

Columbia Union **VISITOR**

REPRESENTING THE FOLLOWING
 CONFERENCES
 ALLEGHENY • CHESAPEAKE • EAST
 PENNSYLVANIA • NEW JERSEY • OHIO
 POTOMAC • WEST PENNSYLVANIA
 WEST VIRGINIA

Vol. 68

Washington, D. C., February 21, 1963

No. 8

New Crises Face Church

By R. R. Hegstad

Editor, "Liberty" Magazine

In the 1880's the Seventh-day Adventist Church was faced by a crisis. Passage of a religious amendment to the Constitution appeared likely. The National Reform Association and the Papacy had linked hands to push a Sunday bill in Congress, and Sabbath keepers were being stigmatized and condemned. Wrote a prominent churchman in the *Christian Nation*:

"Let those who will, remember the Sabbath (Sunday) to keep it holy, from motives of love and obedience; the remnant must be made to do so through fear of law. We have no option."

How should the crisis be faced? Some in the church proposed that the *Sentinel*, as our religious liberty magazine was then called, should drop the name "Adventist" from its columns, say nothing about the Sabbath, and thus secure support for our position. They argued that if this course were followed "the great men of the world would patronize it; it would become popular, and do a larger work." Matters came to a head when men in the Religious Liberty Association said they would no longer use the *Sentinel* as the organ of their department unless its policy was changed.

It was to meet this crisis that Mrs. White was given a vision in Salamanca, N. Y. "In the night season I was present in several counsels," Mrs. White wrote. She then said we could not follow the course of action outlined by these men. "What is the *Sentinel* for?" she asked. "It is to be as the voice of the watchman on the walls of Zion, ready to sound the danger signal. . . . We are not to cringe, and beg pardon of the

world for telling them the truth."

As a result of Mrs. White's witness, the issue was resolved; the *Sentinel* spoke the counsels of heaven. But counsels are worthless unless they are circulated, and the church did not rise as it should to the crisis and send the *Sentinel* to influential men across the nation. Then it was that Mrs. White wrote to our church members in the pages

of the *Advent Review and Sabbath Herald*:

"Had those who claim to believe the truth, used the *Sentinel* as it was their privilege to do, and been united in recommending it, and in raising their voices to give the trumpet a certain sound in every Conference and in every church, as God would have them do; had the attention of our people been called to this work, which was so essential to be done for this time; had they appreciated the light which God permitted to shine upon them in

(Continued on page 11)

For Baltimore-Washington Area

Famed Salt Lake City Organist to Play Concert February 21



Dr. Alexander Schreiner at the Salt Lake City Tabernacle organ.

THE famed organist of the Salt Lake City Tabernacle, Dr. Alexander Schreiner, will give a full concert on Thursday, February 21, at the Takoma Park, Md., Church, according to Elder W. J. Keith, Pastor.

Works by Bach, Mendelssohn, and Louis Vierne will be features of the evening program, according to an advance announcement by the church's music department. Outstanding selections will include "Claire de Lune" and "Finale to Symphony VI."

The outstanding musical event for the Takoma Park area has been arranged by the church's music directors. There is no admission fee, and all members in the Baltimore-Washington-Richmond metropolitan areas have been invited to attend.

Dr. Schreiner is one of the most sought-after of today's concert organists. He was born to produce music. At the age of eight he was a full-fledged church organist and in his youth began his life's work of playing recitals at the Salt Lake Tabernacle in 1921. At this well-known organ in 1929 he played the first of the national C.B.S. network radio programs. The program is now the oldest continuous broadcast in existence.

The Islands of the South Seas

By Ernest H. J. Steed

Public Relations Director, Australasian Division

It has been my privilege to visit most of the South Sea areas over the past four years and to see the work of the Seventh-day Adventist Church and to have my heart stirred by the great needs for the advent message in these areas.

God is working mightily through humble instruments and is using the dedicated gifts of his people with great power. Let me tell you about one trophy to the glory of God. His name is Lomdopa, about 35 years of age. Ten years ago he was a cannibal.

"We loved to pick the flesh from a cooked body and eat it like chicken," he said. "We had no education except as to be taught the ways of killing and swallowing long canes. These were to make us brave and to clean the stomach. The boys who would not obey were tied to a stick and roasted over a fire like the pig until their skin was all burnt, then they were let go. Then Pastor Campbell, the 'Seven-Day' missionary, came and taught us about Jesus."

Today Lomdopa is a live, energetic native missionary. I met him on the job with Pastor L. Barnard at the foot of Mt. Michael, a 9,000-foot mass of jungle. He stops at nothing to influence the hundreds of thousands of primitive people. Recently to reach one area he dressed again in his former heathen pig tusks and bird feathers. He lived as one of the people.

That night in the hut I sat around a native who had recently died. The people were still mourning. They cried. I cried with them—not for the dead man, but for these poor people who needed to know of the love of God.

I talked with them and told them what I had heard. They listened. Today they all attend Sabbath School.

Lomdopa is a "talk man," he says. Talking always about the great Adventist message, he is filled with enthusiasm, energy, and without doubt the Spirit of God. He has just been to Sydney, Australia—the first

NOTE—The overflow offering for Thirteenth Sabbath this quarter goes to the Australasian Division. This is the second of three articles by Elder Steed who visited the Columbia Union Conference last summer.—D. A. Roth.



Photo by Eric Were

MISSIONS. Native leaders of the Karimui area, New Guinea, appeal to Pastor Len Barnard, Seventh-day Adventist Church missionary, to send a missionary teacher. Pastor Barnard, along with many other missionaries, has penetrated the primitive areas of New Guinea, meeting many natives who personally have never seen a white man.

time outside of New Guinea. To him it was all big and amazing. He wanted to see how the church was, "because some mission tell my people Seven Day just one or two old lady, no more. Now I know different—I will talk plenty," he said.

Lomdopa made big news through press, radio, and TV media in Australia. The Mayor of the city of Sydney gave him the freedom of the city, and a gold-plated key. One

Legal Notice

COLUMBIA UNION COLLEGE

Notice is hereby given that the Constituency of Columbia Union College, Incorporated, will hold their Quadrennial Meeting on Tuesday, February 26, 1963, at 10:30 A.M., in Columbia Hall, Columbia Union College. The purpose of the meeting is to elect trustees and to transact any other business that may come before the Constituency at that time.

The members of the Constituency are the Executive Committee of the Columbia Union Conference of Seventh-day Adventists; the Executive Committees of the Chesapeake Conference, the East Pennsylvania Conference, the New Jersey Conference, the Ohio Conference, the Potomac Conference, the West Pennsylvania Conference, and the West Virginia Conference of the Columbia Union Conference of Seventh-day Adventists; the President, the General Vice-Presidents, the Vice-President of the North American Division, the Secretary, the Treasurer, and the Secretary and the Associate Secretaries of the Department of Education of the General Conference of Seventh-day Adventists; the members of the Board of Trustees of Columbia Union College; the Administrative Officers, the Registrar, the Librarian, and the members of the Faculty of Columbia Union College who hold the rank of Associate Professor and Professor, and those who hold the rank of Assistant Professor who have completed two or more years of service at said college.

