

Eastern Canadian Messenger

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Stick to Your Bush

One day, in huckleberry time, when little Johnny Flails
And half a dozen other boys were starting with their pails
To gather berries, Johnny's pa, in talking with him said
That he could tell him how to pick so he'd come out ahead.

"First find your bush," said Johnny's pa, "and then stick to
it till

You've picked it clean. Let those go chasing all about who
will

In search of better bushes; but it's picking tells, my son—
To look at fifty bushes doesn't count like picking one."

And Johnny did as he was told; and sure enough, he found,
By sticking to his bush while all the others chased around
In search of better picking, 'twas as his father said;
For, while all the others looked, he worked, and soon came
out ahead.

And Johnny recollected this when he became a man;
And first of all he laid him out a well determined plan;
So, while the brilliant triflers failed, with all their brains and
push,

Wise, steady-going Johnny won by "sticking to his bush."

ONTARIO

The Toronto Tent Effort

Thinking perhaps our brethren would enjoy a
line from the workers in Toronto, we are taking this
occasion through the MESSENGER to let you know
we are on the job doing our very best to bring the
message to the inhabitants of this great city.

The writer came to this city just before the
campmeeting, which was held at Brantford, and was
asked by the Conference to locate in Toronto. After
waiting some little time for our household goods
which were held up in Indiana, we finally secured
them, found a house just three blocks from the
church and are enjoying our stay very much in our
new field of labor.

The large campmeeting pavilion was shipped
here, and with Brother Howard Capman and Sister
Evelyn Case we pitched our tent and began meetings
July 16. We were very much encouraged to see the
large crowd that gathered to hear the message we en-
deavored to carry to them. Elder and Sister Allen,
who were preparing to leave the city for Windsor,
were with us, and we enjoyed their company and
help very much. As they were going to their new
field, we bid them Godspeed and his blessing in open-
ing up work in that strong Catholic field.

We have been encouraged very much by the
good attendance at the tent every night. We have
now held meetings five weeks and I think we are
safe in saying that our average attendance has not
been less than two hundred fifty each evening. From
the first we secured a great many names of those at-
tending the meetings and Brother Capman and Sister
Case have been very faithful in visiting and encour-
aging the people to attend every night. We are do-
ing our best, by the help of God, to make the people
in this great city know and see that the hour has
struck, the Lord is soon coming, and he is preparing
a people to meet God.

We are glad to tell you at this writing that sev-
eral are keeping the Sabbath and we are expecting
many more. We trust our brethren throughout the
conference will especially remember us in this great
city where there are so many attractions for the peo-
ple, and so many things that are leading the great
masses of humanity today from God into the paths
of sin.

Our tent is located on the corner of Brock and
Bloor. The writer's address is 604 Brock Avenue.

J. W. McCOMAS.

"WHEN you are forgotten or neglected, or pur-
posely set at naught, and you smile inwardly, glory-
ing in the oversight or insult, that is victory."

How to Give the Message to Our Relatives and Friends

The plan launched by the Review and Herald to reach our relatives and friends this fall and winter, beginning September 1 and continuing until March 1, 1916, with the *Present Truth Series*, is the best thing to my mind our people have ever produced to explain and make clear the Bible truths as presented by this people. This one-topic plan, devoting four large, illustrated pages, pages larger than the *Review and Herald* or the *Signs* weekly, to one subject, and making that subject plain and clear, and presenting what the Bible says on that subject, appeals to me. Then too, these papers will be sent regularly each week by mail from the publishing house direct to our relatives, friends and neighbors, at the small cost of twenty-four cents for the whole series covering six months. Also, just at the time when men do the most reading. Now I have some relatives and friends, yes, and some neighbors, that I would like to see in the kingdom. Some of them will not listen to me, others are too far away to talk to, but I believe they would read these papers. The papers will not talk back but say the same thing every time they are read. God has ordained the printed page as a means of giving this message. The same Spirit attends the books, papers and tracts as attends the preaching of the word by God's delegated ministers; and impresses minds as they read the pages of truth just as it does while they are listening to a sermon. I want to send one set to my father, another to a sister. My wife has many relatives we will send them to. We both have many friends; we will send a series of lectures and Bible studies to them. Then there is that dear old Christian lady who lives just over there. And say, if I lived in the country and did not have much chance to do missionary work I would like to get a voter's list and send them to a whole township. I would like to stir up something even if I had to sell a cow to do it.

