

Eastern Canadian Messenger

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OSHAWA, ONTARIO, DECEMBER 12, 1916

Never Say Fail!

Keep pushing—'tis wiser
Than sitting still,
And dreaming and sighing,
And waiting the tide.
In life's earnest battle
They only prevail
Who daily march onward
And never say fail!

With an eye ever open,
A tongue that's not dumb,
And a heart that will never
To sorrow succumb—
You'll battle and conquer,
Though thousands assail;
How strong and how mighty
Who never say fail!

In life's early morning,
In manhood's firm pride,
Let this be your motto
Your footsteps to guide;
In storm and in sunshine,
Whatever assail,
We'll onward and conquer,
And never say fail!

—Selected

ONTARIO

Toronto

"Thy people shall be willing in the day of thy power." This is a verse that meets its fulfillment in the closing days of earth's history. The people of God scattered in all parts of the world are being called upon to take a part in the work of the third angel's message, and Toronto is no exception.

We were glad to have Elder and Sister Allen from Windsor with us on Sabbath, November 25. They came the latter part of the week, and made several calls upon the believers of the city. The church was packed on the Sabbath to hear Elder Allen given us a stirring sermon on the prayer of the Saviour, emphasizing the truth—"The kingdom

of God is within you." His earnest words found their way into the hearts of the people, and as he closed his remarks he asked who would dedicate their lives anew to His service, and many came forward, surrendering for the first time to this message. Brother and Sister Allen leave us for a new field of labor, going to the Indiana Conference where they will continue to preach the truth.

As we planned on a baptismal service the following Sabbath, the church was again packed with people. Many were unable to be seated. The writer spoke words of encouragement from Matt. 16:13-16—"Upon this Rock I will build my church", after which a call was made and fourteen responded, coming forward and taking their places with this people. It was very impressive to see the believers of this message pass down the aisle and take these new converts by the hand, giving them a hearty welcome into our midst. These fourteen were baptized, and now are ready to go forth with us to win others to Christ.

Because of our increase in numbers and the union of the two churches, we are now deciding to rent another church which will seat about six hundred, in which we will soon begin another public effort. Our people in this great city feel of good courage, and are doing all in their power to help spread the glad tidings.

Since the writer and Miss Case took up work in the west side, our tithes and offerings have more than doubled. The church school is making splendid progress and Miss Wallis, our teacher, is doing all in her power to help the children find the Saviour who is able to save to the uttermost all who come unto him.

We ask an interest in the prayers of all our people that God will richly bless us and help us to win many more in this great city of Canada to have a part in the closing of the third angel's message.

J. W. McCOMAS.

EVELYN CASE.

Hamilton Church School

The Hamilton church school is a decided success under the leadership of Miss Amy Gosnay. There are twenty-one pupils enrolled and they have a comfortable and pleasant school room in the basement of St. Peter's church. Thus far the rent, amounting to ten dollars a month, has been provided by the ladies' sewing circle. The teacher's salary is met by the pupils' parents and by donations from interested brethren and friends. We have been able to meet all accounts and prospects look encouraging for a successful school year.

The children's program outlined in the *Review and Herald* for the week of prayer is being carried out each day at the school. The writer visited the school one day and was pleased to see how readily the children took part in offering prayer and in the singing. A good spiritual condition prevails, and we are glad that our children have the privilege of attending a Christian school where the Bible is taught. In volume 6 of the "Testimonies," page 109, we read these words: "The school room is needed just as much as is the church building . . . It is high time for Sabbath-keepers to separate their children from worldly associations and place them under the very best teachers, who will make the Bible the foundation of all study." The Lord is blessing our efforts here.

JOSEPH CAPMAN

Kingston

October 1, I left Toronto for Kingston, my new field of labor. I was met at the station by Brother Terwilligar and received a royal welcome from Sister Terwilligar. I have never been in a field where I felt more at home than I do here. As I look back over the past two months I have many things to be thankful for.

At a recent business meeting here the church members promised to take hold in house to house work with the *Review Extras*. We have over four thousand to distribute and we expect to reach souls during the winter in this way. There seems to be a good interest manifested and a number are asking what these things mean. Brother Terwilligar has visited many homes with our books and people are reading and asking questions. While the company here is small yet the most of them are earnest and conscientious in living out the message. I understand there was at one time a large company here raised up through the labors of Brother and Sister Priddy, Elder Johnston and Brother and Sister Wagar. Some have moved away and some have given up the Sabbath and now there are only about fifteen members. Some of these live out in the country, too far to attend the

meetings. Since Elder Johnston and Brother and Sister Wagar have been called away the remaining few have stood together with Brother and Sister Terwilligar so that now we have still a nucleus around which to build up a new interest.

