

## Elder R. W. Moore Named West Virginia President

By Neal C. Wilson President, Columbia Union Conference

ELDER Roscoe W. Moore, President of the New York Conference for the past seven and a half years, has been elected President of the West Virginia Conference.

A native of Indiana, Elder Moore is a product of the Adventist educational system. He attended church schools in his native state and was graduated from Indiana Academy. His college work was taken at Emmanuel Missionary College.

His first assignment after graduation was in the Michigan Conference where he served as a pastor-evangelist for six years. During this time he was ordained at Grand Ledge, Mich. This took place on August 26, 1934.

Following six years as a pastorevangelist in Wisconsin and Florida, Elder Moore was called to the Northern New England Conference. He served as a pastor for four years and was elected president of the conference, a post he held for 12 years.

Mrs. Moore is the former Verna C. Shreve. She is a graduate of Wisconsin Academy and Emmanuel Mis-

## Names Needed for Sligo Meetings

A number of names have come in as a result of an earlier appeal for names and addresses for the series of meetings to be conducted at the Sligo Church in Washington, D. C., September 25 to October 9, and the series in Swift Current, Saskatchewan, Canada, that will be held Octber 17 to 31. This constitutes a last call for any names you may have on hand.

While many have come in, we are sure there are a number of our members who have kad good intentions but have not sent the names on. Please mail these at once to: Department of Decision Evangelism, Faith for Today, 200 Stonehinge Lane, Carle Place, N. Y. 11514.



Elder Roscoe W. Moore

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#### VOL. 70, NO. 37 SEPTEMBER 16, 1965 WASHINGTON, D. C.

sionary College. The Moores have one daughter, Mrs. Sharon V. Hill, of Bay Village, Ohio.

In his new post Elder Moore will be chairman of the Executive Committee of the West Virginia Conference and a member of the Executive Committee of the Columbia Union Conference and the Board of Trustees of Columbia Union College. We are pleased to have a man of wide pastoral and administrative experience.

Elder Moore replaces Elder A. J. Patzer who has accepted a call to the presidency of the New York Conference. We wish the Patzers every blessing and success in their new responsibilities. We request the prayers of all members in the West Virginia Conference and the rest of the Columbia Union Conference for Elder and Mrs. Moore as they assume the leadership of the work in this area of God's vineyard.

## Program Is Announced for "Faith for Today" Meetings

A TWO-WEEK Faith for Today evangelistic series scheduled for the Sligo Church in Takoma Park, Md., begins Saturday evening, September 25, at 5:30 o'clock, with the presentation by Pastor W. A. Fagal of the topic, "The Secret of a Happy Home." Presenting a concert of sacred music on the opening night of the series and every night throughout the evangelistic endeavor will be the Faith for Today Quartet and Van Knauss, organist.

Keynoting the theme, 'Guide Lines to Better Christian Living," the series will feature the following significant subjects:

Saturday—"The Secret of a Happy Home." Why so many broken homes?

Sunday—"The God of Space." What is His plan for you?

Monday—"God and Human Suffering." Where did evil come from?

Tuesday—"How You Can Find Inner Peace." Pastor Fagal will tell his experience in accompanying a condemned criminal to the electric chair. By God's Grace, Sam, the story of this experience, will be given all who attend that evening.

- Wednesday—"I Saw Bible Prophecy Vindicated." An unforgettable personal experience in Bible lands.
- Thursday—"Can We Believe That Jesus Will Soon Return?" What makes some people expect His second advent?
- Friday—"Is Morality Old-Fashioned?" Should our generation rightly look for new standards of conduct and ethics?
- Saturday—"Why I Keep the Bible Sabbath." Is it necessary to be specific about which day is kept?
- Sunday—"What Is Heaven Really Like?" A common-sense, realistic approach to a subject too often misunderstood.
- Monday—"What Happens to a Man When He Dies?" Can we believe in life after death?

(Continued on page 2)



But haven't you had a birthday recently? One thing is certain-you have had one in the last twelve months, and if our Heavenly Father permits, you will have many more.

Birthday time is remembering time. Our friends remember us and often honor us with special greetings, telegrams or a kindly gift. Remember the inward glow that comes when being remembered?

Yes, from the cradle to the rocking chair, the joys of birthday are ever with us-reminding us of God's continuing love and care. Those who love the Lord the most, love also to give as well as receive on birthday occasions. How fitting that on these special days we express our heartfelt gratitude for heaven's blessings by a gift to the Lord. Remember-"These birthday gifts are recognized of Heaven."

Councils on S.S. Work, p. 143

### **Sligo Meetings**

(Continued from page 1)

Tuesday—"Investing for Eternal Dividends." Why I tithe.

- Wednesday—"Peace on Earth, Good Will Toward Men." When will it come?
- Thursday—"How to Bury the Past." A new hope for every sincere soul.
- Friday—"Is There a Sin God Will Not Forgive?" Great youth meeting.
- Saturday—"What Is God Really Like? Indulgent or picayunish? Lenient or particular?"

Bible marking will be done in the campaign. Bibles will be given to all who attend 11 of the 15 meetings, and a beautiful cedar chest in which to keep the Bibles will be given to all who bring five friends with them who will plan to follow the Biblemarking program.

The Sligo Church series presents an excellent opportunity for you to lead that loved one, friend, or neighbor to Christ. Plan now to attend every night. Fill your car with persons who need to learn of Christ's love. Every Seventh-day Adventist in Washington, D. C., should attend every one of the Sligo Church meetings. The messages and music will bring a real blessing.