Neal C. Wilson, President
Charles B. Hirsch, Secretary

newspaper on almost the whole of the front page printed a picture of him shopping, reporting his visit to the "Seventh-day Adventist Church missions conference."

Lomdopa is typical of hundreds of national workers in the South Seas who are prepared to leave their personal interests and dedicate themselves to mission service. Where we have one we now could place another 100. There are continued calls for more and more missionaries. Our need is funds and more schools to train personnel. Your prayers and offerings this Thirteenth Sabbath will aid this outreach.

Dr. H. G. Hadley Honored By Employees at Hospital

THE employees of Hadley Memorial Hospital gave Dr. Henry G. Hadley a surprise on his 69th birthday recently in the dining room of the hospital. He was presented with a set of Elder LeRoy Froom's books, *Prophetic Faith of Our Fathers*, and two volumes of E. G. White *Articles* and a beautiful floral centerpiece of spring flowers. Elder and Mrs. J. R. Johnson had a part in the presentation.

The dining room was beautifully decorated by the dietary staff, which also prepared a large birthday cake, and all the extras.

Chaplain L. G. Foll led in the birthday song; Harvey A. Rudisaile presented the gifts, which were appropriately decorated with a stethoscope, thermometer, hypo-syringe, and tongue depressant by Cassie Roberts. Also a pilot model of his new Ford and a ceramic replica of Bundy (the doctor's boxer). The party was supervised by Mrs. Mary Williams. Dr. Hadley entertained those present with stories of his early youth and practice.

CASSIE ROBERTS



HONORED. Dr. and Mrs. Henry G. Hadley at the time of his recent birthday when he was honored by the employees of Hadley Memorial Hospital.

COLUMBIA UNION VISITOR

Loma Linda Foods Appoints Don Keeler New Manager For Eastern Division

APPOINTMENT of a new Manager of the Loma Linda Foods Eastern Division has been announced by the General Manager, C. P. Miles. Don Keeler, former District Manager of the company's Northern Pacific branch office, has been transferred to the firm's Eastern Division headquarters in Mount Vernon, Ohio.

Mr. Keeler, a former sales representative of the company in Texas for nearly five years, has moved with his wife and three children to Mount Vernon, where he has taken the position left by Mr. Miles, former Manager, when he became General Manager and moved to Arlington, Calif.

Management of the recently re-modeled and enlarged Mount Vernon factory, where production and sales were tripled last year, is but one responsibility of the company's youngest executive. Also under his direction are numerous branch offices and distribution centers east of the Mississippi River.

The new manager is a native of



NEW MANAGER. Percy Miles (right), Manager of the Loma Linda Food Co., welcomes Donald Keeler, new Manager of the Eastern Branch of the Loma Linda Food Co. in Mount Vernon, Ohio.

the Columbia Union Conference. He attended Columbia Union College and for a period of time was a salesman for the Washington College Press. His parents live near Luray, Va.

F. W. EDWARDY

*Public Relations Secretary,
Loma Linda Food Co.*

A Letter to Every Member

WE are inviting every church member to participate this year in selecting the Temperance Man of the Year for 1963. This American Temperance Society-sponsored project is now entering its third year.

All you have to do is to submit the name of someone in your church who is doing outstanding work along temperance lines. Send his or her name to your local conference temperance secretary with a detailed letter outlining specifically the various temperance activities this person performs.

To give you concrete examples of what previous Temperance Men of the Year have done, I shall cite the Man of the Year for 1961, William Ashton, a retired postal worker from Batesville, Ark. Mr. Ashton used our temperance message so effectively in Batesville that he was able to secure community support in building a Seventh-day Adventist church where there was none before. Furthermore, it has already been paid for.

Among his temperance activities, Mr. Ashton showed temperance films such as "One in 20,000" in local public schools, churches, homes, and throughout the community. He also gave temperance talks, many before other church groups.

Last year's Man of the Year was John Lammerding, a retired contractor of Orangevale, Calif., who cultivates a five-acre almond orchard. To assist him in his temperance activities, Mr. Lammerding has for several years operated a prize-winning temperance booth at the California State Fair in Sacramento.

During the past two years Fair officials have awarded him a plaque for his outstanding exhibit.

So if you know of someone in your church who is carrying on an especially good temperance program, why not sit down today and submit his name, with specific details, to your conference Temperance Secretary? You have two weeks from the time this article appears.

Perhaps this year the Temperance Man of the Year will be chosen from your church or from your conference.

Your temperance secretaries are: Allegheny Conference, Jacob Justiss; Chesapeake Conference, Robert E. Hamilton; East Pennsylvania Conference, D. M. Ingersoll; New Jersey Conference, Roger L. Dudley; Ohio Conference, Robert L. Osmunson; Potomac Conference, E. Frank Sherrill; West Pennsylvania Conference, J. Friesen; West Virginia Conference, J. H. Lantry.

MIKE JONES

Urgent!

YOUTH in uniform are calling the National Service Organization from far away seeking counsel. In many instances they are not far from one of our military or civilian chaplains. Relatives or friends of these youth should notify one of the following chaplains if they are stationed near the serviceman's base:

Air Force

Chaplain (Capt) William S. Hall, Box 17, LMTC, Lackland Air Force Base, San Antonio, Texas.
Chaplain (Capt) Wayne C. Hill, 6100th Support Wg., Box 379, APO 323, San Francisco, Calif.
Chaplain (Capt) Christy M. Taylor, 3380th Technical Trg. Wg (ATC), Keesler Air Force Base, Miss.

Army

Chaplain (Major) Glenn I. Bowen, Office of Post Chaplain, Fort Ord, Calif.
Chaplain (Capt) Carl R. Holden, 16th Inf., 1st Battle Group, APO 34, New York, N. Y.
Chaplain (Major) John E. Keplinger, SDA Chaplain's Office, USAMTC, Fort Sam Houston, Texas.
Chaplain (Major) Earl T. Lee, Post Chapel, Fort Lewis, Wash.
Chaplain (Capt) Joseph T. Powell, 121st Evac. Hospital, APO 20, San Francisco, Calif.
Chaplain (Capt) Richard Sessums, Hq. 3rd. Sqd., 2nd Armored Cav., APO 114, New York, N. Y.
Chaplain (1st Lt) Ralph Workman, Office of the Post Chaplain, Fort Hood, Texas.

