

Eastern Canadian Messenger

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The Disappointed

A song for the disappointed,

Whose efforts have seemed in vain;
Who have drunk of the waters of Marah,
And trodden the grapes of pain;
Whose efforts were crowned with failure,
Hurl'd back in the gloom of defeat:
Who walk in the paths of sorrow,
With weary and bleeding feet;

Who have gazed with earnest longing
Afar at the night of the sky,
And have seen the bright stars thronging
As they move in their splendor by,
And have thought, while the world was
sleeping,
Of the victor crowned with cheers,
While to them belonged the weeping,
And the willow, and the tears.

A song for the disappointed,

Who have borne the heaviest cross;
Who have failed in the race, and with
saddened face
Have suffered regret and loss;
Who have failed in life's great conflict,
And are only left to drain
From the bitter cup of failure
The wine from the grapes of pain.

A song for the disappointed,

Who have gazed with anguished eyes,
While others more swift, with friends
to assist,
Have carried away the prize;
And while praises greet the victors,
Those who in the strife prevail,
O, let my song as it floats along,
Give honor to those who fall!

L. D. SANTEE.

Recruiting

We are told in the Scriptures that the children of this world are wiser in their generation than the children of light. The writer is wondering if it is possible that the children of this world are more devoted to their ideals

than the children of light. As I have been travelling about from place to place during recent months I have observed hosts of men dressed in the uniform of their country preparing to cross the waters to fight the battles of their king and country. These recruits are drawn from every walk of life. Many of them are common laborers. Others are mechanics and artisans. Some are business men, and others are gathered from the various professions. Many of them are men of families with devoted wives and children and comfortable homes. Yet in response to the call of the hour they are forsaking all and laying their lives upon the altar of their country's need. As I turn again to look toward the people who are keeping the commandments of God and expect soon to be translated to a better country, I hear calls coming for men and women to enlist and offer their services for their Heavenly King to carry the literature freighted with the message of mercy to a dying world. But oh, how few there are who care to respond. What does this mean? Are we more interested in the affairs of this world, so wrapped up in the pleasant surroundings of home that we will not hear the call of our divine Master to enlist in his service to carry our books and magazines to those who are anxious to know what present conditions mean? Surely, dear brethren and sisters, it is time for us to engage in a little heart examination. We should have a strong force of workers in this Eastern Canadian field the present season, and while we are greatly pleased that a number have responded and expressed their willingness to take a hand in the good work, yet there should be ten respond where now there is one.

An institute will be held at the Eastern Canadian Missionary Seminary April 3 to 10 for the benefit of those who would like to take a training preparatory to entering the colporteur work with either our books or magazines. We invite all who can to come and attend this institute. We hope to have with us at that time Elder W. W. Eastman of Washington, who, with Brother Capman and the writer will have charge of the institute.

The new book "Armageddon" will be ready for distribution in a few days, and we ought to plan to take it to every home in this Union field. Then we should have a strong force of permanent canvassers who will take up our larger books. We are making a special effort this year with the new edition of "Bible Readings for the Home Circle." A Canadian edition of this book has been issued, and we hope to dispose of at least two thousand copies the present year. I would be glad to hear personally from individuals who are willing to devote all or a portion of their time to this work and who can arrange to come to the institute at Oshawa. Please drop me a line so that we can arrange for you. It is probable that another institute will be held at a later date for the benefit of those who wish to enter the work later in the season.

M. N. CAMPBELL.

QUEBEC

My Trip to Quebec

Doubtless the readers of the MESSENGER will be interested in an account of the transfer of my family and self from Newfoundland to the Quebec Conference during the most boisterous month of the year.

We left many dear and tried friends in Newfoundland, whom we hope by God's grace to meet again, "where heat and cold" will not be allowed to test the endurance of God's people. A few evenings before taking our departure, the members of the St. John's Church gave us a surprise party. During the evening Brother G. H. Morgan, in behalf of the church, presented us with a beautiful travelling rug, the warm folds of which gave us much comfort during the icy trip across the waters of the Atlantic, reminding us of the warm hearts left behind.

The weather was more than ordinarily rough. Ice formed over the steamer's deck and sides about one foot thick, and the men had to chop it off before arrival at Halifax. Just before reaching our destination the passengers addressed the captain in appreciation of his skill in bringing us safely through such an unusually stormy passage, which occupied nearly half as long again as the usual time in transit.

In seeking to curtail expense and conserve the Lord's tithe, we decided to travel second class, as the cost was less than half of the first class fare, and the advertised time of passage was only two days and two nights. The steamer accommodations were very good for that class of passengers, but we were soon made aware that some of the passengers travelling in the second cabin belonged (judging by behavior) to the fourth or fifth class of usual travellers. However we kept to ourselves and remained in our room as much

as possible.

