

EASTERN CANADIAN MESSENGER

VOL. 21

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No. 34

Harvest Ingathering Special

An Appeal to Every Believer

Never before were the needs so great, and the call to self-sacrificing effort so loud as at this time. The hundreds of missionaries, of which no less than 310 were sent out during 1920, have opened up in foreign lands a field of activity that will increase in power and influence. This means additional responsibility upon us at the home base.

For several years the laity of this great movement has furnished scores of thousands of dollars to assist in this great program, by uniting their efforts in the Harvest Ingathering Campaign. The Lord has blessed wonderfully in giving us favor with the people, and has fulfilled to a great extent the promise that the wealth of the Gentiles shall flow in unto you.

From the time this phase of home missionary work was launched to the present, Eastern Canada has held first place in amount per capita as well as in collecting the General Conference assignment first. We desire to hold that record in 1921 as shown by the following goals:

Conf.	Goal 1920	Amt. Coll. 1920	Goal 1921
Ontario	\$10,000.00	\$8,607.22	\$10,000
Québec	2,000.00	3,163.94	5,000
Maritime	3,000.00	4,174.90	5,000
Nfld.	1,000.00	1,043.06	1,000
Total	16,000.00	16,989.12	21,000

The amount collected in 1920 exceeded by nearly \$6,000 the total receipts for 1919, which was a good per cent gain. The 1921 goal is only \$4,000 more than the amount collected last year. Were we to make a gain over 1920

in proportion to the gain made over 1919 the goal for 1921 should be \$26,000 but it is set at \$5,000 less than that amount—\$21,000—allowing nothing for the extra training and experience of a year's service.

The papers, cards, and supplies have all been shipped in time for an early start. We cannot begin too soon. But in our hurry let us not forget that the most important item of the program is prayer, and faith in God. As a necessary preparation let us seek him earnestly for his blessing as we aim—

1. To reach our financial goal.
2. To save at least one soul.
3. To set apart a definite period each day or week to devote to this work.

We are helpless to perform any part of this threefold goal unless we have Jesus and the angels by our side. The help is promised if we but accept. This year ought to see a larger number of members taking part in whole-hearted, consecrated service. The cause of God demands it. Our own experience needs it.

Every church is being organized for systematic, aggressive effort. If your name should happen to be overlooked when the bands are being organized, just step up to the leader or secretary and notify him of the oversight. By all means find your place and fill it by using the talents God has given you, and by so doing gain others. We must use or lose. We cannot hold all and live. Encourage the discouraged one. Assist the inexperienced. Cheer the heart of the despondent. In short, make the campaign under God a grand success in every line. Let us work as though it were our last year in this old world of sin.

GEO. BUTLER

"Arise and Build"

In its field of activity the Harvest Ingathering phase of this great movement accomplishes a threefold purpose.

First, much weight attaches to the fact that in the larger aspect of this movement the circulation of literature performs a fundamental part. Through the medium of the press the Ingathering project imparts both knowledge and power—a knowledge of the world-wide scope of the movement and "all power" as a silent messenger.

Second in importance is the personal benefit our people derive from engaging in the work. The paramount essential in any soul saving campaign is the personal touch. When this feature of the work is neglected stagnation sets in and the results so greatly desired fail to materialize. The gold and the silver belong to God and the cattle upon a thousand hills, and it would not be necessary for him to come to you or me and make known his needs, for all of the wealth of the world does not belong to any of us. You ask then, "Why enlist the services of men and women and children?" Here is the answer. God has no other plan. He never had any other plan as long as the world has stood, and if the world were to stand another thousand years his plan would always remain the same. The plan, my dear brother and sister, is eternal and involves the salvation of the human family—the personal touch plan. The great supreme objective of this entire auxiliary phase of the movement is to enlist the co-operation and services of every one of God's people. The Harvest Ingathering plan is not of human origin, but rather was conceived by the great I Am, and it is the purpose of God that the human channel shall be the instrumentality through which the work shall be conducted.

