

# Eastern Canadian Messenger

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OSHAWA, ONTARIO, APRIL 11, 1916

### When I Have Time

When I have time, so many things I'll do  
To make life happier and more fair  
For those whose lives are crowded now with care:  
I'll help to lift them from their low despair,  
When I have time.

When I have time, the friend I love so well  
Shall know no more those weary, toiling days;  
I'll lead her feet in pleasant paths always,  
And cheer her heart with words of sweetest praise,  
When I have time.

When you have time! The friend you hold so dear  
May be beyond the reach of all your sweet intent,  
May never know that you so kindly meant  
To fill her heart with sweet content,  
When you had time.

Now is the time! Ah, friend, no longer wait  
To scatter loving smiles and words of cheer  
To those around whose lives are now so dear:  
They may not need you in the coming year—  
Now is the time.

—Anon.

## UNION

### Young People, Attention!

Just a few words to the young people in the Eastern Canadian Union concerning the goal we are trying to reach this year in our offerings. To the Eastern Canadian volunteers, has been assigned the raising of \$516.00 as our share of the \$25,000.00 which the missionary volunteers of North America are aiming to gather for missions.

Our \$516.00 will be used to support thirty native students in the Glendale Mission School in Victoria, South Africa. The following item from the General Department concerning the expenses of a student in this school will be of interest to our young people:—

"A boy signs on as boarding pupil for one year out of which we promise one month's leave.

Hut tax.....	\$4.87
One large or two small blankets.....	1.80
3 suits (3 Levi Strauss trousers 3 shirts) 8.35	
1 jacket similar material to overalls.....	1.02
3 pairs of suspenders.....	.62
	\$16.66

Our boarding pupils are expected to labor on the farm and in general work about six hours a day, five and one half days a week. They have Friday afternoon to do their washing and mending. They have about four and one half hours a day in school, five days a week.

If a boy is careful he can do with a little less than the clothing provided for above and can draw its equivalent in a Bible, Testament, writing material, stamps or other supplies. For his labor he gets board and tuition."

We believe that all our Missionary Volunteer Societies from Newfoundland to Ontario are keeping this object in mind and working to reach the aim set before us. The goal divided among our conferences would be as follows:—

Ontario	\$286.00
Maritime	130.00
Quebec	70.00
Newfoundland	30.00
	\$516.00

We trust that the Missionary Volunteer Secretary in each conference will make a note of this arrangement and help in every way to attain to this laudable goal.

M. N. CAMPBELL.

At the end of life's brief day we shall be rewarded, not according to the work we have done, but to the faithfulness with which we have endeavored to do our duty in whatever sphere.—F. B. Meyer.

## QUEBEC

### To Our Quebec Friends

As time and circumstances did not permit us to visit you all before leaving your province for our new field of labor, we wish by this means to bid you farewell.

During our three years of labor in Quebec we have learned to love the people and to carry a real burden for their welfare and salvation. As we have travelled about among the beautiful hills and quiet valleys, visiting the churches and isolated believers, we have appreciated their kind hospitality, and as we have mingled together our hearts have become knit in Christian love and fellowship. It was not without feelings of sadness, therefore, that we laid down our work there to take up the burdens and responsibilities of a larger conference.

Because of the difficulties and obstacles peculiar to the field the work has often been both hard and perplexing, calling for earnest prayer and persistent painstaking labor, but as workers and people have prayed and toiled the Lord has blessed and prospered his cause. For years the conference had been slowly going down until its membership was only a hundred and thirty-six, but we are thankful to say that gradually the tide has turned for the better. As we have seen evidences of new life and development, our hearts have been filled with praise and gratitude to God for his help and blessing. During the last two years more than sixty new members have been added to the churches in the conference, either by baptism or on profession of faith. The tithes and offerings also show a healthy and gratifying growth, the tithe for 1915 being about forty-five percent greater than the tithe for 1913, and the offerings to foreign missions having exceeded the twenty cent a week mark by considerable the last two years. This is encouraging in view of the fact that before Quebec had never succeeded in raising its quota. We have greatly appreciated the hearty co-operation of the conference laborers and members which, with the blessing of God, has made these results possible.