The first morning out the Lord must have moved upon the heart of one of the chief officers, with whom I was acquainted, to visit the second cabin, and he invited us to use the saloon freely and the accommodations that accompany a first class ticket for which we not only thanked him, but our dear Lord as well who put it into his heart to be so kind. Another incident that we witnessed of God's providence was the extension of time on our tickets, storage of baggage free by one of the leading men of the railroad over which we travelled *en route* to Quebec, and the hospitality all along the way of our brethren and sisters in Christ. "Surely goodness and mercy" followed us all the way.

Brother N. H. Saunders, after much hunting, learned of a house in Lennoxville that was not occupied, so I went to see it and secured its lease at once. I am now busy getting it ready for occupancy on the arrival of my family from Hopewell Cape, where they have enjoyed the hospitality of friends, pending the securing of a place in which to live.

My address will be Lennoxville, P. Q., so please address all communications to me at that place.

WM. C. YOUNG.

MARITIME

Among the Isolated Believers

It was my privilege to visit the believers at Harvey and Lake George February 9-21. The evening of the eleventh we held a meeting at Brother Robert Embleton's home about four miles from Harvey. Several neighbors came in, and all seemed much interested in listening to the subject of Christ's Second Coming. The next day we had Sabbath school at Brother Leonard Embleton's, who lives six miles further on at Lake George. We had a very profitable meeting together. Sunday night we held a service in the hall at Magundy. Though it was a very cold night the attendance was good and all listened attentively. Tuesday night we held a meeting at the home of sister Pollock at Harvey Station. Several neighbors came in and a deep impression was made on them as they were pointed away from the troublous scenes of this world to the earth made new. Thursday night again we had meeting at Robert Embleton's, with several interested ones in attendance. The subject of the Millennium was presented. The next day we met for Sabbath school at Brother Gilbert Graham's. The weather being extremely cold not all were in attendance, but the Lord has promised to be with two or three who are gathered in his name. All the believers in this section are of good courage and appreciated very much my visit among them.

They are doing their best to hold up the third angel's message before their neighbors. May the Lord bless and prosper these believers, and may they be faithful until Jesus comes.

February 24 to 28 was spent at Norton, N. B. While here I visited at the home of Sister Martin Kierstead, who lives about two and one half miles from the station, up on Dickey Mountain. One day, in company with her son and daughter, we drove about five miles to the home of Sister Moffett, whom we found striving to live faithful to the truth. In the afternoon we visited the home of Sister Samuel Cain, where we had a pleasant visit. It has been several years since these families have been visited, and they appreciated a call from one of our workers. On Sunday we held two meetings in a hall at Norton. The afternoon service was well attended. Our evening meeting was at eight o'clock, beginning about the time the other churches were dismissed, and all came to the hall, also some of the ministers. We spoke on the subject of the lesson that God desires to teach us in this war, and many expressed their appreciation of the truth presented. The hall cost us two dollars. I placed my hat on the back seat and the people as they went out left four dollars with which to assist in the expense. Some expressed their desire to hear further on these subjects. Sister Kierstead has faithfully distributed our literature throughout this country, walking many miles in heat and cold, rain and sunshine, and has left a good impression upon the people. I believe that this will be an excellent place to hold our conference this year, and to continue with a series of meetings.

From Norton I went to Minto and drove four miles to Newcastle Creek on the shore of Grand Lake and visited Brother Everett Crawford and family, also Sister Julia Wasson. We had two meetings in the hall with a good attendance considering the cold weather which prevailed. I also visited Brother James Crawford and family, his mother, brother, and sister, Mrs. George Crawford, at Salmon Harbor. I held several meetings here and all enjoyed listening to the blessed word of God and the truths for this time. There is still some interest up this way and a series of meetings should be held in Chipman. In Newcastle Bridge, I visited Sister Adsett, who accepted the truth in Amberst last summer, and who is still faithful to the truth. Her husband is also planning to keep the Sabbath. It has been years since a worker was in this vicinity, and the meetings were much appreciated. I found all to be of good courage, and we know that they will do their best to live out the truth, pass it on to others about them, and by their tithes and offerings send it the regions beyond. May the Lord bless these scattered believers in return for their faithfulness.

G. H. SKINNER.

ONTARIO

East Toronto

We closed our hall effort last Sunday evening, March 19, with encouraging results, and I plan to be in Montreal, Quebec, my new field of labor, in a few days.

We are pleased to report that the work in East Toronto is progressing. Last Sabbath we received one new member into the church. Eleven others have begun to keep the Sabbath and have accepted other points of our faith as far as they have been presented. We trust they will all be received into the church in the near future. Most of them are now ready, except for baptism which will be administered in a few weeks. There is an active missionary spirit among the members of the East Side Church, nearly every member being engaged in distributing literature, visiting interested ones, or holding Bible readings. Faithfulness is also shown in their payment of tithes and offerings. The report of the treasurer, Brother R. L. Preston, shows that for the first three months of 1916 this church has more than reached its quota on the twenty-cent-a-week fund, more than twenty-one cents a week per member having been raised. Besides this they have paid for all the literature used in our hall effort, a large part of the advertising, and have at the same time been renting a hall at \$1.50 a week where we have held our Sabbath meetings.