And now last but not least in importance is the financial remuneration to be derived from the many papers handed to the people during the eight week's campaign. How shall missionaries be sent without money in the treasury? God's treasury is a sacred and vital thing to him. Through the medium of money our missionaries are maintained in the far away heathen lands. Without this medium of exchange to carry men and printed matter to those in darkness the coming of the King would never be in our day.

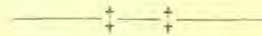
If the wealth of the Gentiles had "flowed" into the sacred treasury as it should the past few years, Eastern Canada would today have

twenty ministers where it has but one. The number of colporteurs would be greatly increased. Many large churches would be in evidence throughout the field.

So, dear brethren and sisters, in view of these facts are we going to continue to dwell in our ceiled houses, and the house of God lie waste? or are we going to arise and build that we be no more a reproach?

May the Lord impress our minds daily with the importance of this great work.

E. M. FISHELL



The Appeal of the Regions Beyond

Were all Christians in the homeland given the privilege of laboring for a time in a foreign field, they would take hold of the Harvest Ingathering with a zeal that would know no flagging till every goal would be reached. The cry of the millions groping in darkness haunts the missionary by day and by night. As the calls for workers press in upon committees in charge of mission districts their prayers go up to heaven: O God, send forth more laborers into thy harvest.

While in South America my heart was touched many times. Once I made a trip of some sixty-four miles on mule-back, accompanied by Elder Stahl, superintendent of the Lake Titicaca Mission. As we wended our way up the valleys and over the mountains, delegation after delegation met us, pleading that missionaries be sent immediately to bring the gospel to their people. It was no pleasure trip for us. We felt like weeping when we saw the disappointed look on the faces of those dear chiefs as they were told, "We have no more teachers to send, you will have to tell your people to wait another year." Is it any wonder that Brother and Sister Stahl, as well as scores of others, have broken down under the strain?

Notwithstanding the scarcity of workers more than twelve hundred precious souls were baptized in South America in 1920. This is but a sample of how the work is progressing in all the earth. O that we had a hundred missionaries in the foreign fields where now we have one. The increase of our membership would be marvellous. Every native believer takes hold to win others as soon as he finds this precious message. Let us arise therefore to finish the work. Your efforts, dear brother, dear sister, in the Harvest Ingathering this fall may enable the Mission Board to send out an extra

missionary. This may mean the conversion of thousands. But suppose you do not help—the work will be delayed. Let us therefore determine to work quickly and valiently in this Harvest Ingathering Campaign for the Master. May every goal be realized.

J. H. McEACHERN

Did You Ever Talk Like This?

“Good morning, Sister Brown, I have called to make an appointment with you to join me in the Harvest Ingathering work on Monday. You are in the same band with me and according to report of committee we have been assigned territory near each other in District Number 3.”

“Well, I would like to very much but Monday is my wash day and I’ll not put it off till later for all the missionaries in the field.”

“I wash on Monday, but as it is the best day in the week to find the people at home and with some change on hand from Saturday’s check, I have decided to lay my washing aside for a day. Couldn’t you do it for once?”

“I might perhaps, but Mr. Brown’s old friend is visiting us and it wouldn’t look nice to leave him home alone.”

“Oh, he wouldn’t mind that if he knew what kind of work you are engaged in. Get him to put his name at the top of your card and a good amount after it and come along with me.”

“Perhaps he wouldn’t mind my leaving. But that isn’t all. You know that poor Mary is not very strong. She can’t do the necessary work. I haven’t time to go this week.”

“Would you like to join me next Monday? I expect to work several days this year as the needs are greater than they ever were. My goal is not merely \$15 as requested by the conference, but \$200.”

“Well, you know, Mrs. Jones, I don’t like to ask people, especially my neighbors, for money. It looks too much like begging. I just simply can’t do it. Besides I don’t like meeting the public.”

“Have you ever tried to meet the public, or asked your neighbors for anything?”

“No. I can’t say that I have. I started out once, but didn’t ask anybody.”

