

Opportunity for Christian Service

By ERWIN E. ROENFELT

THE second World War, civil strife, political oppression and tyranny, and religious persecution have left millions of people-people like ourselves-homeless and jobless. Expelled from the countries of their birth, or having fled from them because of oppression and persecution, they have been thrust into countries into which they cannot be absorbed and where, in refugee camps, they are suffering untold hardships and miseries with no prospect of the betterment of their lot.

On August 7, 1953, President Eisenhower signed the "Refugee Relief Act of 1953" which provides for the granting of non-quota visas to, and opens the way for, 214,000 displaced persons, refugees, escapees, and expellees, at present in Germany, Austria, Italy, Greece, and other countries, to come to the United States.

These visas will be issued to those who are eligible under this Act to come to this country on the basis of individual U.S. citizens, or groups of residents and citizens. granting them sponsorships. Sponsorship of these persons involves giving them assurance (1) of suitable accommodation, (2) of remunerative employment, and (3) of an opportunity of getting a new start in life in this country. The granting of a sponsorship does not involve a continuing obligation. The purpose of it is to guarantee that the one sponsored will not become a public charge, but will be given a reasonable opportunity of starting on a course that will enable him to support himself and his dependents.

A sponsor will have no responsibility as to the ocean transportation of those whom he sponsors. This expense will be met from funds provided by the Govern-

Spirit of Prophecy Day

By action of the General Conference Committee, Sabbath, April 10, 1954, has been designated as Spirit of Prophecy Day. It is recommended that on this day, the ones who are responsible for the Sabbath services will present the subject of the Spirit of prophecy to their congregations.

The Spirit of prophecy is a gift from God to His remnant church. It has been a wonderful blessing to the advent movement from its beginning until now. Eternity alone will reveal the full results of the influence of this blessed gift in guiding and stimulating the church in its onward march toward the kingdom. It is essential that all Seventh-day Adventists understand the divine character of this gift and that they are kept informed about what the gift has meant to the advent movement.

It is hoped, therefore, that on Sabbath, April 10, all ministers, elders, and others who may occupy the pulpit on that day will give this important subject the attention which it should receive.

A. V. Olson Vice-President, General Conference

ment and advanced to immigrants to be collected within the next couple of years. In case the newcomer does not have money with which to meet inland transportation, the sponsor may be asked to advance it on a loan basis.

Among the multitudes of these unfortunate people are large numbers of our fellow believers-good. loyal, and true Seventh-day Adventists. The situation of many is desperate. The General Conference has decided to assist as many of them as possible, under the provision of the new Refugee Act, to

(Continued on page 3)

General Conference Session Transportation

The following information comes from the Greyhound Travel Bureau in response to many requests for inexpensive transportation to the coming General Conference Session in San Francisco. If you are interested in this type of travel, contact your Greyhound Travel Bureau for further information.

GREYHOUND LINES OFFER COAST-TO-COAST EXPRESS SERVICE

Example

- Lv. Washington, D. C., 12:40 P.M. Ar. Chicago, Ill., 11:05 A.M. second day.
- Lv. Chicago, Ill., 12:01 P.M.

Ar. Salt Lake City, 2:10 A.M. fourth day.

Lv. Salt Lake City, 3:15 A.M.

Ar. San Francisco, 9:50 P.M. fourth day.

May go one route, return another. Stopovers may be made en route. Sightseeing and hotel reservations made. Contact Greyhound Travel Bureau. Telephone number in Washington, D. C., is ME 8-1512.

C. H. KELLY

Transportation Agent, Columbia Union Conference



Reports From Our Active Soul-Winning Laymen

Something in a Greater Way

At work one day I was thinking, "Oh, if I could just do something with my projector and films in a greater way to win souls, not only in teaching in Sabbath school and giving Bible studies in homes, but in having just one opportunity in churches or large buildings where multitudes of people would come to listen to our wonderful Bible studies."

Have you ever wished for something to come to pass and had your wish fulfilled? I have. In October, 1953, I mentioned to Elder Reed, our conference Home Missionary Secretary, that I had been thinking of getting a Victrola to play hymns at Bible studies in homes. But he said, "You don't want a Victrola. You want a S. A. V. E. tape recorder from Brother Zima in Minneapolis. Through that you will have a talented singer, pipe organ, and Elder Walde as the speaker. If you come home from work tired and have a study to give, all you need to do is turn the pictures on the projector and Elder Walde gives the study better than any of us could ever do." Right then and there I could see the value of the tape recorder sold by Brother and Sister Zima.

Now, coming back to my wish that I could do something greater in soul saving, back in 1942 I sold The Great Controversy, Patriarchs and Prophets, and Bible Readings for the Home in a colored preacher's home. Consequently, when I obtained my tape recorder from the express office, I thought of this preacher and his church. I called on the telephone and he gave me an appointment for Friday evening, January 29. I was there at 6:00 o'clock getting my tape recorder and equipment set up in this colored church which is a little longer than our Johnstown Church but not as wide. Over the

beautiful stained-glass windows above the pulpit they placed a large bed sheet for me to use as a screen.

At 8:00 o'clock after the song service for the first time I realized, as I saw this church filled and the people singing along with Brother Keymer on the tape recorder, that God was answering my wish to do something greater. I have in my possession a clipping from the Johnstown Tribune, advertising the evening meeting of January 29, 1954. As I look at it, it makes me feel so good to know that there is а perfect way of saving souls through the tape recorder. Buy one and see! I am now engaged for one week to hold a meeting every night in this same church along with our women's sextet from our Johnstown Church.

Let us strive for something larger in the Lord's work and the Lord will bring it to pass.

EDGAR S. CAMPBELL Johnstown, Pa.

Determination Rewarded

WITH a determination not to be deterred from her purpose, Mrs. Miriam Kelling of the Camden



Church relates her experience of making the second call upon a woman so hostile to any religion other than her own that she declared blankly, "I am telling you right here and now, I have every intention of going to my own church—you ladies are wasting your time."

Strange as it may seem, that visit led to a Bible study on the Sabbath truth with the unusual result best described in the words of the woman herself: "You did indeed pick the right subject, and after this how can I go back to my Sunday church?"

In response to Mrs. Kelling's inquiry as to whether she might call again the next week, the lady appealed, "Oh, please come."

