EASTERN CANADIAN MESSENGER

VOL. 21

OSHAWA, ONTARIO, JUNE 28, 9121

No. 26

Big Week

The date of the big week as set apart by the General Conference for the benefit of the student colporteurs, as well as for the regulars, and as many of our people who desire to have a personal part in the advancement of the message through the means of the printed page, will be July 9 to 16. The same plan will be followed as in the big week in May—turning over to the General Conference the proceeds of the largest day's sales for the extension of the publishing work throughout the world.

While many of the conference laborers beside the colporteurs will be in the field during this special week with the prospectus, will not many of our church members turn their hearts to God at this time and enquire of him what they should do to help close up this mighty church program that is demanding everything

there is of us?

The great Protestant churches of the continent are uniting now. When this aim has been thoroughly affected on their part, will they not make a direct assault on the true church of God, and will not our work be greatly embarrassed if it is left unfinished much longer? Brethren, I know whereof I speak. Why should this matter be urged? Will not our people rally, every member of them, to do something at this most opportune time to hasten this movement to a speedy finish by the circulation of the printed page? Take some magazines under your arm. Take a prospectus and some smaller books and go out, praying for success, and your prayers will be answered.

E. M. FISHELL

"The value of time is beyond computation. Christ regarded every moment as precious, and it is thus that we should regard it. Life is too short to be trifled away. We have no time to waste, no time to devote to selfish pleasure, no time for the indulgence of sin."

ONTARIO

J. H. McEachern, Pres. Office address L. Marietta, Sec-Treas.

3 Awde St., Toronto.

A Recipe For Prosperity

In these times of financial depression everyone is seeking for some dependable foundation
on which to build. Man's extremity is God's
opportunity. It has always pleased the Lord
to manifest his overruling power in behalf of
his people at times of crises, when the unbelieving world saw only absolute ruin and defeat
ahead of it. As Israel stood face to face with
the Red Sea, the call of God to the leaders of
his people was, "Wherefore criest thou unto
me? Speak unto the children of Israel, that
they go forward." Exodus 14:15.

The remnant of Israel in this crisis can likewise prosper if they will comply with similar marching orders. "Forward" must ever be our watchword. There must be no hesitancy, no drawing back. Now, when human wisdom fails, business shrewdness is powerless to keep men from going into bankruptcy, and millions are out of employment, the Lord will be glorified in making bare his mighty arm in behalf of his people. He desires his church to be the head and not the tail, that the heathen may know that there is a God in Israel.

We are invited by the Creator and ruler of the universe to challenge divine inter-position providing we meet the conditions: "Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground. . . . and all nations shall call you blessed: for ye shall be a delight-some land, saith the Lord of hosts." Mal. 3: 10-12.

Is every Sabbath keeping family in Ontario, children as well as adults, those with small earnings as well as those with big incomes, meeting these conditions? Is a conscientious record kept of every five cent piece, that at the close of each week a full tithe—a tenth of all that God has caused to pass through our hands—may be rendered unto him? Many who love the Lord sincerely and would not knowingly do a wrong thing by withholding a penny, may be unconsciously robbing God by reason of their slackness in the keeping of records and in the use of their money. A loving Father pities and forgives; nevertheless he withholds the promised blessing.

The blight of the Almighty is upon those who withhold the tithe, and the latter rain is being withheld from the remnant of Israel because of the sin of Achan in the camp. Woe is upon the priests of the sanctuary who misuse sacred money or thoughtlessly let it slip through their consecrated fingers for unhallowed expenditures. If there has been a seeming slackness in this respect, like Ezra of old, we call for a reform, that the walls of Jerusalem may be rebuilt, even in troublous times.

Not alone for the success of the work in the conference, but that the prospering hand of our God may rest upon every dear Sabbath keeping family, do we plead for a conscientious, faithful tithe. "Then said they among the heathen, the Lord hath done great things for them." Psalms 126: 2. Let us meet the conditions, that the windows of heaven may be opened.