Navy

Chaplain (LTJG) Norman Goodwin, Chaplain's Office, Bldg. 1311, USNTC, Great Lakes, Ill.
Chaplain (LCDR) Robert L. Mole, PHIBRON 7, FPO, San Francisco, Calif.
Chaplain (Lt) Davis A. Thomas, USS GENERAL WILLIAM MITCHELL (TAP-114) FPO, San Francisco, Calif.

Civilian Chaplains

Elder Hollis Anderson, 2710 Elyssee, San Diego 23, Calif.
Elder Sylvester O. Francisco, Am Kirchberg 6 (Eschersheim), Frankfurt/M, Germany.
Elder Thomas Green, 1101 Kingwood Drive, Takoma Park, Maryland.
Elder Harold E. Kurtz, 1451 Plumas Street, Seaside, Calif.
Elder Chester A. Holt, 615 W. Ashby Place, San Antonio, Texas.

We would also urge parents to send us the names and addresses of their youth in uniform. Your contribution last May 12 has made it possible for us to supply our young people in military service with our church papers as well as soul-winning literature for distribution.

J. R. NELSON

*Director, National Service
Organization (formerly War
Service Commission)*

CUC Student Accepted At Medical School

ONE Columbia Union College student was accepted for study at the Loma Linda University School of Medicine in the second and final round of decisions by the school's admissions committee. The action raised to two the number of Columbia Union College students who will enter the school in September.

Accepted with the second group was Robert Oswald Rausch. Announced before New Year's Day was the acceptance of Elvin Eugene Adams.

CONFERENCE NEWS

Potomac

Report on Virginia Blue-Law Hearing

THE 1962 General Assembly of Virginia directed that the Virginia Legislative Advisory Council make a study of the present Sunday laws of this state. The council set up two public hearings, one in Richmond, January 30, and the second in Norfolk, January 31.



J. N. Morgan

There was strong evidence of an organized effort by the Virginia Retail Merchants' Association to maintain Virginia's existing Sunday Sales Law that forbids

labor and the sale of a large list of saleable merchandise.

The Association brought great pressure on the 16-member advisory committee, declaring that any change in the law would open the door to a wide-open Sunday of work and competitive sales.

The merchants' association, in its life and death struggle, to maintain the present Sunday blue law, called in merchants from all parts of Virginia to testify in support of the law. It was the same organization that was instrumental in the rewriting and passage of the 1960 act that has a larger list of items that can and cannot be sold than any other similar law in any state of the union.

The Legislative Committee must study this question and give its report to the governor and to the Assembly by October 1963.

Seventh-day Adventist leaders registered their protest to this law on the grounds that it is a type of religious legislation, inconsistent, discriminatory, and an encroachment on civil and religious freedom, and as such is unfair and unconstitutional.

Elder H. J. Capman, President; John N. Morgan, Religious Liberty Secretary of the Potomac Conference; and Kenneth McComas, Pastor of the Patterson Avenue Church in Richmond, registered their opposition

to this law at the Richmond hearing. These men were courteously heard and received 50 minutes of the three-and-one-half-hour hearing. Members of the commission were attentive and had many questions at the climax of the presentations. These men called for repeal of Virginia's blue law. Excerpts from their statements will be given for your information.

A statement by J. N. Morgan, Conference Religious Liberty Secretary, before the Virginia Advisory Legislative Council in Richmond, January 30, follows.

V.A.L.C. COMMISSION ON SUNDAY LAWS

Mr. Chairman and Members of the Commission:

My name is John N. Morgan, Secretary of the Department of Public Affairs of the Potomac Conference of Seventh-day Adventists, with headquarters in Staunton, Va.

I would like to share with you some of the views of Seventh-day Adventists on the 1960 amended and re-enacted Sunday law and its corresponding exemption.

It was President Kennedy who said in a recent issue of *Look* magazine, "If ever the United States should reach a point where the clash of ideas comes to an end, where debate disappears, where everybody agrees with everybody else on everything, then we are finished as a nation—and the ideal of freedom, to which our nation has been dedicated since the time of Washington and Adams, Jefferson and Hamilton, perishes."

Our position is clear and simple! We hold that any legislation that imposes an unequal burden, or that provides an unequal opportunity for citizens of the Commonwealth, is not good legislation and is both unfair and unconstitutional. We hold that any legislation that specifies Sunday, the first day of the week, as a day of common rest, exercises this unequal effect upon its citizens. Because of the divergence of convictions of religious people, as well as nonreligionists, in our great country and state, to specify any particular day as a common day of rest is unfair and unjust for any reason.

We are in hearty agreement that six days of consecutive merchan-

dising should be sufficient, but to spell out which particular day shall not be used for this purpose becomes discriminatory in a state of many religions, commercial interests, and nationalities.

Inasmuch as House Joint Resolution No. 4, 1962, calls for a study of the Code of Virginia restricting certain activities on specified days of the week with the thought in mind of recommending to the Governor and General Assembly what changes, if any, to conform such laws to present conditions shall be made, we would like to make some observations and suggestions for the consideration of this commission.

The Virginia State Supreme Court has upheld the Sunday-closing law in a decision that discounted the religious angle as a basis for the statute.

"The law was sponsored by the Virginia Retail Merchants Association to provide for a day of rest. However, retail opposers of the law contended that it had more 'Arbitrary Classifications' of items that might and might not be sold than any similar state law. The law permits operation of scenic, historical, recreational, and amusement facilities and farm produce grown by the seller can be sold at roadside stands."

Apparently it is appropriate for farmers not to have a day of rest and those who operate historical, recreational, and amusement facilities to also get along without a day of rest.

But we would ask, "If it is indeed correct that the law aims simply to provide a day of rest and has no religious implications—then why must that day of rest be Sunday? Some stores would prefer to close Saturday and stay open on Sunday. Then what?"

We understand that the 1960 Assembly took great pains to steer away from using religious and Biblical terms in rewriting the Virginia Blue Law Code, but the give away that the law is still basically religious is the specifying of a particular day on which items can and cannot be sold and the insertion of an exemp-

Published weekly by the Columbia Union Conference of Seventh-day Adventists, Takoma Park, Washington, D. C. Printed at the Washington College Press. Price, \$2 a year in advance. Second-class postage paid at Washington, D. C.

tion clause for religions that consider Sunday a working day and religiously observe the seventh day of the week as the Sabbath. This actually is an acknowledgment that the present law is religious legislation, and the state should have nothing to do with upholding such a law.

Chief Justice Warren, who wrote the Supreme Court majority opinion upholding the constitutionality of State blue laws, recognized a fine line between the secular and religious purpose of such laws. *The court, he said, was not upholding all conceivable Sunday-closing laws, and if such a statute had the clear purpose of using the state's coercive power to aid religion it would be unconstitutional.*

Virginia has attempted to split this fine line with legislation solely in the name of Social, Recreational, and Rest-Day Statutes, using as a basis an antiquated 18th-century blue law. The results have been an uproar throughout the state as an inconvenience, impractical, not publicly wanted piece of legislation has been enforced upon people.