"For Sale" Sign Leads to Conversion

BROTHER and Sister Timourian of the Newark English Church say that through the rather unique contact medium of a "For Sale" sign they met a woman socially prominent. A conversation followed regarding healthful living and then turned into channels of religious thought. The interest of the lady became so intense that she called a lady friend to join the group and share the discussion about health and religion.

What Brother and Sister Timourian expected to be a fifteenminute call resulted in a two-hour visit, and even then the ladies were loath to bring the session to an end. Further visits followed and the interests resolved into Bible studies. Both ladies were receptive students of the Word, and the result was baptism for both last December.

Brother and Sister Timourian climax the telling of their experience with the stimulating thought,

Issued weekly by the Washington College Press, Takoma Park, Washington, D. C. Price, seventy-five cents a year in advance. Entered as second-class matter November 10, 1941, at the post office at Washington, D. C., under the act of Congress of March 3, 1879. "We are quite sure others through them will be brought to the marvelous light of the third angel's message. Pray for us."

Pentecostal Evangelist

WITH God's help my husband and I have given eighty-six Bible studies to twenty different private non-Adventist homes with a total of eighty-four non-Adventist people in attendance, in addition to thirty-eight children. One is a lady eighty years old. She cried and said that God sent us to her as she is almost blind and cannot go to church. Another is a Pentecostal evangelist. He said he never heard such beautiful music, that the Bible texts are wonderfully selected and the pictures are heavenly. He has six children.

MR. & MRS. JOSEPH W. HENRY Philadelphia, Pa.

Opportunity . . .

ple in attendance, in addition to (Continued from page 1) thirty-eight children. One is a lady come to this country where they eighty years old. She cried and will have an opportunity "of again said that God sent us to her as she living like human beings." Our need in connection with this matter is persons who are citizens of this country who are willing to sponsor either a family, a couple, or an individual.

Here is an opportunity for those who are able to do so to render a really practical Christian service to some of our desperately needy brethren and sisters. May we request that those who have facilities for helping some of these persons write immediately to Elder E. E. Roenfelt, General Conference Secretarial Department, 6840 Eastern Ave., Takoma Park, Washington 12, D. C. Be sure to tell us:



Country-Wide Search Requested

The only known contemporary drawing and printed illustration of the November 13, 1833, falling of the stars appears on the editorial page of "The Old Countryman" of November 20, 1833. Search of the leading American libraries has failed to bring a copy to light.

Because of its interest and value to Adventists, possibly some worker or layman may have a treasured copy. Or it might repose in some local library or historical society.

A sharp glossy print is urgently needed for reproduction in the forthcoming "Prophetic Faith of Our Fa-thers," Volume IV. If you know of or possess a copy, please communicate soon with L. E. Froom, General Conference, Takoma Park, Washington 12, D. C.

1. Your correct name and address

2. The kind of family you can sponsor.

3. The type of employment either you yourself can offer, or arrange for.

4. The housing facilities you can offer or arrange for.

5. In case you have not yet become a U. S. citizen, you can offer housing accommodation and employment if you have such, or if not, you may find a person or persons able to do this (citizens or non-citizens). Then a U. S. citizen must sign the sponsorship papers for the applicant. The sponsorship form may be signed by one assurer, a U.S. citizen, though others than the assurer (including non-citizens) may furnish employment and/or housing-Christian helpfulness through shared responsibility.

6. The names and addresses of relatives and friends who are displaced persons, refugees, or escapees, whom you want to sponsor. If you don't have such names, we will supply them from the applications received.

Be a Gospel Light-Bearer



"You are not to shut yourselves up to yourselves, and be content because you have been blessed with a knowledge of the truth. Who brought the truth to you? Who showed the light of the

Word of God to you? God has not given you His light to be placed un-der a bushel."-Review and Herald," August 14, 1888 (emphasis supplied).

In New York harbor stands the statue of the goddess of Liberty into whose mouth the poet has put these words:

Give me your tired, your poor, your huddled masses Fearing to breathe free, The wretched refuse of your teeming shore, Send these, the tempest-tossed, to me I lift my lamp beside the golden door.

This is expressive of our country's concern for the oppressed, the persecuted, the homeless, and the poor, and of its willingness to open its doors to them. Besides being motivated by this spirit, we who profess to be followers of the Lord Jesus Christ should remember His words, "Whatsoever ye have done unto the least of these my brethren, ye have done unto me."

May we hear from many of our people to the effect that they are willing and able to help. In reply we shall send them some papers to fill out and shall then do all the rest relative to this matter.

The Demon Who Came Back

THE evil spirit approached the window cautiously. He had reason to fear. He had been thrown out of the house not long ago and told never to return. He did not want the inhabitants to know he was around.

Coming close, however, he was surprised to note that the house was silent. Courage mounting, he held a hand to his face and peered through the window. What a sight met his gaze!

The house was swept clean. There were even flowers on the table. But there wasn't a soul around! The house was deserted!

"Hurrah," he shouted, "wait till I tell my friends." Off he went, and, as Jesus told us, he took unto himself "seven other spirits more wicked than himself," and they entered into that house and dwelt there. "And the last state of that man is worse than the first."

Disappointment awaits many parents who are trying hard to bring their children up right. They are doing a wonderful job of telling their children not to do this, not to read that, not to listen to the other thing. The houses of their children's hearts are truly "empty, swept, and garnished." But unless parents put good things into those hearts, the evil spirits will some day come back worse than before.

To help parents, Junior Guide, the denomination's new journal for junior youth, comes every week packed with good things to do and uplifting stories to read. Already Guide has shown how to make a radio, a simple telephone, tie knots, make stencils, light fire with flint and steel, make useful objects out of felt and plywood, etc.

A subscription is only \$3.75 a year through your Book and Bible House. Or get your Sabbath school to subscribe for only \$2.95 in clubs.

LAWRENCE MAXWELL



Camp Meeting Pavilion

THE Conference committee met on March 3 and studied plans for the camp-meeting pavilion auditorium. According to all estimates it is impossible to have any manufacturer guarantee delivery on materials in time to complete the building for camp meeting July 1 to 11.

The committee decided that if construction were not completed by July 1 it would seriously interfere with our camp meeting. Therefore, work on the new pavilion will not commence until after camp meeting is over. The old tent will be used again this year for our annual gathering.

Let us join in praying that our camp meeting this year will bring us the greatest blessings we have ever experienced.