J. H. McEACHERN

Have You Done It Yet?

You remember that conversation you had with your neighbor a short time ago in regard to the conditions which exist in the world at the present time. We are sure you will desire to clinch your missionary talk with that little tract which has helped so many to decide this matter in the right way. Now is your opportunity to do this by sending a package of the "Leaves of Autumn" tracts. These are splendid and cost only a small amount.

1,000	assorted			,					4	.3	.50)
250	assorted									.7	COL)

Order today from your tract society and kelp finish the work.

W. F. WILSON

Sparks from the Colporteurs' Anvil My Work - My Blessing

Give me the man with the sun in his face,
And the shadows all dancing behind;
Who can meet his reverses with calmness and
grace,

And never forget to be kind;
For whether he's wielding sceptre or swab,
I have faith in the man who's in love with his
job.

From all along the line the signal flashes COURAGE, Our active colporteurs are happy, for work is the best antidote for worry. They see in their work blessing, not drudgery; they greet each new day cheerfully and are blessed because of the spirit put into it.

Sister Anna Blythe, who is doing such efficient work for the Ontario Conference, said, "I would rather do this work than anything else in the world." Yet last week, while working in the country, Miss Blythe was obliged to sleep on a "shake-down" on the floor. Two young ladies of O. M. C. shared this experience.

Brother John Knutson, a young student, writes, "I am determined to 'press toward the mark of the prize of the high calling of God in Christ Jesus.'" What but the spirit of God and determination could have caused John, in forty-six hours, to take orders for \$221.00 worth of books?

Consecrated young men may be successful selling the Canadian Watchman. Brother Harry Colgate labors in Toronto and for each hour's work, he is richly repaid by blessing and sales. Others would receive strength by entering this branch of the service.

In order that student colporteurs may have every advantage, Elder McEachern requested Brother Thumwood to lend his capable services for a few weeks to help them over the rough places. Brother Thumwood is earnest and sincere; the Lord has used him to do much good.

We rejoice that Brother Simpson is standing shoulder to shoulder with our colporteur army. Brother Simpson is a diligent student of the Bible. He is using his ability to lead souls to the foot of the cross, and we praise God.

Week in and week out, Brother Duclos' hand is on the plow. There is no slakening—work, work, work always. Brother Duclos seems to have an "iron constitution." With such staunch workers, we can easily believe that God will soon cut his work short in righteousness.

Not least among those working for the Mas-

ter is Brother Joe Gould of Hamilton. We admire him as he sticks to his job. Each week his report is better than the preceding one. He asks us to pray for him and his work.

The desire for prayer is expressed in many of the colporteurs' letters. Will you, dear reader, lay aside your work sometimes and remember in prayer the untiring worker who goes about teaching as Jesus taught. This period of stress and labor difficulties is very trying on those who are at work in the field. This is work that requires consecration and much prayer. Much has been accomplished by prayer so we ask that in your daily devotions you will remember the toiling colporteur before the Great White Throne.

REG, P. GAGE Field Secretary

Are YOU Reporting?

A few more days will usher in the close of another quarter of 1921—a time when each church officer and worker looks forward to reports—anxiously comparing figures to see what progress has been made in the Lord's work; how many more souls have been added to the family of heaven; the number of distressed homes comforted; if there is 100 per cent of our members reporting this quarter; and many other questions of equal importance are carefully studied and recorded.

I hope each church missionary secretary will put forth a strong effort to secure complete reports from every member of his church or company. Don't wait for them to bring their reports to you, but visit them, if necessary, and get their reports from them. This is an important part of the secretary's office, and I trust none will be guilty of neglect in fulfilling these requirements. It was a pleasure to note last quarter that the percentage reporting in the Ontario Conference jumped from twentyfour to forty. This is the highest percentage in the history of this conference, but we don't wish to stop here, for God's work is a progressive work. Reflecting back over this closing quarter one notices a Big Week campaign was held, which called every loyal Seventh-day Adventist out for action to scatter our periodicals and looks. This necessitates a report from all who took part. Hence the result should show a much larger percentage reporting this quarter than last. If for any reason your raport has not been handed in, please send it to me right away.