The Virginia law does not protect all of the laboring people, since certain persons might have to work seven days in certain professions—historical, scenic, gas stations, et cetera. The present law discriminates. It protects only certain classes.

It cannot be a health measure on this basis. We believe that all persons need one day of rest in seven. This position is Biblical as well as healthful. But why specify that day?

When Sunday is specified it tends to favor or establish the Christian religion over all other religions and the Sunday-keeping segment of Christianity over the seventh-day-Sabbath-keeping segment. On this point we share the perplexity of Justice Douglas, "I do not see how a state can make protesting citizens refrain from doing innocent acts on Sunday because the doing of these acts offends sentiments of their Christian neighbors." *Sunday laws make criminals out of people on Sunday for doing and selling items that are normally accepted as non-criminal on any other day of the week.*

A number of states have solved this problem through other types of legislation, namely:

One Day in Seven Legislation
Forty-hour Work Week
Labor Union Laws
Public Health Laws

Any attempt to modernize a Sunday blue law will only tend to further confuse the existing confusion. *The only answer is total repeal of*

all laws of a religious nature that tend to tread on the conscience of men; or laws with religious overtones, yet disguised as social legislation that attempt to control work and commercialization on one particular day (Sunday).

Mayor Arthur Naftalin of Minneapolis, Minn., in his "Veto Message" to that city's Sunday ordinance said: "I cannot escape the conclusion that the proposed ordinance is an unwarranted interference with the personal freedoms of our citizens, that it has the effect of discriminating against individuals who observe a day other than Sunday as the Sabbath, and that it seeks to impose by law a pattern of social and economic behavior that should be shaped not by government but by the free choice and voluntary associations of the people themselves.

The *Virginia Baptist*, in its official statement adopted June 30, 1960, said: "We cannot escape the opinion that Sunday laws represent an effort to use the police powers of the state to enforce a religious holiday (which is Sunday) and provide by law one day in each week for the worship of the Almighty God."

Sunday laws are on the books today because religious beliefs put them there—not commercial interest.

Gentlemen, you have a God-given responsibility to understand the issues that are involved on Sunday laws fully; to understand the rights of minorities as well as majorities; to understand to the fullest the term "for the common good." For it was for the "common good" that our Lord was crucified. Caiaphas advanced it: "Better that Jesus should be executed than for a whole nation to be punished," and Jesus died because of it. For if we fail now to protect this great heritage of civil and religious freedom, protect this great state and nation from any encroachment of these liberties hard fought—hard bought with our forefathers' blood—to what land can our children flee?

Thomas Jefferson: "Almighty God hath created the mind free; all attempts to influence it by temporal punishments or burdens, or by civil incapacitations, tend only to beget habits of hypocrisy and meanness, and are a departure from the plan of the holy Author of our religion, who being Lord both of body and mind, yet chose not to propagate it by coercion on either, as was in His almighty power to do."—"Virginia Act for Establishing Religious Freedom," 1785.

Radio-TV Film Scheduled February 22, Takoma Park

THE new all-color 30-minute motion picture, "The Word Is in the Air," will be shown Friday night, February 22, at 7:45 o'clock, in the Takoma Park, Md., Church.



Elmer Walde

The new film, produced by the Radio-TV Department of the General Conference, will be personally introduced to the church audience by the secretary of the department, Elder Elmer Walde. He is

also the narrator of the film.

The new film has been acclaimed as "one of the very best the denomination has ever produced." Everyone in the Greater Washington area has been invited to attend.

Investment Record Set at Stanley Church

ON December 1 the Stanley Sabbath School went "over the top" in their Investment Offering. The goal was \$850, the largest previous offering having been \$822. During the year some of the children did not want to go to Sabbath School if they did not have something for Investment. They brought in more than \$500. The total amount this year will be in excess of \$1,100.

Frank and Mary Blosser brought in \$105.05 through the sale of plants in the spring, garden produce, and home-made bread. This couple are nearing the age when many retire, but every spring their home is full of boxes with plants for sale. They work untiringly to help swell the Investment total as well as being very liberal in their other offerings.

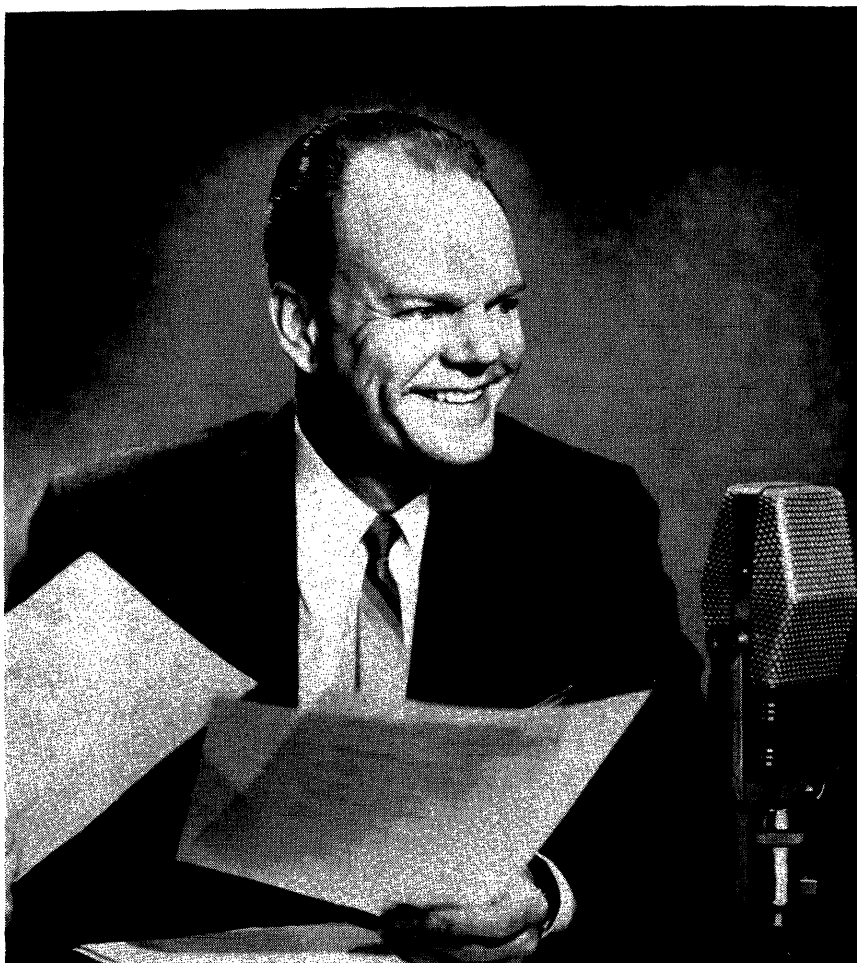
While the Blossers as a family led in the individual amount raised, yet all the members are to be commended for their excellent efforts.

