

EASTERN CANADIAN MESSENGER

General Conference Library

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No. 22

Regarding Sister White

We take the liberty to quote the following from a recent letter sent us by Elder W. C. White:—

Two weeks have passed since I wrote you last about Mother. At that time she was very low. She was restless at night, and during the day was hardly able to express herself so that we could understand her. For several days she continued in that condition, and we feared that the end of her life was very near.

Wednesday morning, May 12, she showed a marked improvement. It was a very pleasant day, and she was lifted into a wheel-chair and taken out on the little veranda, where she enjoyed the sunshine for several hours. For a full week she has been resting better at night and eating better than for several weeks. During the day she talks very little, but speaks with her usual cheerfulness regarding her condition. She says she has very little pain, and expresses appreciation for good care. She often speaks cheerfully regarding the remainder of her days here, and of hope regarding the future life in the kingdom of God.

What the physicians say regarding the continuance of her strength leads us to hope that she may continue to live for several weeks yet.

Ontario Conference

Toronto

As it is always encouraging to each other to note the prayers of our brethren in their work from time to time, I thought a few lines from the central company of Sabbath keepers of this city might be of interest to our readers.

Meetings were opened at No. 7 Brunswick Ave. the first Sabbath and Sunday in February, all of which have faithfully attended since, and deep interest manifested in the truth, so much so that the Sunday night attendance was almost beyond seating capacity, and has been the means of opening Bible studies in the most unexpected directions.

The seeds sown during the meetings on Yonge St. are springing up here and there and the prospects are bright for bringing in many sheaves for the Master. A goodly number are in preparation for baptism. Truly, when man sows the seed, God gives the increase in his own good time and way.

The Sabbath school has a good average attendance and frequent visitors, while the after service is steadily

growing. The Wednesday evening Bible studies have been a great benefit to the members, and the Friday evening song service, testimony and prayer meetings have been heartily entered into.

Two weeks ago (previous to April 26) a missionary society was organized under the title of "King's Messengers"; after the election of officers plans were laid for a progressive work previously commenced in various ways individually. Let us not "weary in well doing" or "faint by the way," and may God abundantly bless the effort put forth in his service is our prayer.

Sabbath, April 17th, we had the pleasure of having a number of visitors with us, among whom were Elder Campbell who gave an interesting review of the Sabbath school lesson of the previous week, and Elder Kirkendall who gave an instructive discourse on the "Wanderings of the children of Israel in the wilderness."

Last Sabbath, 24th, Prof. Rowe of Buena Vista Academy, was present with us, and presented an interesting and instructive address on "Christian Education.

C. A. WALLIS.

Kingston and Napanee

As we always enjoy the reading of the progress of the work in other parts of the field we presume our MESSENGER friends would enjoy hearing from Kingston and Napanee. At Kingston the work is moving along nicely. We still continue to scatter the printed page and visit the people from week to week with the Home Bible Studies. As yet we have not had any fruit for our labor along this line but quite a number seem very interested. Through our efforts in our Mission Hall one lady has begun to obey God by keeping the Sabbath and there is another we have reasons to believe will obey in a short time. We have moved our place of meeting from over Sargent's Drug Store on Princess Street to the corner of Division and Princess where we have a very nice place on the ground floor. And have nice attendance at our Sunday night meetings. At Napanee the outlook is encouraging. A good work has been done among the believers. The writer holds a meeting there each Thursday night and a good interest is manifest. When first I visited the Napanee company last fall they were badly scattered and of very little courage, but since then the Lord has done a good work and now instead of being

divided they are all united and working hard to give the third angel's message to Napanee. Instead of having no place to meet in, they now have rented a place which they have fixed up and have in nice shape to worship in. Sabbath, April 24, we organized a Sabbath school with 29 in attendance. Pray for the work in Kingston and Napanee that we may see still further development and that we may see souls converted and saved in the kingdom.

MR. AND MRS. NATHAN WAGAR.