As church members we have to rally around

the banner of service. Duty calls everyone to action. Time is short, and our forces must be organized to do a larger work. This work can be accomplished only by the whole church acting its part under the guidance and in the power of Christ. Our first work should be to bring our own hearts into harmony with God, and then we are prepared to labor for others. The Lord has his eye upon everyone of his people; He has his plans concerning each. Let us pray that his plans may be worked out in our lives.

"If every soldier of Christ had done his duty, the world might ere this have heard the message of warning." Tets. Vol. 9, p. 29.

HUBERT K. MARTIN

Ontario News Items

These are busy days at the office. The increased number of colporteurs, together with the continued activity of our church members in home missionary lines, keeps Brother Wilson, the tract society secretary, working early and late. Let the good work go on. Brother Wilson smiles with joy when the truth is advancing.

The tent in London was well filled the opening night. The other tent companies have not reported, but we trust the prayers of our people have been answered in their behalf, the same as in London.

A French gentleman recently gave his heart to God. Rising from prayer he said to Elder Widgery: "I know I have been robbing God. Here is \$100 tithe. Furthermore, I want to help in the work, so here is \$40 to be devoted to the various branches." He is now paying a regular tithe, is subscribing for the Messenger and the Review, and his face is beaming with joy in the message.

Word comes from Sarnia that three young ladies are planning to earn their way to college by selling magazines.

The students are doing good work. Brother John Knutson in his first attempt secured in forty-six hours \$221 worth of orders for "Bible Readings,"

Brother Fred Thumwood has done such acceptable work that the conference has asked him to assist Brother Gage for a few weeks.

Brother Harry Colgate in a few hours sold fifty magazines to pleasure seekers at Scarboro Beach. Brother Colgate devotes his whole time to this work.

Two Toronto church school boys are desirous of entering the colporteur work.

Miss Laura Neal, who has been taking spec-

ial work in the evening classes of the Toronto church school, left last week to begin the nurses' course at the Hinsdale Sanitarium.

Two pupils in the Toronto church school are receiving certificates for completing the grammar grades. Twenty seniors and twenty-five juniors from the Missionary Volunteer Society have completed the reading courses for 1920-21, and have received their certificates from the union young people's secretary, Brother Saunders.

Elder McEachern recently visited the Windsor, Chatham and St. Thomas churches. He reports an excellent spirit of courage in all these centres. Elder Widgery has a class of eight candidates ready for baptism in Windsor, which will bring their membership up to sixty.

Do you know of any Sabbath keeping family who does not take the good old Review? The best home missionary work you can do is to get them to subscribe, so that they can keep up to date and in tune with this blessed message.

On Tuesday, June 21, Mr. and Mrs. Butler with three young ladies from the publishing house, had an enjoyable time selling the Watchman. They went to Port Hope, 30 miles from Oshawa, returning after one hours' work there. On the way back they stopped at Bowmanville where even better success was experienced. In all two hours actual work was done, and 125 magazines sold. They reported that the people were very friendly and happy to secure a good Canadian Magazine. Very few business men refused to buy. In a litle town between Bowmanville and Port Hope they placed ten magazines in eight little country shops in just ten minutes. Our magazine sells well.

"Christ has no hands but our hands,
To do his work today;
He has no feet but our feet,
To lead men in his way;
He has no tongues but our tongues,
To tell men how he died;
He has no help but our help,
To tring them to his side.

"We are the only Bible
The careless world will read;
We are the sinner's Gospel,
We are the scoffer's creed;
We are the Lord's last message,
Given in deed and word;
What if the type is crooked?
What if the print is blurred?"

QUEBEC

D. J. C. Barrett, Pres.

E. A. Jones, Sec-Treas.

Office address

I Howick Place, Ottawa, Ont.