Although most of my time has been occupied with the various interests of the conference, some advancement has been made in Montreal. Three years ago when we arrived in the city there was not a single child in the English Sabbath school. Now there are two fine children's classes filled with bright boys and girls. During this time between twenty and thirty adults were brought into the truth there. Could I have devoted my undivided time to the interests in that city we have good reason to believe that more than twice this number might have been won. Some excellent people have been added to the church, and the

work is opening up among the better class. The last Sabbath we were in Montreal it was our privilege to receive seven new members into the church, two of them being men who united with their wives. Others are keeping the Sabbath.

Because of the liberal increase in the appropriation granted by the Division Conference at the council in Loma Linda last fall, and because of the splendid increase in the local tithe, it has been made possible to strengthen the conference laboring force. Shortly after our return from this council we were happy to secure the release of Elder Passebois of the Northern New England Conference to locate in Quebec City where Brother Argyle Taylor has for years toiled so faithfully in circulating the printed page. Elder F. C. Webster of Toronto, Ontario, comes to Montreal to take the pastorate of the English church, thus leaving Elder Young, the new president, free to devote his entire time to the various needs and interests throughout the conference. Upon laying down my burdens as president of the conference and pastor of the Montreal Church I was glad indeed to be able to turn the work over to such experienced and devoted men as Elders Young and Webster. I bespeak for them the same faithful co-operation that I have enjoyed. From every view point the outlook for the future of the third angel's message in Quebec is better and more encouraging than ever before.

Mrs. Olson and the children join in bidding farewell to our people in Quebec and in wishing you all much of God's sweet peace and rich blessing. We shall always remember you and the work of God in Quebec in our devotions, and we earnestly solicit your prayers in our behalf. If we should meet no more on earth let us by the help of God meet in the land where friends shall meet never to part.

A. V. OLSON.

### Progress in Montreal

I know that the faithful tithe payers always enjoy hearing of fruit developing from the expenditure of the means sent into the treasury, and well they may, for those who return to God a faithful tithe will share in the distribution of the stars awarded to soul winners.

It affords me great pleasure to tell of the ingathering of souls as a result of the efforts of Elder A. V. Olson and Miss Evelyn Case during the latter part of their stay in Montreal. Sabbath, the 11th, was a day that will long be remembered by the members of the Montreal Church when Elder Olson baptized five new Sabbath-keepers and received into the English Church seven persons, two having been baptized previous to this time. Elder Vuilleumier and a number of other members of the French Church were present and shared in the pleasure of seeing these precious souls

take their public stand to unite with the remnant people of God.

During the afternoon, in company with Elder Vuilleumier and a Swiss brother I attended the regular Sabbath service at Sister Gobeille's. There were about twenty-five present and we were privileged to speak to them on the things of God. This sister, though suffering from physical infirmity, is endeavoring to hold up the light of truth before the people in her vicinity. I sincerely pray that God will bless her efforts to advance the interests of his cause.

Elder Vuilleumier and the writer are endeavoring, along with our other duties, to fill the pulpit in Montreal, pending the arrival of Elder F. C. Webster from Toronto, Ontario, who is to take charge of the work in Montreal, and it is to be hoped that the days of our waiting will not be many now.

As there are several individuals of the same name in Lennoxville and all the post office boxes are already rented, we will ask all correspondents to note carefully the following address: Elder W. C. Young, Bellvidere Street, Lennoxville, Quebec. This will avoid any further unpleasant experiences of having mail opened by the wrong parties. WM. C. YOUNG.