Home Missionary Work

Our report this quarter shows a small gain over last quarter. I am glad for this improvement. I know the early months are harder for our people to work because of snow and stormy weather which makes it difficult for them to get about. But now that house cleaning is about over and the nice weather has come, I am sure that we

Bible readings.....28
 Subscriptions for periodicals 2
 Papers mailed68
 Books lent4
 Tracts sold17
 Tracts given away.....34
 Articles of clothing given away.....1
 Number of meals provided1
 Hours of Christian help.....8

Do you not think this is a very good week's work for a small native church in such a country as India? Compare this with your church report for one week. "How much I love Him my actions will show." Let us do what we can while we may, and keep a daily record of work done, and then be sure to hand in our reports at the regular weekly home missionary meeting. Let us try and send in an excellent report during these summer months. Their influence is far reaching.

J. CLAPMAN.

SPECIAL NOTICE!!

INASMUCH as Elder Hare will be out in the field much of the time from this week onward, we desire to call especial attention to the oft-repeated request that all letters pertaining to the Canadian Publishing Association business be addressed to that Association and NOT to Elder Hare. Otherwise the letter is likely to follow him around from place to place and thus be greatly delayed. Let nobody complain about their orders being delayed in receiving attention if they persist in addressing their communications to an individual instead of the Association. The same principle applies to the Union correspondence. All correspondence not purely personal should be addressed to the Eastern Canadian Union Conference instead of to individuals. All MESSENGER copy should be sent to the Canadian Publishing Association. Please bear this notice in mind and avoid delays and perplexities. M. N. CAMPBELL.

who understand the prophecies of the Bible will work for the salvation of souls as never before. We have an abundance of excellent literature which throws light on present conditions. The *June Watchman*, and *Signs of the Times* are especially good. Then, too, the "World's Crisis" gives an excellent synopsis of our message, and if placed in the hands of the people will greatly benefit the worker as well as the purchaser.

I received a letter from Miss E. M. Graham of Washington, in which she commended us for the increase in the amount of work done. She also sent me a report of a week's work done by twenty-one Tamil believers in South India, and was as follows:—

Letters written14
 Letters received4
 Missionary visits.....96

Campmeeting Postponed

As explained in a recent circular letter mailed to our churches throughout the conference it has been decided by the conference committee to postpone the Ontario campmeeting. Doubtless this comes as a disappointment to many but a careful study of the interests of the work has made this seem advisable for financial reasons. We would earnestly write all our people to address themselves courageously to the work before us and make the present the most successful year in our conference history.

M. M. HARE.

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"Try to speak some kind word or do some kind deed every day of your life. You will be amply repaid."

Newfoundland Mission

Progress in Newfoundland

Dear MESSENGER:—According to promise in our last letter to you, we will recount God's faithfulness in fulfilling his promise of 1 Cor. 13:8 to us; there he said, "They can do nothing against the truth but for the truth."

As soon as we were refused the rental of the Orange hall, we began a search for another place in which to hold public services. Sometime prior we had been refused the lease of a sail loft also a fish store and a furniture shop, wherever we went they seemed to have a dread of taking any initiative steps towards letting any "Strange Religion" come into the place for fear it would be detrimental to the interests of their clergy or militate against their personal interests.

However we learned of a widow who was in needy circumstances, whose husband, before his decease, had built a shop on the main street and it was now lying empty, so we went to see her. This woman told us that the property was in the hands of a certain shopkeeper in town, and he was one of the men who figured quite prominently in refusing us the further use of the Orange hall, so we did not feel so hopeful of success there, but we knew that if we did all we could do, then the results lay entirely in God's hands, so we sought an interview with him. We soon realized how he felt, as "he began to make excuses." These we cut short with the information that "Well we are here, and we are going to stay here, if nothing else offers we are going to take a boat and preach to the people on the lake shore as our Master did. One thing is certain, we have both feet planted in Catalina, and we are going to stay here." "Oh well," he replied, "if you are not going away and determined to stay the widow might as well get the rent, so I lease the shop to you." Then we agreed to lease it at \$5.00 a month for a term of six months. The next day when we came together to sign the papers he had changed the amount from \$5.00 to \$6.00 a month, so we played bluff and passed the paper back to him saying that we did not care to deal with any person who would not stand by their agreement, so he immediately changed it back to the original amount \$5.00.

