

# Eastern Canadian Messenger

VOL. 16

General Conference Library  
No. 48

OSHAWA, ONTARIO, DECEMBER 5, 1916

## Our Annual Offerings

According to appointment, our Annual Offering for the year 1916 is to be taken on Sabbath, December 9. Heretofore the Mission Board has looked forward to this final special ingathering for missions with considerable anxiety. This year we are more than anxious that there shall be a very liberal contribution, in order that all of our plans for the work may be more nearly carried out.

Never before have we had so many new workers departing from North America for the foreign field as during the year now closing. Never before have we had so many touching and urgent appeals for additional laborers to be sent forth into fields now white ready for the harvest. Never before have our forces in the foreign fields been so well organized for the directing of a large and great work as at present. New workers and additional facilities call for more generous donations from our people in the home land. Our work can move forward only as the means is provided.

In view of these many calls from fields now white for the harvest, we appeal to our brethren everywhere for a most generous offering to foreign missions on December 9.

W. T. KNOX, *Treasurer.*

## ONTARIO

### Galt

Because of deaths, removals, and perhaps apostasies the church in Galt had gradually dwindled down until there were only two or three old sisters remaining. The church services had been discontinued and the church building was standing vacant. But we are glad to say that of late the tide has turned. A number of Sabbath keepers from other churches have moved into Galt or vicinity and regu-

lar Sabbath services are again held in the church which is one of the best we have in the conference. On a recent visit to this church the people who have moved in were received into the church either by letter or on profession of faith and a corps of officers elected. Brother Leonard Payne who with his family moved to Galt this fall at the invitation of the church, was chosen elder. His time during the week is fully occupied in the shop where he is employed, but he plans in the near future to hold regular Sunday night meetings for the public in addition to the Sabbath services. These meetings will be well advertised and with the blessing of the Lord upon the combined efforts of church officers and members, we believe that a work will be done that will result in new accessions to the church. We are pleased with the improved conditions and future prospects for the work in Galt.

A. V. OLSON.

### Windsor

On Sabbath, October 21, Elder Olson, our conference president, visited Windsor and organized our little company into a church. There were twelve members who belonged to other Adventist churches and eight new ones who have just been baptised, making a church of twenty members. Our Sabbath school membership is twenty-eight. Since the organization I baptized four more and received them into church fellowship so our membership is twenty-four at present.

We plan to organize a missionary society this Wednesday evening. We have nearly three thousand *Review* extras to begin work with and are looking forward to a good strong church in Windsor.

On Sabbath, October 28, I baptized a fine aggressive young man twenty-six years of age. He lost his position but secured another from a man who is attending our Sunday meetings, but in a couple of



weeks he lost that position. He came to me and I supplied him with fourteen books. The next day he was back for more and I gave him fourteen. By three o'clock the same day he had sold those and I gave him fourteen more. The next day I gave him twelve and now while I am writing this I am looking for him to come in with the report that those are all disposed of. I only have about twenty-five more and then he will have to order some. He plans to sell "Bible Readings for the Home Circle" so you see he is a live wire. May God bless him. The devil tried to trip him with Canright's book but we riddled the arguments contained in it and sent him on his way rejoicing.

We have reached our goal on the Harvest Ingathering and are all of good courage.

M. J. ALLEN.

## QUEBEC

### Notes from Quebec City

We were pleased to have Elder W. C. Young with us a few days and to hear him preach, last Sabbath and Sunday.

Notwithstanding the many hindrances and difficulties encountered in the work here, such as our inability to find a good place to hold services, etc., we are glad to report a growing interest and that new Sabbath keepers are of good courage. We have now secured a hall in a good location, where we can hold our Sabbath and Sunday night services. While our preaching thus far has been in English, we are in other ways working for the French.

The writer, some weeks ago, addressed over forty of the most influential French citizens of the city, who were born in France. Several French people here are interested. A French Canadian near my home has bought a Catholic Bible and wants me to teach him.

Sister Parnell, formerly a Roman Catholic, and members of my family have succeeded in selling four hundred and thirty-five copies of "La Crise du Monde," three hundred and twenty-five copies of "Armageddon," and a number of other books, beside over one thousand of our papers.

We hold about ten Bible studies a week in the homes of the people, besides our regular services. Last week we added a French class to the Sabbath school.

While at campmeeting, we pledged ourselves to raise seventy-five dollars for the Harvest Ingathering, thinking that with the conditions existing here, it would, perhaps, be all we could raise. However, we

are glad to report that the seventy-five dollar mark has been passed. More papers have been ordered and we are now working for one hundred dollars. The gathering in of this amount of money in a city like Quebec represents much work. The largest gift received for a paper was two dollars and most of the papers bring only ten cents.