M. E. LOEWEN

Springfield Church Dedicated

THE Springfield Church was dedicated on Sabbath, March 6. Elder M. E. Loewen, President of the Conference, preached the dedicatory sermon. The act of dedication and prayer was given by Elder J. O. McLeod, Treasurer of the Conference.

For this special occasion the auditorium was beautifully decorated with a profusion of flowers, a gift from Miss Worley, a friend of the church.

Brother Noah Coffelt, local church elder, gave the history of the church, pointing out that the Springfield Church was organized December 11, 1878, with fifteen charter members in an upstairs hall on Main Street.

The present church building was first rented and later purchased, but has now been completely remodeled and modernized. The remodeling was begun in the summer of 1952. Besides the donated labor by the members, a total of more than \$20,000 was raised for this project. This remodeling project was made necessary by the growth of the church and has provided a seating capacity of over 300.

Brother Coffelt expressed the heartfelt thanks of the church to Elder S. K. Lehnhoff for his persistent and untiring efforts in making the church an attractive temple in which to worship our Creator. Surely the Lord was instrumental in guiding his steps here, because through his leadership the dreams of the church for a new school also materialized. In 1950 a three-teacher school on Sunset Avenue was completed and opened in September of that year. Fifty-four persons have been added to the church by baptism by Elder Lehnhoff, increasing the membership to 202. Your prayers are solicited in behalf of the future progress of our church.

NOAH COFFELT Local elder, Springfield Church

"Let There Be Light"

THIS is the title of a series of Seventh-day Adventist radio programs. You read in the VISITOR of March 11 that four of them are being aired nationally.

For a number of weeks until the entire thirteen have been given Radio Station WKBN, 570 kilocycles, Youngstown, at 7:45 Saturday evening and Station WMVO, 1300 kilocycles, Mt. Vernon, 2:05 Saturday afternoon, will be carrying these fine programs.

Tell your neighbors and friends about these programs.

George W. Liscombe

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Wedding

RUTH WINCE became the bride of Heber H. Votaw on January 31 in a ceremony held in the Worthington Seventh-day Adventist Church. Kenneth Abbott was best man and Lois Votaw, sister of the groom, was bridesmaid. Elder Harold L. Gray officiated.

At the present time both the bride and the groom are working at the Harding Sanitarium in Worthington, Ohio, and are planning to continue their college work at Southern Missionary College during the coming school year.

Mrs. Verna Votaw

M. V. A. Home-coming Day

ALL Mount Vernon Academy alumni are invited to be present at the Academy on April 18 at 4:00 P.M. for the annual Homecoming Day.

MRS. DONALD CLUTTER



How Are You Voting?

IF you have traveled the advent road for any appreciable length of time, you have heard somewhere, sometime the arresting challenge, "My absence from church is a vote to close its doors!" Who will deny it? Obviously, should every other member cast a like "vote" at the same time our Sabbath chapels would rest in silence.

A few weeks ago Elder D. A. Ochs made the same personalized application to a church member's relationship to the great Ingathering program in his thought-provoking VISITOR article, entitled "No Retreat, But Advance!" Do nothing!—I vote to recall every missionary home. Do less than before!—I vote to reduce our established mission work. Duplicate past accomplishments!—I vote for stagnation. Who will deny it?

Down in my heart, I am proud of the great advent movement! But how am I voting? If any man will lend an ear, I will describe with button-bursting enthusiasm a world-wide missions program! But how am I voting? Reports of progress strike joy to my heart! But how am I voting? Nothing hurts God's movement without hurting me! But how am I voting?

Notice

Anyone having copies of "Handbook" or "Sourcebook" and desiring to help ministerial students obtain a copy, please write or send books to Elder B. J. Mondics, 1430 Park Avenue, Plainfield, N. J.

"Retrogression," "stagnation," are words that no one has yet thought to include in New Jersey's Ingathering terminology. On the contrary, our vocabulary is best revealed by the outstanding position we have held through the years in Ingathering achievements. The wonderful members of the New Jersey Conference are happy in their victories for the Lord year after year; and we have every intention of continuing on the upward way. Our heavenly Father is mercifully holding ajar the gates of opportunity in this challenging hour that we might do a greater work than ever before.

Brother and sister, may I ask myself the question, "How am I voting this year?" If I pray to do more, aim to do more, and work to do more, I am casting my ballot for the advancement of God's work and its glorious climax! Fellow citizens of God's kingdom, let us one and all get out and vote as God would have us to do!

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S. W. BURROWS

Baptism at Asbury Park

"... and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."—Malachi 3:16, 17. "Whatsoever ye shall bind on earth shall be bound in heaven."—Matthew 18:18.

In accordance with the word of God, five names were entered in the Lamb's book of life by baptism on February 20 at the Asbury Park Church. The names were those of Mrs. Rosetta Barringer, who joined the Perth Amboy English Church; and Mrs. Lucy Breeden, who joined the Asbury Park Church with her daughters, Hazel and Carol, and her son, Ray.

God's way of using various means and persons for the saving of souls was in remarkable evidence in the experience of the Breeden family. It began when Hazel took the Voice of Prophecy Bible Course at their former home in West Virginia. Elder D. B. Myers visited the home and planned for her to enter Mt. Vernon Academy.

When the family suddenly moved to New Jersey he gave her name to Elder Hill, who forwarded it to the nearest pastor. On his first visit Hazel was back in West Virginia, but he invited the mother, who hadn't been to any church for seventeen years, to take the Bible course, and asked Sister Tilton and Sister Halleron to visit her. The next Sabbath Mrs. Breeden was in church, and except for illness has not missed a service since.

When Hazel returned, Bible studies were held, resulting in baptism. Credit also goes to Sister Sieb of New Brunswick, whose encouragement through studying the Bible course with them, taking them to church, and ministering in sickness was much appreciated.

Elder M. V. Doran performed the baptism for the pastor.

Although the pastor gave the studies, this family would probably not be in the church today if it were not for the unselfish kindness of these three ladies and of George Halleron in bringing them to church. May their example lead other laymen to realize that "... he that winneth souls is wise" (Proverbs 11:30).

Eugene F. Durand



Richmond Gospel Light-Bearers

Pastor

THE laymen of the Richmond district have taken the admonition of the servant of the Lord seriously which says, "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers" (Gospel Workers, p. 352).

