

# EASTERN CANADIAN General Conference Library MESSENGER

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No. 42

## Ontario Conference

### Will Ontario Fail?

Last week a statement of our standing on mission funds appeared on the first page of the MESSENGER. The other fields in the Union face comparatively small shortages. Ontario is over \$1,700 behind. I mention this, not to discourage, but, rather, by way of remembrance. During the week I have been wondering if Ontario will fail this year of reaching her quota for missions. Surely not. The past few years we have done splendidly in reaching our aim in full. Surely no one will consent that we do less this year. Probably the needs of our work have never been any more pressing. At this time liberal sacrifices are being made by many, not sacrifices alone of means, but of even life itself, towards maintaining the affairs of empire. Is it meet that any of us neglect the needs of the work of God at a time when cooperation and support were never more imperative? The Harvest Ingathering Campaign affords such an opportunity for cooperation. Many are responding and their efforts are being rewarded by success. Are you interested in the progress of the message at this time? What if it does call for a more liberal effort on our part than in the past? Shall we not respond?

Let us continue the Campaign throughout the balance of the year. If you have not done your part yet, begin at once. We will gladly see that you are supplied with papers upon receipt of a letter or card telling how many you will distribute. We need more solicitors. *Ontario must win.*

M. M. HARE.

### The Toronto Central Church

The readers of the MESSENGER will no doubt be glad to hear from the Toronto Central Church.

On September 25 our company was organized into a church by Elder M. N. Campbell and Elder Hare. A number of visiting brethren were present

from Oshawa, and some of the members of the West Side church. The number that formed the organization was thirteen. On Sabbath, October 16, the number was changed to nineteen, six new ones being received into church fellowship at a union service, in which the Central, East, and West End church members took part in the ordinances and Lord's supper. The West End church was almost filled to its capacity, and every one praised God for the happy occasion.

We began our Sunday night meetings October 3, in the Orange Hall, Euclid and College Streets, with a good attendance. I also accepted an invitation to speak at 11 o'clock Sunday mornings at the Christian Workers' Mission. During the next few weeks we expect to organize some Bible classes.

We are all of good courage rejoicing in this blessed truth, and are determined to fight the good fight of faith that we may all receive our crowns.

The Toronto Central church Sabbath meetings are held in the I. O. O. F. Hall, 229 College Street. My present address is 92 Brunswick Avenue.

MATT. J. ALLEN.

### Hamilton

Our Ingathering work is moving on nicely. Each Wednesday evening a meeting is held at the church and the time is given to the workers to report what they have done during the week. They are always interesting. At a recent meeting one sister reported receiving ten dollars for one Harvest Ingathering paper. Another sister, although she did not do as well as this financially, found a woman longing for the truth, and has arranged to visit her weekly and give Bible studies.

One decided to walk in all the light the Lord has for her, and she told me the other day that she has never slept so well for years as she has since giving up tea.

In the absence of Mr. Capman Brother F. H. Wells takes charge of most of the Sunday night meetings. We see new faces out every week.

Many people are interested, and we must put forth earnest efforts to help them step out and obey.

The church school, which is being held in our house, is making good progress under the direction of Miss Amy Gosnay. One woman not of our faith is to visit the school next week, and if satisfactory to her she will send her three children. Two children of an outside family are already attending. I visited their home last Sunday and the father told me he is delighted to see what the church school is doing for his children. One Sunday evening after the meeting we were handed six dollars for the support of the church school by three men who are not members of our church. Another man I met while making a call gave me a dollar for the school. Truly the Lord is good to us. When we are following his directions as given through the Spirit of Prophecy we can be sure of success. Pray for the work in Hamilton.

MRS. JOSEPH CAPMAN.

### Chatham and Dresden

According to arrangements I visited the church at Chatham and held a meeting Friday night. A little later Elder Campbell arrived and together we visited Dresden to organize the company of believers there into a church. Upon our arrival Brother and Sister Errington met us. The Sabbath school was held in the forenoon after which Elder Campbell spoke. At 2:30 we assembled again for the organization. Elder Campbell presented the fundamental principles of our faith and then an expression was taken from all those who were ready and willing to conform to the same. Thirteen responded and the church was organized with this number. Twenty-seven were present besides ourselves and a number stated that they would soon unite with the church. Three of the number taken in were accepted subject to baptism. Immediately after the organization we united in the ordinances. We all felt the presence of the Lord at this service. It made our hearts rejoice to see this excellent church added to the conference. A nominating committee was formed and the officers elected. Owing to the fact that Elder Errington will soon be leaving this field the writer was chosen as elder. I feel a special interest in this company of believers having been one of the instruments God had chosen to gather them out. I feel assured that the conference will find this to be a loyal and harmonious church, faithful in the paying of tithes as well as in all other points of doctrine. I believe we will see this church grow. We are provided with a neat and comfortable hall

heated with gas. Just recently an organ has been added which is a great help in the services.