The Hand of Providence in Quebec

Truly the hour has struck for carrying forward the work in this province. This has been demonstrated by the success of our French colporteurs.

Last week the sales of our four French colporteurs amounted to \$333.50, which makes an everage of \$2.40 per hour. Who will say now that books cannot be sold to the French people in Quebec? These faithful servants of the Master are working right in the city of Montreal.

We have a good corps of French workers here this summer, and we thank God for sending us these Christian men and women to labor for the French people of this province, especially for this city which has been termed by many a modern Jericho. We read that ancient Jericho fell after the faithful children of Israel marched around it seven times, and blew their trumpets long and loud. They had no fighting to do but were to obey the Master, and success came after obedient effort. The Lord has said, "Go ye into all the world and preach the gospel to every creature." That means Quebec and the French-people as well as any other nationality. True this city is a modern Jericho, but with such men as Brethren Charpiot, Internoscia, Nadeau, Lariviere, and Von Gunton, and sisters Vallieres marching from house to house, these modern walls will fall, and many souls will escape the londage of Satan, and be saved by the blood of Jesus. Friends, it is the power of a risen Saviour in the lives of these dear, dear children of God that gives them the strength to do this work. We now have three good magazine workers in Montreal and one in Ottawa, also twelve English colporteurs carrying our large books, making twentytwo in the field, and we expect to have two more starting within a week or so. With this army of consecrated workers placing the truth before the people, there will be some fruit borne into the kingdom.

Brother Van Ness writes: "I sold a 'Great Controversy' to a lady for her daughter's birthday and the daughter made the remark, 'I hope I will be a better girl after reading that book,' and I believe she meant it.

"At one home where I had prayer with the

people, the lady said, 'I am glad to meet a good Christian like you.' She was a different woman entirely after prayer. Prayer changes

things."

Brother Walsh writes, "I ran into some hard territory, but I placed a good many books. One section of this field I have just peppered with 'Great Controversy.' I have received my books and unpacked them. Surely the Lord is helping us to give the people the truth. I am of good courage and hope to continue in the good work."

The Lord has blessed the efforts of Brother Walsh. He has just received his books for delivery—about \$700 worth— for five week's

work.

Brethren Millner and Leach are just entering the field. Watch for their reports in the Messenger. Others are just starting; just

"watch us grow."

Surely the Lord has heard our prayers and he is blessing the work in this province. Pray for the work as never before; pray for these men and women who go marching over the dusty roads, braving the scorching sun and pouring rain, to carry truth to the people. This is personal work of the highest order. Pray that God will send other laborers into his harvest; there is yet room for many more. I pray that God will stir his people to universal action, that the work may soon be finished and Jesus come and take us to that land of peace. Let us be found doing his work when he comes that we may hear the "Well done, good and faithful servant, enter thou into the joy of thy Lord."

> W. B. LINDSAY Field Secretary

"What"

D. M. Canright used to be a Seventh-day Adventist minister? He left the truth, and some years after leaving it wrote a book entitled "Seventh-day Adventism Renounced." Our union conference president, Elder F. W. Stray, has written a sixteen-page leaflet. It does not claim to be a direct answer to the book, but it does throw great light upon many of Mr. Canright's positions. In the leaflet he shows that in reality the former Elder Canright did not renounce merely "Seventh-day Adventism," as he calls it, but actually renounced the law, the gospel and everything else. The subject of the leaflet is "What Did Mr. D. M. Canright Renounce?" Single copies are 3¢, packages of five or more, 2¢ each. Wherever

the book has been, the leaflet should follow. Order from the Quebec Tract Society.

E. A. JONES

Short Sermons with Short Titles WORK

"Sometimes the multitudes in our world, to whom is sent the warning message from the word of God, that Christ is soon coming, were presented to her, [Mrs. E. G. White] as enveloped in mists and clouds and dense darkness, even as described by Isaiah, who wrote, 'Behold, the darkness shall cover the earth and gross darkness the people.' Isa. 60:2.

