

# EASTERN CANADIAN MESSENGER

General Conference Library

Vol. 15

Oshawa, Ontario, September 21, 1915

No. 37

## Quebec Conference

### The Lennoxville Tent Effort

We closed our tent effort at Lennoxville Sunday evening, September 5, and during the week following we took down our tents and shipped them in to headquarters. The meeting had continued since July 16 without a break, and the attendance ranged from forty to seventy-five during the week and from one hundred to one hundred and fifty on Sunday nights. A very deep interest was awakened in the town and twelve persons decided to observe the Sabbath. Although there are a great many Catholics around that place we had no disturbances or interferences of any kind. The continuous rain influenced the attendance to some extent, but did not in any case prevent a meeting being held. Those who have taken their stand for the Sabbath are an excellent class of people and we hope and trust that the work begun there will develop into a strong company of believers. The principle regret which I have in leaving that place is that I cannot remain until the first of the year. I believe that a company of fully twenty could be brought out by following up the work that has been begun. However, I believe Brother Saunders will be able to hold the interest and develop it. The believers in Lennoxville will for the present meet with the Sherbrooke church, as Lennoxville is connected with Sherbrooke by a street car line with a fifteen minute service and a five cent fare. Brother Saunders is located in Sherbrooke and will hold Bible studies in Lennoxville each week in the homes of those who are especially interested, in that way following up the work.

The collections during the effort amounted to \$63.29. The large tent which I used was donated to the Quebec Conference by Brother Munroe Wilson, one of the oldest Sabbath keepers in the conference. It is loyal devotion of this character on the part of believers in a conference that is bound to bring results.

We enjoyed our summer's work in Lennoxville, although it meant a heavy pressure for me as I had to carry on my Union work in addition to the labor involved in the tent effort. We reached our home in Oshawa last week and are now busy with lines of work that have of necessity had little attention during the summer.

M. N. CAMPBELL.

## Ontario Conference

### Delivering

Brother H. K. Martin and I had some interesting experiences making his deliveries. The first person we called on did not want to take her book because she thought she had been deceived. Her pastor told her not to have anything to do with it because it was one of Russell's books. She said he had condemned it from the pulpit. First we had to agree with her pastor that Russell's teaching is not in accord with the Bible, and then we assured her that he was mistaken in his opinion of our book, as it was written by Mrs. E. G. White and not by Pastor Russell. We agreed to give her a written guarantee with both our names and addresses, and promised to refund the money at any time she could prove the book to be one of Russell's publications. The old lady passed the money over very cautiously and said she did not want anything contrary to the teaching of her church. We told her that our book was in perfect harmony with the teachings of God's Word.

At another home the lady of the house had gone away without making arrangements for her book. Mr. Martin tried to plan with her niece so that she might have her book and not be disappointed, as she had ordered it and no doubt wanted it. He suggested that she call up her grocer and arrange with him to take it. We delivered the book in this way.

At nearly every home the people were looking for us and had the money ready. At one house

we found no one at home, but happened to see the husband at the back of the farm talking to another man, a butcher from the city buying some cattle. We told him we had a book his wife had ordered. "Oh!" he said, "you are a book agent." I said people call us that. He asked what our book was about and we told him in a few words. He turned to the other man and said, "Let me have four dollars on those cattle." We got the money and went on our way rejoicing because another precious volume had been placed in the hands of an honest tiller of the soil. This is one way that the truth for this time is being carried to those who no not know it.

The last delivery we had that day was interesting. It was between eight and nine in the evening and it was quite dark. The lady came to the door and said, "I have looked for you all day. I did not want you to come when my husband was home because he does not want me to take the book. He has just gone to bed. Come in quietly and I will get the money." She went in and within a few minutes came out and paid for the book.

Brethren, it would do you good to get out among the people and meet these experiences, to talk with them about their soul's salvation and find the way prepared for you at almost every step.

"The canvassing work properly conducted is missionary work of the highest order."—*Manual for Canvassers*.  
J. CAPMAN, *Field Agent*.

A REQUEST for prayers has been received from Brother C. F. Campbell of Perth, Ontario, that cataracts on both his eyes may be healed.

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## Maritime Conference

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### The Minister's Visit

We make a promise to all our believers in the Maritime conference that they may have a personal visit from a minister this fall, and that he will help you to understand the truth of the Bible more fully. He will also tell you all about our work and workers, and how the message is going in the foreign fields. He will make the Sabbath a greater blessing to you by leading your mind away from the world, and bring to you courage and inspiration. The only thing upon your part will be that if he stays with you a week you will give him his board and room free of charge. But you say, "Who would think of charging one of our ministers while visiting in their homes? If you should charge him would you think that two dollars a week

would cover your loss? But again you say, "If a minister comes we shall be more than glad to give him what he eats and a place to sleep, and we should never miss what we might be out to keep him." All right, this is our agreement then. Listen, I will tell you about it:—

The "Able Minister" the *Review and Herald* will visit you not one week only but for a whole year for what the board of one week would be, and you say that you never miss that, were the minister to stop in your home. The *Review* will give you just the sermon that you need, explain much of the Bible to you, and tell you about our missionary work all over the world. You will be very well pleased with the visits I am sure and will never wish to be without them again. Subscribe for the good old *Review*, only two dollars a year, one dollar for six months. Send your subscription to the office at Oshawa or to our office address, 184 Winslow St., W. St. John, N. B.