As soon as it became known that we had secured the hall or shop, a number of men from various parts of the harbor came to assist us, bringing their tools with them, and together we removed partitions, shelving and counters, storing them in the loft above, then lumber was bought and seating arranged that will accommodate 130 persons.

It was most encouraging to see the helpful spirit of the men who came—there was not room enough to set all at work.

Now let us sum up the experience and see the results. Formerly we were paying the Orange Association the sum of \$19.50 a month for the use of their hall three nights only a week and every Sabbath we had to meet in pri-

vate homes for Sabbath worship. Now we pay a rental of \$5.00 a month, plus the slight cost of coal and oil, and can hold all the meetings we wish, night or day, hence we can say "The things which happened unto us have fallen out rather unto the furtherance of the Gospel."

Elder Young left St John the morning of the 12th of May to rejoin us here and arrived the afternoon of the 15th. The usual time taken by the steamer to make the run is twelve hours but having been stuck fast in the ice a few days he had to make the last 20 miles overland. With so much ice around us we are hoping to keep cool under difficulty.

R. A. HUBLEY.

MABEL HUBLEY.

W. M. C. YOUNG.

Two Kinds of Education

True education means more than taking a certain course of study. It is broad. It includes the harmonious development of all the physical powers and the mental faculties. It teaches the love and fear of God, and is a preparation for the faithful discharge of life's duties.

There is an education that is essentially worldly. Its aim is success in the world, the gratification of selfish ambition. To secure this education many students spend time and money in crowding their minds with unnecessary knowledge. The world accounts them learned; but God is not in their thoughts. They eat of the tree of worldly knowledge, which nourishes and strengthens pride. In their hearts they become disobedient and estranged from God; and their entrusted gifts are placed on the enemy's side. Much of the education at the present time is of this character. The world may regard it as highly desirable; but it increases the peril of the student.

There is another kind of education that is very different. Its fundamental principle, as stated by the greatest Teacher the world has ever known, is, "Seek ye first the kingdom of God and his righteousness." Its aim is not selfish; it is to honor God, and to serve him in the world. Both the studies pursued and the industrial training have this object in view. The word of God is studied; a vital connection with God is maintained, and the better feelings and traits of character are brought into exercise. This kind of education produces results as lasting as eternity. For "the fear of the Lord is the beginning of wisdom," and better than all other knowledge is an understanding of his word.

MRS. E. G. WHITE.

Notice

The third annual meeting of the Executive Board of the Province of Nova Scotia in connection with the Seventh-day Adventist church of the Maritime Provinces will be held in Halifax, N. S., Thursday, June 10, at 3 p.m., at the time of the conference session held there at that time.

L. O. MACHLAN, Secretary.

"Thoroughness is necessary to success in the work of character-building."

Eastern Canadian Messenger

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Directory

Union Conference

M. N. CAMPBELL, President - - - Oshawa, Ont.
M. M. HARE, Sec.-Treas. - - - Oshawa, Ont.

Local Conferences

Ontario: M. M. HARE, President, Oshawa, Ont.
Quebec: A. V. OLSON, Pres., 280 Villeneuve St., Montreal
Maritime: G. H. SKINNER, President, 184 Winslow St.,
W. St. John
Newfoundland: W. M. C. YOUNG, Superintendent, Box 217,
St. John's

Notice

The thirty-sixth session of the Quebec conference of Seventh-day Adventists will be held June 17-24, 1915, in connection with the campmeeting at South Stukely, Quebec, for the purpose of electing officers for the ensuing year, and the transacting of such other business as may properly come before the meeting. Delegates' credentials should be sent immediately to the conference secretary, F. E. Dufty, 18 Calumet St., Montreal. Each church is entitled to one delegate for its organization and an additional delegate for each ten of its membership. The first session of the conference will be held at 9 a.m. Friday, June 18. All delegates should be present for the first session.