Think of it! A complete series of sermons and Bible studies on the third angel's message for six months for only twenty-four cents! We just ought to scatter them wholesale. I am going to do my part and I believe you will do yours. Send the name of the person you want to send it to, giving full name and address, with twenty-four cents for each name, to the Canadian Publishing Assn., Oshawa, Ont. The names must be in before September 1 or otherwise they will be too late for this special series.

J. CAPMAN.

"THE principal difference between the successful man and the unsuccessful is that the successful man does today what the unsuccessful expects to do tomorrow."

QUEBEC

The French Canvassing Campaign— Notes From a Diary

(Continued)

Thursday, July 27—The early morning hour finds us ready to leave. After worship and the singing of a French hymn, we bid Mrs. Thibault and daughters good-bye, and at 7 A. M. our train left Victoriaville for Three Rivers. The journey is across a wide, even and fruitful plain, partly covered with forests and uncleared land, which extends fifty miles north to the St. Lawrence river. At Doucet's landing, "Le Progrès" ferries us over to the other shore, where Three Rivers is built. At 10 A. M. the girls courageously start out to work again, while Mrs. Vuillemier and I look for a lodging place. Not having succeeded at noon we gather the company for lunch under the shady elms and birches adorning a little square in front of the cathedral and the bishop's dwelling. But this square, we soon find, is a thoroughfare, and several gentlemen who were our customers during the forenoon, recognizing the girls, look amused, pleased or astonished as they hurriedly go by.

Work is resumed. Rooms are finally secured by 3:30 P. M. to which our suitcases, kitchen-basket and munitions must be taken, and also a box containing 1,000 copies of "La Crise du Monde" waiting for us at the freight office. The box, being rather too heavy for common handling, has evidently been left to its own momentum off the cars at Three Rivers. I find that no ax or hammer is needed to open it, yet all the books are there, as the copy examined by the freight agent was put back in its place through the gap. And now the books must be taken up to the third floor with the kind assistance of the landlord to whom a complimentary copy is given. "This must be a good seller," he remarks, then goes on to tell me about some towns north where he thinks a good sale can be made.

And now it is six o'clock and the girls must be hunted up and brought to their new home, where supper and beds are ready for keen appetites and tired feet.

Friday, July 28—Out prospecting at 5 A. M. I run across four or five stone churches and two or three monasteries, in some of which I count 170 and 230 windows. Surrounding them the city is neat and airy; the residences, cosy and homelike. The quay overlooking the St. Lawrence, adorned with trees, seats and elegant lamps, would be a credit to any large city. I improve a few hours' leisure in writing letters and obituary notices of mother Gobeille for the MESSENGER, the *Review* and *l'Aurore*, of whose

editor she was the aunt. Supper over, we open the Sabbath with worship and prepare to keep the first Sabbath ever kept in this city, as far as we know.

We all feel like rendering gratitude to God for his help and protection during this week. Sales have amounted to 513 as against 243 last week. By this time, 1300 books on the message have been sold, two-thirds of them to French Catholics.

A priest bought one yesterday after asking, "Why those who are sending you out did not tell you to call at the parsonage?" He might have been told that we did not care to have him interrupt our work as he would be sure to do. He added, "Are you not an Adventist?" Thus proving that even in this city where we have no representatives we are known. "Yes I am," was the answer. "I thought so by the contents of the book. The last chapter is entitled, 'Preparation of the Church,' but the church is ready." Meaning of course the Catholic church. They must think that God is not very particular.

