

Eastern Canadian Messenger

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What About School This Year?

From present prospects, both the Seminary at Oshawa and the Academy at Williamsdale are to have a record attendance the coming year. This is as it should be. These institutions were built to furnish an education to our Canadian young people and they should be utilized to the fullest extent. There is no valid reason why our youth should go out of our country for the benefits of a thorough Christian education. To do so is showing a spirit of disloyalty to our institutions that does not reflect credit on those who do it. The writer is well aware that inducements of various kinds are being offered to attract some of our young men and women to schools outside the field when the same grade of work is supplied in our own schools. We earnestly urge upon all such to stand by the ship and refuse to be drawn from Canada and its work. Great care has been taken in making up the faculties of both the Oshawa and the Williamsdale schools the present year, and all may rest assured that the most capable instructors available are on the list of teachers.

Now, dear young people, plan to attend one of these schools this year. Time is passing and soon will merge into eternity. What you do you must do quickly. Set yourself with a determined heart to gain an education. Where there is a will there is a way, and God is on your side of the question and will help you if you put forth the effort. A number are earning scholarships by the sale of books and magazines. It is not too late to start in to earn a scholarship. I would be pleased to hear from those who want to attend school this year who desire suggestions as to how they may be enabled to do so. Let the churches take this in hand and encourage as many of their young people as possible to enter school this fall. Send for a copy of the calendar which will be mailed to you free. Correspondence is invited.

M. N. CAMPBELL.

QUEBEC

Around Sherbrooke

Since the close of our campmeeting I have been busy with the organization of two companies of French canvassers for "La Crise du Monde." This is the French translation of the "World's Crisis" and tells the French Catholics the meaning of the present war, the character and nearness of the Lord's second coming, the prophetic history of empires, the signs of the times, of the law of God, salvation by faith and the new earth.

Four young ladies and three men are at work selling this book in the Quebec province. We thank God that we can give the French Catholics the message in an attractive, interesting and timely form, and pray that many may have their minds convinced and their hearts touched by the truth.

As there is a constant effort from a certain quarter to scare our canvassers from the field by getting subservient police to ask them for their licenses, we have given them each a conference certificate duly signed by the president of the conference, based on the following article from the Quebec License Law:—

"The following persons need not take out a peddler's license: Persons peddling and selling temperance tracts and other moral and religious publications under the direction of a temperance society or a benevolent or religious society in the province, and persons employed by any such society to peddle and sell such tracts or publications under the direction of such society."

We ask God's people to remember this campaign in their prayers, and thank God for such protective and liberal regulations to work under in this province. During the two weeks we worked we had no trouble.

On Sabbath afternoon I rode with our aged Brother D. M. Wilson to the home of his son Henry, three miles east of Lennoxville. On the way he was recounting to me the blessings of God in giving him a knowledge of the truth some thirty-five years ago through the labors of Elder D. T. Bourdeau. In the evening we had a Bible study with a French Catholic neighbor, and on Sunday afternoon we drove out to a French Protestant family where we presented the truth of Christ's soon coming and the claims of the fourth commandment. In the evening we held a Bible study with some French Catholic neighbors, and the friends we had visited in the afternoon came in also. They asked us to visit them again on the following Sunday. Several appointments were made at this place. Brother Wilson was greatly rejoiced to see the interest taken, and in the hope that some of these people might accept the truth. He looked forward to the next Sabbath and Sunday when he expected to meet again with them. Great was our surprise and shock on Thursday to hear that he had suddenly passed away. Brother Wilson's desire was that he might die at the home of his son Henry who he had been praying would accept the truth, and in this his desire was fulfilled. We are glad to hear that his son has since decided to follow his convictions and give his heart to God.

Elder Young and I filled the appointment on Sunday with the French Protestants and we enjoyed a profitable meeting with this family.

JEAN VUILLEUMIER.

Interesting Visits

Mrs. Webster and I had the pleasure recently of visiting the South Stokely church. This church has a membership of about fifty, with an excellent class of young people and a splendid young people's society which was recently organized by Brother Saunders, our young people's secretary. It was a source of encouragement to us to visit our people in their homes, this being our first visit among them, and to hear them express their love for the message, their hope in its soon triumph and their desire to faithfully devote their time, energy and means to the proclamation of the truth. While there we held a home missionary and Sabbath school convention, and plans were laid to more completely organize these two departments of our work.

Before returning to Montreal we also had the privilege of spending a few days with the brethren and sisters at North Hatley. Brother Percy Wilson met us at the station and we received a cordial welcome to his hospitable home. The members of this church are widely scattered, but most of them were present for the Sabbath school and church service. The Spirit of God was present in a marked

measure as we considered the work of the Sabbath school and our need as individuals in this the hour of His judgment.

As we return to Montreal, having been away four weeks, we are impressed again with the immensity of the work that should be done in this great city. Let us unite our efforts as never before, and pray without ceasing.