HAZEL I. ANDERSON

Investment Secretary,
Stanley Sabbath School

Correction

ON page 4 of the February 7 issue of the *VISITOR* a picture story appeared under the title, "Spanish Bibles Given to Cuban Refugees." The caption read that the Bibles were given by the American Temperance Society. This should have read the American Bible Society. We are sorry for the error.—D. A. R.



PAUL HARVEY—a man most often described as “courageous”—has had his remarks quoted by virtually every national publication. His comments have been reprinted in the *Congressional Record* 29 times. Recently his treatise on “hidden taxes” was reprinted 23 million times. His story is the story of a man with an undying love for his country.

Paul Harvey, the American Broadcasting Company’s dynamic young news analyst, was voted commentator of the year (January 29, 1962) in a poll taken by New York’s *Radio-Television Daily* of more than 600 critics across the country.

Paul Harvey had already been awarded six honorary doctors’ degrees, four gold medals from Valley Forge’s Freedoms Foundation, and numerous veterans’ and American Legion citations. His home state, Oklahoma, elected him to its Hall of Fame in 1955, and the entering of 29 of his broadcasts in the *Congressional Record* has set an all-time high mark. *Who’s Who* amends its listing on Paul Harvey each year to keep pace with his mounting achievements. He is the author of three books and a three-times-a-week newspaper column, and he has made three record albums.

Paul Harvey is to speak in person at Blue Mountain Academy on Sunday, April 7, at 2:30 P.M. Above all things, plan now to hear this distinguished American, enjoy the fellowship of a reception, and help Blue Mountain Academy in its educational needs.

Paul

Is Looking

At Blue Mountain

on

APRIL 7

Students

Not everything is “blue” at Blue Mountain Academy! We appreciate your continued giving through the “Two-Per-Cent Plan” to help pay the indebtedness of the beautiful Administration Building.

BUT—there are some glaring deficiencies in instructional equipment. A budget of over \$10,000 for immediate educational needs was presented to the annual board on February 4, 1963.

What

Purchase

or

Price: \$15



The best recital piano available

COLUMBIA UNION VISITOR

Harvey

g for You

tain Academy

nday

2:30 P.M.

looking to You

ular funds are insufficient for these purchases.

The most pressing educational needs are represented in the accompanying pictures: new pianos; books, books, books for our library; more equipment in the science field.

As a parent or friend of B.M.A., won't you help us provide these essentials for quality education?

u Can Do

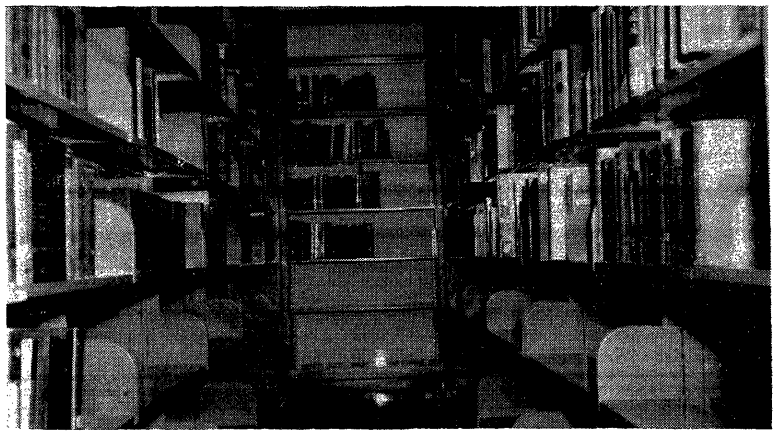
t From a Student

ne Principal

Seat; \$25 Couple



campus. Would it inspire excellence?



We need books. If you think we are exaggerating, . . .



Look at this!



With five microscopes for more than 30 students, somebody waits.



More waiting, since there is only one set of apparatus for a standard physics experiment where there should be five sets.

A llegheny

Dorcas Federation Meets At Newark

THE Penn-Jersey Dorcas Federation held its meeting at the Trinity Temple Church in Newark, N. J., recently. The meeting was well attended. The president, Mrs. Willie Warnick, had been very ill, but was able to be present and presided with the help of Elder D. B. Simons, Conference Home Missionary Secretary.

The guest speaker, Mrs. Gladys Churchman, was glad she could be present and hear of the work we are doing. She is the director of the Welfare Neighborhood House of Newark, which does a great work in helping the needy and suffering and providing recreation for the children.

Officers were re-elected for the next two years. They had done a good job and were worthy of another two years.

The "Worthy Student Fund" is growing and also the Civil Defense project. The Society now has a disaster vehicle and is starting on the equipment.

The meeting was pleasant and interspersed with beautiful solos and choir renditions. The Golden-Age Club is doing well and sponsoring many projects.

Elder J. H. Wagner, Pastor of the host church, made us welcome and invited us to come again soon. The next meeting will be in Englewood, N. J.

WILLIE WARNICK, *President*
DORA MITCHELL, *Secretary*

Tell a friend about
Faith for Today EACH SUNDAY
SEE YOUR LOCAL TV GUIDE
FOR TIME AND CHANNEL

"Men's Day" Program Presented at Camden



Photo by Pinkney

A group of men of the Camden, N. J., Church who recently presented a "Men's Day" program which raised more than \$500. Left to right: first row, William Braxton, Arthur Johnson, Morris Archie, Gramble Clark, Addison Jenkins, chairman; second row, Sherman Williams, James Watkins, Alfred Hall, and George Braxton. Elder R. W. Newman is the pastor of the district.

Englewood (N. J.) Dorcas Society Helps Needy



Photo by Pinkney

Novella Spring, leader of the Englewood Dorcas Society, looking over food baskets before their distribution.

THE Dorcas Welfare Society of the First Seventh-day Adventist Church of Englewood, N. J., under the leadership of Novella Spring, heeded the words of the Master, "For I was an hungred, and ye gave me meat," and gave to six families Thanksgiving baskets.

The first Sabbath of each month is known in the Englewood Church as "Love Your Neighbor Day," at which time members of the church bring and place in a specially prepared container canned goods for the Dorcas pantry. This proved very successful. The results were that all six families received more than a week's supply of food.

The Dorcas Society collected, washed, and prepared old dolls that brought joy to the hearts of many unfortunate children on Christmas day.

With an active membership of eight, the Society prepared and gave away this year 686 pieces of clothing, 14 food baskets, 16 treatments, and

\$147.50 to welfare, and helped 42 persons.

