

EASTERN CANADIAN MESSENGER

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No. 29

Quebec Conference

Lennoxville Tent

We left Oshawa Sunday morning July 11 and reached Montreal that evening in time to attend the first meeting of a series which Elder Olson is holding in that city. There was a good attendance and a good class of people present. Monday we came on as far as Sherbrooke, and Tuesday my son and I came down to Lennoxville and began getting things in readiness for the tent-meetings. We were favored in our plans and by Friday night every detail was provided for and the meetings opened. It proved a very threatening night and several other attractions were on but we had about 40 at the opening meeting. They were of an intelligent class and gave the best of attention as I spoke on Dan. 2. The next meeting was held last night (Sunday) and about 175 were out. I spoke on "Armageddon." So far the prospects are favorable for a good interest springing up at this place, and we are earnestly praying that God will grant us some fruit from our labors here. This town is an Anglican stronghold and they maintain a college here. The Methodists also have a large church, and there is also the omnipresent Catholic church on the hill. We solicit the prayers of God's people that a light may be kindled in Lennoxville that shall burn till Christ appears.

M. N. CAMPBELL.

In Darkest Quebec

The above is the manner in which Brother A. M. Taylor speaks of a district of his "dear old capital city" in which he was canvassing on July 5. A man tore up a few papers he had in his hand and seemed determined to drive him from the vicinity. This man, however, left him alone when Brother Taylor insisted on having his address. Brother Taylor says of what then happened:

I continued canvassing, but the children were now incited to make such a racket at every door that I could do nothing. Bigger boys joined them, throwing sticks, dirt and stones. They followed a

good way on the principal street till a policeman took me to a station, where I waited till the mob scattered.

"Yesterday (July 14), after working in quietness for a while, the children again began to surround me and to throw stones, but I would chase them away and go on canvassing. I was near the church and nunnery when a young man who had been spying on me took a paper from me and would neither give it up nor give me the price. I snatched it from him, and he began fisting me. By this time a crowd had collected. In the squabble I lost about 35 papers which a man carried away.

"Soon I ran for the street car and boarded it, with the bully and crowd following, which made the driver show signs of alarm. I went to the City Hall and laid my case before the Irish sergeant, a competent and friendly man, who pleaded for me so well that it was determined, with the chief's consent, that two detectives in citizen's clothes would be sent where I would work to-day.

"This morning when I saw the chief he flatly refused to do anything for me to give me protection, adding that he was 'running this shop himself.' He was a little ruffled when I said plainly, 'You are influenced by our enemies instead of our friends.'

Under date of July 19 Brother Taylor writes:

"Yesterday (Sunday), the priests warned the people against my work in St. John's church, the great cathedral on St John's street; and the Sunday before in St. Saviour's church. Truly, the dragon is being stirred up in Quebec, if I can judge by the wrathful people I meet almost every hour while canvassing. But one must bear with the wolves for the sake of the sheep he finds among them. A grocer called me in today and asked me to give him a copy of *La Sentinelle* free, saying that he bought two the other day and his wife burned them up before he had a chance to read them.

"While canvassing yesterday among a babel of voices crying "Défendu, un méchant livre" (forbidden, a bad book), a fire burned within me that caused me to go on. Someway a person seems to

be stirred up to meet the emergency in proportion to the heat of the battle."

Let us remember this undaunted soldier of Christ in our prayers, asking that his life may be protected by unseen angels, and that our work may not come to a stop. God is able to carry it on as he has in the past, notwithstanding the power and rage of the enemies of the truth,

We now have only Brother Taylor selling our French magazine, *La Sentinelle*. Our girls had to leave the field for a time, I hope and pray that this work may not linger, but on the contrary that it might spread through the 396 cities and towns of over a thousand inhabitants in this province. Most of the inhabitants speak French and few of them have heard of the gospel of the kingdom,

The July number of the French magazine has just come out. It has a fine appearance, is well illustrated and has some good articles in it that can lead many French people to the truth if they had it to read. Here are the titles of the principal articles:

True Stories From the Front,
The Fate of Constantinople,
The Genesis of a great War,
A New Titanic,
Christian Europe (a dialogue),
The Last Days (from a Catholic work),
The Seven Trumpets,
The Holy Book,
Which is the Christian's Country?
Jesus Died for You,
A Firm Promise,
Home and Health Department.

I invite our English brethren who have French neighbors to send to the Canadian Publishing Association for copies of this magazine for circulation. Price 5 cents a copy; 10 copies, 30 cents; 25 copies, 50 cents.

JEAN VUILLEUMIER.

Montreal

Sabbath, July 10, a man and his wife were baptized in our church baptistry and received into church fellowship together with two sisters who were baptized just before we left for campmeeting. These are all excellent people and will prove a great help and blessing to us. One of them has already paid in about four hundred dollars tithe besides liberal offerings.

