

# EASTERN General Conference Library CANADIAN MESSENGER

Vol. 15

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No. 33

## Ontario Conference

### The Harvest Ingathering Campaign for 1915

In counsel with Elder Hare we concluded that the time has now come for us to plan for a definite, aggressive campaign with the Harvest Ingathering number of the *Signs* for our foreign missionary work. We are so far from the base of supplies that it will take at least two weeks for our papers to reach us after an order is sent in. If we send all orders in by the first of September, our papers will reach us about the middle of the month. We plan to begin about the twentieth of September and continue until our aim is reached and our papers all disposed of. You will remember we began last year a little earlier than the year before, and with better results. We planned our work, then worked the plan and reached the goal. We can do it this year. Let each church company appoint a meeting during the week Aug. 22-28, and decide how many papers they can use, and then send their order in to the Canadian Publishing Association at Oshawa. If each isolated member will send in his order at the same time we can all begin to work on or before the appointed time, September 20.

It is a good plan to set a mark. I tried it last year and it helped me. I set my mark at twenty-five dollars and worked diligently until I reached it. This may be small to some, however you may set your mark as high or as low as it seems best. I remember that it was much easier to secure funds in September and the early part of October than it was after that time. Others take advantage of this time of the year to raise money for church work. Then too, the weather begins to grow colder and people do not give so liberally because of the added expense of preparing for winter.

This third angel's message is a work as well as a warning because there is set before those who give it the great task of carrying it to all the

world. It will be accomplished as it is in fulfillment of prophecy, and we might as well try to stop the sun from shining as to hinder the progress of the message. If we do not do our part others will step in and take our crown. God has said his children would be willing in the day of his power; and again, the wealth of the Gentiles will flow in.

Brethren, God is with us in this work. He has promised to be with his people even unto the end. All power is given unto him in heaven and in earth. Let us go forth in faith and ask the people to assist us in His work. They will respond.

JOSEPH CAPMAN, Miss. Secy.

### Kingston

It has now been a month since we came to Kingston. I have undertaken to continue the work which Brother and Sister Wagar laid down about six weeks ago. It is too early to look for results as I have but fairly begun to get acquainted. Once each week I go to Napanee. In all I have five meetings a week. In addition to this work I have endeavored to place literature in the homes of the people as the Lord opened the way. With the amount on this last report I have orders for \$92.20 worth, most of which have been delivered.

On the whole, the Lord has blessed. As a result of the meetings one young lady in Napanee planned to keep God's law. Eight, not of our faith were present at one of the evening meetings recently in Napanee.

C. D. TERWILLEGAR.

### Canvassing in Bruce Peninsula

I love to read articles in this paper from the workers in the Lord's cause, and I expect all the MESSENGER readers like to read them. I will relate a little of my experience while canvassing the Bruce Peninsula. It is about forty-five miles long and I think will average nine miles wide. It is a rough, stony country, and not all settled, so it is rather a hard place for a book man. The settlements are quite a distance apart, from one to thir-

teen miles. I think I have never seen land vary as it does here. In some places there is a hundred acres of good land, and about half a mile away a hundred acres absolutely worthless.

One very hot day I walked fourteen miles and came to only two houses where people were living. But I did not do the walking in vain as I secured orders for ten books at these homes. The people told me there were bears in the woods and that several had been killed last spring. I was hoping to see one or two of them but did not.

I came across an isolated Sabbath keeper on this peninsula, an American from Bad Axe, Mich. She accepted the truth nine years ago, and has been living in Ontario six years. Her husband does not keep the Sabbath, but does not oppose her. When I told her that I am a Sabbath keeper her face brightened up. It was a treat for her to see one of the same faith, and you may be sure it was a treat for me. Her name is Mrs. A. Sheffield, and her address is Barrow Bay, Ont. I hope some of the readers will write to her and cheer her on her way.

There are about ten or twelve denominations on this peninsula—no lack for isms.

I called on a lady by the name of Mrs. Archie Rouse one Friday forenoon and sold her four books, "Great Controversy," "Steps to Christ," "Best Stories" and "World's Crisis," and made arrangements to return and stay over Sunday. She is a Mennonite. I understood from her talk that she liked everything that was good. I said to her on Sunday morning, "How would you like me to give you folks a Bible talk today?" She said, "That will be all right." I asked her if she would like to invite some of the neighbors in to hear it. That pleased her and she said she would have it announced that afternoon at Sunday School for Sunday night. She asked the superintendent to announce it, and he, in turn, asked the minister to do it. The minister would not do it as I was a stranger and might have some false doctrine to present. This did not suit Mrs. Rouse, so she invited them personally after the service was over. When evening came we had quite a crowd. Mr. Rouse is a lumber man, and he brought some in and made seats for the people. The room was full and a number stood outside. I think I was never at a meeting where the people were more interested. I talked on the coming of the Lord and the home of the saved. When I finished that I wanted to give them a study on the millennium, but by that time I thought perhaps I had talked long enough, as I did not want to impose on good nature.