In order to better prepare themselves for the work of soul winning, the laymen, under the direction of the pastor, organized a Bible training class. The purpose of this class was to instruct the laymen how to give Bible studies and hold cottage meetings and lay efforts. As a result of this training class there are approximately twenty laymen actively engaged in giving Bible studies. The number of people who are receiving Bible studies each week ranges from 150 to 200.



The accompanying picture was taken of our group who are giving Bible studies. They are (left to right), first row: Mrs. J. T. Mahanes, Mrs. M. L. Hardy, B. C. Crouch, Mrs. Dorothy Hale, Mrs. Hazel Chandler, Mrs. Millicent West, Mrs. Mary McGhinnis; second row: J. T. Mahanes, M. L. Hardy, Lloyd Ramsey, Mrs. Louise Lynch, Martin Chandler, Elvin West, Willis T. McGhinnis; third row: Clifford Puckett, Mrs. Ethel Puckett, Mrs. Esther Sheppard, Edward Mayers, Fred Howard, George Bennetts.

Not only are the laymen engaged in active soul winning, but a new spirit has come into the churches. Instead of critics, we have workers; instead of idle gossipers, we have men and women with a message to give; instead of being spiritual dwarfs, the laymen have an experience to share.

In our laity lies a sleeping giant which we believe will yet awaken to become the mightiest missionary movement this denomination has ever known. If the work of God on this earth can never be finished without the laymen, then it is time we as ministers stop trying to finish it by ourselves.

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	Seven Great Summer Camps	ļ
Ĩ	The Potomac Conference MV De- partment announces the dates for the 1954 summer camping season for var-	
	ious age groups. Mt. Aetna Primary, boys and girls (ages 6-9)—July 4-11. Mt. Aetna Junior, boys and girls	Ĩ
	(ages 9-14)—July 11-18. Mt. Aetna Junior, boys and girls ((ages 9-14)—July 18-25.	
	Mt. Aetna Teen-Age, boys and girls (ages 14-17)—July 25-August 1.	Î
	Lake Sherando Junior, boys (ages 9-16)—August 1-11. Lake Sherando Junior, girls (ages (9-16)—August 11-22.	

Mt. Aetna Senior, men and women (ages 17-35)—August 22-29.

Send your reservation to: Potomac Conference MV Department, 411 Cedar Street, N. W., Washington 12, D. C.

C. H. Seitz

God bless the laymen of this great movement. And may we as ministers and leaders know more how to guide them into the blessed experience of winning precious souls for the soon-coming kingdom. W. H. COFFMAN

Musical Program

THE second annual presentation of "Spring Fantasy" will be given in a setting of spring beauty on Saturday night, April 10, and Monday night, April 12, at 8:30 o'clock in the Washington Missionary College Gymnasium.

Because of popular request, "Spring Fantasy" was given the second time last year to a capacity audience; therefore, in order to meet the demand this year, the performance will be given on the two nights.

This colorful program will be presented by the Washington Missionary College Choraliers under the direction of Minnie Iverson Wood, and the Sinfonietta directed by George Wargo.

Gems from Stephen Foster and "Songs of the South" will be featured against a beautiful southern garden background and will include some of the much-loved numbers such as "Evolution of Dixie," "Come Where My Love Lies Dreaming," "Jeannie With the Light Brown Hair," "Voices of Spring," and many other wellknown songs.

Tickets are available from the members of the above-named organizations, as well as the General Conference, Review and Herald, Sanitarium, and the College.

Your Help, Please . . .

THE Potomac Conference Educational Department has for some years maintained a lending library of volumes that are intended to bring information and enjoyment to professional people and laymen alike. Through the years new books have been added, and favorite ones duplicated, until now there is a sizeable group from which to choose.

In the natural evolution of Departmental secretaries and office secretaries the library has not always received the attention that it should have had, and now, as we take stock, we find that there is quite a large number of books that are missing. Would YOU please check your personal library to see if possibly any of these volumes are in your possession? And if they are, would you send them back to us as soon as possible?

We thank you for your cooperation in helping us to locate the lost books, and urge you to make use of this library for your own mental and spiritual growth.

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H. W. BASS Superintendent of Education

Branch Sabbath School in Garrett Park

SHORTLY after the first of the year a branch Sabbath school was started in the Garrett Park, Md., Church. Every Sunday morning at 10:00 o'clock the bell in the steeple rings its invitation to the children of our non-Adventist neighbors to come to Sunday school. The Sabbath-school superintendent, Edward Franklin, is encouraged early in the endeavor by the regular attendance of neighborhood children who are showing a lively interest



in the Sunday school. The Adventist Church is the only church building in Garrett Park and has a beautiful location on Kenilworth just off Strathmore Avenue.

One young girl attending the branch school brought four adults to the Sunday-night evangelistic meetings being conducted at the church by Pastor John E. Kelchner and William T. Woodruff. Through the influence of the Sunday school and the evangelistic effort, we are hoping to make a definite impression in this small suburban community.

Since purchasing the building less than a year ago, the congregation of forty-nine members has installed a complete heating system and is currently making a valuable addition to the church which will be completed in the spring.

The members of the church are



Garrett Park, Md., Seventh-day Adventist Church. APRIL 1, 1954, Vol. 59, No. 13

very active in many different lines of missionary endeavor. The Dorcas society, under the leadership of Mrs. Russell Wall, is having two meetings a week, bimonthly. Le-Roy Tripp is leading the young people's society every Friday evening. Each Sabbath afternoon the members are energetically engaged in giving out our literature, making personal contacts in the community, and distributing handbills and invitations to attend the Sunday- and Wednesday-night evangelistic services.

We believe that many of the Seventh-day Adventist families living in the Viers Mill-Wheaton area would enjoy attending our friendly church and joining with us in our efforts to share our faith. MRS. W. L. WOODRUFF



Special Announcement

HERE is the announcement for which all have been waiting. Ground breaking for our Blue Mountain Academy will take place in a special ceremony on April 4. This is the day of our biennial constituency meeting which will convene in Reading, the Conference headquarters.

General and Union Conference representatives will be with us. The entire Conference working staff will be there. Every church will be represented by its delegates. Members of the Washington Missionary College staff will be present. The Conference committee has deemed it wise to take advantage of this representative gathering and make it the occasion for the launching of building operations on our boarding academy.

Here is the program:

The constituency meeting will open promptly at 9:00 A.M. Delegates should plan to be in their seats at that time. It is expected that the business of the Conference can be completed by 3:00 P.M. or soon thereafter. Immediately after adjournment the procession will start for Blue Mountain Academy Farms where the ceremonies will begin at approximately 4:30 P.M.