Let us all remember this company at Dresden before the throne of grace, that nothing but harmony and love may prevail. Realizing as we do the closing scenes through which we are now passing and the determined stand the enemy of souls is taking to defeat us, let us make our calling and election sure. Let us put aside every weight and the sin which doth so easily beset us, and run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith.

WM. H. BOYCE.

### Buena Vista Current

Our latest arrival is Pearl Thompson, making our enrollment now forty-eight.

Miss Johnston, our normal director, is very busy these days with her normal students and little ones. Her kindergarten classes are very interesting.

Beatrice Brown, Robin Smith, and Ernest Smith were baptized Sabbath, October 8, making seven in all since school opened.

In glancing over our storeroom shelves we find we have 1050 quarts of raspberries, strawberries pears, cherries, currants, etc. in glass jars. In tin we have 300 cans of green beans, 1,000 of tomatoes and 250 of corn. In coarse vegetables we have: Potatoes, 175 bu.; beets, 50 bu.; carrots, 100 bu.; parsnips, 200 bu.; turnips, 350 bu.; mangles, 200 bu.; horse carrots, 200 bu.; cabbages, 300 heads.

Miss Tenny and Brother Wagar have organized a school band. It now numbers fourteen. They are very enthusiastic in their practice.

Della Shepard was called home suddenly by telegram this week. She plans to return soon, bringing her sister with her.

We still have room for a few more students. Come and enjoy the blessings and privileges here at Buena Vista with us.

## Maritime Conference

### Harvest Ingathering

The Harvest Ingathering campaign is now in full swing in Maritime. Every member of the conference should do his duty in this matter. We shall soon have reached our quota as a conference, but let each member see that he has raised his share of it. One little girl in St. John received \$1.55 for fifteen papers. A man who recently came

out of the Catholic church and began keeping the Sabbath took twenty papers for which he received \$5.34. All may share these good experiences.

Let me give you a little of my own experience in this work. The conference laborers were each to devote five days to Harvest Ingathering. My first day I came in with \$3.35, over which I felt very much encouraged. With twenty-five papers in hand next morning, I succeeded in gathering \$7.30. The third day's work with twenty-six papers brought \$11.30, and the fifth day brought the total up to \$40, or an average of over thirty-five cents a paper. In meeting the people I had some interesting conversations, and I enjoyed the work a great deal more than I at first anticipated. These experiences prove that this work can be done even in hard times. If we say we can't, we can't, and that is the end of it. If we say we can, we can, and that is the beginning of it. *Do it. You can.*

GEO. H. SKINNER.

### Visits to the Churches

September 21 and 22 it was my privilege to visit the Williamsdale Academy. Students and faculty were hard at work, and all seemed to be enjoying it. The crops were bountiful and of extra good quality this year, and everything shows the hand of an experienced farmer. The school finds in Professor Barrows a man who will make the farm a success, and he is also a splendid teacher. Professor Machlan was pushing things in his usual energetic way. Every young person in this conference should plan on taking a training at this excellent school.

Friday and Sabbath, September 24 and 25 I spent with the church at Moncton. Friday evening the Lord blessed in prayer and social service. On Sabbath the ordinances of the Lord's house were celebrated. The church has planned an aggressive missionary effort with the distribution of literature, to be followed by a short series of meetings sometime during the winter.

Sabbath, October 2, quarterly meeting was held in St. John. Sunday night we had an excellent attendance at the hall, showing we still have a good interest in St. John.

October 8 to 10 I spent with the church at Hopewell Cape. Prayer and praise meeting was held Friday evening, both age and youth attending in spite of the rainy weather. All were of excellent courage although a minister had not visited the church for about two years. Sabbath we held three meetings, Sabbath-School and preaching in the church; then we all went to the home of Brother and Sister Cook where the quarterly ser-

vices were held, and at night there was a preaching service in the church again. Sunday night many outside friends attended, and manifested a good interest in the subject presented, "Will Germany rule the world?" This same subject was given across the river at Dorchester Cape the following night to a large room full of friends and neighbors of Sister Tower's. We were sorry to find Sister Tower sick in bed, but she was improving. Miss Lydia Tower was caring for her mother and the household and also trying to do something with the Harvest Ingathering. That night I stopped with Mr. Stiles, returning to St. John the next day. I enjoyed these visits very much, and found all the believers full of courage, pressing on in the good work. The Harvest Ingathering is receiving its portion of interest in all these places.

GEO. H. SKINNER.

## Newfoundland Mission

### The Work in Catalina

The readers of the MESSENGER have doubtless been waiting to hear some definite word regarding the work in Catalina, that opened up last winter under determined opposition. The reason we have been delayed in giving you the desired information is because during the short summer season here, all evangelistic effort must necessarily stand still and give place to the fishery and its interests. On it hang the possibilities of a living through the long winter months of Newfoundland.

I left my home on the 9th day of September going by steamer to Catalina. I reached there at midnight the day following. Here I had the privilege of again associating with Brother and Sister Hubley for a couple of weeks and uniting my efforts with theirs in furthering the cause of the third angel's message.