Be present at the Sligo Church, Saturday night, September 25, at 5:30 o'clock, for the opening address, "The Secret of a Happy Home," and the sacred-music concert by the Faith for Today Quartet.

## Community Relations Day, October 16—Where Is Your Church?

WITH a tape recorder over his shoulder and a microphone in his hand, a public relations secretary for the Seventh-day Adventist Church recently interviewed pedestrians at a main intersection of a large eastern city. For more than an hour he asked, "Where is the local Seventhday Adventist Church?"

Within three or four blocks of that intersection a well-kept and identified Adventist church is located. It is on a main street entering the city. A 10-minute drive will reach several large, well-established Seventh-day Adventist institutions. Thousands of Adventists live in the immediate vicinity. How many would you estimate knew the location of that church? During the entire hour of interviews, NOT ONE PERSON KNEW!

Does the church need to improve community relations? Yes, indeed! This interview reveals a condition that exists in communities, large and small, across North America.

If the message of the church is to be meaningful, the church must first be known. Good community relations can answer a large part of this problem of unwanted anonymity.

What are plans for Community Relations Day, October 16, in your church? Don't you think it is time that you did something to let your community know that your church exists?

Help Is Available. See the September issue of *Tell* magazine and the October issue of Go magazine—or write your local conference Public Relations Secretary. He has a program outline for you.

## Loma Linda Foods Appoints New Treasurer for Western Division

J. E. DENEHY, chief accountant at Loma Linda Foods for the past year and a half, has been appointed Western Division Treasurer, according to C. P. Miles, General Manager of Loma Linda Foods.

The position of treasurer of Loma Linda Foods was opened when the former treasurer, J. B. Bogle, accepted a call to become Vice-President and Manager of Legal Affairs of the Southeastern California Association of Seventh-day Adventists. F. W. EDWARDY

Public Relations Secretary



It is our firm belief that whoever you are, whatever you may be doing, somewhere there is a book for you. In support of this theory we submit the following suggestions:

A Book for Children: When We Pray is a beautifully simple interpretation of the Lord's Prayer by Bonnie MacMillan. Practically every child in the church today knows the Lord's Prayer and can repeat it letter perfect any day in the week. But how many of them really comprehend the true perfection of this ideal prayer? This charming little book, colorfully illustrated, will make it clear, even to the tiniest tots. Published by the Review and Herald, \$2.

A Book for Parents: A well-known story teller, Josephine Cunnington Edwards, has again demonstrated her versatility with In Your Steps, a modern book of manners for children. Her story illustrations of the many facets of parent-child relationships are precise and objective. A Review and Herald release, \$2.75.

A Book for Intellectuals: If you are looking for something you can really sink your mental teeth into,

### Attendance at World's Fair Booth Continues Good

WHILE attendance at the New York World's Fair has slumped 28 per cent below last year's figures, interest at the Adventist booth continues to be strong.

Elder King W. Whitney, director of personnel, has released a report covering fair attendance and registrations at the booth through August 1.

The report shows that the Protestant-Orthodox Center attendance has declined 39 per cent from last year's. Since the Adventist booth is located in this center, one would expect comparable losses, but this is not the case.

As of August 1, 22,727 had signed cards and had received material. Last year on August 1 the figure was 30,955.

Elder Whitney reports that they expect to exceed last year's total of 57,273 registrations.

The Illumidrama, the enactment of the coming of Christ, has a strong impact on the visitors to the booth. For many, including churchgoers, it is the first time they have heard a forthright, Bible presentation on this important topic. you will find 1,300 pages of it in The Conditionalist Faith of Our Fathers, Volume II, by LeRoy Edwin Froom. The problem of man's ultimate destiny has been a subject contemporary to every era. With the present magnified power of spiritualism it is of particular importance today. Before you start the book itself, however, read the accompanying booklet, "Finding the Lost Conditionalist Witnesses." This is the fascinating "how" and "why" story of the totally comprehensive conditionalist work. The author's own account of the intricacies of research, the perseverance, the faith, and the courage that have been poured into this monumental two-volume set make for thrilling reading. The book itself becomes ever more meaningful when the background has been fully appreciated.

A Book for Everyone: If you cannot classify yourself as either a parent, a child, or an intellectual, then you probably will enjoy the new Destiny book, Some Rain Must Fall, by Elizabeth Spalding McFadden. This is the dramatic story of a woman doctor's search for meaningful sacrifice. From a mining town in the mountains of Colorado to the mission stations of India and Pakistan, Karen Anderson experiences the tragedy of lost love, the frustration of inadequate understanding, and the true joy of Christian service. You will not be able to put this one down. A Pacific Press release, \$1.50.

PAULA BECKER Editorial Assistant, Southern Publishing Association

## Label-Redemption Change Announced

WORTHINGTON F 0 o d s, Inc., of Worthington, Ohio, has announced a change of policy in its label-redemption program. As of July 1, 1965, Worthington Foods, in a move approved by a majority of the Union Conferences, turned complete administrative control of the Sabbath School Investment Label Redemption Program over to the various local conferences.

According to Allan R. Buller, General Manager of Worthington Foods, the change was made in response to an appeal by the General Conference Sabbath School Department for a more uniform system among companies operated by Seventh-day Adventists which have a label redemption set-up. Worthington Foods, Inc., is a charter member of the Association of Self-Supporting Institutions.

## Coming to Baltimore . . .



"Christ for Today" Evangelistic Group OCTOBER 3-24 EVERY NIGHT, 7:15 O'CLOCK Joppa Road and Perrin Parkway Near Beltway Exit 30

Send Names of Interested Persons in Baltimore Area To: Elder William R. May, 5110 Frederick Avenue, Baltimore, Md.