A gentleman, a lawyer, asked one of the girls if this was a Catholic book. "No sir, it is a Christian book." "Are you not a Catholic?" "I am a Christian, are you?" "Well yes, but what kind of a Protestant are you, a Huguenot?" "You may call me a Huguenot if you like." "But what is the name of your sect?" "Seventh-day Adventists." "Well then I must take a book to see what it teaches." This shows the state of mind of not a few who are ready, yes anxious, to investigate on religious themes. Happy are we to be able to give them the message.

Sabbath, July 29—Quiet day. The weather being rainy, we held our Sabbath school in our rooms and in the afternoon, the sun shining brightly, we went out in a pine forest adjoining a monastery where we spent a few hours reading some interesting chapters from the youth of Francis Coillard, the late missionary to Africa. JEAN VUILLEUMIER.

Notice

Those interested in the work of Williamsdale Academy will be pleased to know that the course of study has been arranged to conform with that recommended by the Department of Education. The class periods have been lengthened to meet the requirement of forty-five minutes. Our work will be conducted so that grades issued from this school will be accepted in any other educational institution in the denomination. CLIFTON L. TAYLOR.

Breaking Down Prejudice

"Wife, you know that Smith family that keeps Saturday for Sunday?"

"Yes John, what about them?"

"Well, I don't know very much about their religion; but did you ever see such a kind, courteous and unselfish family in all your life?"

"No John; and have you noticed how clean and neat they always are about their home, and how sympathetic they are for others?"

"That is true wife; and I have been thinking of late that a religion that will make a man so considerate of others, so unselfish in all his dealings, is what I want."

"And do you know John, we have been so prejudiced against their religion, and have said such unkind things about them, and they know it."

"I tell you what we will do, wife; next Saturday we will drop into their service in the little white church on the hill and get better acquainted with their religion."

Dear reader, what are your neighbors saying about you? God expects this personal service from everyone to whom he has entrusted a knowledge of the truth for this time. One of the most successful ways to give the message to your neighbors and break down prejudice is to live helpful, unselfish, Christian lives. True heart-expression of Christ-like sympathy, given in simplicity, will open the door of hearts that need the simple, delicate touch of the spirit of Christ.—*Vol 9, p 30.*

How sad it is when we, by unguarded conduct, arouse prejudice and close the door of hearts to the spirit of Christ. One way the door can be closed to the spirit of Christ is to do as a sister did the other day when asked if she were a Seventh-day Adventist. "Why yes, I could not be anything else and believe the Bible." That is the same as saying "I am holier than thou."

May this home missionary spirit take from us all these reflections on others' religion. Let us study how we might be real soul winners to the best advantage.—*B. M. Heald, in Field Tidings.*

Maritime Tithes and Offerings for June, 1916

Churches	Tithe	Miss.	Misc.	Total
Conference Church	\$21 80	\$52 18		\$73 98
Hopewell Cape N B	5 95	6 42		12 37
Halifax N S	35 54	13 62		49 16
Indian Harbor N S				
Individuals	1 00	18 15		19 15
Jeddore N S				
Lake George, N. B.				
Moncton N B	41 30	30 15		71 45
N Sydney N S	27 14	6 37		33 51
St John N B	34 73	19 57		54 30
Scotts Bay N S	35 31	14 33		49 64
Sydney Mines N S	5 76	1 60		7 36
Tantallon, N. S.	7 50	14 57		22 07
Tiverton, N. S.	16 00	7 00		23 00
Williamsdale N S	29 28	4 60		33 88
Total	\$261 31	\$188 56		\$449 87

L. VANBUSKIRK, *Treas.*

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Standing on Mission Offerings to June 30, 1916

	Mem.	Due	Recd.	Short	Ahead
Ontario	550	\$2860 00	\$2115 94	\$744 06	
Maritime	266	1383 20	892 74	490 46	
Quebec	150	730 00	476 04	276 96	
Nfld.	62	322 40	276 96		\$34 81
Union	1028	\$8295 60	\$3955 68	\$1511 48	\$34 81

"HAVE you ever been in the 'Maid of the Mist' close up to the great falls at Niagara? Terrible are the thunder and roar of the Falls, but magnificent is the rainbow that follows one about through the mist when the sun is shining above. Just such a bow of promise is there in everyone's life. However fierce the tumult, by keeping in the true Light we can always see it."