It was a great pleasure to me to greet a company of Sabbath-keepers at the Sabbath School. The enrollment is twenty-six members, young and old. A year ago there was not one Sabbath-keeper in that district.

After several studies on organization and church fellowship nine adults were baptized, and three others desire to follow shortly. Besides these there are four who are keeping the Sabbath and are in harmony with the message, and also a number of others interested in the question of their personal relation to God by obedience to his will; so we have reasons for hoping to see a good strong company of believers in Catalina before long.

In harmony with the instructions from the Spirit of Prophecy, Brother and Sister Hubley are

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## Directory

### Union Conference

M. N. CAMPBELL, President - - - Oshawa, Ont.  
EDNA LEACH, Asst. Sec.-Treas. - - Oshawa, Ont.

### Local Conferences

Ontario: M. M. HARE, President, 486 Montrose Avenue,  
Toronto, Ont.  
Quebec: A. V. OLSON, Pres., 280 Villeneuve St., Montreal  
Maritime: G. H. SKINNER, President, 184 Winslow St.,  
W. St. John  
Newfoundland: WM. C. YOUNG, Superintendent, Box 217,  
St. John's

moving in the direction of building a neat little house of worship. Already a choice lot of ground 40 by 100 has been donated, and enough money promised to secure the lumber to build a place for them to meet in. They are pushing the matter as fast as practicable towards its completion.

Before leaving Catalina I decided to visit Bonavista, a large town about ten miles from Catalina, so we made a flying visit there to "spy out the land" with a view to holding an effort there some time in the future. As we visited with some of the people we were glad to note the good impression our literature is making upon them. We realize that it will be difficult to secure a hall there, as one of the ministers is head of the Orange Association and the other is in the Union, so we are planning to try for an opening through the Temperance Societies there, as Newfoundland is just now struggling to free herself from the curse of the drink traffic.

Brother Hubley has prepared a few charts, copying some of the cartoons by Maybell from the *Temperance Instructor*, which are a decided help to me in my present effort to push the work for prohibition in our island.

It is fortunate that in the initiatory movements the W. C. T. U. have recognized our denomination as a large factor along the line of temperance, and the ministers associated with us in that work are seemingly desirous that we do not figure at all prominently in the effort, fearing the publicity given us over the island; but we are holding as many public meetings upon the subject as possible, and some kind friends sent in reports to the

leading papers, thus frustrating the efforts to sidetrack us and rob us of a part in the mind of the public. In the subdivision of committees the members of our denomination have been overlooked and I have written the Central Committee for an explanation of the same.

The next time I write I will give particulars of my visit north, and later on what progress we are making in the Harvest Ingathering Campaign.

I collected quite a sum from my fellow-passengers enroute, and am trying to keep the crying need of our missionaries ever before me.

W. C. YOUNG.

## Ontario Tithes and Offerings for September 1915

Churches	Tithes	Miss	Misc.	Total
Albana	\$ 51 14	\$ 8 86	\$	\$ 60 00
Buena Vista	43 57	24 36		67 93
Belleville	60 00			60 00
*Brantford	188 56	61 93		250 49
†Bouck's Hill	27 80	8 60		36 40
Central Tor	18 62	13 09		31 71
Chatham	33 32	13 16		46 48
Dresden	6 55			6 55
East Toronto	11 20	6 21		17 41
Galt	1 05	2 26		3 31
Hamilton	161 33	24 36		185 69
Iroquois	4 80	8 00		12 80
Individuals	23 56	12 00	3 44	39 00
Kenyengah	5 40			5 40
Kingston	6 64			6 64
London	244 15	29 76		273 91
†Lindsay	10 74	6 73		17 47
Napanee	1 00	88		1 88
*Ottawa	43 86	23 17		67 03
Oshawa	8 10	10 82		18 92
†Paris	94 92	14 38		109 30
Petrolia	26 18			26 18
*St Thomas	69 92	30 08		100 00
West Tor	59 14	32 36		91 50
Total	\$1,201 53	\$331 01	\$3 44	\$1,535 98

\*2 months, †3 months.

## Colporteurs' Report, Week Ending Oct. 9, 1915

### Ontario

Name	Book	Hours	Value	Total	Del.
J Pengelly	CK	46	\$14 00	\$41 00	
Oscar Cardy	GC	86			\$853 00
P Van Ness	WC	31	40 25	40 25	9 25
Reg Gage					856 46
C D Terwillegar	GC		22 25	22 25	
Inez Cowles	BR	4	50	50	3 25
Mrs L E Cowles		3	3 00	3 25	25
Total		170	\$80 00	\$107 25	\$1,722 21

### Maritime

*Mrs M Kierstead	CK	66	21 75	25 20	9 45
		66	\$21 75	\$25 20	\$9 45
Grand Total		236	\$101 75	\$132 20	\$1,731 66

\*2 weeks