JOHN PENGELLY.

(to be continued)

## The Need of Northern Ontario

During the past week I have not carried any prospectus for the small books and I am planning not to take them out any more. I find the "Practical Guide to Health" sells much easier than the "Great Controversy," as the latter is so well known. However, many speak a good word for it. I found one person last week who had sold "Bible Readings." He has loaned his book to others, and it has now been on a tour for ten years. During this time it had been read by five families as well as by others who could not be traced.

Now is the Macedonian call up here. At one place, when I called, the lady was praying for someone to come and talk to her and explain the Bible. She was simply longing for the truth. There are others longing just the same for the message. Someone should be sent to seek for these honest souls. Who will come?

LEONARD CHAMBERLAIN.

## Report of Hamilton Sabbath School for July, 1915

Membership .....	81
Average attendance of members .....	51
Average No. visitors present .....	7
Total average attendance .....	58
Offerings.....	\$23.04

### JULY 1914

Membership .....	89
Average attendance of members.....	70
Average No. visitors present .....	6
Total average attendance .....	76
Offerings.....	\$12.99

The above report was read at our monthly business meeting. It may be interesting to the readers to see the advancement made in some lines, especially in donations.

ABBIE CULBERT, Secy.

## Canvassing Notes

Brother Oscar Cardey has sent in an order for nine hundred dollars worth of books for his September delivery. He is still rolling up a good list of orders. Last week he secured eighty-five dollars and twenty-five cents worth of orders for "Great Controversy" and "World's Crisis." Our books can be sold and are in demand when presented in the right manner.

Brother Hubert Martin has sent in his order for September delivery amounting to four hundred dollars. He has had a very successful summer's work, and is planning to attend school again this fall.

Brother George Butler said in his last letter: "I have averaged fifty dollars a week since coming here." This, I think, is good for the first season's work with our books. George has stuck to it and put in faithful time. This is the thing that counts in the canvassing work. Forty hours and over a week means success.

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## Quebec Conference

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### Montreal

The tent meetings in this city are continuing with a fair attendance and a growing interest. Since our last report appeared in these columns the Sabbath question has been presented with the result that the great majority of those attending acknowledged that the seventh day is the Sabbath, a number having decided to obey and others being under deep conviction. What the final outcome will be we cannot divine, but the prospects are encouraging. Last Sabbath (August 14) we were pleased to see about ten new adults and more than a dozen of their children present at our services in the church. Judging by the present we believe that there are brighter days ahead for the work in this difficult field.

Brother and Sister Saunders, whose faithful labors have been much appreciated, have left to connect with the work in Lennoxville and Sherbrooke. Let us remember them in our prayers as they enter upon their labors in that beautiful and interesting field; and while praying for them do not forget the work and workers in Montreal.

A. V. OLSON.

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### The Montreal Tent Effort

Despite the many difficulties that arise in the Catholic city of Montreal, we are having a successful summer's work. There are few spots in the city essentially English, but we have been able to find enough people to completely fill the tent.

The tent was pitched on Mount Royal Avenue, July 7, and the first meeting was held the following Sunday. Since then the Sabbath question has been presented and several have begun to obey God's law. When Elder Olson called for those who intended to honor God's day to stand, almost the entire congregation arose. Out of this number we expect a good harvest.

Last Sabbath we rejoiced to see many new faces at our church service. More than half of those present were newly-found friends, the first fruits of our summer's work.

Surely God has been protecting us. Before we held our first meeting there were large crowds of

French men and boys about the tent, threatening us if we attempted to remain there. One night a number of the ropes were cut in an effort to discourage us. Of late these demonstrations have ceased and we merely are annoyed by the throwing of stones at the tent and the occasional attendance of objectional characters.

It has been our custom to hold no meeting on Monday or Saturday evenings. The day after our opening two negroes came on the lot adjacent and erected a booth. They attracted a crowd and encouraged them to throw baseballs at the head of one of them. Fortunately there was no meeting that night as it was not until half past nine that we were freed of their presence. God raised up a champion for us in the person of one of the city detectives, who not only forced the negroes to leave and dispersed the crowd of several hundred who had overrun our property, but also assured us, through the chief of police, of freedom from any further disturbance of that nature.

Contrary to former experience in this city, we have had very good cooperation on the part of the police. But to God we give thanks that we are safe and successful.

Our working force consisted of Elder A. V. Olson, Miss Evelyn Case, and the writer. Miss Case has given valuable assistance in visiting, doing Bible work and playing the piano at all meetings. The writer has had charge of the tent and the music, in which he has had the assistance of his brother, E. Chaffee Saunders, of New York city.

In order to take up the work in Sherbrooke and Lennoxville when Elder Campbell returns to Oshawa and his Union labors, the writer and Mrs. Saunders left Montreal just as the most interesting part of the effort had been reached.

Pray for the work in the Quebec conference for God is working here; and the field, though large and difficult, contains many precious souls who are ready to accept the light when brought to them.