## Tidewater Hospital Marks First Anniversary

SEPTEMBER 10, 1965, marked an important anniversary for the Tidewater Memorial Hospital. One year previously the doors had been opened to admit patients for the first time to this hospital, a member of the Seventh-day Adventist Association of Self-Supporting Institutions.

This has been a good year for the new hospital. More than 1,200 patients have been admitted. There have been 375 surgical cases and 100 births, and more than 4,500 patients have been seen in the out-patient department.

Tidewater Memorial Hospital is located about 40 miles northeast of Richmond Va., and 100 miles south of Washington, D. C. It is situated on the highest point near Tappahannock, a few miles west of the Rappahannock River. It is the only hospital within a radius of 40 miles and serves seven counties. It is a sister institution of Leland Memorial Hospital in Riverdale, Md., and the Wytheville Sanitarium and Hospital in Wytheville, Va. All of these institutions were started by and are under the direction of Dr. Wendell E. Malin and Dr. Lawrence W. Malin.

The cost of the new hospital was less than \$700,000, of which approximately \$300,000 was pledged by the community. The new institution is modern in every detail. It is completely air-conditioned with individual room thermostats. At the present time there is a total of 50 beds, with all rooms semi-private, but these can become private rooms as well. Each room is painted in a pastel color and has picture windows.

The Medical Director of the institution is Dr. Wendell E. Malin. He will be joined in September by Dr. Paul Fisher of Birmingham, Ala. Mrs. John Wilkens of Dover, Del., is the Director of Nurses.

It is hoped that a church will be organized and a church school started sometime during the coming year. We are thankful for the blessings of God on the Tidewater Memorial Hospital.

M. V. RUDISAILE





Tidewater Memorial Hospital marked its first anniversary, September 10, 1965.

## Weddings

ON May 2 Catherine Ann Keith, daughter of Elder and Mrs. William J. Keith, was united in marriage to Ronald C. Knarr, son of Mr. and Mrs. Charles S. Knarr of Fleetwood, Pa., at the Takoma Park Church where the bride's father serves as pastor.

Margaret Keith, sister of the bride, was maid of honor. Other attendants included Mrs. William J. Keith, Jr., sister-in-law, who served as matron of honor; Christine Knarr, sister of the groom; Donna Shaffer; Darlene Ruddock; and Ingrid Werner. The groom's niece, Debbie Knarr, was the flower girl.

Thomas and Kenneth Knarr, brothers of the groom, served as best men. The ushers included Eddie Knarr, also a brother of the groom; Benjamin Keim; David Faehner; and Howard Fish. The youngest brother of the groom, Timothy Knarr, was the Bible bearer boy.

The ceremony was introduced by Pastor William J. Keith, Jr., the bride's brother, and after giving his daughter in marriage, Elder William J. Keith, Sr., performed the ceremony.

Music for the occasion was provided by Mrs. Richard Brown, Kenneth Knarr, and Pastor William J. Keith, Jr., soloists, and Dale Cornor, organist.

This fall the couple will reside in Berrien Springs, Mich., where Mr. Knarr will further his education at Andrews University in preparation for denominational work.

W. J. Keith

BRENDA CRADDOCK, daughter of Mr. and Mrs. Robert H. Craddock of Adelphi, Md., was united in marriage to Larry M. McFarland, the son of Mr. and Mrs. James McFarland of Crestwood, Ill., in the Takoma Park Church, Sunday afternoon, July 25. The bride was attended by Nancye Litchfield, maid of honor; Barbara Miller; Pat Jenkins; Mrs. Jonie Woodruff; and Sue Ellen Michael, junior bridesmaid.

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Roger McFarland, brother of the groom, was best man, and the ushers included David Falconer, Allen Beers, Gary Michael, Reggie Woodruff, Pete Esveld, and James Burrus.

The bride's brother, Bruce Craddock, was the Bible bearer. Music for the occasion was provided by Leroy Snider, soloist, and Dale Cornor, organist. The couple will reside in Takoma Park where Mr. McFarland will be employed by the Evanshaw Company in Silver Spring, Md.

W. J. Keith



## President and Family Bid Farewell

FORTUNATE indeed are we who have had the privilege of being associated with you in God's work during these nearly eight years in the West Virginia Conference. As we leave we take with us many wonderful memories and recognize, too, our deep indebtedness to you for enriching our lives.

The years of fellowship with our members, the close association with our entire working staff, and the pleasant relationship with our business friends have brought countless experiences of happiness.

There have been many projects in which we unitedly have witnessed God's ability to multiply our limited resources when we were willing to attempt the seemingly impossible. God has been good!

To be sure, there has been a continuing and steady material growth exhibited during these nearly eight years. However, this is incidental in comparison to the spiritual enlargement of God's family in our conference. The spirit of kindness, friendliness, unity, and loyalty to God and



Elder and Mrs. A. J. Patzer and Jere as they leave the West Virginia Conference. They are moving to Syracuse, N. Y., where Elder Patzer will be President of the New York Conference.

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His world-wide work—these are immeasurable and unlimited assets. May heaven's rich blessings be showered upon you as you experience continuing spiritual growth.

We are now leaving the West Virginia Conference and the Columbia Union Conference and moving to the New York Conference in the Atlantic Union Conference. Seventeen years ago we came from the North Pacific Union Conference, having served in the Washington and Montana Conferences, to work in this area of God's vineyard, first in the East Pennsylvania Conference, next in the Columbia Union Conference office, and then in the West Virginia Conference. These have been pleasant years and they have slipped by so rapidly.