It has seemed best in view of the fact that we have but few laborers in this conference, to concentrate our efforts in this city of Toronto, and so in harmony with the advice of the conference president letters were granted at our last business meeting to our members to unite with the Central and West Side Churches. This arrangement, we believe, will be of mutual benefit to our people in Toronto, and less expensive in operating our work.

While it is with regret that we leave the faithful believers here, we are looking forward with pleasure, yet with deep concern, to the new experiences which await us in that great city of Montreal.

F. C. WEBSTER.

How I Began House to House Work With a Series of Tracts, No. 3

In my last article I promised to tell you about Miss Sharp's experience with the lady with whom I had arranged for her to study. She went at the appointed time, but the lady said inasmuch as they were already members of the — church her husband thought best not to mix up with any other re-

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ligion. Miss Sharp was disappointed but not discouraged. We often meet such experiences in our work, but they should only make us more determined to press on and to search out those who are eager to hear.

On my third visit I asked a lady how she liked the tracts. She said, "Very much. They cause a person to think seriously. I am reading every word of them." To another I said, "You are reading my tracts, are you?" "Oh, yes, and they are very good. When I finish reading them I send them to the trenches and they are getting them too." "That's good: help me spread this good literature. Many people have been converted through reading a single tract. We may never know in this world how much good one tract will do."

A man met me at another home and asked me in. He said, "These tracts are good. I have taken my Bible and looked up the texts and find them correct. Are you a Seventh-day Adventist?" "Yes, sir, I am." "You keep Saturday for your Sabbath, do you not?" "Yes, sir, we do." He asked, "Do you really think it makes any difference which day a man keeps as long as he keeps one day as a Sabbath?" "I surely do because I believe God is particular, and if he sets apart a definite day, we ought to be particular and keep that day. All you and I can do on any day will not make it holy. It takes creative power and the blessing of God to make it a rest day. The only reason given in the Bible for Sabbath-keeping is found in Genesis 2:3. You will find if you read that text that the reason God gives for our keeping the seventh day is that he rested on it, and because he rested on it he blessed it and sanctified it. To sanctify the Sabbath means to set it apart for a holy use. Therefore the seventh day is God's rest day, or Sabbath, as 'Sabbath' means rest." He replied, "But we cannot tell which day is the seventh day. There have been so many changes." "Oh, yes we can. I am sure I could come to your home some evening and take the Bible, and in a short time make it plain to you that we are keeping the same day today that God blessed at creation." His wife spoke up and said, "I want to hear that. When can you come?" I said, "How would tonight do, say at eight o'clock?" She said, "We can arrange it and will look for you." As I was about to go she handed me a quarter to help

pay for the tracts. I thanked her and hurried on to the next home. It does one good to meet the people and give them our truth-filled literature. This week I received forty cents more than enough to pay for the tracts.

JOSEPH CAPMAN.

Seminary Current

On Tuesday evening, March 14, a pleasing program was given by the children of the church school. An hour was taken up by songs and recitations. Each part of the program gave evidence of careful preparation, and we are justly proud of our church school.

The Seminary teachers and students are as busy as a hive of bees preparing the daily lessons, getting ready for the coming recital, and already we hear whispers of the closing. Most of the classes are ahead in their work.

We take a deep interest in Elder Campbell's meetings in Oshawa, and everyone is anxious to help. Those who sing provide special music, and all have tried to help by distributing circulars and by their prayers and good wishes.

A COLPORTEURS' institute will be held at the Eastern Canadian Missionary Seminary at Oshawa April 3 to 10. All who would like to take up the sale of literature during the present season are invited to attend. All who plan to come send word at once to the undersigned.

M. N. CAMPBELL.

WANTED—A good reliable person to help care for a semi-invalid. Also to help with other duties when necessary in family of two. No hard work. Address Miss Ethel Lyng, 361 Concord Avenue, Toronto, Ont.

Study at Home

The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address, C. C. Lewis, Principal, Takoma Park, Washington, D. C.

Colporteurs' Report, Week Ending March 17 1916

Name	Ontario				
	Book	Hours	Value	Total	Del.
J Pengelly	CK	90	\$43 50	\$72 00	
C D Terwillegar	GC		9 00	19 95	
*C. A. Wallis	Mag.	38	32 60	32 60	32 60
Total		128	\$85 10	\$124 55	32 60
Maritime					
*F Salway	WC SB	54	43 50	44 50	\$49 25
Total		54	\$43 50	\$44 50	\$49 25
Grand Total		182	\$128 60	\$169 05	\$81 85
		*2 Weeks			