the part of both students and faculty than that demonstrated at Shenandoah Valley Academy. It was a real joy to join in this most successful field day. Some seventy young people went out to solicit and many others worked about the campus and turned their earnings in to the Ingathering fund.

Many fine experiences could be related and much splendid literature was distributed. School spirit as manifested on the Ingathering field day this year at S. V. A. is certainly a wonderful indication of the values of Christian education.

WARREN N. WITTENBERG

## NEW JERSEY

W. B. HILL, Pres.  
1574 Brunswick Ave.

J. O. McLEOD, S.-T.  
Trenton 8, N. J.

Make wills and legacies in favor of the New Jersey Conference Association of Seventh-day Adventists.

## "Review and Herald"

PERSONS engaged in a profession or trade read the journal which concerns their own particular occupation. Thus, the coal miner is interested in one magazine; the carpenter, another; the dentist or doctor, still others. It is vital to read these in order to keep abreast of progress in one's industry or profession.

But what is the main business of Seventh-day Adventists? The answer is—building a character which will stand every test in this life, and which will fit us for a home in God's everlasting kingdom. And the "trade journal" of this most important task is the *Review and Herald*. No other magazine is specifically designed to "round out" our characters, preserve the hope of Christ's soon return burning brightly in our hearts, and keep us informed of the third angel's conquests on all world fronts.

Is the *Review and Herald* coming

into your home week by week? And is it being read? It should be. Every Adventist needs the weekly visit of the *Review*, for this involves more than merely reading a few articles; it is Christ speaking to your soul. "Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life" ("Testimonies," Vol. IV, p. 599). For this reason alone your home cannot afford to do without the *Review*.

But in addition to this we are told: "Every family SHOULD have this paper" (*Ibid.*, caps. mine). Can we safely do without something that we SHOULD have? Is it ever safe to ignore counsel from the Spirit of prophecy?

Now, brethren and sisters, with these thoughts before you, will you not at once see your church missionary secretary about your subscription? As a premium during the time of this campaign you may have your choice of either a nine-chapter booklet entitled "The Human Interest Story of Ellen G. White," or the Source Chart of the Ellen G. White Books. Tell your missionary secretary which one you want. The cost of the subscription is so little—only \$3.75 for the year.

KENNETH H. WOOD, JR.  
Home Missionary Secretary

# EAST PENNSYLVANIA

T. E. UNRUH, Pres. R. E. SPANGLE, S.-T.  
1300 W. Hunting Park Ave. Philadelphia 40, Pa.

Make wills and legacies in favor of the East Pennsylvania Conference Association of Seventh-day Adventists, Inc.

## News Notes

A Conference-wide laymen's institute was held in the American Legion Hall in Hamburg on Sabbath, November 6. The attendance was excellent and the interest in soul winning ran high. One special feature of the program was an hour devoted to actual missionary work. The entire city was covered with our literature. In addition to Elder Ruf and Elder Unruh from the Conference office, those who were present to assist in the program included Elder W. A. Butler, J. C. Holland, and Miss Mary Walsh.

On November 6 the Norristown Church was the scene of a very impressive baptismal service. Elder T. E. Unruh baptized eight candidates who had been prepared for the ordinance by Charles Seitz, the district leader.

Good news reaches the office from Hazelton, Duncannon, Chester, and Lancaster where efforts are in progress. The attendance is good and the interest is growing in each of these centers.

## Washington Missionary College

"The Gateway to Service"

W. H. SHEPHARD, President

## News Notes

ONE of the most stimulating experiences each year is to watch the development of student efforts. This year there are six, either in progress or about to be started. Three of the efforts, held at Dayton, Kensington, and Queen's Chapel, have been in operation for several weeks. Two others, one at Chillum, Md. and one at Arlington, Va., began recently. One is to begin soon at Ellicott City. Each effort is supervised by either a local minister or a member of the College faculty, and some of the efforts have the assistance of Dr. Edna Patterson and Dr. C. H. Wolohon of Washington. The young men participating are Irving Dow,

John Ford, John Kelchner, Sidney Young, Carleton Jackson, and James Hamrick.