Naturally, we shall miss our association and your warm and friendly greeting. You have endeared yourselves to our hearts. However, let us intensify our spiritual activity, deepen our devotion, and move forward with greater energy so that our Saviour's return will be hastened and we then can continue our interrupted Christian fellowship in the kingdom of God.

We invite you to gather at the altar of prayer daily and earnestly petition our heavenly Father for His care and special blessings in each other's behalf in order that it will be possible to meet His expectations and that our faith shall never waver.

To each one we say: "God bless you and keep you" (Hebrews 10: 35-37).

> Elder and Mrs. A. J. Patzer and Jere



## Baptism Held at Morristown

ON Sabbath morning, July 24, two more members were added to the Morristown Church through the wonderful rite of baptism. As the congregation gathered around the beautiful woodland pool, Samuel Roberts and Walter Hutton, Sr., went down into the water and came up in newness of life in their full acceptance of Jesus Christ as their personal Saviour.

Thanks to God was given by the pastor for the opportunity to have had a small part in bringing these individuals to Him. For many years many have labored with these men,



Leit to right: Sam Roberts, Pastor G. T. Blandford, and Walter Hutton.

and for many years the message had been known to them. Now Mr. Roberts takes his place beside his wife as a follower of Christ. Her constant praying over these many years has now been rewarded. We join them in their newly found happiness.

Mr. Hutton is the third in his family to accept this message in just two years. His son was the first, and by his faithful witness Phylis Hutton soon joined him. We hope that soon Mrs. Walter Hutton, Sr., will join the rest of her family in fully accepting the Lord as her personal Saviour.

Certainly God is good, and we pray that many more will follow the example of these newest members of the Morristown Church and take their places in the ranks of the remnant church.

GORDON T. BLANDFORD Pastor, Morristown Church

## Wedding

ON Sunday, August 8, 1965, at 3:00 P.M., in the First Presbyterian Church of Rutherford, N. J., Nancy Karen Williamson of Maywood, N. J., and John Andrew Hare of Horshom, Pa., were united in marriage by the writer.

Attending the bride were Judith Walasyk, maid of honor, and Gloria Coe and Beverly Freeman, bridesmaids. The groom's attendants were LeRoy Haas, best man, and Glen Coe and Allan Williamson, ushers.

(Continued on page 8)



# **Adventist Activities on Capitol Hill**

It appears at the time this is written that a conscience clause amendment will be passed with the repeal of the right-to-work provision of the Taft-Hartley Act known as Section 14(b). If this amendment is adopted, it will be one of the greatest advances in recent years as far as defining Adventist relationships with labor unions is concerned.

The history of the conscience clause is an interesting one and this is probably the first time Adventists have asked directly for remedial legislation.

This has been a team effort. Scores of pastors, departmental men, and Adventist administrators from throughout America have assisted in contacting congressmen and senators. Leadership in the drive for the conscience clause came from the Public Affairs and Religious Liberty Department of the General Conference. Elder M. E. Loewen, head of the department, and his associate, Elder R. R. Hegstad, gave strong backing, but the mantle of directing the drive fell on the shoulders of another associate in the department, Elder W. Melvin Adams.



The day begins early for Elder Melvin Adams as he leaves the General Conference offices en route to the Capitol.

#### **By Morten Juberg**

Public Relations Secretary, Columbia Union Conference

A Californian with a warm, engaging personality, Elder Adams came to the department in 1959. Termed a "trouble-shooter" for the Religious Liberty Department, he was a "natural" to assume leadership.

"The first phase of our work," relates Elder Adams, "was to enlighten the lawmakers on the Adventist position." This was not easy. Throwing his hands in the air, he continued, "This is just what the congressmen did. They told me, 'We didn't know anyone had religious convictions against joining unions."

Contact was made with other religious groups having similar beliefs about union membership. Among these were the Mennonites, 200,000 members; Plymouth Brethren, 38,-000 members; Christian and Missionary Alliance, 62,000 members; the National Association of Evangelicals, two million members; and other bodies.

Elder Adams gave testimony before the House Sub-committee on Labor in June and the campaign was underway. The next step was to give the convictions "respectability," as Elder Adams termed it. This was accomplished when Congresswoman Edith Green of Oregon agreed to s p o n s o r a "conscience c l a u s e" amendment. This contact was vital, because the sponsor had to be a Democrat, pro-labor, not from a right-to-work state. Rep. Green filled these qualifications and was a tremendous help.

The next phase was opposition from labor. "This is no problem," labor representatives told Elder Adams and others in discussing religious convictions. "We'll take care of this in the future." When it was proved to them that nothing had been done in the past and there was little likelihood of any change in the future, they began to accept it—but not enthusiastically.

A body blow was struck in the House against the conscience clause when no amendments were permitted on H.R. 77 to repeal the rightto-work section. Section 14(b) was repealed. All seemed lost.

FAITH FOR TODAY · BOX 8, NEW YORK 8, N.Y.

## Conscience Clause Amendment

After sections 8 (a) (3) (B) of the Taft-Hartley Act add the following: ": or (C) if he has reasonable grounds for believing (i) that such employee has been issued a certificate by the National Labor Relations Board either that he is a member of a religious sect or division thereof, the established and traditional tenets or teachings of which oppose a requirement that a member of such sect or division join or financially support any labor organization, or that, even though he is not a member of such a religious sect or division thereof, he holds conscientious objections to membership in any labor organization based upon his religious training and beliefs in relation to a Supreme Being involving duties superior to those arising from any human relation.