## ONTARIO

### Interesting Items

Miss Louisa J. Wilton of Chatham visited a neighboring town one day a short time ago with our magazines and sold sixty-nine copies. A few days later she visited another town and sold fifty-one. While canvassing at this place she met three families who are interested in the truth. One of these families had in some way secured a copy of the book "Great Controversy," and for the past six months has been diligently studying it. They were very much concerned over the Sabbath question. Miss Wilton was the first Seventh-day Adventist they had met and she was invited into their home and asked many questions. She was also urged to visit them again. Miss Wilton has sent these people a set of "Home Bible Studies" and is very much interested in them. She said, "I am longing for the nice days to come so that I can spend more time searching out God's seeking sheep. May the Lord bless her in her service of love.

There are honest souls in every city, town and village. Prayers are ascending to God for light, and we must search these people out. The spirit of God is working in a marked manner among the lay members. I look for many to take up this home missionary work and place our precious literature in the homes of the people.

A young man was handed the tract "How Esther Read Her Bible." He became convicted and at once

began to keep God's Sabbath. He was so impressed with the value of this tract that he sent for five hundred and distributed them among the members of the church of which he was formerly a member. For this he was asked to meet the minister and the church elders. They said he must either make a public confession and recant or be disfellowshipped. The young man said he believed this tract to contain Bible truth and he could not renounce it. He said if he was wrong in his belief the minister ought to take the Bible and set him right. He did not attempt to show the young man that he was not right, but said, "You have stirred this whole church, and that tract is not in harmony with church doctrine. Did you know it was a Seventh-day Adventist tract? and did they put you up to do this?" "No, sir. I believe it is the teaching of God's word, and I did it to give to others the light that has been given to me."

I believe the tract "How Esther Read Her Bible" is one of the most convincing tracts on the Sabbath question that we have. It is a "Made in Canada" tract and is one of the Maple Leaf Series. It can be secured from the Canadian Publishing Association, Oshawa, at the rate of \$2.50 a thousand. Let us join the pocket league and sow seed as we have opportunity. The whole world must be stirred before our work is finished. JOSEPH CAPMAN, *Miss. Sec.*

### Toronto Central Church

Sabbath, March 23, Elder A. V. Olson visited our company and gave a very profitable talk on the need of being born again. There were about thirty members present. We had just received into church fellowship five new members by baptism and six were admitted by letter from the East Toronto Church. We are glad to welcome these brethren and sisters.

Our Sunday meetings are well attended and quite a number are interested.

I wish to say a word here about our literature. Since I began meetings, the first Sunday in October, I have sold over \$90.00 worth of our books and tracts. I sold about one hundred and fifty of the following books: "World's Crisis," "Vatican and the War," "Paradise Home," "Glorious Appearing" and "Daniel and Revelation." Also one hundred monthly magazines and over six hundred weekly *Signs*. I think this paper is the best Bible worker we could have. I have used over fifteen hundred tracts. Quite a number of these I gave away and then I made bundles of some of them and called the attention of the people to these. At the close of one meeting I gave away nearly fifty packages receiving enough money to replace the tracts. The people just crowded around the platform to get them. At the close of the meeting, Sunday, March 26, on the subject of the Millennium, nearly forty came forward to get tracts

# Eastern Canadian Messenger

OFFICIAL ORGAN OF THE  
EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY  
ADVENTISTS

Office Address - - - - - Oshawa, Ont  
Edna Leach - - - - - Editor

Entered as second-class matter. Price, 50 cents a year  
in advance.

I had on that subject. I feel sure that when they read them they will accept our views. We have great reason to be thankful for this good literature.

Our Sabbath meetings will be held hereafter at 2.30 p. m. instead of 2 o'clock at 229 College St. I. O. O. F. building. MATT. J. ALLEN.