F. C. WEBSTER.

Day-Luce Wedding

At the home of the bride's parents near Compton, Quebec, June 15, Miss Hazel Luce was united in marriage to Mr. Albert Day of Waterville, Quebec. A large gathering of friends was present to wish the young couple a prosperous journey through life in the oldest vessel that ever buffeted the waves of time—Gartner-Ship. Elder Wm. C. Young officiated.

Stick-To-It-Iveness

This word has come into use among our people to express one reason why our colporteurs make a success. It expresses a quality which is absolutely essential to any one taking up this line of work. We offer the following as a possible means of helping someone to succeed:

Stick to it boys; no matter what they may say!
 And keep on swimming; things will come your way.
 Don't be discouraged when the ship goes down,
 Get hold of something—just refuse to drown.
 Don't think you're dying 'cause you're tossed about;
 Some die too easy—sort of fizzle out.
 While some may sink you keep your head up high,
 And you'll get there, remember, if you try.
 When people frown, you laugh or smile a bit;
 Success will come by keeping up your grit.

How many we might mention now holding places of responsibility in our work who at first were called to labor against great obstacles and in the face of seeming failure, but by their determined and persistent effort have won success!

F. C. WEBSTER.

MARITIME

Sydney Mines and North Sydney

On the way to Newfoundland, it was my privilege to stop one day at North Sydney in company with Professor C. L. Taylor. That night a meeting was held at the home of Brother Moore in North Sydney. Brother Stubbert and his flock from Sydney Mines came over and the two companies made a nice congregation. The writer spoke on the rise of the message from feebleness to its present strength. The best of attention was given, especially on the part of some not of our faith. The hearty amens indicated that the love of the message is burning

brightly in the hearts of our people there. During the day I went over to Glace Bay and visited Brother Lyman Gray who has been faithfully selling our publications at that place with excellent success. We should have several more substantial men devoting their time to the colporteur work in the Maritime Conference. At present, Brethren Gray and Salway are holding up that department in this field. Others however, are planning to take up this line of work and we look forward to seeing a good-sized company of workers carrying the printed page through the Maritime field.

Professor Taylor interviewed the young people in the interests of Williamsdale Academy and some from the Sydneys are likely to attend this year. After the meeting at North Sydney we took the steamer for Newfoundland. The passage was very rough and most everyone on board was seasick—the writer among the rest. This is one feature of travelling on the water that does not appeal to me. In my next article an account will be given of the general meeting at St. John's, Newfoundland.

M. N. CAMPBELL.

Wedding

A quiet wedding took place at the home of Elder and Mrs. Geo. H. Skinner in St. John, N. B., June 29, when Miss Gladys Bertha VanBuskirk and Cecil Rhodes Geldart stood under a canopy of white and pink, lighted by electric lights, and united their lives to serve one another and their Master along life's pathway. Their Maritime friends wish them a happy and prosperous life.

ONTARIO

Toronto

Sabbath, June 15, we said goodbye to our little flock in Toronto after laboring for eighteen months in this city. The Lord has blessed in the organization of a church with forty new baptized members and eleven members who came in from the other churches. During the last quarter one of our members was called away in death, one left for Jamaica, and now Mrs. Allen and I leave for Windsor. There will still be forty-seven members and every one of them is paying tithe.

We conducted one tent effort during the time we were in Toronto. After that the meetings were held in a hall on Sunday nights. Since last October thirty have accepted the truth and have been baptized. There has been paid into the church treasury by our members \$1,515.02 in tithes and offerings. Our tithe for the past six months has averaged about eighty

dollars a month. We are \$156.78 ahead on the twenty-cent-a-week fund since we organized and nearly \$20.00 ahead for the first six months of 1916.

We feel thankful to God for the success he has given us, and to the church members who labored so faithfully with us. Their faithfulness in attending the meetings has been a great help to the work. May God bless and keep every one of the Central church members true to the end is our prayer.

MATT. J. AND MRS. ALLEN.

Ontario Tithes and Offerings for June, 1916

Churches	Tithes	Miss	Misc.	Total
Albana		\$ 4 00		\$ 4 00
Attercliffe	\$ 11 00	13 84	\$ 1 00	25 84
Belleville	25 00	7 00	25 00	57 00
Bouck's Hill	35 00	9 68	50	45 18
Brautford		26 10	25 00	51 10
Chatham	16 50	19 87	101 25	137 62
Dresden	24 00	12 09	5 00	41 09
E.C.M.Seminary	18 18	42 02		60 20
Exeter	9 65	5 40		15 05
Galt	71 30	46 05	2 50	119 85
Hamilton	171 83	44 65	50 05	266 53
Individuals	5 67	56 95	9 60	72 22
Iroquois	11 18	11 50	1 51	24 19
Kenyegah	12 00			12 00
Kingston	10 65	9 50		20 15
Lindsay	12 80	9 32		22 12
London	129 98	37 67	5 00	172 65
Lynden		5 00		5 00
Muskoka	5 00	2 80		7 80
Napanee	20 93	11 21		32 14
Niagara Falls	8 00	4 05		12 05
Oshawa	40 63	36 92		77 55
Ottawa	60 55	62 13	50 00	172 68
Paris	19 04	2 10	8 75	29 98
Peterboro				
Petrolia		50		50
Selton				
Simcoe	8 00	1 00		9 00
St. Catharines	24 08	8 43		32 51
St. Thomas	17 25	4 00	22 75	44 00
Toronto Central	86 53	49 83	35	130 71
„ West	109 98	58 47	8 35	171 80
Total	\$958 73	\$602 17	\$311 61	\$1,872 51

Profit and Loss

If you want to make your property safe put it in the hands that bear the nail prints of Calvary.