We have over \$70.00 on the Ingathering fund. The people here seem very willing to give to our work. We ask your prayers. SADIE BAKER.
260 Victoria St.

MARITIME

Live Experiences

An isolated sister recently sent in \$81 Harvest Ingathering for missions. We quote from a personal letter of her experience:

"Money could not buy the experience I received. One morning I started at seven o'clock for the next settlement below us, about two and a half miles, thinking the mail would overtake me and I would work my way home; but to my surprise I was there about as soon as the mail, making about eighteen or twenty calls and arriving home about one o'clock. What a blessed time I had talking with people. Some in tears invited me to come again. I just long for the papers to come next year so that I can go to these people again. One of my calls was on a lady whose sister lived near us in ———, and we were very kind and loving as neighbors. I do not know what she may have told her sister where I called but I received a warm welcome, an offering, and a request to pray with her and her friends who were visiting her. The Lord came very near at that unexpected prayer meeting. I don't believe there ever was a prayer offered there before. May God bless that dear lady is my prayer. This is only one experience. At a number of homes the people wanted me to stay. One Catholic family gave me an offering who had also contributed last year. Who would not love to ask means for the Lord's work? I never was so happy in my life. May God bless all who gave to me though some of the offerings were small. If some could see the humble homes and the little ones around, I am sure 10 cents would look large. Our Heavenly Father knows all about these things. I find these people more willing to give than those who have plenty. Soon our opportunities will be over. I want to do my little bit faithfully."

Another encouraging letter reads as follows:
"Dear Brethren:

Please find enclosed \$14.25 Harvest Ingathering money for missions. This money was collected by the writer and Wm. A. Edwards of South Lancaster Academy now connected with the medical corps at Halifax. He was off duty for a few days and the last

day we spent soliciting money for missions. We started out to walk to our field at 5:30 A. M., worked until 6 P. M. and then walked home, a distance of about thirty miles. We arrived home at 10 P. M., having collected \$14.00. We felt encouraged to find the people so liberal considering the strenuous times we are living in. I only wish to have more time and cover more territory. The harvest truly is ripe but the laborers seem to be few.

Wishing the message Godspeed and the messengers every success, I remain your brother,

FREDERICK COOLEN

Notice the resolution in the following:

"Elder G. H. Skinner,

Dear Sir and Brother:

I received your letter calling my attention to the matter of tithing. I have always felt badly on account of not being able to pay more into the cause, but I am now resolved that from henceforth I will endeavor to pay an honest tithe or as nearly as I know how."

A brother called at the office recently with his tithe stating that heretofore he had been hunting excuses whereby he could free himself from this sacred obligation, but that henceforth he would study how to be faithful.

May we each follow these worthy examples, gain the same blessed experiences in the Harvest Ingathering work, and prove faithful in our dealings with the Lord.

LULU VAN BUSKIRK.

One tenth of man's income belongs to the Lord
Return it to him with good pleasure.
To support one more worker in Maritime field
And reward we shall have without measure.

G. H. S.

Within the Reach of All

"The Lord gave the word: great was the company of those that published it." Ps. 68:11.

"The silent messengers of truth should be scattered like the leaves of autumn." *Testimonies Vol. IV, p. 602.*

These statements give us a picture of what should be seen in these last days. There should be a great army of people scattering broadcast over the land the pages which contain the closing message. In a measure this is being fulfilled, but the army is not yet large enough, nor the number of publications great enough, to meet the mind of the Lord, or the needs of the world.

What can we do to increase this work? There is one simple, workable plan, which is within the reach of all. At the beginning of 1917 the papers we have known as *Review Extras* are to be made into a

regular periodical, issued bi-monthly, and known as Present Truth. The publishers plan to start a special list, in which will be included all names sent in by January 1, 1917, to which the Present Truth will be sent for one year for the small sum of 25 cents. This will mean that every two weeks these people will receive a paper containing one phase of the third angel's message, and in the year all the leading features of this truth will be covered. The articles are written by our most experienced men, and the papers are well illustrated and attractive in appearance.

A list of this sort began with October 1, 1916. It was worked up somewhat hastily, and not as widely advertised as it might have been with advantage, but it resulted in over 30,000 names being sent in. This means that 720,000 papers will find their way into the homes of the people through this one effort.

What shall we make the second list? Instead of 30,000, why not 100,000? Send in the names and addresses of your friends and relatives who are not in the truth, to the Canadian Publishing Association, Oshawa with 25 cents to pay for each subscription. Send in names and addresses of people living in your city or town that you find are hard to reach in other ways, wealthy people upon whom you cannot call, exclusive people, who hold themselves aloof from efforts to give them light. The mails can reach people of this kind.