"and (ii) either that such employee has timely paid, in lieu of periodic dues and initiation fees, sums equal to such dues and initiation fees to a nonreligious charitable fund exempt from taxation under section 501 (c) (3) of the Internal Revenue Code, designated by the labor organization, or that the labor organization has refused upon request to designate such a fund, or (iii) that such employee has complied with alternative arrangements mutually agreed upon by such employee and such labor organization."



The senate subway was ridden daily by Elder Adams in his work in behalf of a "conscience clause."

Activity now switched to the Senate. To find a suitable sponsor seemed to be an impossibility. Many

### Elder W. Melvin Adams Comments on Conscience Clause

This is a forward step. It provides a means for a Seventh-day Adventist to declare his religious convictions and, having declared them, to receive a certificate of exemption. With this certificate he has two alternatives. He can ask the union to designate a charity to which he can give



W. Melvin Adams

the equivalent of dues and initiation fees, or he can tell the union to negotiate some arrangement with them. It can be flexible, depending on the negotiations between the individual and the union.

As a denomination we have made two strong efforts to accomplish something in this direction with unions. The first was carried out under the direction of Elder Carlyle B. Haynes in the 1940's when 147 of the internationals were contacted. This was an attempt to work out similar arrangements as are now stated in the conscience clause. Of the unions contacted, 132 refused to

do anything and 15 attempted to work something out. Today only one of the original 15 still has a plan.

It is our earnest prayer that this second strong effort will result in a sound, workable plan.

Republicans were willing to sponsor an amendment, but this would have been a "kiss of death" for the proposal. Because of a 17-year-long acquaintanceship and friendship with Elder Lloyd Biggs of the North Pacific Union Conference, Senator Wayne Morse (Democrat) agreed to sponsor the conscience - clause amendment.

In time the amendment was adopted by the Senate Subcommittee on Labor and also passed the full Senate Committee. It now goes to the S e n a t e f o r consideration. The chances are good that it will pass and that the joint conference committee of the House and Senate will approve the amendment.

This has not been an easy task. For Elder Adams it meant the cancellation of all appointments — camp meeting and others. It meant long hours also. A typical day—and this continued for weeks—saw him at his office at the General Conference at 6:00 A.M. About one and a half hours later he would leave for Capitol Hill, not to return until 6:00 to 8:00 P.M. Then he would go back to the office for another hour or two to check developments of the day.

It is not easy to contact a legislator in Washington. As Elder Adams puts it, "The senators and congressmen have a protective covering almost as good as the F.B.I. provides the President."

"You make very few appointments with senators," he continued. "Ways have to be devised to catch them, because they are extremely busy and won't make appointments."

One of the places to see a senator is in the senate reception room. Except for lobbyists and knowledgeable visitors, few see this room located just off the Senate chambers. Visitors register and a note is sent to the Senator. Often the contact is with the legislator's aides.

Elder Adams remembers sitting through lengthy, boring committee sessions so he could "button-hole" a Senator during a brief recess or as he would leave the committee. But it paid. Over 95 per cent of the senators and congressmen were contacted personally by Adventist mem-



In the office of Senator Lister Hill, Chairman of the Labor Committee, Elder Adams delivers some material, for his consideration, to the receptionist, Rachel Keynton.

bers and had the conscience clause explained to them. The remaining five per cent were contacted through their aides or legislative assistants.

What of the future? No matter what the outcome of the conscience clause may be, we would voice a fervent hope that these vital contacts with legislators will be maintained, not for selfish purposes, but that religious freedom may continue in America.

## **Stewardship Secretaries Hold Planning Session**



Stewardship Secretaries of the Columbia Union Conference held a two-day planning session recently at the Union Conference office. Directing the deliberations was Elder M. E. Rees (center), Stewardship Secretary of the Columbia Union Conference. Also present for the council were representatives from several other conferences where a union conference organization is not present. The purpose of the meetings was to pool ideas and study new methods. Those attending included (left to right): Elder Glenn Smith, Nebraska; Elder Allen Iseminger, North Dakota; John Milton, New York; Elder Merle Moore, Potomac; Elder M. E. Rees; Elder Paul Smith, newly elected Stewardship Secretary in Ohio; Elder Gale Gabbert, Chesapeake; Elder Raymond Spencer, Pastor of the Spencerville, Md., Church; Elder S. M. Young, New Jersey; and Elder W. M. Starks, Allegheny.

### **New Jersey**

#### (Continued fom page 5)

The bride was given in marriage by her parents, Mr. and Mrs. Harry Williamson.

Appropriate music for the occasion was played on the organ by Mrs. John Rodland, and George Allen Keiser was the soloist. Following the wedding ceremony, a reception for the bride and groom was held in the parish hall. After a short stay on the Jersey Shore the couple will return to Berrien Springs, Mich., where they will reside while Mr. Hare completes his education at Andrews University.

WALTER E. HAASE Pastor, Harrisburg, Pa., Church



## Annual Workers' Retreat Held at Camp Mohaven

• DISTRICT pastors, their associates, and the entire Conference office staff spent Sunday evening, August 15, until Wednesday noon, August 18, at Camp Mohaven in rest and spiritual refreshing during the second annual workers' retreat this year.

The detailed history of the advent movement—"From Whisper to Loud Cry"—was presented in eight onehour lectures by Elder L. E. Froom of Washington, D. C.