DANIEL DAVIS
Pastor, New Jersey District

Chesapeake

Temperance Film and Literature Well Received In High Schools

"My parents quit, too," said one student of the large Howard County High School after the writer spent one week in lectures and the showing of our film. Mr. Hunt, one of the biology teachers, has become a real crusader for the stop-smoking idea for the high-school students. Mr. Hunt quit smoking a few months ago and now spends several class periods a month on tobacco and alcohol.

A large number of boys and girls gave me their cigarets and made a vow never to use cigarets again, after the presentation of "One in 20,000" and the question-and-answer-period. One lady teacher also made the statement that "I have given up my smoking forever." We are very happy with the success that our films are having in the public schools in the Chesapeake Conference.

On Saturday night, January 5, it was my privilege to address the Y.T.C. (Youth Temperance Council) at their mid-year youth rally held in the beautiful First Methodist Church of Hyattsville, Md. In the audience were seven Methodist and Baptist ministers who extended an invitation to representatives of our Temperance Department to speak in their churches in the early spring.

The temperance work is a real wedge to enter other churches, high schools, and civic clubs. Will you not help by joining the American Temperance Society, February 23, and show your interest in this Share Your Faith project?

One Seventh-day Adventist student of William Penn High School in New Castle, Del., arranged with his physical education teacher to show "One in 20,000" to all the physical education students—about 50 students in each class, six classes during the day. After the first class, Mr. Chapman, the physical education teacher, became so interested (a non-smoker of one year) and was so excited that he called the Principal and counselor and filled the room for the next five periods. About 900 students saw the film and many were impressed to give up their smoking.

COLUMBIA UNION VISITOR

You may help with this work, too, if you wish.

What do we need? 1. Literature for distribution to students in the high schools. 2. New films to replace worn-out ones. 3. A new 16mm projector for the Temperance Department to use in these high schools.

If Uncle Sam is going to take a bite out of your bank account coming April 15, why not send a donation to the A.T.S. and use it as a deduction from your tax. It will be used to help others, young people and older ones as well, to give up tobacco and drinking habits. It is our hope here in the Chesapeake Conference to spread the truth to all of the high-school students 'and the truth will set them free.'

Will you not do your part?

R. E. HAMILTON

*Temperance Secretary,
Chesapeake Conference*

Spencerville Juniors Raise \$1,000 for Investment

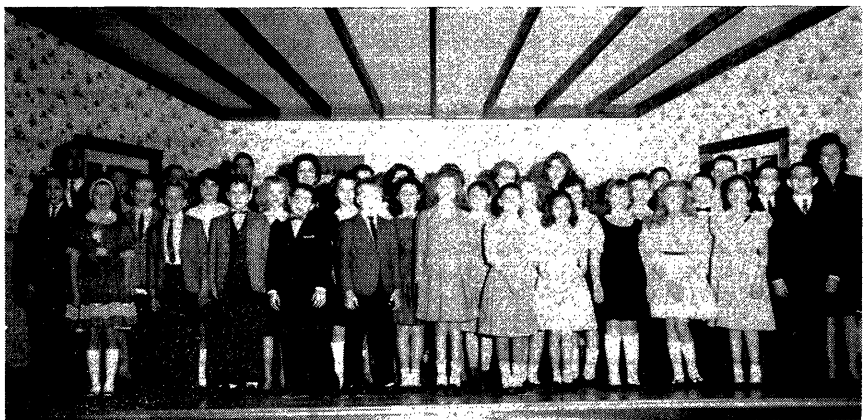
THIRTY-SEVEN juniors of the Spencerville, Md., Church decided last year to set a high goal for Sabbath School Investment. Special Thirteenth Sabbath programs and other activities were planned. One Sabbath we drew the name of another junior from a box for our secret friendship friend. We made sure our secret friend received a *Junior Guide* when he or she was absent. We revealed our secret names and exchanged gifts at a Christmas party.

When we started our Investment in 1962 our first project was putting quarters in pint jars that were covered. The juniors made guesses on slips of paper of how many quarters they thought a pint jar would hold. The boys put their money in the blue-satin covered jar. The girls' jar was covered with a red-satin skirt. The race was on and the quarters came pouring in. The boys won the contest and their jar held \$97 in quarters. The girls had \$79 in their jar.

Next we sold chamois clothes and dust and polish mitts. By now we had over \$300 for Investment.

Get-well cards and stationery were sold and before school started in September we had \$500.

The last project was selling Christmas cards. On December 15 we had a special Investment program in the junior division room. Fifty-five dollar bills were placed on the tree and we plugged in the lights and sang our victory song, "Stand Up for Jesus." We had raised \$1,000 for 1962 for Investment.



Thirty-seven juniors of the Spencerville Sabbath School raised \$1,000 for Investment. The average amount raised by each junior was \$27. The Conference goal per member is five dollars. Mrs. Doris Gerhardt, leader of the junior division, stands at the extreme right.

Through all our projects we discussed what our money would do for others. These juniors are learning now to invest for Jesus. "We can do it," was their response and they did it all for the glory of God.

MRS. DORIS GERHARDT

Leader, Junior Division

JAMES LANNING

Assistant Leader, Spencerville Church



Lakewood Junior Academy Conducts "Open House"

THE junior academy at Lakewood conducted "open house" January 12 in order that the church members might see the piano, duplicator,

bamboo drapes, waste baskets, new gas stove, shelves, cupboards, two sets of encyclopedias, teaching aids, shower curtains, towel dispensers, Tupperware, music-teaching tapes for grades one to four, and a science cabinet with its supplies, which had been provided over the past few months by their Home and School Association.

Elder Bass, Educational Secretary of the Ohio Conference, emphasized the reward of Christian education by showing two films, "Diet Did It" and "The Long Furrow."

Mr. and Mrs. Daniel Kubasak had charge of the event.

MRS. ETHEL PEMBER

Press Secretary, Lakewood Church

Program on Hawaii Starts "Chain Reaction"



A story and this picture of Pastor Darrell Kenney's family with their leis appeared in the Zanesville "Times Recorder" recently. It all started with a special MV program on Hawaii, conducted by the Kenneys—former residents of the island—but where it will stop nobody knows. Elder Kenney has been invited to speak at two meetings of the Masonic Lodge. On January 19 a Jewish friend and neighbor near the church told and showed pictures of his many travels in Israel. It truly pays to contact news media routinely.—Mrs. Fred Powell, Press Secretary, Zanesville Church.



BARBERTON, OHIO. "Ask and ye shall receive" has new meaning for the Barberton, Ohio, Church. They heard that a new flag is flown over the nation's capitol every day and that one would be sent anywhere on request. They have that flag to prove it. Pastor Lawrence Yeagley (left) and local elders Willard Shobe and Byron Cook stand in front of this star-studded gift from Congressman William H. Ayres.