“Wouldn’t you like to go to a few doors with me just to see how simple it is to meet the public and explain your mission? This work is very important. God expects every member to help scatter the truth, and truly I know of

no better way than to scatter all the Ingathering papers we possibly can. It not only brings others into the truth, but it also strengthens our own experiences. Besides these benefits to both, the need of the hour presents a clear call to every Christian. I would like to assist you in receiving a blessing as well as in being a blessing to others. I know some people who never heard of the truth till they read an Ingathering paper. Some of them are members of the church today. Wouldn’t you like to be instrumental in winning one soul in this way? Shall I call for you Monday morning?”

“Yes, you may, and I’ll try it with you, but just for one day.”

Monday morning finds Sisters Jones and Brown working side by side in house to house work, and by the blessing of God in answer to earnest prayer, receiving many offerings, several of which represent larger amounts than expected. Not only that. Sister Brown has found a family that is deeply interested in the study of the Bible, especially in the prophecies concerning the second coming of Christ. She is more than glad to stay a while and explain the Scriptures to her interested hearers, forgetting all about everything else in this old world. Mr. Brown’s friend can stay alone at home. If Mary can’t do all the work it can remain undone today. The washing will be no harder by leaving it till Tuesday. She has no idea of being engaged in a “begging” business. No. The whole world has become changed to her. She can really meet the public.

If you would like to share the blessings that came into the lives of these two sisters; if you would like to know how they felt and talked in the experience meeting the following Sabbath; if you desire to experience the joy of scattering seed that may lead precious souls into the kingdom of God, just enter into their labors by doing as they did.

GEO. BUTLER

Love is the great disciplinarian, the supreme harmonizer, the true peacemaker. It is the great balm for all that blights happiness or breeds discontent, a sovereign panacea for malice, revenge, and all brutish passions and propensities. As cruelty melts before kindness, so the evil passions find their antidote in sweet charity and loving sympathy.—*O. S. Marden.*

Get Ready

We are rapidly drawing nearer the Harvest Ingathering season for 1921. It is a season to which we should look forward with great rejoicing, because God has, during the summer, blessed us with the fruit of the earth; and after these tokens of goodness and love are gathered in by his children, in turn he expects us to repay him by gathering in means to support those who are giving the gospel to Christless millions.

How readily, and with what degree of service should we respond to this work? In just such a proportion as we can realize how God has blessed us. If we go forth in this work with the correct realization, we will surely accomplish our task, for God has undoubtedly done more for us than we deserve.

The needs of the foreign fields today can only be appreciated by those who have really been there. We have no conception of the great obstacles yet to be surmounted, but if we do our share as God has done for us, our dear workers in foreign lands will renew their courage and press the battle harder than ever.

The goal assigned to Ontario this year is \$10,000, or \$11.56 per member. This amount does not seem large, and can be reached if all would take hold of the work together. Besides this financial goal, let us look to another goal—a spiritual one. Can we not endeavor to win one soul to Christ during this privileged time when we visit so many homes?

“Shall we whose souls are lighted,
With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?”

I believe we can help someone. How your heart would rejoice in serving Jesus, if each year a soul could be won through your labors. We must not rely on our pastors only, for Christ gave “to every man his work.”

A third goal in this campaign is a “service goal.” It is apparent that time is a very important feature in the success or failure of the Harvest Ingathering work. Many have set a monetary goal, and upon reaching it, have set aside their responsibility for the work. This suggests the importance of a service goal, which means that each one of us promise the Lord that we will devote a definite time, either hours or days each week, to the work.

The campaign starts September 1, and we hope the goal will be reached by October 31. May we not put forth a strenuous effort to com-

plete the drive in two months? Then with careful follow-up work, time can be spent with the interested ones.

The conference has been divided into five districts under competent leaders, and a supply of papers is being sent to each church with goal charts, instruction leaflets, and soliciting cards. Let us seek God's guidance as we enter upon this season's campaign.

H. K. MARTIN

The Yiddish Ingathering Work

We are glad to announce to our brethren and sisters that the Harvest Ingathering paper for the Jews is now ready, and can be ordered through the tract society the same as all the other papers. This year two kinds of papers have been issued for the Jews, an edition for the Yiddish-speaking Jews, and an edition for the Jews who prefer the English. The English issue has been adapted for the Reform Jews, who usually are found in the smaller cities and the larger towns. This English edition is published by the Southern Publishing Association.