Brother and Sister Beauchamp were first found by Brother Jones while engaged in his magazine work, and through his efforts they became interested in the truth. A little later Sister Case, our faithful Bible worker, went to their home regularly every week and gave Mrs. Beauchamp Bible studies

which she in turn gave to her husband. Because of physical conditions they could not at that time attend many of our meetings, but they both were present for a series of three Sunday night sermons, by the writer, on the Sabbath question. He also attended a number of Elder Vuilleumier's French meetings on Sunday afternoons. As a result of these combined labors attended with the blessing of God they are now rejoicing in the light and glory of the third angel's message.

Two days after their baptism, Brother and Sister Beauchamp, with their two little girls, left for Oshawa, Ontario, where he will work on the Academy farm until the opening of school, when he will enter the French department to prepare as a worker among his own people. He is French and speaks the language fluently, but his wife is Scotch, consequently English is the language spoken in their home. Let us all pray that this earnest couple may prove faithful to God and with his help and blessing develop into strong workers for the nearly two million French in our province, nearly all of whom are still held bound in Rome's awful chains of darkness and superstition.

Our tent effort here opened Sunday night, July 10. The attendance, though not as large as we would like to see it, has been regular and encouraging. Last Sunday night practically every seat was filled. Considering that the great majority around our tent are French we feel that we have reason to be thankful for the fair attendance and splendid attention seen thus far. We are praying that the interest of the present may develop into definite conviction and conversion on the part of many.

Brethren, pray for the effort in hard, dark and wicked Montreal. Pray that God may give us wisdom and strength for our labors, and that a rich harvest of souls may be gathered from even this place for the heavenly garner. A. V. OLSON.

Ontario Conference

Brantford and Vicinity

During the past week it was my privilege to visit the Brantford church. At this place two public services were held, one Sunday afternoon and the other Sunday night. At the latter there was a number present not of the faith. Besides the members of the Brantford church those from Paris were also in attendance at these services.

Monday was spent with Brother Manual counselling regarding his meetings this summer on the Reserve. He has chosen Oshwegon, near the center of the Reserve, for his tent. This would seem

an appropriate place. We trust that our people throughout the conference will remember the efforts put forth among the Indians that many may be led to accept the truth. M. M. HARE.

Toronto

Our tent effort in this city began Thursday evening, July 15, with a small attendance which has gradually increased until now we have a fair attendance each evening. Four of the leading dailies of the city—*The Toronto World, News and Courier, Telegram* and *The Star*—have given short sketches of the sermons, and by this means thousands have had their attention called to the meetings at the tent.

We were successful in securing a lot free of charge in a residential section of the city, and we are praying that the solemn truth of the third angel's message will find its way to the hearts of many people.

Will those who have relatives or friends living in the city of Toronto write to them, urging them to attend the meetings which are being held on Danforth Ave., near Broadway.

F. C. WEBSTER.

Magazine Workers, Attention

We now have four periodical workers in the city of Toronto selling our truth-filled magazines. The territory has been divided and each has her part of the city to work in. Any students earning scholarships, or any other periodical worker desiring to sell our magazines in that city should make arrangements with the field agent before going there, otherwise steps will be taken to stop them from securing our magazines. It is very discouraging for a regular monthly worker to order from five hundred to a thousand magazines for her part of the city and find when she begins to sell that someone has gone over the territory with the same magazine. Our work is growing so that we must have system and order among the workers.

Now this does not have reference to church members in Toronto who are doing home missionary work among their neighbors and friends.

We are glad that so many are doing missionary work at home with our magazines, papers, books and tracts. I wish all could have a club of magazines coming monthly to sell to their neighbors. We ought to take a greater interest in those living within our reach. We will never have a more favorable time than the present. Soon we will understand what Jesus meant when he said, "The night cometh when no man can work."

I never realized how helpless we are, and will be, in that day, to save those whom we might help

now, as I did when I witnessed the burning of a home and two small children recently in St. Thomas. I was returning home from giving a Bible study when I saw smoke coming from the roof of a small cottage. Just then the mother rushed out from the adjoining house and tried to enter to save her babies. But too late! The whole house was in flames. She fell back with her face and hair badly burned. She then rushed to me and pleaded with me to save her babies. Her eyes were glassy, not a tear in them. I rushed to a home and rang in the alarm but when the firemen arrived it was too late. Both the children were burned to death. I can never forget that mother; she rang her hands, tore her hair from her head—in fact became a raving maniac. I thought of that devouring fire when all will be burned except those who walk righteously, or as the margin says, in righteousness. We can lead them to Jesus now. He will save them from their sins. When that devouring fire comes we will be helpless. How about your friends, neighbors and relatives? Do something now.

J. CAPMAN.

Ottawa

It affords us a great deal of pleasure to inform the many readers that our work in Ottawa has had an excellent beginning. We began work on Sunday, July 11, with an attendance of over 300. Since then it has averaged a similar number. The tent is quite centrally located in one of the best residential sections of the city, and as a result we have a fine class of listeners. The prospects look rather favorable at present, and we hope, through earnest labor to gather a company of believers. We have not yet entered on the searching truths for this time but expect to very shortly. We hope that all will feel burdened to remember our work before the throne of grace.