#### To Manage Laundry at Mount Vernon



Joe Rapp, former manager of City Laundry and Dry Cleaners, has arrived in Mount Vernon from Newbury Park, Calif., to manage the same laundry once again. During the past five years he has been managing a laundry in California. Since leaving Mount Vernon the Rapps have resided in Phoenix, Ariz., and Newbury Park, Calif. Mr. Rapp and his wife, Peggy, are native Ohioans. Both were born and spent many years living in Spencerville. Following World War II, he spent several years in military service. The Rapps have four children: Tim, 18; Todd, 13; Tana, 11; and Trindy, Mr. Rapp, Todd, Tim, and Tana.



Margaret Gibbs of Cortland, N. Y., has arrived in Mount Vernon to join the Music Department of Mount Vernon Academy as instructor of piano and organ. Miss Gibbs completed her secondary education at Union Springs Academy in New York. She is a recent graduate of Atlantic Union College, with a B.S. degree in music, with emphasis on piano and organ. In addition, she has studied at Chatauqua Summer Cultural Center in New York and at Syracuse University.



Mrs. Wilma Cowan arrived recently from France to head the French Department at Mount Vernon Academy. Mrs. Cowan has been Dean of Women and Professor of English for the past two years at the Seminaire Adventiste at Collonges-sous-Saleve, Haute Savoie, France. Prior to going to France, she was Dean of Girls and French teacher at Newbury Park Academy in California and at South Lancaster Academy in Massachusetts. While in Massachusetts she also taught French for the Army at Fort Devens. Mrs. Cowan is a graduate of Union College, Lincoln, Nebr. She also has taken additional work at the University of Oregon and has studied for a year at the University of Geneva, Switzerland. Her husband, Harry, is a retired postal worker. The Cowans have a married son and daughter, both living in California.

The daily program, including morning worship, three lectures from Elder Froom, and camp duties were supplemented with swimming, boating, hiking, skiing, ping-pong, baseball, horseshoes, and badminton.

Rain drove the campfire indoors on Tuesday evening. Color motion pictures for wives and children were shown on Monday and Tuesday afternoon.

## New Faculty Members at Mount Vernon Academy



DeLane Isaak of Bowden, N. D., has joined the teaching staff of Mount Vernon Academy as Chairman of the English Department. Prior to coming to Mount Vernon, he taught English in the Kenmare and Dickinson, N. D., public school systems. He was graduated from Minot State College of Minot, N. D., with a B.S. degree in English and business administration. Mr. Isaak has served four years in the U.S. Navy and was stationed in the Mediterranean area for 18 months. Later he served with Navy intelligence in New York City. Mrs. Isaak will teach in the Academy Science Department. She is a graduate of Union Springs Academy in New York. She attended Atlantic Union College for several years and was graduated from Minot State College with a B.S. degree in biology. They have three children: Gregory, three; Mary, two; and Geoffrey, four months. Left to right: Mr. Isaak, Mary, Gregory, and Mrs. Isaak holding Geoffrey.

## Wedding

ON Thursday, July 15, Diana Marie Draia and James H. Aumack were united in marriage at the Youngstown Church. The parents of the couple are George Draia of Youngstown and Mr. and Mrs. William Aumack of Red Bank, N. J.

Delores Draia attended her cousin as maid of honor. Michele Biastro was the bridesmaid. The best man was the brother of the groom, William Aumack, and Gene McCammon was the usher.

Cheryl Craig played the organ and selected vocal numbers were provided by Mrs. Fairy Best. The ceremony was performed by the writer.

After the reception, held in the Youngstown Church, the couple went to Niagara Falls, N. Y., on a short wedding trip. Both are graduates of Blue Mountain Academy. They are

## **Photo Credit**

All photos of Ohio's 1965 campmeeting session, printed in the August 19 center spread of the VISITOR, were taken and processed by the Public Relations staff photographer, Clifford Black, Pastor of the Clyde-Fremont-Locust Point-Sandusky district.

F. W. Hudgins

presently making their home in Youngstown while Mrs. Aumack completes her nurse's training. F. A. KRAUSE



## Two Ordained to Ministry At Somerset Camp Meeting

THE first Sabbath of the Somerset camp meeting was highlighted by the ordination of two young men: Ray Allen West, Gibsonia, Pa., and O. Kenneth Scheller, Coudersport, Pa.

The ordination sermon was preached by Elder A. F. Tarr, Associate Secretary of the General Conference; prayer was offered by Donald W. Hunter, President of the Pennsylvania Conference; the challenge was given by Elder M. K. Eckenroth of Columbia Union College; and the welcome was extended by Elder A. J. Robbins, former president of the West Pennsylvania Conference.

Elder West came originally from Biglerville, Pa., and Elder Scheller is a native of Mountain View, Calif.



## Radio Station Again on Regular Daily Schedule

WGTS-FM, the radio voice of Columbia Union College, is again operating on a regular daily schedule. The station is heard on week days from 4:30 to 10:30 P.M. The Sabbath schedule is 8:00 A.M. to 8:00 P.M.

Several special programs are of interest. The Friday-evening MV program at the Sligo Church is broadcast, as are the Sabbath School and church services.

One of the feature programs of the

Both men have their B.A. and M.A. degrees from Adventist institutions. The Wests have one eight-monthold daughter, Heather Lynn, and the Schellers have two children: Michael Paul, seven, and Kimberly Dawn, three. station is the Voice of Prophecy. Monday through Friday the daily version of this program is heard at 10:00 P.M. and on Saturdays, at 7:30 P.M. The regular weekly broadcast is heard each Sunday at 10:00 P.M.

Later this fall WGTS-FM will move into new studios on the campus and will increase its power from 1,000 watts to 6,000 watts. This will give the station a range of 40 to 60 miles, adequately covering the Greater Washington area.