Quebec Conference Report for July, 1916

Churches	Tithes	Miss.	Sub. S.	Misc.	Total
Fitch Bay	\$ 8 20	\$ 1 25	\$ 2 35	\$ 2 50	\$ 14 30
Individuals	18 00		5 25	82 83	106 08
Mont'l Eng	108 05	27 23	9 05		144 33
Mont'l French	13 00	13 00	11 24		37 24
Namur	30 34			5 00	35 34
North Hatley	34 85		3 25		38 10
Sherbrooke	13 93	1 07	20 69	20 00	55 69
South Bolton	31 00		2 38	15 00	48 38
South Stukely	142 70	5 35	3 23	3 50	154 78
Total	\$400 07	\$47 90	\$57 44	\$128 83	\$634 24

F. E. DUFTY, *Secy.*

Colporteurs' Report, Week Ending Aug. 17, 1916

Ontario

Name	Book	Hours	Value	Total	Del
Oscar Cardey	BR	36	\$120 00	\$121 75	
W Latham	BR	43	105 00	110 25	
L King	BR	48	41 00	45 95	
John Pengelly	CK	40	2 75	26 55	
Porter Smith	BR	7			\$ 9 00
John Heaver	BR	17	6 00	6 50	
Mrs S M Clark	BR		4 33	4 33	
George Butler	BR	22			165 00
C D Terwilligar	GC		13 00	21 00	
Total		213	\$292 08	\$336 33	\$174 00

Quebec

Raymond Libby	Ar., SB	11	\$11 00	\$11 00
Rose Guertin	Ar., WC, Mag	67	70 50	70 50
Alma Guertin	"	45	51 50	51 50
H Vuilleumier	"	67	70 25	70 25
S Vuilleumier	"	45	51 00	51 00
Total		235	\$254 25	\$254 25

Maritime

Frank Salway	BR	30	\$21 75	\$27 00	\$29 25
Grand Total		478	\$568 08	\$617 58	\$203 25

Report of Home Missionary Work of Ontario Conference for Second Quarter, 1916

Name of Church	Membership	No. Reporting	Letters Written	Letters Recd.	Missionary Visits	Bible Readings or Cottage Meet	Subscriptions for Periodicals	Papers Sold	Papers Mailed, Lent or Given	Books Sold	Books Lent or Given	Tracts Sold	Tracts Lent or Given	Hrs. Christian Help Work	Articles of Clothing Given	Meals Provided	Treatments Given	Sig. to Temp. Pledge	Offerings for Home Missions	Conversions
Brantford	61	7	1	28	33	85	83	111	6	158	1	8	3						\$ 6 15	
Chatham	21	7	12	13	38	17	1258	347	11	3	298	17	13	20	3	1			3 58	
Essex	3	2			2	2		25	4	15	4	279								
Hamilton	82	10	9	1	38	46	4	36	298	139	11	122	1310	203	50	26	8			2
Huntsville			2	2	7			294						3						3 30
Kingston	28	12				3				6			84							
Oshawa	37	2	2	1								243			1					
Paris	6	10	7	2	4		4	214	1	2		80	2	13	2					
St. Catharines	9	6	4		90	13	750	2				35	10							
West Toronto	90	8	11	6	61	3				33	10			60		12				
Cent. Toronto	48	12	55	28	283	61	45	254	265	121	48	2590	7100	44	62	15	2			63 82
Totals	385	65	109	55	552	178	53	2408	1507	431	90	2712	8567	340	79	13	1			\$78 85 2