Preparing for "Festival of Song"

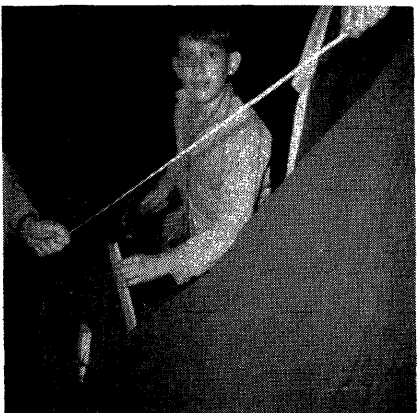


Roger McNeilly, head of the Music Department, in a final briefing with his two accompanists, Gail Jepson (center) freshman from Youngstown, and Ginny Leimberger, senior from Cincinnati, puts the finishing touches on the interpretation and expression of one of the numbers to be sung at the Festival of Song.

Pathfinders Attend "Camporee"



Don Dietrich, director of the Madison Pathfinders, was one of the 147 who attended the Northeastern Ohio Camporee and pitched his tent in model fashion.



An unidentified camper reflects satisfaction as he drives the final stake with an "almost finished" blow.

New Jersey

A Statement to the Constituency Regarding Garden State Academy

ON February 7, 1963, the Garden State Academy Board and Audit Commission arrived at far-reaching decisions affecting the academy-level educational program of the New Jersey Conference.

For a number of years the constituency of the New Jersey Conference has been aware of the need of new Academy facilities. The school plant in Plainfield has through the years served this conference faithfully and from its halls many fine young people have gone to fill important places of responsibility in the Adventist denomination.

Owing to the rapid deterioration of the present buildings in Plainfield and the excessive amount of money needed to put these buildings into acceptable condition for even temporary use, the Board with heavy hearts took the following action for which there was no alternative:

"Voted that the New Jersey Conference suspend operation of a boarding academy at the present existing location, this action to be effective at the termination of the 1962-63 school year.

"Furthermore, voted that the Conference sponsor junior academies of a limited number in strategic areas and proceed to develop a scholarship plan for worthy students of junior and senior classes while going to some other academy until such time as relocation of an academy is accomplished."

It is to be noted that this action by the Academy Board has not altered the objective of gathering funds and developing plans for the construction of an academy plant as soon as possible. The action of the Board is an interim arrangement until such time as sufficient funds within the field and from other sources are available to proceed with a building program.

Ingathering at GSA



Barbara Cordwell, a student at Garden State Academy, brought in the highest amount in the Ingathering this year. Her grand total was \$158.30.



The entire student body at Garden State Academy. The students raised a total of \$2,511.40 during the Ingathering campaign. The good work done by all of them in this great crusade for Christ is appreciated.



The winning Ingathering band at Garden State Academy raised \$763.65. Heart-warming, soul-winning experiences were the result of these contacts.

The Board took a further action to place an appeal before the Columbia Union Conference Committee that they appoint a commission to join with the New Jersey Conference Committee to study further the New Jersey Conference secondary-education problem.

Furthermore, we assure our people that all funds given toward the building project of the Academy will be preserved in a reserve account and thus will be available when the time comes that building can begin. The practice of receiving the Third-Sabbath offering for an Academy building project and the receiving of pledges and gifts, whether they be large or small, will be continued.

We wish to pay tribute to Professor Byers and the godly men and women of our faculty associated with him, in demonstrating such a wonderful spirit of self-sacrifice and dedication to the cause of Christian education in view of the facilities which they had available to carry forward their tasks.

We also thank God for the loyal support of those parents and church members who stood by the school through the years, making it possible to continue this long in its present location. Their support has not been without sure reward in the kingdom of God.

We earnestly pray that this indefinite suspension of the operation of Garden State Academy at Plainfield will cause our people to realize anew the gravity of our need and a redoubling of our united dedication to sacrifice while we still have the opportunity to do so in behalf of our teen-age youth who need the advantages of academy opportunities and fellowship here at home.

M. K. ECKENROTH

Chairman, Garden State Academy Board, New Jersey Conference President

New Crises . . .

(Continued from page 1)

warnings, in counsels, and in the delineation of facts transpiring in our world—we should not now, as a people, be so far behind in making preparations for the work. The rebuke of God is upon us because of our neglect of solemn responsibilities.

"There have been surprising indifference and inactivity in this time of peril. Truth, present truth, is what the people need; and if the startling transactions taking place in our country today, in regard to the Re-

ligious Amendment, had been realized by our people in every church; had they seen the plain, decided fulfillment of prophecy, and aroused to the demands of the crisis, they would not now be under such stupor and deathlike slumber. . . .

"Let every worker for God comprehend the situation, and place the *Sentinel* before our churches, explaining its contents and urging home the warnings and facts its contains."

As God's people worked and sacrificed, God worked, the crisis was met, and the enemy conquered.

We have come now to a new day and a new crisis. The nation's highest court has called Sunday laws secular, rather than religious; a papal encyclical has urged "public authorities, employers, and workers" to observe the "sanctity of Sunday," and the Pope has called for the "intervention of the powers of the State."

Since the United States Supreme Court decision on prayer in public schools, 39 religious amendments to our Constitution—which Mrs. White called a "plain, decided fulfillment of prophecy"—have been introduced in Congress! The Christian amendment has gained important support and the situation may well become critical in the summer of 1963 after the Court rules on further religious practices in public schools. The Vatican Council has convened and Protestant observers are stretching hands across the gulf. Also calendar reform has been favorably reported by a committee of the Council—which means days of unparalleled threat to the cycle of the week and employment of Seventh-day Adventists.

It is in the face of these threats that the editors of *Liberty* pledge themselves anew to see the will of God accomplished through *Liberty* magazine. We are approaching the last great crisis and desire only to place ourselves in the hands of God to be used as He wills.

Columbia Union College

(Continued from page 12)

ary College, he taught at Battle Creek Academy before joining the College staff. Those who worked with him and under him testify to his superior craftsmanship and insistence upon proficiency in every assignment.

Many a student working his way through college in his crew learned the principle while under his charge: "Whatsoever thy hand findeth to do, do it with all thy might."

Columbia Union College expresses

its deepest sympathy to his wife, Mrs. Mary Woodley Workman, and family.

ADVERTISEMENTS

RATES. Minimum charge, \$3 for 50 words or less; additional words, 5c a word. All ads must be approved by the local conference office. Consecutive insertions only when space permits. Payment must accompany ads (do not send cash). Make checks or money orders payable to the Washington College Press. We prefer not to accept telephoned ads.

PRACTICAL NURSE can provide good care for one or two elderly persons in our comfortable, modern country home. Special attention given to wholesome vegetarian diet of organically grown foods. Contact Mrs. J. E. Stotler, Genesee, Pa.

FOR SALE: new 3-bedroom, full-basement, ranch-style home with two-car garage attached. Located in Mount Vernon, Ohio, near church school and academy. Nicely decorated, 1½ baths, fireplace, gas furnace. Will consider land contract with \$1,500 down. Detailed information on request. Guy Speight, Route 1, Wooster Road, Mount Vernon, Ohio. Telephone EX-press 2-6151.