WGTS-FM broadcasts on a frequency of 91.9 megacycles.

May the prayers of our constituency blend with those offered at camp meeting that these young men with their wives and families may be used of God in a mighty way in winning souls for Christ's soon-coming kingdom.

D. W. HUNTER



Photo by J. A. Toop

Left to right: Elders M. K. Eckenroth, A. J. Robbins, D. W. Hunter, A. F. Tarr, and Ray Allen West and Mrs. Eileen West, Mrs. Shonie Scheller, and O. Kenneth Scheller.

## Vacation Bible School at Laurel Lake



One of the tables where Elder W. J. Harris stood. Now is the time for YOUR Vacation Bible School follow-up work.

## School Enrollment Shows Gain

ENROLLMENT in the 25 Pennsylvania church schools indicates a gain of eight per cent over last year's enrollment of 633. The Philadelphia Boulevard School, Carlisle Junior A c a d e m y, Bethlehem-Allentown school, and Reading Junior Academy all promise substantial gains this year.

Moving into new facilities for the coming school term are Carlisle Junior Academy, Bethlehem-Allentown school, and York Junior Academy. All of these very fine and representative structures reflect much consecrated vision, sound planning, hard work, and a substantial amount of cooperation on the part of many individuals.

We congratulate these schools for their foresight in planning these appropriate structures that will serve as havens of refuge for our precious youth.

Much remains to be done in terms of Christian education; let us all put forth renewed effort to encourage and promote participation of our youth in our church schools.

LOUIS CANOSA Superintendent of Education

#### SEPTEMBER 16, 1965, VOL. 70, NO. 37

## **Fifty Attend Chester VBS**

More than 50 children attended the Chester Vacation Bible School. The majority were non-Adventists and included some Jewish and Roman Catholic children.

Special thanks go to a number of Media Church members who gave generously of their time and talent to make this a success. The departments were headed by Mrs. Helen St. Villier, Fred Morgan, Mrs. Lillian Koch, Yvonne Jackson, and LeRoy Porter, who was in charge of crafts. Nineteen workers combined their efforts in this evangelistic endeavor.

Now the follow-up program is underway with a story-hour meeting on Sabbath afternoons at 3:00 o'clock. In addition those who live in the area of the church are encouraged to come to the regular Sabbath School. Members are sowing the seed and God will give the increase. E. F. Koch



Some of the more than 50 children who attended the Chester Vacation Bible School.





LeRoy Porter of Chester, Pa., (with black tie) directed the girls and boys in their crafts.



MOORE, Kemp Glessner, was born February 5, 1909, in Frederick, Md. He attended Shenandoah Val-ley Academy and at an early age became a member of the Seventh-day Adventist Church. For many years he was employed at the Washington Sanitarium and Hospital. In 1938 he was married to the former Mar-garet McCall of Johnstown; Pa. Mr. Moore had just retired from his work in April after many years of outstanding service. He was a consistent Christian and active in Sabbath School and church programs. He is survived by his wife; two brothers, John and Erwin Moore; and many relatives and friends. Interment was in Fort Lincoln Cemetery. Services were con-ducted by Elder R. Quackenbush and Dr. James H. Nelson. Nelson.

## **Change of Address** Notices

If you plan to move to another location, be sure to notify the Columbia Union "Visitor" if you wish to continue receiving the paper. Please use the free "Change of Address" cards provided by your local post office. Tear off the address label on the latest copy of your paper, give your full former address and the full new address along with your full name. Be sure and send this to us before you move, so that you will not miss a single issue. Add your Zip Code number to the new address. Please send to "Visitor," 7710 Carroll Ave., Takoma Park, Md. 20012. Please do not telephone the "Visitor" office or the Columbia Union Conference of fice with changes of addresses. Send a card instead.

## ADVERTISEMENTS

RATES: Minimum charge, \$3 for 50 words or less; additional words, 5c a word. All ads must be ap-proved by the local conference office. Consecutive insertions only when space permits. Payment must accompany ads (do not send cash). Make checks or money orders payable to the Washington Col-lege Press. We prefer not to accept telephoned ads.

**HERITAGE GARDENS**, retirement center in historic Longa Linda will open this fall, providing complete care for retired and elderly within walking distance Care for retired and elderly within waiking distance of new Loma Linda University Medical Center. Air-conditioned private rooms, baths, patios, nutritious meals, directed activities, convalescent facilities. Write: Heritage Gardens, Box 11, Barton Road at Benton, Loma Linda, California 92354.

NEW 1966 VOLKSWAGENS—All new models, in-cluding the 1600 PL "Fastback" (66 h.p.), and the 1300 "Beatle" (new 48-h.p. engine). Lowest discount prices anywhere. Delivered to your nearest port of entry. European delivery also arranged. Contact: Mark Di Biase, 7727 Carroll Ave., Takoma Park, Md. 20012. Telephone 585-3699.

FARM, 146 acres in south-central Ohio, 30 miles from Mount Vernon Academy. Uncompleted 26-by-32 block house with 2 drilled wells. On paved road, 7 miles to S.D.A. church. One-half open and pasture land; balance, woods and timber. Considerable good fence, 6 good springs, stream. Orchard and vineyard country, \$5,950. Ted Metcalf, 1282 Cababa Dr., S.W., Atlanta 30311, Ga. Telephone 758-6585.

**DISCOUNTS ON BAND INSTRUMENTS: Discounts** of up to 40% on nationally advertised brands of new band instruments. Write for free price list and bro-chure. Indicate kind of instrument desired. Hamel Music Company, Arpin, Wis. 54410.