"Behold, I will send for many fishers, saith the Lord, and they shall fish them: and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16. The time has come when we should hunt out these people and see that they are given an opportunity to prepare to meet the Lord. Let us seek for ways and means of obtaining the names and addresses of those who live in the hills and mountains, and send them in for the Present Truth.

What do you say? Shall the next list reach 100,000? Send in all the names and addresses you can, from one upwards, and build up a big list of messengers going out each month to carry light and truth into many homes.

EDITH M. GRAHAM.

Colporteurs' Report, Week Ending Nov. 11, 1916 Ontario

Name	Book	Hours	Value	Total	Del.
*John Pengelly	CK	143	\$	\$103 80	16 25
*James Campbell	BR	97	58 00	80 10	
†C D Terwillegar	GC				480 40
Oscar Cardey	BR	96			1072 50
G W Sowler	Mag		49 40	49 40	49 40
Total		336	\$107 40	\$233 30	\$1618 55

*Three weeks †From Jan. to Nov. 10, 1916

*Two ..

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE

EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY
ADVENTISTS

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To Our Friends

Having secured paper stock for several months in advance at the former low price, we are pleased to announce to our friends that the subscription and sales prices of the *Watchman* magazine will not increase with the January issue. Therefore, the present rates to agents now in force will remain unchanged.

The publishers and the editors have made important changes in the magazine that will greatly improve it in make-up and style. It is our desire and aim to make the *Watchman* second to no other magazine of its class. We want to make it a household name in every family. It will be better than ever during 1917. We are going to make it so interesting that its readers will never wish to be without it again.

Write the Canadian Pub. Assn. about the ten special offers now being made on the *Watchman*. They are worth investigating and they are only good for sixty days. Send them a line today.

J. L. McCONAUGHEY,

Circulation Manager.

Do not fail to get a Morning Watch Calendar for 1917. The texts are drawn entirely from the Psalms, and bring to each one of us a rare opportunity for becoming familiar with that matchless collection of sacred songs.

"One way to improve your memory is to do something you would like to forget."

OBITUARIES

SHAYER—Sister J. R. Shayer died November 14, 1916, aged 65 years, just after undergoing an operation for tumor. Two sons and two daughters are left to mourn their loss. Sister Shayer was a consistent member of the Seventh-day Adventist church, having accepted truth at Napanee over five years ago through the efforts of the writer, and was one of the eighteen who were accepted into the organization at that time. We feel extremely sorry over the loss of this good sister and desire to extend our heartfelt sympathy to the family and the many friends who knew sister Shayer so well in Napanee.

F. W. JOHNSTON

WYANT—Frank Wyant died in London December 1, aged 73 years. He had experienced great suffering during the last four years of his life having lost both limbs with gangrene. It was during the last two years that he heard and accepted the truth along with his wife, who with a daughter and three sons are left to mourn their loss. Words of comfort were spoken by the writer from Job 14:14. The Baptist minister, who had been a frequent caller and help during his sickness, assisted in the service at the home. His last words to the writer expressed his hope in the first resurrection and the coming of the Lifegiver who will restore to the faithful ones their home of peace.

WM. H. BOYCE

DESCOMBES—Miss Bertha Cornelia Descombes was born in Switzerland in 1883 and died at the home of her parents in Berlin, Ontario, October 29, 1916. At the age of fourteen she was baptised by Elder H. P. Holser, one of our pioneer missionaries in Switzerland and until her death she remained a firm believer in the third angel's message. Together with father, mother, brother, and sister-in-law, she came to this country about five years ago. Her brother having died about three years before her the aged father and mother are now left childless in a strange land, but their daughter-in-law and little grandson are a great comfort to them. Miss Descombes was a young lady of genial and kindly disposition. Her charm of personality made her beloved by all who knew her. We laid her to rest under two large maple trees in a beautiful cemetery to await the call of the Life-giver in the first resurrection.

A. V. OLSON.

Standing on Mission Offerings to Sept. 30, 1916

	Mem	Due	Recd.	Short	Over
Ontario	550	\$4763 00	\$4892 06		\$129 06
Maritime	266	2303 56	2049 71	259 07	
Quebec	150	1299 00	1291 88	7 12	
Nfld.	62	536 92	857 14		320 22
Union	1028	\$8902 48	\$9090 79	\$260 97	\$449 28

Notice

In order to provide ample and habitable winter quarters for the conference office it has become necessary to make a change in location. After Dec. 1 the Ontario Conference address will be 1114A Dufferin St., Toronto, Ontario. All mail intended for the Secretary-treasurer, Sabbath school secretary and the president should be sent to this address. Let all conference laborers and church treasurers especially take notice.

A. V. OLSON.