GEO. H. SKINNER.

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### Asking Favors

When you need help of some kind, of whom do you feel the most free to ask, the one whom you refused to help? Our very experience has answered this question many times, has it not? The farmer feels free to ask a neighbor for help, when he has rendered help to the neighbor. The custom of exchanging help is quite common. The fisherman who has helped another with his boat or nets, feels more free to ask help in return in like need. The housewife usually has a neighborly neighbor, with whom courtesies are exchanged. The child has more confidence to ask of the parents when he has rendered the parents some help. The employee can walk up to his employer and ask for his money after completing his work, without embarrassment, because he has tried to give its equivalent. The merchant expects you to pay him if he has given you his goods. None of us admire a beggar, and we say that is the last thing we could do.

When you kneel in prayer and ask God to protect you and your family and prosper you in your work, and give you health and strength, do you go as a beggar or do you go as a co-partner? Perhaps you do not pray much, not having the burden of prayer; but do something for God and you will find that you will have more confidence to ask God for blessings. Take the Harvest Ingathering *Signs* and go labor today for your Lord, and when you ask for the Lord's blessing at the close of the day, you will have reason to believe that he heard you and will answer your petition. I fear that we many times in our work for self forget

that we should do work for our heavenly Father, will you refuse to help him? He who loves much will serve most. We sing

I love Thee, I love Thee, and that Thou dost know,  
But how much I love Thee, my actions will show.

GEO. H. SKINNER.

### It Works

The *Present Truth Series* is successfully accomplishing the work it was designed to do; namely, searching out those susceptible to the truth, and creating an interest for other papers and books. While these papers are excellent in contents, they are so cheap our people can afford to literally sow them and have results in thousands of places similar to the following:

"I came in possession of your *Review* extras, and I am very glad I did. I am a salesman for the N. K. Fairbanks Company, Chicago, and I met Mrs Cummings, of 4601 A St. Ferdinand Ave., St. Louis, Missouri. We struck a conversation, something about religion, and she showed me one of your extras, and since I have managed to get the first seven from her. I am pleased with them, and I will heartily tell everybody about your paper, and encourage families to get them regularly. Send me the extras, the remaining eight editions, or if I am late for these editions, send anything that will benefit me in reading. I never was so intensely interested in religion before. Inclosed you will find stamps for the papers. I feel it my duty to do all I can to circulate this worthy paper, and I surely will. I visit fifty homes daily, and I can do something.

"Yours truly and for everlasting success,"

### A Danger Signal

The *Review* came into existence through special instruction at the beginning of our work, and has been a strong factor in building up this work for more than sixty years, and doubtless will continue to be the voice of the denomination until the close of time.

While it serves as an impelling force, imparting spiritual vitality and creating a working devotion in the promotion of all lines of our special work, it also serves, as revealed in the following testimonial, as a particular danger signal to all of our members:

"I am taking the *Review*, and trust I shall as long as it is published. I feel that all of our people should have it in their homes, and feel confident that those who are able to take it and do not, are doing so at their peril. Not that it means their salvation to simply read the *Review*, but if they have no more interest in the advancement of the

message than to indifferently let pass such a fund of information as well as the encouragement that may be obtained from week to week through the *Review*, it is time for them to take an inventory of their spiritual condition. Many times families do not take the paper through neglect, for we are all prone to procrastinate as well as to forget. So I believe our ministers should make it a point from time to time to call the attention to the *Review*, and to urge the people to see that it makes its regular weekly visits to their homes."

### Colporteurs' Report, Week Ending Sept. 11, 1915

Ontario					
Name	Book	Hours	Value	Total	Del.
J Pengelly	CK	50	\$22 25	\$48 95	
Oscar Cardey	GC	43	83 00	94 75	
Hubert Martin	GC	30			\$224 75
P Van Ness	WC	18	25 00	25 00	6 75
L Chamberlain	PG	25			57 00
J Finch	PG	32			79 06
C D Terwillegar	GC		8 75	8 75	
*Miss Wallace	Mag	31	36 30	36 30	36 30
Total		229	\$175 30	\$213 75	\$403 86
*Two weeks					

### Quebec Conference Report for August, 1915

Churches	Tithes	Miss.	Sab. S.	Misc.	Total
Sherbrooke	\$23 35	.....	\$13 05	.....	\$36 40
Individuals	.....	.....	.....	\$59 89	59 89
North Hatley	.....	.....	2 94	.....	2 94
Mon'l French	33 55	\$20 00	10 61	.....	64 16
Fitch Bay	17 50	1 46	1 94	.....	20 90
S. Stakely	10 18	1 37	.....	51 00	62 55
Mon'l English	53 12	2 90	7 59	.....	63 61
Nanur	.....	.....	.....	.....	.....
Dixville	.....	.....	.....	.....	.....
Totals	\$137 70	\$25 73	\$36 13	\$110 89	\$310 45