N. H. SAUNDERS.

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## Maritime Conference

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### Halifax

Last fall I was asked to connect with the work in Halifax. I did so, and am glad to say the Lord has blessed our efforts here. On arriving, I found the church building badly in need of repair. The matter was presented to the church, and the members willingly responded. As a result we have an acceptable sanctuary for service.

We are holding meetings in the church, also cottage meetings; resulting in the awakening of an interest. There is an awakening in this metropolis

# Eastern Canadian Messenger

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## Directory

### Union Conference

M. N. CAMPBELL, President - - - Oshawa, Ont.  
EDNA LEACH, Asst. Sec.-Treas. - - - Oshawa, Ont.

### Local Conferences

Ontario: M. M. HARE, President, 486 Montrose Avenue,  
Toronto, Ont.  
Quebec: A. V. OLSON, Pres., 280 Villeneuve St., Montreal  
Maritime: G. H. SKINNER, President, 184 Winslow St.,  
W. St. John  
Newfoundland: WM. C. YOUNG, Superintendent, Box 217,  
St. John's

## Mission Funds Statement to July 31, 1915

### ONTARIO

Amount at 20 cents .....\$3337 49  
Amount received .....2018 01  
Shortage to date.....\$1319 48

### MARITIME

Amount at 20 cents .....\$1411 31  
Amount received.....1024 11  
Shortage to date.....\$387 20

### QUEBEC

Amount at 20 cents .....\$938 86  
Amount received .....788 26  
Shortage to date .....\$150 60

### NEWFOUNDLAND

Amount at 20 cents .....\$369 49  
Amount received .....186 16  
Shortage to date .....\$183 33

which is bound to deepen and broaden as the work moves on. The brethren are taking hold in real earnest and will give a good account of themselves.

After the conference, Brother Wasell and wife joined the writer for a series of meetings. We held two services July 2. On this date our tent was blown down in a heavy gale, which was the unexpected termination of our series. This experience was disappointing because we did not finish the presentation of the testing truths.

The weather was very disagreeable during our meeting which seriously interfered with our attendance. Weather conditions were almost unprecedented for this season of the year. Our average attendance was small.

Following the meetings we had baptism and five went forward. Some of these received the truth from Brother Beazley who did good work with them. Elder Skinner officiated at this occasion. Besides these, there are as many more keeping the Sabbath who will soon unite with us.

The church has organized a missionary society and plan aggressive work. A systematic distribution of our literature will bring good results.

On the whole, the work here is encouraging, and we can rest assured the faithful witnessing of the little flock will mean an ingathering of souls.

We plan on a second campaign in North Sydney, and we look to a spiritual refreshing there.

We are of good courage and more determined than ever to press the battle to the close. Pray for the advancement of the work.

D. J. C. BARRETT.

## An Editor's Estimate of a Canvasser

The MESSENGER readers have read the report that Brother Salway made, of canvassing in the town of Springhill, and of his arrest as a German spy. The editor of the *Amherst News* placed the following in his paper of August 10.

GEO. H. SKINNER.

### GERMAN SUSPECT PROVES TO BE A BIBLE STUDENT

A meek, mild-mannered member of the Seventh-day Adventist flock, went to Springhill last week on a vacation trip, and to supplement his ordinary income in life, secured the agency of a popular religious work. Being a frugal-minded man and not a heavy feeder, it so happened that on various and sundry occasions, he purchased for his lunch some fruit and biscuits, and retired to a hillside overlooking the town of Springhill to spend the mid-day hour in an abstemious meal and in fasting, prayer and reading the Holy Word. The military authorities in Springhill took note of the stranger. His retirement to the mountain side aroused their suspicions. The news of a German spy went from mouth to mouth, and finally the officers in authority buckled on their armor and made a bold charge up the hillside where our Seventh-day Adventist friend was engaged like Mirza in meditation and prayer, and placed him under arrest. He is an Englishman by birth, a loyal British subject, and a fine specimen of Christian character. Mayor Wilson took a hand in the examination and started cross examining him. He asked him about the academy at Williamsdale and received satisfactory replies. The man arrested produced further evidence of his good character and his good intentions, and finally was honorably acquitted. He returned to Amherst telling the story that the people of Springhill had a peculiar way of entertaining strangers that came in their midst.

## Colporteurs' Report, Week Ending Aug. 14, 1915

Ontario					
Name	Book	Hours	Value	Total	Del.
Geo Butler	GC	43	\$16 00	\$ 30 00	\$10 00
Oscar Cardey	GC	39	78 00	85 25	
Hubert Martin	GC	21	58 00	41 75	
J Finch	PG	48	81 00	104 00	
L Chamberlain	GC	41	53 00	53 00	
C D Terwillegar	GC		6 00	15 95	2 70
Mrs F A Smith	WC	12	5 75	13 75	4 55
Total		294	\$277 75	\$343 70	\$17 25
Quebec					
Hazel Butler	Mag	28	18 20	18 20	18 20
Grand Totals		292	\$295 95	\$361 90	\$35 45