WANTED: registered nurse for four-bed-capacity nursing home. Ideal for retired nurse. Can live in. Boyds Nursing Home, Rt. 1, Box 224, Boyds, Md. (just above Rockville). Telephone (Code 301) 349-5293.

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#### Sunset Calendar

Sept. 17 S	ept. 24
Baltimore, Md 6:12	6:01
Cincinnati, Ohio 6:44	6:32
Cleveland, Ohio 6:33	6:21
Columbus, Ohio 6:38	6:26
Jersey City, N. J 6:03	5:51
Norfolk, Va 6:10	5:59
Parkersburg, W. Va 6:32	6:21
Philadelphia, Pa 6:07	5:55
Pittsburgh, Pa 6:26	6:14
Reading, Pa 6:10	5:58
Richmond, Va 6:15	6:04
Scranton, Pa 6:09	5:57
Toledo, Ohio 6:42	6:30
Trenton, N. J 6:05	5:53
Washington, D. C 6:14	6:03
NOTE: Time given is Eastern Standard Time	



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## ORDER FROM YOUR BOOK AND BIBLE HOUSE



## Church Stewardship Programs Successful

THE concept of stewardship is as old as creation, for stewardship is the accountability to God for the best use of things committed to our care, whether they be spiritual, material, intellectual, or physical. Hence, before Adam could be entrusted with the precious gift of immortality he first had to be tested on his faithfulness in Christian stewardship.

Unfortunately, this is where he failed, and, paradoxically so, it is where literally thousands are failing today. What place shall "things" have in our lives? God declares that they shall have last place, and that "spiritual" things, or the kingdom, should take first place. "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33). But Satan seeks to make "things" first, and to a great degree he has succeeded. But where man has cooperated with the divine plan (Matthew 6:33) blessings have been poured out and miracles have been wrought.

Uniontown, Pa. - Elder Nelson A. Bliss, Pastor

This is a little church of 31 members, including children, with most of the adults retired or on pension. When they decided to put God first, and "things" last, their church expense offering rose from \$19 to \$45 a month to \$168 and finally \$263, holding steady at about \$170 a month.

Pittsburgh, Pa.—Elder Nelson A. Bliss, Pastor

Provision is made in a commitment relationship to either lower or raise the commitment, in relationship to our God-given prosperity but a number came, asking for their commitments to be raised, since God had blessed so abundantly. One person who made a commitment soon received an extra job that more than adequately cared for the amount of the commitment. Camden, N. J.-Elder W. M. Fordham, Pastor

This could rightly be called the "city of miracles." During the canvass of the church, while many were making their covenants with God, several acts of divine providence were experienced. One man, after making his covenant with the Lord, was immediately raised a grade in the government; another, after making his covenant with God, was offered a better job, and also the foremanship. Still another man who was looking for a part-time job, after making his covenant with God, was approached by a man whom he had never seen and did not know and was offered a job that more than took care of his commitment.

The Camden Church has moved from an average of \$200 to \$300 a month in their church expense offering to \$1,800, and finally leveled off at between \$1,200 and \$1,300 a month. Still the full story of Camden, and what God is doing for the church there, is yet to be told.

Cleveland, Ohio – Elder Aaron N. Brogden, Pastor

Here indeed was a mighty challenge. But the church, its pastor, and officers rose to the occasion. They set a faith objective of \$226,000. Their potential was \$162,000. By the time this reaches the field, they will be well on the way toward their faith objective.

This was a unique experience. People were literally calling in for some one to come and commit them. One week before the covenant period was to start, many began to pay, and the church realized a rich blessing. The first month after the stewardship program, the church expense offering rose to \$4,000 and the second month it rose to \$6,000, which more than doubled their previous receipts. This great church has the potential to do even greater things for God, and we watch with godly anticipation for what God will do through them as they continue this program that



is heaven-ordained. (Word has just come in that for the past two months the monthly receipts from the Cleveland stewardship program have averaged \$6,200.

Philadelphia, Pa. (Ebenezer)—Elder Milton Thomas, Pastor

This church is now in the midst of its canvass with a faith objective of \$143,967. Their potential is \$113,000. Already there is evidence that the total goal is attainable. Elder Milton Thomas is giving excellent cooperation and his officers are giving faithful leadership. We look for victory as his program is concluded.

W. M. Starks

Stewardship Secretary, Allegheny Conference

## Sacrificial Response At Newark

THE Newark, N. J., Sabbath School, the senior choir, and the church in general were in need of a piano and organ; therefore, the church board made an urgent recommendation that these items be acquired.

The plan for acquisition of a new piano and organ in one stroke was originated by the very able Sabbath School superintendent, Alfred Winston, and the church organist, Dorothy Jackson.

The church is very much aware of the acute financial burden it is carrying, but, in spite of this, Mr. Winston's very frank appeal received a most favorable response. In addition to his appeal to the congregation, Mr. Winston made personal contacts with those couples he felt would give maximum response in the amount of \$50 per couple.

Miss Jackson will arrange an organ recital during the month of November as the climax to this summer of sacrifice for music. The feature organist will be announced at a later date. Miss Jackson is herself an accomplished musician.

Mr. Winston is a strong worker in any field of endeavor, but without Newark's constant spirit of giving and sacrificing this or any other project would not survive.

Elder Paul Cantrell, Pastor of the Newark Church, is happy for workers like Mr. Winston and Miss Jackson. God is blessing the sacrificial efforts of the Newark congregation, and soon we shall present the bills of sale to our church clerk for safe keeping. "To God be the glory, great things He hath done."

MILAS A. BURFORD Press Secretary, Newark, N. J., Church