"As in the vision she looked upon this scene with intense sorrow, her accompanying angel said, 'Look ye,' and as she looked again there were to be seen little jets of light, like stars shining dimly through the darkness. As she watched them, their light grew brighter, and the number of lights increased, because each light kindled other lights. These lights would sometimes come together as if for the encouragement of one another; and again they would scatter out, each time going farther and lighting more lights. Thus the work went on until the whole world was illuminated with their brightness.

"In conclusion, she said: 'This is a picture of the work you are to do.' 'Ye are the light of the world.' Matt. 5:14. 'Your work is to hold up the light to those around you. Hold it firmly. Hold it a little higher. Light other lights. Do not be discouraged if yours is not a great light. If it is only a penny taper, hold it up. Let it shine. Do your very best, and God will bless your efforts.'" Life Sketches, pages 294, 295.

"Tracts, papers, and books, as the case demands, should be circulated in all the cities and villages in the land. Here is missionary work for all." *Id. page 217*.

E. A. JONES

Quebec Currents

Good reports are coming in from our colporteurs. The report for last week was the test up to that date, and this week's report puts that in total eclipse. If the next two weeks are as good as the last two, our monthly sales will reach \$3,000.

Elder Richards and the conference secretary, after holding two or three meetings in Sutton, baptized four candidates, two joining the Sutton church and two joining in Richford, Vermont. The members are happy over these new additions to their churches.

The city effort in Ottawa is progressing. One of the Bible workers, Sister L. M. Crate, reported five decisions for the truth in the last two weeks. While this is being written the tent is being pitched, and the prospects are good for the summer's work.

Elder Barrett, our president, is conducting a tent effort in Kingston with a good corps of workers. Reports of keen interest are already

coming in.

We would like to have every believer in Quebee realize to the fullest extent possible that we have a stock of all our tracts on hand and that t-r-a-c-t-s should be spelled "tracks:" What kind of "tracks" do you leave behind you?

Brother A. R. P. Johnson was an unexpected visitor to our office last Thursday. He was in Ontario on a visit and returns to his work in

the Western New York Conference.

Do you know what the Leaves of Autumn cost? Do you know that Sister White said that our literature should be spread everywhere just as the leaves of autumn fall? The "Leaves of Autumn" have been gathered from the press, made into nice packages of 1,000 each, and sell for \$3.50. How many packages shall the Quebec Tract Society send your church?

MARITIME

J. L. Wilson, Pres. Office address Amy Frank, Sec.-Treas. Memramcook, N. B.

" No Crisis with God "

Elder E. R. Palmer expresses himself thus concerning the present financial situation that confronts the world:

"It means everything in a time like this for the leaders to strike a good, strong note of courage. I do not take any stock at all in the idea that when a panic or misfortune comes the work of God will be very seriously hindered."

Dear reader, Elder Palmer is absolutely orthodox in expressing himself so frankly concerning temporal conditions. I know this is true from recent experience. This past week I have been in the field with Professor Ingham and his son. I was out something less than

twenty hours and secured nearly \$90 worth of orders for our new book "Our Day," and this was done too among a conservative class of people in Nova Scotia. Some of our people know from experience that the old English farmers of this province are not so quickly moved when it comes to religious things, but somehow they haven't the power or courage, to withstand the influence of the third angel's message. Our books grip their hearts to the extent that they forget hard times and many other things that the devil likes to place before the people in these days. They just pleasantly say, "Yes, bring me one and the money will be ready when you come."

Dear reader, if you are inclined to feel uneasy because of the "hard times," pray God to take it out of your heart, for it is nothing but a delusion. It is not from above but from beneath. Take the promises of God, go to the people in simple, childlike faith and it will surprise you what can be done.

E. M. FISHELL

Now!