All are invited to the ground-

breaking exercises. It is expected that a number of city and county officials will be present. The seating capacity in the Reading Junior Academy auditorium is limited and delegates will be accommodated first. Many who are not delegates may want to attend the groundbreaking exercises and you are invited to go directly to the farms. T. E. UNRUH

Pennsylvania Faith for Today Station List Reaches 14

A TOTAL of fourteen Pennsylvania television stations are now carrying the Faith for Today program. Pennsylvania is still the state with the greatest number of stations telecasting the program. The stations recently added to the list are in Altoona, Erie, and Wilkes-Barre.

The list below will give all our Pennsylvania members the com-

Faith for Today

PENNSYLVANIA STATION LOG

City	Station		Ûay	Time
Allentown-				
Bethlehem	WLEV-TV, Chan.	51	Sun.	5:30 P.M.
Altoona	WFBG-TV, Chan.	10	Sun.	12:30 P.M.
Chambersburg	WCHA-TV, Chn.	46	Sun.	9:00 P.M.
Erie	WICU-TV, Chan,	12	(See	newspaper)
Harrisburg	WTPA-TV, Chan.	71	Sun.	4:30 P.M.
Johnstown	WJAC-TV, Chan.	6	Mon.	9:15 A.M.
Lancaster	WGAL-TV, Chan.	8	Sun.	12:00 Noon
Lebanon	WLBB-TV. Chan.	15	Sup.	3:00 P.M.
Philadelphia	WFIL-TV, Chan.	6	Sun.	12:30 P.M.
Pittsburgh	WENS-TV, Chan.	16	Sun.	3:00 P.M.
Reading	WHUM-TV, Chan.	61	Tues.	2:30 P.M
			Fri.	10:00 P.M.
Scranton	WTVU-TV, Chan.	53	Sun.	7:30 P.M.
Wilkes-Barre	WBRE-TV, Chan.	28	Sat.	1:00 P.M.
York	WNOW-TV. Chan.	49	Sun.	9:30 P.M.

plete and up-to-date report on these stations. We urge our members everywhere to view the program weekly and to urge friends and neighbors to do likewise. In addition it would be a valuable thing if our members would write to the station in their locality expressing appreciation of the program. This would do much to cement relations with the station.

A fifteenth station, Easton, WGLV-TV, has expressed interest in the program and may be carrying it already. Look for news of this new station in the near future. D. A. ROTH

Spot Reports

• THE Faith for Today television group will appear in person at the West Philadelphia Church on Sabbath, April 10. • Elder T. E. Unruh baptized a number of people recently in Williamsport, Pa., for R. D. Fearing. He was also a guest speaker at both the worship services and an evening program at the church.

• The Philadelphia Academy temperance team and seminar group presented programs last week end at the Waynesboro and Gettysburg Churches.

• The Choraliers of Washington Missionary College presented programs last week end in the Williamsport, Harrisburg, Lebanon, and York Churches.

• Elder Kenneth H. Wood, Jr., Columbia Union Conference Home Missionary Secretary, was a recent guest speaker at the West Philadelphia Church.

• A city-wide youth rally was held early in March in Philadelphia, directed by the MV Department of the Conference, Elder L. R. Callender, Secretary. Guest participants included Elder Arthur J. Patzer, Union Conference MV Secretary; a male quartet from Washington, D. C.; Charles Benicoff and Edward Reeser, youth congress delegates active in Outpost Evangelism; and students of Philadelphia Academy.

The program began Friday night at the Academy and continued Sabbath morning at the Temple Church when Elder Patzer was the speaker. A brief history of the MV organization was beautifully presented Sabbath afternoon at the West Church, along with firsthand reports of Outpost Evangelism activities by youth of the Conference. The program was climaxed Saturday night with a fellowship program at Philadelphia Academy.

• Ingathering is in full swing throughout the Conference. Good reports have come in concerning progress of the yearly campaign. Many of the churches are planning to be over the goal by Sabbath, April 3.

• Members of the Reading, Fleetwood, Hamburg, and other nearby churches have been invited to attend special ground-breaking ceremonies for the new academy on Sunday afternoon, April 4, at 4:30 o'clock. A full report of this special service will appear in a future issue of the VISITOR.

• Elder L. R. Callender, Conference MV Secretary, reports progress in building cabins at the new junior camp site. Teams of men are coming in every Sunday from various districts to help in the work.

D. A. R.



News From Ephesus Church, Cleveland

THE Young People's Missionary Volunteer Society of the Ephesus Church at Cleveland and Spring, is very fortunate indeed in having as its sponsor this year Professor Frank Hale of Omaha, Nebr., who is now pursuing his doctorate in speech therapy and political science at Ohio State University. He is also an assistant teacher in speech clinic for speech correction in children referred from other schools to this clinic.

Mr. Hale received his degree at Nebraska University in 1950 and his master's degree in 1951. Already Professor Hale has outlined an inspirational program and has begun to carry out these programs, for the uplifting of the young people, in the form of round-table discussions. The first one, held on January 9, was informative and educational. He introduced as the speaker on that occasion Dr. Keith Tyler of Ohio State University, director and instructor of educational radio broadcasting and research. Dr. Tyler was war consultant in radio broadcasting in the American zone in World War II and is author of the book, Radio in School.

Some of the high points of Dr. Tyler's talk concerned the values and dangers of radio and television, and the modern lack of discipline in children.

On the same evening Mr. Lucas, who is an attorney by profession but also an artist at the piano, played one of his own compositions, "Caprice," to the delight of everyone present. His style and knowledge of harmony was evident throughout the whole rendition and was most satisfying and beautiful beyond words.

On January 16 our round-table discussion was "Christian Courtesy." The speaker was our own Mr. M. L. Cash, who recently was graduated from Capitol University, receiving his master's degree in education. Mr. Cash, very able and well informed on this general topic, inspired his audience of

COLUMBIA UNION VISITOR

young people and adults to improve and reach even a higher standard of Christian etiquette by being considerate of others at all times, everywhere, under all circumstances.

VIOLA BOYER Press Secretary, Ephesus Church, Columbus, Ohio

Spot Reports

• THE First Seventh-day Adventist Church in Washington reports through its temperance secretary, Mrs. Alma J. Scott, that (1) 300 to 350 signatures are posted against the advertising of liquor on the first Sabbath in each month; (2) a continuous protest is lodged against the sale of liquor to minors; (3) delinquency where alcoholism is involved is blasted forthrightly by the local society.