We have twenty-one books from our library loaned to people of different classes, such as lawyers, bankers, the assistant manager of the Ross Rifle factory, etc., and also to people of different nationalities.

The writer was invited to take dinner at the home of a Catholic priest here in the city. The afternoon was spent in conversation.

After a careful study of the situation among the French Canadians here, we feel that the best way to reach them will be by a systematic sale of our literature. Many of them will read the English, while others will have to have French. Not until a work of education and preparation has been accomplished and the seed sown by our literature, can we hope to do much by public service, for as soon as we advertise a public lecture in French, the whole clergy openly denounce us and no one will dare to come and hear us. Truly, we need to be as wise as serpents and as harmless as doves.

Remember us at the throne of grace, that we may make no mistake in the great work entrusted to us.

L. F. PASSEBOIS.

## MARITIME

### Sowing Seed to Unbelievers

In response to an invitation I spoke in the hall at Perry Point, N. B., November 18 at 8 p. m. The Baptist minister and family were present with others and were much interested as we presented the prophecies relating to the war and the second coming of Christ. The minister invited me to speak in the Kingston Baptist church, Sunday at 7:30 p. m., which I did. There was a good attendance and a deep interest manifested. The subject was "The great lessons God is striving to teach us in this war," in which was manifested the question, "Will we be satisfied with the peace the world can offer, or will we receive the peace Christ can give?" An invitation was given to return and present more on the subject of Christ's coming. Brother Geo. Worden who has lived in this neighborhood for many years and at whose home I was pleasantly entertained, has been sowing the seeds of truth and the people about him have confidence in his religion. We hope to give more of the message there at some future time.



We are told in God's word to sow the seed beside all waters, for we do not know which will prosper, this or that. May we be faithful in the field where the Lord has placed us, so that we may go home at the close of the harvest day bearing our sheaves with us.

GEO. H. SKINNER.

### Harvest Ingathering Success

It was my privilege to visit a small company of believers at Oak Park, a settlement about three miles in from Barrington which place is fifty miles from Yarmouth on the south shore line. Here I experienced the joy of seeing two precious souls give their hearts to the Lord. I promised on leaving to ask Mrs. Wasell to visit them and assist in the Harvest Ingathering Campaign. This she did and with the help of Sister Sears gathered in \$44.25. Some days these faithful workers walked twenty miles carrying heavy packages of papers, returning home with swollen feet but with the satisfaction of knowing they had the smile and approbation of the One whose feet were torn for them.

In Yarmouth we have had the hearty cooperation of those who were in a position to work and have secured for missions \$56. This makes a total of \$100 collected from a population of ten thousand people. If cities of forty and fifty thousand were worked as thoroughly between four and five hundred dollars could be gathered in. We have nothing but encouragement to report from our work here. Our Friday evening, Sabbath and Sunday evening meetings are well attended. We are also busily engaged every evening presenting the message to the people in their homes with the satisfaction of seeing such as should be saved added to the church. We solicit the earnest prayers of God's people for the work in this part of his vineyard.

WILLIAM WASELL.

### An Exclusive Periodical

A Missionary Volunteer leader had worked hard to make her society a success. She studied the needs of the young people and tried to have such programs as would meet those needs. She worked out Bible studies in the small hours of the night; and had still others in mind.

One day a copy of the *Church-Officers' Gazette* fell into her hands, and "In it," she said, "I found the very thing I was planning for and in much better shape than I could possibly have prepared it. And then there were so many other things, such a rich-

ness of materials and suggestions, that it has lifted a great burden off my mind."

But this leader did not go to the other extreme and make the *Gazette* an excuse for doing nothing. She understood very well that the very best tool is of little value unless it is used wisely. She knew that such an array of facts, illustrations, and suggestions must be assimilated by the individual before they can be properly presented, that much study and prayer are necessary to success.

Is your church making use of the *Gazette*? If not, why not? Is the General Conference Committee mistaken in thinking that such a paper should be published even though it does not meet expenses? Ministers, church elders, missionary secretaries, and Missionary Volunteer officers answer, "No, it is just what we need."

This is our one exclusive periodical. It is not meant for general circulation, but is for the classes mentioned above. It is published for the purpose of increasing the efficiency of our local church work. The leader, missionary, and Missionary Volunteer leader and secretary should by all means have it.

It is perfectly proper to pay for the subscriptions out of the church expense fund, although many officers prefer to subscribe for themselves. It is 50 cents a year, or 35 cents when two or more copies are sent to one address. Order from the Canadian Publishing Association, Oshawa. M. E. KERN.