Through the faithful labors of Brother and Sister Hurdon, Sister Van Dusen, and others, we have scattered considerable advertising matter, and all are cooperating for the one great end. Last night, being our second Sunday night, our tent was filled to overflowing. Every seat was occupied and some had to sit on the rostrum. The grounds round about was crowded so that we can safely say there was somewhere between five and six hundred and we had the very best of order. We hope for good success and to this end we are earnestly working and praying.

F. W. JOHNSTON.

"HUMBLE, fervent prayer would do more in behalf of the circulation of our books than all expensive embellishments in the world."

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OFFICIAL ORGAN OF THE

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ADVENTISTS

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Directory

Union Conference

M. N. CAMPBELL, President Oshawa, Ont.
EDNA LEACH, Asst. Sec.-Treas. Oshawa, Ont.

Local Conferences

Ontario: M. M. HARE, President, 486 Montrose Avenue,
Toronto, Ont.
Quebec: A. V. OLSON, Pres., 280 Villeneuve St., Montreal
Maritime: G. H. SKINNER, President, 184 Winslow St.,
W. St. John
Newfoundland: W. M. C. YOUNG, Superintendent, Box 217,
St. John's

Mission Funds Statement

ONTARIO

Amount at 20 cents to May 31 \$2385 88
Amount received 1217 33
Shortage to date \$1168 50

MARITIME

Amount at 20 cents to May 31 \$1008 89
Amount received 569 44
Shortage to date \$439 45

QUEBEC

Amount at 20 cents to May 31 \$671 15
Amount received 469 40
Shortage to date \$201 75

NEWFOUNDLAND

Amount at 20 cents to May 31 \$264 13
Amount received 108 60
Shortage to date \$155 53

Colporteurs' Report, Week Ending July 17, 1915

Ontario

Name	Book	Hours	Value	Total	Del.
J Pengelly	CK	50	\$34 00	\$58 00	
John Heaver	DR	29	67 50	79 14	\$79 14
Geo Butler	GC	48	31 00	51 50	7 50
Hubert Martin	GC	25	36 00	43 50	
Miss Wallace	Mag	17	10 10	10 10	10 10
Total		169	\$178 60	\$242 24	\$96 74

Maritime

Walter Kierstead	PPF	17	3 50	3 50	3 50
A Kierstead	SP	37	11 25	20 00	25
Mrs Kierstead	CK	20	8 00	9 25	1 25
C Joyce	PPF	35	41 00	41 00	
F Salway	SB	45	30 25	30 25	
Total		154	\$94 00	\$104 00	\$5 00
Grand Totals		323	\$272 60	\$346 24	\$101 74

The Death of Mrs. E. G. White

Sister White was born in Gorham, Maine, Nov. 26, 1827, and at the time of her decease was aged 87 years, 7 months and 20 days. Her death was not unexpected, as the readers of this paper know from the bulletins that Elder W. C. White has sent out from time to time. Her physicians had done all that medical science could suggest to make her comfortable; but from the time of her accident on February 13 of this year, they could give but little hope of recovery. It was only through the mercy of God and the prayers of his people all over the world, together with the unwearied diligence of physicians and nurses, that the last weeks of the deceased were comparatively free from pain. The end came on Friday, July 16, at 3:40 p.m. Surrounding her bed were her son, Elder W. C. White, and wife, her granddaughter, a niece, her secretary, housekeeper, nurses, and a few friends and helpers.

All through the weeks and months of her last sickness, Sister White was buoyed up by the same faith and hope and trust that had characterized her life experience in the days of her vigor. Her personal testimony was uniformly cheerful and her courage strong. She felt that her times were in the hand of God, and that his presence was with her continually. Not long after she was rendered helpless by the accident that hastened her death, she testified of her Saviour: "I see light in his light, I have joy in his joy, and peace in his peace. I see mercy in his mercy, and love in his love." In another interview she said, "My courage is grounded in my Saviour. My work is nearly ended. Looking over the past I do not feel the least mite of despondency or discouragement. I feel so grateful that the Lord has withheld me from despair and discouragement, and that I can still hold the banner. I know Him whom I love, and in whom my soul trusteth."

Funeral services were held at her home, "Elms-haven," Sunday afternoon, July 15. Elders J. N. Loughborough, Geo. B. Starr and E. F. Farnsworth officiated.

A memorial service was held Monday forenoon on the Richmond (Cal.) camp-ground, where the California conference is in session. Elders E. E. Andross, E. F. Farnsworth, and others officiated.

Interment was made in Oak Hill Cemetery, Battle Creek, Michigan, beside her husband, Elder James White. The Battle Creek services were held in the Tabernacle, Sabbath, July 24, with Elders A. G. Daniells and S. N. Haskell officiating.

Sister White leaves two sons,—Elder W. C. White, of St. Helena, Cal., and Elder James E. White, of Marshall, Mich.; seven grandchildren and two great-grandchildren.

C. C. CRISLER.