• The Western States Federation will meet in Youngstown, Ohio, April 17, 1954.

• We believe our MV Week of Prayer was our biggest and best.

• Junior camp, July 25-August 8—fifteen days. Earn your fee by selling magazines. We will help you. Every church and school represented at junior camp this year.

• The Allegheny Conference is promoting temperance bumper stickers. Get yours from your local temperance secretary.

A. V. PINKNEY Press Secretary, Allegheny Conference

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News From Philadelphia Ebenezer Church

A SHORT time ago the school board of the Ebenezer Seventhday Adventist Church in Philadelphia presented a dynamic and well-prepared program in celebration of the one hundredth anniversary of Christian education.

This was conducted on Sabbath in the 11:00 o'clock service. The excellent list of agenda was thoroughly planned by Mrs. Bessie Evans.

Included was the introduction of Mrs. Berdie McCloud who served as director of the order of the day. Preceding the special message were splendid musical selections. Prof. W. Russell, the accompanist, is a well-known musician. The soloist was Joy Goins, an outstanding singer.

Arthur Webb, Jr., talented concert artist, and Mrs. Eloise Owens, featured soloist in Philadelphia and New York, also participated. Henery Lafayette Coble gave very faithful interpretations of seasonal hymns in his organ offering. Still a very young man, Mr. Coble has promise of being a renowned organist.

Our new pastor, Elder Thompson, introduced Elder A. V. Pinkney as the speaker. His message embraced that all-important subject, "The Importance of Giving Your Child a Christian Education." The full impact of this serious responsibility found reception in the mind of everyone present.

The offering for Educational Day amounted to \$100.

The committee responsible for this splendid project included Mrs. Bessie Evans, Mrs. Berdie Mc-Cloud, Mrs. Lillian Pinkney, Mrs. Daisy Hill, Mrs. Bernice Keith, Mrs. Essie Baynard, and Herbert Padgett.

BERNICE BOVNER Press Secretary, Ebenezer Church



West Virginia's First Ingathering Report

ZooM! Our first Ingathering report soars to the unexpected height of \$15,442.71—more than fifty per cent of the \$30,534.97 Conference goal. Bluefield was the first church to go "over the top" with \$23.14 per capita. Beckley and Princeton followed with \$21.75 and \$20.74 per capita, respectively. Most districts are two to four weeks ahead of schedule.

We have set ourselves to become a Minuteman Conference by April 10. This means that every member of the West Virginia Conference must do his part. The Minuteman goal is \$20.59. No doubt there will be hundreds of Minutemen in the West Virginia Conference before long. Many will go beyond this goal and receive the \$35, \$75, and \$130 awards. How many will determine to join the Jasper Wayne Club this year by raising \$130? Will you—and you —and you? Yes, indeed!

Every church may not reach its goal at the SAME time, but every church may reach its goal ON time. Can we depend on you to help your church do its part? Surely, as you realize that 5,000 of earth's inhabitants sink into Christless graves each hour, you will say, "I'll do my part for King Jesus."

Remember, April 10 is VICTORY SABBATH IN WEST VIRGINIA. May God bless each church and district to this end!

STEPHEN PAULLY Home Missionary Secretary

News Notes

• ELDER Mowry has secured time on the Moundsville radio station to broadcast once a week. The main objective is to secure enrollees for the Bible school and to get interests for Bible studies and cottage meetings.

• Elder and Mrs. Hale motored to Charleston February 21 to help Elder Jayne with his Sunday-night meeting. We understand the meetings are well attended and many new ones are coming each week.

• On Sabbath, February 20, Elder Ruf baptized three candidates for Brother Harold West in the Clarksburg Church. After the baptism Elder Paully and Elder Ruf gave instructions to various church officers.

• We understand that the Fairmont Church has definitely purchased a lot for the new church site. This should be a great encouragement to our members there.

• The good news comes to us that Beckley, Bluefield, and Princeton have exceeded their Ingathering goals. Congratulations!

• Elder Sherman McCormick of the Pacific Press Publishing Association has spent a week in the field visiting churches with Elder Paully in the interest of the Signs of the Times.

• We are very happy to see Brother O. S. Harrell's name on the list of colporteur evangelists. This will greatly add to the strength of our colporteur work.

• The Huntington Church now has a membership of 105. This is the largest membership it has had for two or three years. The church and the pastor are determined to increase their membership each quarter.

• Three new people are attending the Sabbath services as a result of Brother Snider's effort in the Buckhannon Church during the fall and winter months.

• Brother Drott, elder of the Clarksburg Church, is able to attend church again after a severe heart attack. He was anointed and prayed for and the Lord restored him quickly for which he is most grateful.

• Elder and Mrs. S. W. Burrows, Mr. and Mrs. U. Koppel, and Mrs. Arthur Covell of Trenton, N. J., were recent visitors of the Stephen Paully's in Parkersburg.

• Two of our district men conducted baptisms during the months of January and February: Elder J. E. Hoffman of the Huntington district had baptized four and H. K. West of the Grafton-Masontown district, three.

• Elder M. L. Hale conducted the MV Week of Prayer in the Parkersburg Church and school. He reports a fine spirit among the young people, many having testified and given their eager young hearts in full consecration to the Lord.

Home Missionary Offering April 3



Teachers' Institute

ON March 16 at the Bradford Church school the West Pennsylvania Conference held a one-day teachers' institute. The teachers from Pittsburgh, Erie, Corry, Warren, Coudersport, Mt. Jewett, Port Allegany, Eldred, and Bradford were present.

We were happy to have the services of Dr. L. W. Normington from the Washington Missionary College normal department to give us some very needed instruction on the use of testing boys and girls. The three pastors who were present, Elder Valentine, Elder Spencer, and Elder Hold, told the teachers what the pastors expected of church-school teachers, which was very helpful. We feel that our teachers received a great deal of good in spending these hours together.

We appreciate the good work that the teachers are doing this year and we feel that they are having a very successful school year.

It is possible that two more churches will start schools next fall and if this possibility becomes a reality, as we think it might, it will make our hearts very happy, but still we cannot be satisfied until all our young people have the opportunity of being taught in our church schools. Parents, give your boys and girls the training that they need—training that will help them in reaching the kingdom.