### Watch

The Saviour said, "What I say unto you I say unto all, Watch."

What are we to watch? These words are addressed to us, for we are part of the all. We are to watch that we are not found sleeping when Christ comes, but what must we watch?

We need to watch the signs that show Christ's coming to be near. How can we watch them? Read the *Review and Herald* every week, for in its pages will be found reports of important movements foretold in God's word, accounts of new developments in the political, social and religious worlds. There are reports of our world-wide work, the finishing of which will bring the end.

The new rates go into effect January 1, 1917, so now is the time to subscribe. Every Sabbath keeper ought to read the *Review* every week. I have read it ever since I became a Sabbath keeper and expect to, as long as I live in this world. Hurry in your subscriptions before the price goes up. And through the pages of the *Review*, watch for the ever increasing indications of Christ's soon coming.

EDITH M. GRAHAM.



# Eastern Canadian Messenger

OFFICIAL ORGAN OF THE  
EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY  
ADVENTISTS

Office Address . . . . . Oshawa, Ont  
Edna Leach . . . . . Editor

Entered as second-class matter. Price, 50 cents a year  
in advance.

## Review Week

Every reader of this periodical will be interested to know what is meant by the above title. We hope December 16-23 will be a memorable date in the minds of thousands of Advent believers. Why? Because on this date their subscription will begin for our church paper, the good old *Review*.

We are not satisfied with our present subscription list. We desire that every Sabbath keeping family shall enjoy the rich spiritual repast provided in the columns of the *Review and Herald*. We have received hundreds of letters from *Review* readers who without exception declare they could not get along without this faithful minister, this pastor of the flock. Now we fully indorse this statement, and agree that one must be a subscriber to the denominational voice in order to keep pace with the message.

We are hoping that every *Review* reader will do something to increase the subscription list. Ten thousand more than are now taking it should do so. Are you one of this number? If you are a subscriber will you not put forth an earnest effort to secure a new subscription to the present list? We are counting on you. Old price till January first.

F. W. PAAP.

"The Lord has not left the disposal of the tithe to you, to be given or withheld as your inclination may dictate. He has placed the matter beyond all question, and there has been great neglect on the part of many of God's professed people to fulfil the requirements of his Word in regard to tithing. . . It is the duty of the elders and officers of the church to instruct the people on this important matter, and to set things in order. As laborers together with God, the officers of the church should be firm upon this plainly-revealed question. The ministers themselves should be strict to carry out to the letter the injunctions of God's Word. Those who hold positions of trust in the church should not be negligent, but they should see that the members are faithful in performing this duty."—Mrs. E. G. White, in *Review and Herald*.

Life is not so short but that there is time enough for courtesy.—Emerson.

## A Seasonal Magazine

This is the time of the year when many people are victims of cold, la grippe, or pneumonia. In the *January Life and Health* there are five articles telling how to avoid "catching" these diseases, or what to do when they "catch" you. It is an excellent number to circulate now. Someone's life may be saved by reading the *January Life and Health*.

Quantity rates remain the same as in 1916: Five to forty copies, five cents each; fifty or more copies, four cents each. Orders should be sent to the Canadian Publishing Association, Oshawa.

## Report of Maritime Home Missionary Work

Letters written	239
Letters received	78
Missionary visits (personal work)	354
Bible readings or cottage meetings held	91
Papers sold	287
Papers mailed, lent, or given away	1016
Books sold	1770
Books lent or given away	22
Tracts sold	20
Tracts lent or given away	1064
Hours of Christian Help work	90
Articles of clothing given away	25
Number of meals provided	54
Treatments given	8
Number of conversions	11
Bouquets given	3

L. VAN BUSKIRE.

## OBITUARY

KLATT—Mary Galbraith was born in Lorneville, N. B., November 20, 1871, and died at her home in St. John, N. B., November 17, 1916, aged 45 years. Sister Galbraith was married May 12, 1915, to Mr. Hans L. Klatt. She became a member of the Seventh-day Adventist church in St. John about nine years ago, having been converted under the labors of Elder J. O. Miller. While she suffered greatly following an operation, she was willing to learn the lesson that her Master was endeavoring to teach her and was willing to lay down her life's labors when he thought best. A husband and many relatives are left to mourn the loss. She rests in the Cedar Hill cemetery to await the summons of Jesus when he comes to take the tried ones home.

GEO. H. SKINNER.

## A Fact

"There is so much that is bad in the best of us,  
And so much that is good in the worst of us,  
That it doesn't behoove any of us,  
To talk about the rest of us."