F. E. DUFFY, Sec'y. Treas.

### Maritime Report of Tithes and Offerings for August, 1915

Name of Church	Tithe	Miss.	Misc.	Total
St. John, N. B.	\$49 74	\$17 05		\$36 79
Sydney Mines, N. S.	49 51	9 29		58 71
Moncton, N. B.	38 80	91		39 71
Halifax, N. S.	24 46	14 91		38 37
*Tantallon, N. S.	29 12	22 73		51 85
North Sydney, N. S.	11 31	5 31		16 62
Indian Harbor, N. S.	5 00	9 73		14 73
Tiverton, N. S.	10 85	2 00		12 85
Scott's Bay, N. S.	2 18	5 82		8 00
Hopewell Cape, N. B.	4 80	2 90		7 70
Conference Church	5 60	1 00		6 60
Williamsdale, N. S.	5 75	.....		5 75
Lake George, N. B.	.....	.....		.....
Barrington, N. S.	.....	.....		.....
Individuals	.....	.....		.....
Totals	\$236 12	\$91 56		\$327 68

\*Two months

LULU VANBUSKIRK, Treas.

# Eastern Canadian Messenger

OFFICIAL ORGAN OF THE  
EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY  
ADVENTISTS

Office Address . . . . . Oshawa, Ont.  
Edna Leach . . . . . Editor

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## Directory

### Union Conference

M. N. CAMPBELL, President - - - Oshawa, Ont.  
EDNA LEACH, Asst. Sec.-Treas. - - - Oshawa, Ont.

### Local Conferences

Ontario: M. M. HARE, President, 486 Montrose Avenue,  
Toronto, Ont.  
Quebec: A. V. OLSON, Pres., 280 Villeneuve St., Montreal  
Maritime: G. H. SKINNER, President, 184 Winslow St.,  
W. St. John  
Newfoundland: WM. C. YOUNG, Superintendent, Box 217,  
St. John's

## Mission Funds Statement to July 31, 1915

### ONTARIO

Amount at 20 cents .....	\$3337 49
Amount received .....	2018 01
Shortage to date.....	\$1319 48

### MARITIME

Amount at 20 cents .....	\$1411 31
Amount received.....	1024 11
Shortage to date.....	\$387 20

### QUEBEC

Amount at 20 cents .....	\$938 86
Amount received .....	788 26
Shortage to date .....	\$150 60

### NEWFOUNDLAND

Amount at 20 cents .....	\$569 49
Amount received .....	186 16
Shortage to date .....	\$183 33

## Banish Needless Worry

Everywhere the warning needs to be sounded against the habit of brooding over our troubles, of underestimating our blessings, and of exaggerating our sorrows. This world is beautiful, and earnest work and perseverance secure peace of mind and bodily health. These are ancient ideas, of course, but never outworn; just as useful today as they were a thousand years ago. Worry is really the greatest of all troubles and the least necessary. The man or woman who will banish it—and all the power in us should be used to do so—can be as happy as anyone may ever hope to be in a world where continual happiness is not the rule of life. Wealth never made a man happy without the capacity for happiness to reinforce it; and the

first essential of happiness is freedom from worry. Banish, then, needless worry; make up your mind that "sufficient unto the day is the evil thereof;" and learn how little cause for unhappiness remains, and how much more your own example will inspire others to do likewise.—*New York Times*.

## Why Should Every Church Give To Missions

1. Because the Master commands. He said "Go," and every church must participate in the going or fail in its loyalty to Him.

2. Because the money is greatly needed. The work is enlarging, the unentered fields are calling, the missionaries plead for funds for their work, and the decisive hour for Christianity in foreign fields has come.

3. Because the churches need the partnership. The churches need to be saved as well as the heathen. Only the church that goes is promised the blessing of the presence of Christ. A worthy part in world missions will save the churches from littleness, worldliness, and sectarianism.

4. Bearing the Gospel is adequate to save. One needs but to see the transformations worked by the Gospel in mission lands to have his faith greatly strengthened.

5. Because only through the churches and their giving will the lost world be reached. A native chief in Central Africa recently said to one of our missionaries: "White man, if you do not come and tell us the words of God, we have no opportunity."

6. Because the large work of world redemption includes all Christian work in its blest circle. Get a church deeply interested in the work of Christ in distant lands, and you will have no trouble in interesting it in every good work everywhere.—*Missionary Intelligencer*.

## Ontario's Harvest Ingathering Campaign Week September 20-24 Get Ready!

"THE smallest roadside pool has its water from heaven and its gleam from the sun, and can hold the stars in its bosom, as well as the great ocean."

BUT this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark of the prize of the high calling of God in Christ Jesus. Philippians 3:13.