L. L. PHILPOTT Secretary, Educational Department

Corry Celebrates Happy Victory

THE Corry, Pa., Church is rejoicing to think we have raised our Ingathering goal for 1954, and have also secured about fifty dollars additional. We are also very happy with the results of the first year of caroling for Ingathering. We used the sound machines. Our church goal was \$1,811 and we raised \$1,125 in fifteen nights of caroling.

Even the small children eight and nine years old helped to raise the church school goal. The twelve school children and their teacher, Mr. Stephens, raised more than \$300. The Lord certainly blessed us, and we thank Him for the inspiration to go out caroling.

We also found a poor family and helped them with new blankets, clothing, and food, including oranges which the children wanted so much.

The writer desires to thank each one who helped in any way to bring in these funds to help carry on the Lord's work and hasten His coming.

Merle Johnson Home missionary leader, Corry Church



Clayton Wolfe Reports

COLPORTEUR letters coming to a Publishing Secretary's desk are most interesting. May I share with you one that just came?

"I am sure you will be interested to learn of my reception here in Maryland. Although we are not exactly located yet, schools have been closed, roads impassable, and I have been ill, I have made several contacts. My first was with Miss P—_____, the County Librarian. She graciously gave me about one hour of her time and an order as follows . . . [Then follows a long list of 130 Adventist volumes!]. The total order amounted to \$387.85.

"Pray for us that the Lord will give us wisdom, tact, skill, and understanding to properly present these invaluable books to this state. Yours truly, [signed], Clayton F. Wolfe, Great Mills, Md.

Truly, "we have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by a wise use of periodicals and books, preach the word with determined energy" (Colporteur Evangelist, p. 101). "Lift up your eyes," cries Jesus, "and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal" (John 4:35, 36). There are opportunities unlimited for literature ministry in the Chesapeake Conference. For detailed information write to the undersigned.

G. B. HOAG

Publishing Department Secretary 5110 Frederick Avenue Baltimore 29, Md.

Chesapeake Institute Echoes

R. O. SCHROEDER

Forty-two colorteurs, a select group, A consecrated army, "the very best," At the feet of Jesus came to meet— Five days of study and eager quest; Elder Kent, chief instructor, told us well, Of "success principles" and "how to sell."

The very first Sunday night we heard Elder Anderson give, in his positive way, "The Challenge of 1954"—"Go, gird Your loins with the Spirit, and pray. Work at your best—no time for a nap, And that'll put Chesapeake 'on the map.'"

But wait, don't forget the "hour of song" By Ben Glanzer on Sunday, the third, Singing solo or joining the throng, Such singing is seldom e'er heard; And all the folk who came that night Went home with hearts filled with delight.

Elders Nichol, Christian, Snider, Votaw, Ihrig, Delafield, and the male quartet— "Con mucho gusto" their counsel lent. They brought inspiration we'll never for-

get. And let's not neglect Doctor Anderson's hour--

That proper living will add much power.

The object of general study was clear: "At the door make a good impression, Help make up the mind of customer dear, Close the sale and, without hesitation, Get out! And continue without delay; But never forget with each to pray!"

Elder Hoag, directing it all with a smile: Elder Robinson, manager, working full pace:

pace; Sister Haines, preparing our tasty food, Earned for herself an honored place! We offered thanks, even after the meal. Listen, dear friend, does this appeal?

"Before we leave this table, spread With Thy abundant love, We pause a moment to express Our thanks to Thee above; For loving hands who have prepared, But most, Thy fellowship we've shared."

Colporteurs teach people "how to keep well So "hydro" was taught by Lois Hoag, R.N. Knowing simple treatments helps us to sell

And multiplies our usefulness by ten. Teaching prospects to gain healthy looks, They in return will buy our good books.



Attention, All High-School Seniors!

WASHINGTON MISSIONARY COL-LEGE wants all Seventh-day Adventist high-school seniors from its constituency in the Columbia Union Conference to come to the College as our guests for our annual Senior Day program on April 11 and 12. All expenses will be paid.

Contact your local conference Educational Secretary, or write direct to:

Senior Day

Washington Missionary College

Takoma Park 12, Washington, D. C. Thank you.

WALTER RALLS Chairman, Senior Day Committee

Family Worship

A BUSY doctor and his wife came into the Book and Bible House the other day. They were looking for some good books which they could read to their children for family worship. They wanted interest-ing books that would cause the children to look forward to the worship hour with eagerness and delight.

We were happy to help these good parents select some worth-while books. First of all, we thought of the wonderful new book, The Bible Story, by that famous story-teller, Elder Maxwell. How beautifully the author stresses the love of God through all the stories. At every opening in the book there are colored illustrations. These are all new pictures by one of America's foremost artists.

The book, Scrapbook Stories, also came to mind. It is a collection of character-building stories for boys and girls compiled by Ellen White for her own children. They are stories, helpful to boys and girls, and they never grow old.

Another book suggested was Sister White, which is the life story of Ellen White, written for primary children by Arthur Spalding. Any child would enjoy it.

Missionary stories such as Jungle Thorn will inspire young hearts to serve God. What an opportunity the worship hour presents. It is time too precious to be neglected.

Your Book and Bible House will be happy to send you free of charge a catalogue of children's books. The books mentioned are priced as follows:

The Bible Story	\$2.85
Scrapbook Stories	2.00
Sister White	2.50
Jungle Thorn	2.00



DOGGETT, Mrs. Martha Nethelia, was born in Skipwith, Va., November 22, 1878, and died there January 8, 1954. In 1904 she was married to Willie L. Doggett. She accepted this message in 1936 and was a faithful member of the Chase City, Va., Church until her death. She leaves her husband and six daugh-ters, Mrs. Nancy Johnson, Mae Doggett, Mrs. Anna Adams, Mrs. Mary Lee Herzel, Mrs. Lula Crowder, and Mrs. Willa Parrish. She rests from her labors in the confident hope of the resurrection. E. J. Reading

E. J. Reading

HEPPLER, Mrs. Rosetta E., was horn June 17, 1878, in England, and died January 5, 1954, at her home in Berlin Township, Wayne County, Pa. She was a loyal member of the Honesdale Church. Surviving are her husband, Edward G. Heppler; a daughter, one sister, three hrothers, and two grandchildren. She awaits the resurrection. B. K. Mills

B. K. Mills

FAHRNEB, Henery, was born in Davenport, Iowa, June 20, 1872, and died January 3, 1954, at a local hospital in Elkins, W. Va. In 1910 he was haptized into the Guinea Mills, Va., Church. He and two of his brothers were charter members of that church. He ns brothers were charter memolers of that church. He proved to be a most faithful member. Surviving are his wife, Lucy; one son, Bennie Fahrner; one daughter, Mrs. Pearl Clayton; two brothers, John and Ben Fahrner; two sisters, Mrs. Mary Hennage and Mrs. Ruth Fox; and three grandchildren.