PREPARE NOW FOR COUNTRY LIVING. Do it yourself or we will build it. If you are planning for country living, investigate the beauty and economy of a pre-cut Early American "Air-Lox" log home. Address "Air-Lox," 7404 Flower Ave., Takoma Park 12, Md. Telephone JUNiper 8-1719.

FOR SALE: 5-room home in Takoma Park, Md. Has an upstairs apartment with outside entrance; also has large basement. Near college, academy, sanitarium, Review and Herald, and General Conference. 100 x 150 lot. Detailed information on request. Bruce E. Chase, 47 Jefferson Ave., Takoma Park 12, Md. Telephone 585-2041.

ATTENTION, BAKERS: Make your own vanilla flavoring, dark or light, by simply adding water to concentrate—costs \$1, makes one pint. In business over 25 years serving thousands of satisfied customers. Send \$1 for concentrate and instructions and save half. Will also send information how to raise money for church projects, etc. Royal Products, Mount Vernon, Ohio.

Sunset Calendar

	Feb. 22	March 1
Baltimore, Md.	5:14	5:58
Cincinnati, Ohio	6:23	6:30
Cleveland, Ohio	6:09	6:18
Columbus, Ohio	6:16	6:24
Jersey City, N. J.	5:38	5:47
Norfolk, Va.	5:52	5:59
Parkersburg, W. Va.	6:11	6:18
Philadelphia, Pa.	5:45	5:53
Pittsburgh, Pa.	6:04	6:12
Reading, Pa.	5:47	5:55
Richmond, Va.	5:56	6:03
Scranton, Pa.	5:45	5:53
Toledo, Ohio	6:17	6:25
Trenton, N. J.	5:43	5:50
Washington, D. C.	5:53	6:00



Official Organ of the
COLUMBIA UNION CONFERENCE
of Seventh-day Adventists

7710 Carroll Avenue

Takoma Park, Washington 12, D. C.

Warren F. Adams Editor

Produced by the Public Relations Department
of the Columbia Union Conference

Local conference reporters: Allegheny, A. V. Pinkney; Chesapeake, A. M. Karolyi; East Pennsylvania, D. D. Baldwin; New Jersey, R. D. Steinke; Ohio, F. W. Hudgins; Potomac, J. N. Morgan; West Pennsylvania, I. A. Toop; West Virginia, E. T. Gackenhelmer.

COLUMBIA UNION CONFERENCE

Neal C. Wilson President
T. R. Gardner Secretary-Treasurer
E. F. Willett Auditor
Edgar Bradley Associate Auditor
E. A. Robertson Educational
Ethel Johnson Elementary Supervisor
H. K. Halladay Sabbath School, Home Missionary
E. M. Peterson MV and Temperance
B. M. Wickwire Publishing
D. A. Roth Radio-TV, Public Relations
Cyril Miller Religious Liberty, Medical, ASI
W. H. Hackett Assistant, Religious Liberty

West Virginia

Spot News

• THE response to the current religious liberty campaign has been truly remarkable in the West Virginia Conference. Members have committed themselves to the highest number of subscriptions in the history of the Conference—another “first” for the West Virginia Conference.

• If there is any member who has not had the opportunity of sending *Liberty* magazine subscriptions to friends or important public leaders, please send your money and names with correct and complete address to your Conference President. Send one dollar for every name submitted.

• The West Virginia Camp-Meeting dates are June 7-15. Reserve these dates for another spiritual feast. We shall have another list of outstanding spiritual speakers.

• The West Virginia Conference membership at the close of 1962 was 1,782. Isn't this marvelous? It is the highest in our history. Let us work, pray, and plan to soon reach the 2,000 mark.

• March 24 is a very important date in the West Virginia Conference. Earnestly pray in your family devotion, prayer meeting, and the church worship services that God will pour out his Holy Spirit in an unusual manner upon this conference. Let us pray for a revival. Let us pray for souls. Let us pray for a spiritual “break-through.” You will do your part, won't you?

• The West Virginia Conference Audit and Commission was held at the Conference office, February 10. At that time the officers of the Columbia Union Conference, administrators from neighboring conferences, and laymen with the Conference Committee surveyed the work for the year 1962. At that time the entire financial structure was reviewed, each phase of the Conference operation carefully checked, and it was made certain that policies were strictly followed. Recommendations were also made to guide

the work for 1963. Members of our conference will certainly agree that this is a good practice. We should be thankful that we have an organization that exercises extreme care in all matters. No doubt you are rightfully proud to be able to say

“I am glad I am a Seventh-day Adventist.”

• Let us continue to build the work in our wonderful conference in every area. The possibilities are unlimited. God is ready to do great things for us.



Columbia Union College

“The Gateway to Service”

C. B. HIRSCH, President W. H. BEAVEN, Academic Dean

Columbia Union Bible Conference Scheduled

COLUMBIA Union College and the Sligo Church will be hosts to 400 delegates (ages 16-30), at the Columbia Union Bible Conference, March 1-3.

Delegates will include servicemen from the Washington, D. C., area, students from C.U.C., and Union Conference academies, and members of conference churches.

L. G. Moulds, instructor in Religion at C.U.C., will speak at the conference on “Understanding God's Word.”

Visiting speakers will include: Dr. P. C. Heubach of Walla Walla College and Dr. F. L. Marsh, Dr. W. G. C. Murdoch, and Dr. L. E. Froom of Andrews University.

Atlantic Union Evangelist To Speak at College

ELDER Elman R. Folkenberg, head of the Atlantic Union College Ministerial Department and Union Conference Evangelist, will be the speaker during the spring Week of Religious Emphasis.

The week will be from March 22 to 29, a change from the original schedule.

Elder Folkenberg has been connected with the New York Center as an evangelist. He also spent several years in England, where he conducted meetings at the New Gallery in London.

Students Support Local Churches

STUDENTS continue to lend their talents to local churches. David Brunk, student pastor of the Prince Frederick Company and a senior theology student, has led his group in obtaining 305 per cent of its In-gathering goal during the campaign.

Offerings for the Sabbath School reached \$8.17 per capita for the past year.

Mr. Brunk was ordained as a lay elder in November. He is assisted by his wife who is a junior teacher in the Sabbath School.

Former College Employee Dies

PETER J. WORKMAN, a faithful worker and friend of students at C.U.C. for more than 30 years, died recently in the Washington Sanitarium.

Mr. Workman came to the College in 1936 as foreman of the paint shop, a position he filled with outstanding efficiency. After his retirement in 1960 he supported the welfare activities of the Sligo Church and also assisted in summer work on the campus.



Peter J. Workman

A graduate of Emmanuel Mission-
(Continued on page 11)