A. V. OLSON, President,
F. E. DUFFY, Secretary.

Maritime Annual Conference

The Maritime conference of Seventh-day Adventists will hold their Thirteenth Annual session at Halifax, N. S., June 7-13, 1915. The first meeting will be called Tuesday, June 8, at 9:30 a. m. in the S. D. A. church. May we look for a full delegation from each church. Each church is entitled to one delegate for the organization, and one additional delegate for each fifteen members. Officers will be elected and such other business as may properly come before the conference will be transacted.

GEO. H. SKINNER, Pres.
L. VANBUSKIRK, Sec.

Colporteurs' Report, Week Ending May 22, 1915

Ontario

Name	Book	Hours	Value	Total
John Pengelly	C. K.	35	\$13 00	\$24 50
John Heaver	D. R.	50	13 00	24 40
Wm. Bryson	B. R.	7	29 00	20 80
Otis Clark	G. C.		33 00	56 50
Roy Haddock	Mag.	15	7 00	7 00
Mrs. Roy Haddock	Mag.	6	14 20	14 20
Miss Wallace	Mag.	10	13 10	13 10
		123	83 30	160 50

Ontario Report of Tithes and Offerings for the Month of April, 1915

Churches	Title	Miss.	Sab. S.	Misc.	Total
Albans	\$ 10 74	\$ 2 40	\$	\$	\$ 13 14
Attercliffe	14 00		4 00		18 00
Belleville	30 00				30 00
Brantford	68 51	9 75	8 99		87 25
Buena Vista	22 35		10 71		33 06
Chatham	22 52				22 52
Central Tor.	33 90	1 45	8 69	10 89	54 93
East Tor.	29 50		9 22		38 72
Galt	11 55				11 55
Hamilton	113 92	3 84	13 55		131 31
Individuals	74 30	4 00	12 00		90 30
Kingston	18 25		3 69		21 94
Lindsay	11 50	1 00	2 30		14 80
London	75 37	2 75			78 12
Lynden	19 34	2 00	6 50		27 84
Napanee	1 00	1 00			2 00
Oshawa	25 20		4 15		29 35
Ottawa	30 29		5 31		35 60
Peterboro	11 50		6 42	15 50	33 42
Selton	6 00				6 00
St. Catharines	4 45	1 00			5 45
	\$334 19	\$29 19	\$95 53	\$28 59	\$785 30

Obituaries

"BLESSED ARE THE DEAD"

Dorothy Brown Taylor was born in Swanton, Vermont, February 4, 1835 and died at her home in South Bolton, Quebec, April 25, 1915. In the year 1853 she was united in marriage with George Taylor; to whom were born twelve children, ten of whom are left to mourn. One of the daughters is the wife of Elder F. F. Farnsworth of Loveland, Colorado. Sister Taylor was a firm believer in the third angel's message for more than thirty years and fell asleep in the blessed hope of a part in the first resurrection. Words of comfort were spoken by the writer.

A. V. OLSON.

COOK.—William Henry Cook was born at South Branch, King's County, N. B., Sept. 2, 1853 and died May 16, 1915 of pneumonia, at his home in St. John, aged 61 years, 8 months and 14 days. Early in life he became a member of the Baptist church. April 25, 1888, he was united in marriage to Miss Ella Bowser and eighteen years ago, they together, accepted the third angel's message under the labors of Elder Langdon. He has been a faithful adherent to the cause which he loved and gave liberally and cheerfully of his means for the spread of the truth. His hearty handshake and pleasant greeting, his earnest prayers and hopeful testimonies will be sadly missed in the church circle. He ever stood firmly for what he believed to be right and whatever duties and responsibilities rest upon him, he discharged them faithfully and willingly. It can be truly said of him that "he gave of his best to the Master." For several years he was a member of the Maritime Conference committee and the Williamsdale school board. A true and devoted wife is left to mourn her loss but she sorrows not as those who have no hope for, "blessed are the dead which die in the Lord . . . that they may rest from their labors and their works do follow them." Words of comfort were spoken by the writer, based on John 14:1-3. GEO. H. SKINNER.