Elder E. W. Dunbar, just back from behind the "Iron Curtain," spoke and showed slides to a large audience in the Sligo Church November 5.

The College is delighted to announce the appearance of the nationally famous violinist, Oscar Shumsky, in a concert in Columbia Hall November 20 at 8:00 P.M. According to many contemporary critics, "The name of Oscar Shumsky must be included among those of the great violinists of our time."

During the chapel hour Monday, November 15, Elder A. J. Robbins gave both a succinct and interesting account of his visit to the Fall Council. Elder Robbins devoted a good share of his report to the current problems and activities in China.

Colhecon, the College home economics club, met November 17. Over eighty people were present to witness the work of a professional Proctor & Gamble demonstrator who gave some pointers on cake and pastry making.

Johà W. Ford was recently chosen to lead out in the newly organized Ministerial and Bible Instructors' Seminar. As in so many of these ministerial activities, Elder M. G. Conger is the active sponsor. The first meeting of the Seminar, November 5, was addressed by Elder D. A. Delafield, Assistant Editor of the *Review and Herald*.

Perhaps it would be well to announce now the dates of Thanksgiving vacation. The period begins Tuesday afternoon, November 23, and ends November 28 at 10 P.M. A very pleasant time is wished for everyone.

## ADVERTISEMENTS

RATES: Minimum charge \$1 (40 words or less); additional words, 2c a word. All ads must be approved by the local conference office from whose territory the ad is sent. Payment must accompany ads.

ADVERTISERS, PLEASE NOTE  
Please do not send advertisements directly to the VISITOR, as that will only delay their publication. Kindly send all material for the VISITOR through your local conference office.

FOR SALE: electric light plant, 110 volt, 1500 watts. 5 h.p. Briggs & Stratton gasoline motor. Will run refrigerator, washing machine, & all electrical machinery. A. C. current 9 mo. old. Used very little. Will sell very cheap. Edward L. Paul, 6309 Marchand St., Pittsburgh 6, Pa.

1,000 business cards \$2.45; 1,000 6 1/2 envelopes, \$5.25; 8 1/2 x 11 letterheads, 1,000, \$5.95; prepaid to 4th zone; beyond, add 10%. Reasonable prices on all print-

ing. Also filing cabinets, duplicating machines, and supplies. Advertising bumper signs, calendars, etc. Madison Printing Service, Madison, Ohio.

WHITE CLOVER HONEY (strained), 60 lbs., \$12. White clover and other flowers, 60 lbs., \$10.20. Pure grape juice, 5 gallons, \$5, f.o.b. H. Quick, Madison, Ohio.

FOR SALE: partially constructed house, 6 rooms and garage, very near church school and academy. Exterior completed except dormer windows, interior to be completed. Large garden with more land available if desired. On quiet street. Price reasonable. Virgil Masters, Route 1, Mt. Vernon, Ohio.

FOR SALE: clover honey—comb, 42c, extract, 32c lb., case lots, any amount, can ship. James Eaton, Route 1, Zanesfield, Ohio.

## BEACH SANITARIUM

Route 2  
Mt. Vernon, Ohio  
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For further information regarding these and other desirable local properties write Stephen L. Curtis in the office of Robert E. Lohr, 311 Cedar St., N. W., or call GE 0257, GE 0881.

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## SUNSET CALENDAR

	Nov. 26	DEC. 3
Baltimore, Md. ....	4:46	4:44
Cleveland, Ohio .....	5:01	4:59
Columbus, Ohio .....	5:07	5:05
Cumberland, Md. ....	4:55	4:53
Parkersburg, W. Va. ....	4:56	4:54
Philadelphia, Pa. ....	4:38	4:36
Pittsburgh, Pa. ....	4:55	4:53
Richmond, Va. ....	4:53	4:52
Scranton, Pa. ....	4:38	4:36
Toledo, Ohio .....	5:09	5:07
Trenton, N. J. ....	4:36	4:33
Washington, D. C. ....	4:48	4:46



The Advent

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Autumn Color Number

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