## MARITIME

### Moncton

A very interesting letter received from Sister Carter of Moncton, N. B. represents the church at that place as enjoying a season of temporal and spiritual blessings. The members are engaged in earnest home missionary work in the circulation of tracts and other literature, and the interest in foreign missions is at high tide. The Sabbath school offerings for the past quarter were within a few cents of \$50.00. The goal has been set at \$50.00 for the present quarter, and they hope to go above it if possible. A working church is always a live church. The spirit of Christ is a missionary spirit, and whenever it takes possession of individuals or churches it results in sanctified activity.

### C. P. A. Notes

Here is a good offer: All who subscribe for *Life and Health* for one year will receive a pamphlet on "Methods of Cooking," provided that the subscription is accompanied by a request for the pamphlet.

We were glad for a visit from Brother Joseph Capman, who has come to Oshawa to attend the colporteurs' institute at the Seminary.

A letter from Brother John Pengelly assures us that he is of good courage. We expect a large order for books from him in the near future for his spring delivery.

Miss Mabel Billyard reports the collection of \$90.00 for missions between March 15 and March 23. This is a fine record and one worthy of emulation.

Boys and girls: Are you ready to take hold of a good work? Would you like to earn a little money and help the Temperance cause along at the same time? Here is your chance. A special number of *Our Little Friend*, full of fine stories and interesting pictures containing sixteen pages, with two-color cover showing children at a drinking fountain, will

be ready in a few days. Two years ago our boy and girl friends sold about forty thousand copies. You can get them at 2½ cents a copy by ordering ten or more. Your profit will be 2½ cents a copy for the selling price is 5 cents. We hope to hear from a large number of you within the next few days.

"I will send \$5— a month on my account till paid." We like to hear this, for we need the money.

We have just received two thousand copies of "Bible Readings for the Home Circle" in the Canadian edition. We expect our faithful colporteurs to dispose of all of these this summer.

ELDER A. V. OLSON spent a few days in Oshawa the past week. He addressed the students at the Seminary Friday evening, the 7th, and the church at that place Sabbath morning. He also spoke to the Oshawa Church Sabbath afternoon.

### Colporteurs' Report, Week Ending April 1 1916

Ontario					
Name	Book	Hours	Value	Total	Del.
*J Pengelly	CK	85	\$14 50	\$59 00	
*C D Terwillegar	GC		12 00	26 75	
*C. A. Wallis	Mag.	34	22 20	22 20	22 20
Total		119	\$48 70	\$107 95	\$22 20

Maritime					
Name	Book	Hours	Value	Total	Del.
*F Salway	WC SB	50	35 25	35 25	\$31 25
Grand Total		169	\$83 95	\$143 20	\$53 45
*2 Weeks					

### The "Maple Leaf Series"

Watch this notice each week: In it will appear the issues of the "Maple Leaf Series" as they are published from time to time. The following are now ready for distribution:

No.	TITLE	No. Pages
1	Signs of the Day of God .....	4
2	The Return of Our Lord .....	4
3	How Esther Read Her Bible .....	4
4	The Bible—Its Inspiration and Importance.....	6
5	Is Man Immortal? .....	6
6	Last Day Deceptions.....	8
7	The Church and the World (Poem).....	4
8	Candid Admissions from Sunday Observers and Writers.....	4
9	Which Day Do You Keep and Why?.....	4
10	The Sabbath.....	6
11	The Faith of Seventh-day Adventists.....	6
12	D. M. Canright in a Nutsell.....	6
13	The King's Vision .....	4
14	A Remarkable Prophecy, a Study of Dan. 7. ....	8
15	The Unchangeable Law .....	4

#### PRICES

Four page tracts—\$2.50 per 1,000, \$1.25 per 500, not prepaid;  
40 cents per 100, 25 cents for 50, postpaid.  
Six page tracts—\$5.50 per 1,000, \$1.75 per 500, not prepaid;  
60 cents per 100, 35 cents for 50, postpaid.  
Eight page tracts—\$4.00 per 1,000, \$2.00 per 500, not prepaid;  
80 cents per 100, 45 cents for 50, postpaid.