Now is the time to think school, to talk school, to plan school, and pray that God will open the way to get to school. Do not wait until the summer is half over, but just now set to work to make a way. God is always ready to help the young man or woman who is really awake to the call of the hour and ready to do his best to get an education. Everything may appear to be closed up, but fear not, neither be discouraged. Lay it all before the Lord, then get up from your knees and set to work to accomplish the task. The way may not entirely open up until just time to pack for Oshawa Missionary College, but He who holds our destinies in his hand, is working unseen things to open the way. Another reason why we should plan early is because of the early opening of the school, made necessary in order to close in time for the General Conference which opens on the 11th of May next year.

We invite everyone to be free to write for information at any time, for it is our desire to help in every way possible. Even though you may think it impossible to come to school this fall, write us and let us help you solve your problems. The calendar will be out in a few days and you should have one in your home. Oshawa Missionary College opens Tuesday night, September 6th. Every student should be here to get the inspiration afforded by these

exercises. K. L. GANT

WATCH THIS GROW!

Eastern Canadian Union Book and Magazine Sales Union Goal --- \$75,000 in 1921

BOOKS	WEE	K EN	DING	JUNE 1	1			
SOUKS		ON	TARI	0				
Name	Book	Hrs.	Ord.	Value	Helps	Total	Del,	JUNE 18
J. Knutson	B.R.	46	38	221.00		221.00		
H. E. Rickard	B.R.	49	21	121.50		121.50		SALES TO DATE
F. E. Thumwood	B.R.	14	15	82.50	1.75	84.25	51.25	
G. Hubbard*	B.R.	64	14	92.00		92.00	-100	
R. B. Neilson	B.R.	32	5	27.50		27.50		
J. H. Simpson	B.R.	32	1	7.00	3.00	10.00	253,50	
W. M. Duclos	B.R.	32	i	5.50	3.75	9.25	336.00	
Total		269	95	557.00	8.50	565.50	640.75	
		QI	UEBE	C				BOOKS
J. Westman	O.D.&P.	36	18	102.00	1.80	103.80	1.80	1000 000 00 000 00 00 00 00 00 00 00 00
P. E. Van Ness	G.C.	18	15	88.50	2.00	88,50	7.00	\$11,209.10 Jan. 1 to May 1
F. Lariviere	P.G.	31	15	84.00		84.00	100	
Edith A. Beebe	O.D.&P.	13	13	77.50	1.25	78.75		
Robert E. Walsh	G.C.	25	14	77.50	1.00	77.50		MAGAZINES
Louis Nadeau	P.G.	26	10	69.50		69.50		0.000.000.00000000000000000000000000000
F. Charpiot	P.G.	37	10	55.00		55.00	5.50	202020202020
		27	8	36.00	1.20	37.20	1.20	\$7,337.00 Jan. 1 to May 1
Marion McElroy			5	27.50	1.20	27.50	1.20	
Naura Vallieres	P.G.	15	1,000					
S. Peters*	O.D.	65	7	21.00	4.00	21.00		
Della Shepherd	O.D.	15	2	5.50	4.50	10.00		
Bernice Bates	- ?	12			2.00	2.00	00000	The second secon
F. A. VonGunten	P.G.	47					253,50	
Total		367	117	644.00	10.75	654.75	269.00	HIGHEST SALES
		-	RITI	ALC: NO.			11.25	HIGHEST SALES
Reuel Baird	OD&P	28	13	82,00	,	82.00		BOOKS
Graham Crooks	BR	15	5	27.50		27,50		
F. Kierstead	OD&P	12	2	12.50		12.50		JOHN KNUTSON
H. W. Ingham	OD&P	27	9	51.00	.90	51.90		
R. Ingham	OD&P	30	15	85.50	.30	85.80	9	
Cecil Levy	OD&P	22	6	33,00	-	33,00		
O. Sangster	OD&P	26	9	54.00		54.00		
J. Sutherland	BR	19	5	27.50	7.00	34.50		-
Wm. White	OD&P	26	8	50.00	.90	50.90		
Total		205	72	423.00	9.10	432.10		HIGHEST SALES
MAGAZINES		01	NTAR	10				
H. A. Colgate	C.W.	28	134	33.50		23.50	33,50	MAGAZINES
H. A. Robinson	C.W.	20	89	22.25		22.25	22.25	and the same of the same of
Total		48	223	55.75		55.75	55.75	GLADYS LINDSAY
		MA	RITII				-3-24-14-5	
Arm Transition	(1337	IVI				170	17.25	
Mrs Hennebury	CW	00	69	17.25		17.25		-
Edna Levy	CW	28 23	202 116	50.50 29.00		50.50 29.00	50.50 29.00	
J. Webb	CW	- 75						AV
Total		51 C	387 UEBI	96.75 EC		95.75	96.75	No. reaching the hour goal—
Hattie LeClair * two weeks	c.w.	19		33.25		33,25	33.25	