William E. Snider

HORKO, Mrs. Albertina, was born April 30, 1867, in Switzerland and died January 9, 1954, at the home of her son, Carl Horko. She came to the United States in 1891 to make her home in Philadelphia. She was bapitzed by Elder Robert Harter November 10, 1912, and became a member of the West Philadelphia Ser-enth-day Adventist Church. She is survived by her three sons, Carl, William, and Walter Horko; three grandchildren; and four great-grandchildren. E Hilliard

F. Hilliard

SHIPLEY, Minerva Minnie, was born November 27, 1878, and died at Thurmont, Md., January 13, 1954. She had the firm expectation in her heart that she would see the Saviour and not be ashamed before Him at His coming.

David Miller



WANTED: a job with an Adventist farmer. I am a member of the Montrose Adventist Church, 25 years of age, and have had experience on a farm 11½ years with my uncle. Will be ready to start work in July. Write Roland Baker, New Milford, Pa.

GOOD CHRISTIAN HOME needed for two girls, with Adventist background, ages 1 and 6 years. Adop-tion possible. Anyone interested in either one or both, write to: George Headly, Richland County Child Wel-fare Board, 259 Hedges Street, Mansfield, Ohio, or call Mansfield 139-6 call Mansfield 1189-6.

BRICK MAKERS, ATTENTION. I am desirous of contacting a man with experience and equipment for making brick. We have the raw material (very good) and excellent market. Prefer S. D. A. family. Nice church and new church school. Write at once to N. Venden, 258 Russell St., Allegan, Mich.

FOR SALE: beautiful sanitarium and rest home FON SALE: beautiful sanitarium and rest mome located in famous Imperial Valley in southern Cali-fornia, Refrigerated air conditioning. Good income. Wonderful for rheumatism, arthritis, and sinusitis. No institution of its kind within 100 miles. Write for particulars and photograph. De 610 S. Imperial, Brawley, Calif. Desert Air Sanitarium,

HOUSE FOR SALE with 5 acres of land, located in Mt. Actna, across from the Mt. Actna Academy. Stx rooms, hath, pared driveway, fireplace, stoker heat; unusual house priced for quick sale at \$14,000. Write Mrs. A. G. Graff, Route 1, Hagerstown, Md.

FOR QUICK SALE: 14 acres good land, running water through place, excellent building site. Four miles north of Damascus, Va., Highway 91, \$3,950. Also 3 acres, 5 rooms, bath, garage, on U. S. Highway 58; good location, 1 mile east of Damascus, \$5,500. Rich ore-mining vicinity, new S. D. A. company in Da-mascus. C. H. Spurgeon, Damascus, Va.; telephone 3472 3472

KIMBROUGH REST RESORT for adults and chil-dren. Good, healthful food and pleasant surroundings. Opposite Pine Forge Institute. R.D. 2, Box 122, Boyertown, Pa. For information call Yellow House 9-4282. Rates reasonable. Medical services available.



Radio Program Topics

April 4, "God's Half-Hour."

April 11, "What Is Wrong With the Ten Commandments?"

SUNSET CALENDAR

A pr. 2	Apr. 9
Baltimore, Md 6:30	6:37
Cleveland, Ohio 6:53	7:00
Columbus, Ohio 6:58	7:05
Cumberland, Md 6:41	6:48
Jersey City, N. J 6:22	6:29
Parkersburg, W. Va 6:50	6:57
Philadelphia, Pa 6:27	6:34
Pittsburgh, Pa 6:46	6 :53
Reading, Pa 6:29	6:36
Richmond, Va 6:33	6:40
Seranton, Pa 6:29	6:36
Toledo, Ohio	7:07
Trenton, N. J 6:24	6:31
Washington, D. C 6:32	6 :39



Official Organ of the COLUMBIA UNION CONFERENCE of Seventh-day Adventists 7710 Carroll Ave. Takoma Park 17 Md

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Address all subscriptions and make all payments through your Book and Bible House.

All copy for publication in the VISITOR should be submitted through the local con-ference in which the contributor holds membership. Copy should be typewritten and double-spaced.

"Signs," the "Entering Wedge"

HAVE you relatives and friends who need the great "silent evangelist," Signs of the Times? Now is the hour for action during our eightieth anniversary crusade when you can take advantage of the unusual offer of one free subscription for every five single subscriptions to individuals.

This thrilling experience is one of hundreds scattered throughout the world where the *Signs* has been the "entering wedge" for truth and victory. From Bethlehem, Pa., comes the following story:

Among the hundreds of thousands who were discharged from the armed forces at the close of World War II was Richard Sloan who had been a Seventh-day Adventist before entering the service, but, like too many young people, he forgot his faith and became just a man among men. Nevertheless, when hostilities ceased and normal life was resumed once more, he discovered that just earning a living and keeping a "watch" for unsatisfying things of this world were terribly dull.

For months the knowledge of truth plus a bruised conscience haunted his footsteps continually. Then one day he made two great decisions: first, he would further his education in a Christian school; second, he would send the Signs of the Times to several of his acquaintances. One of his friends who received the Signs was George Yehl, a former buddy in service. But George and Jean, his wife, had to work hard to support their children and did not have time for religious things, so they only glanced at the Signs each week.

Then came a strange turn of mind when suddenly they were involved in an automobile accident that came within inches of hurtling their whole family down over a mountain side to almost certain death. Hardly without realizing it, they found themselves talking about religion and the Bible, and the old question of death and eternity.

Mrs. Yehl began to read the *Signs* with unbelieving interest and discovered the offer of a free Bible course. She studied diligently and discussed her findings with her husband. When Elder F. S. Fowler, while following up the Bible course interests, called at this home he found a welcome.

Bible classes were held for several months and Mrs. Yehl's married brother and sister attended with their respective families, also her mother and father and her grandmother and grandfather. Four generations at study! Now five of the class have pledged by baptism to go all the way.