Some people are afraid to lay up treasure in heaven for fear they will never see it again.

Do you have any business for which you cannot pray?

What is gained in Sodom is lost with Sodom.

Lot pitched toward Sodom, then in Sodom, and then Sodom pitched into him.

Some men give according to their means, others according to their meanness.

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It was an awful sin for ancient Israel to worship the golden calf, but it is just as awful for modern Israel to worship the gold and the calf.

Some people feel poor, but fail to feel in their pocket.

Idle money is invariably *idol* money.

Money is like butter in that it blesses as it is spread to feed humanity.

Yes, money does talk, but its favorite expression to most of us is "goodbye."

The tune of America is pitched to the dollar.

Fast living is slow dying.

We can't serve God *and* mammon, but we can serve God *with* mammon.

Better be a living mustard seed than a dead mountain.

It is queer that some men will tell the minister that the sermon was worth ten dollars and then put only a penny in the plate; nine dollars and ninety-nine cents ahead.—C. G. Bellah.

OBITUARY

HUTCHEN—Annie Margrett Fownes was born in 1854 at Hopewell Cape, N. B., and died in her 62nd year at Rumford, Maine, July 1, 1916, of paralytic stroke. About forty years ago she was united in marriage to W. E. Hutchen and to them were born five children of whom one son and three daughters survive. Sister Hutchen was a member of the Old School Baptist church until about twenty years ago when she accepted the Seventh-day Adventist faith, and she was faithful unto death. While dying, the song upon her lips was, "I long to see my Saviour first of all." The funeral was conducted by the writer in the Lower Cape Baptist church, assisted by the Baptist minister, and the body was buried in the family lot in the church yard to await the summons of the Lifegiver.

GEO. H. SKINNER.

Colporteurs' Report, Week Ending July 15, 1916

Ontario

Name	Book	Hours	Value	Total	Del.
*Oscar Carley	BR	60	\$129 00	\$133 75	
*Ora Whitmore	BR	63	120 00	127 50	\$ 5 25
*W Latham	BR	114	180 00	189 75	
*L King	BR	95	167 00	198 45	4 20
George Butler	BR	48	77 00	78 00	
*Hubert Martin	BR	61	122 00	131 00	
*Louise Dedeker	BR	71	121 00	131 15	3 00
John Finch	BR	47	53 00	53 00	
*Terence Martin	BR	81	88 00	103 50	
*John Heaver	BR	70	90 00	96 00	
*Chas. Joyce	BR	79	81 00	95 75	
*Mrs. Joyce	BR	42	10 00	24 75	
*John Pengelly	CK	105	33 25	73 05	
Eric Jones	BR	26	22 00	22 25	
Porter Smith	BR	13			98 25
*C D Terwillegar	GC		24 00	43 75	
Total		975	\$1317 25	\$1501 65	\$110 70

Quebec

*Raymond Libby Ar., SB	44	\$40 25	\$40 25	
*Rose Guertin Ar., WC, Mag	64	35 50	35 50	
*Alma Guertin "	64	26 15	26 15	
*H Vuilleumier "	64	35 25	32 25	
*S Vuilleumier "	64	26 25	26 25	
Total	300	\$163 40	\$163 40	

Maritime

*Frank Salway	BR	41	\$3 00	\$11 50	\$224 00
Grand Total		1316	\$1483 65	\$1676 55	\$334 70
*2 weeks					

Maritime Tithes and Offerings for June, 1916

Churches	Tithe	Miss.	Misc.	Total
Conference Church	\$78 92	\$20 00		\$98 92
Hopewell Cape N B	31 50	8 35		39 85
Halifax N S	11 77	17 74		29 51
Indian Harbor N S				
Individuals	12 10	8 41		20 51
Jeddore N S				
Lake George, N. B.				
Moncton N B	52 58	12 98		65 56
N Sydney N S	27 05	7 78		34 83
St John N B	49 08	33 90		82 98
Scotts Bay N S	1 56	8 44	\$1 00	11 00
Sydney Mines N S	45 95	22 17		68 12
Tantallon, N. S.	7 63	6 60		14 23
Tiverton, N. S.	6 90	7 50		14 40
Williamsdale N S		51 84		51 84
Total	\$325 04	\$205 71	\$1 00	\$531 75

L. VANBUSKIRK, *Treas.*

Correction

In the issue of July 18 the Quebec Conference report of tithes and offerings should have read for the month of May instead of June as published.