An Urgent Call

In studying the map of Canada and Newfoundland the writer has been impressed with the numerous lighthouse stations along the coasts. Hundreds of men and women are living in isolation. These have no church privileges, no social advantages, and yet remain at their posts faithfully year after year. How many who go down to the sea in ships owe their lives,

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under God, to these faithful watchers? Suppose their lights should go out for just one hour some dark stormy night, who can tell how many would go down to a watery grave and bring sorrow to their families?

Then again we wonder how these people will ever be able to come in contact with God's last message. They are surely included in the "all peoples" and there must be some means of reaching them. The minister and Bible worker cannot sit down and study God's word with them. They cannot attend his services. The colporteur cannot visit them and present the literature. It would seem as though some individuals must carry the burden, write good missionary letters and mail literature to them. A little has been done, and replies are just coming in. A few extracts from letters received this week may be of interest:

A lonely lighthouse keeper on the coast of Newfoundland writes:

"Yours of May 11th at hand, also the magazine, for which I thank you very much. I have read the magazine and passed it on to others, with a good word for it. I suppose it is subscriptions that count though, is it not?

"Dear Friend, when I read your paragraph saying that you remembered us who are cut off from the comforts and conveniences of modern life, I wondered if you really do know what our life is, how patient some of us must be to do it, and for what? Oh yes, to be sure we get a salary, but how little for a life of isolation. Still we keep the lights and fog alarms going to save others, and live away from our friends and dear ones to do it. I am stationed on an island four miles from the nearest village on the mainland, and have a good old man for an assistant. I would be glad to receive any kind of

reading matter that I could read and pass on to others."

Another writes:

"I am glad to be able to write you and say that I received your splendid letter and magazine—the Watchman. It does us good to receive such letters and consideration from someone, situated as we are on an isolated island, off the rocky and rugged Northeast coast of Newfoundland. We are shut off from all communication from the world during the winter season, but during the summer we fare better, but even at its best it is lonely, so to receive letters or literature at any time is very much appreciated. Thank you so much; we shall certainly read the magazine, we are only too glad to have something to read. It is a very nice magazine, we hope you will have a large circulation.

"We live on a rugged rock less than a mile in circumference. There are two families here—two 'keepers' with our wives and children—and we endeavor to make the best of our lonley hours. We spend our leisure in reading, and anything we receive from time to time is perused, read, and re-read. We would be only too glad to receive any literature that you feel dis-

posed to send us."

We could quote further, but these few paragraphs show how letters and literature are ap-

preciated. What shall we do?

Several here in the office are willing to write letters, and mail out literature, to these people. Will those who read this help by gathering up copies of the Little Friend, Youth's Instructor, Signs of the Times, and other missionary papers, sending them postpaid to the Canadian Watchman Press, Oshawa, Ontario. Perhaps they could be gathered up at the churches and arrangements made for them to come in one large package, the cheapest way. We should supply these people with a quantity of good literature now, for the long winter months, when it is imposible to reach them. Who will help?

Those who cannot send literature may desire to send money to pay postage, and for literature we may have to buy for these people. All who are interested in keeping up this good work for the lonely people may write the undersigned. Brethren and sisters, we owe these people a debt, let us take hold of this work earnestly, and some will be saved in the kingdom

as a result.

LIZZIE M. GREGG