It is hoped that our brethren and sisters will do all they can this year in bringing the work of our people before the Jews. Last spring the Jewish Department, in co-operation with the Brookfield branch of the Pacific Press, waged a strong campaign among the Jews in behalf of religious liberty. The result was that fifty thousand copies of a religious liberty special were circulated in a few weeks, and many favorable comments were solicited from among the Jewish writers and teachers.

The Jewish people believe that the Adventists are the friends of the Jews; and they know that we are endeavoring to do them good, as well as all other peoples. Some of their rabbis are encouraging their people to aid us in our good work, and we want to do all in our power to bring the light to these children of Abraham.

As you approach them with the Ingathering this year, be sure and have them read the editorial found on the second page of the cover. (Do not forget that the Yiddish magazine opens just the opposite end from the English, and the reading of the line is from right to left.)

A two page leaflet has been prepared for the Yiddish Ingathering which will be sent freely to any one who wishes it by sending to the Jewish Dept., South Lancaster, Mass., and en-

closing a one cent stamp. It would be a good thing if a number of the brethren and sisters in a church should send for a supply. They are free.

Tell the Jew you keep Shabbos, (Sabbath) believe in religious liberty for the Jew as well as for all people, and that the Adventists are trying to help all classes of people in all parts of the world. Whatever the Jews give you for this work, express your deep appreciation for the gift, and assure them that this light and help is being bestowed to all people in all parts of the world.

You may tell them that many thousands of dollars have been sent to the poor in Europe as well as in other parts of the world, and that there never was a time when all classes needed to know the true religion of the Bible, of Moses and the prophets, as they do today. This is the work the Seventh-day Adventists are doing, and their help will be greatly appreciated.

Any one desiring further information may write to the undersigned at South Lancaster, Mass.

F. C. GILBERT
Sec. Jewish Dept.

ONTARIO

J. H. McEachern, Pres.
Office address

L. Marietta, Sec-Treas.
3 Awde St., Toronto.

Ontario News Notes

Elder E. M. Fishell, field secretary of the Eastern Union Conference, and Brother H. K. Martin, have been making a tour of the conference in the interests of the Harvest Ingathering campaign and the colporteur work. They report good meetings and bright prospects.

When this issue of the MESSENGER reaches its readers the district revival in Hamilton will be in full progress. Dr. Kress and Elder W. W. Eastman of the General Conference, are expected to be with us. Let the neighboring churches come in again for the closing Sabbath. The best of the wine usually comes at the last of the feast.

Miss Edith Gregg visited the Lindsay company last Sabbath.

We greatly appreciate the visits of Prof. K. L. Gant, president of Oshawa Missionary College, to our Ontario churches. Let us hope that a number of the young people may catch an inspiration to go to the college.

Elder McEachern visited the company at Owen Sound last week. He held three services,

conducted quarterly meeting and visited each family. Though the church is not large, they are of good courage and plan to do aggressive soul winning work this fall.

QUEBEC

D. J. C. Barrett, Pres.
Office address

E. A. Jones, Sec-Treas.
1 Howick Place, Ottawa, Ont.

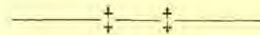
Ottawa

The MESSENGER family will be glad to hear of the baptism of twelve believers here in Ottawa several weeks ago. Many others are interested and some have taken a definite stand for the message. Our Ukranian brother has had a hard fight of afflictions but now has his shoe shop open till sundown Friday and closed till Monday morning and is enjoying a deep spiritual experience.

The interest is better every week, and we hope to report new believers soon.

The truth of God's Word is the only message of power able to meet the needs of men today. Let us study it more and pray earnestly for the Spirit's infilling.

H. M. S. RICHARDS



Experiences in Quebec

After an absence of several weeks the writer had the privilege of meeting with the French church. It was inspiring to hear the testimonies of the faithful French colporteurs.

A number of copies of the French Harvest Ingathering paper for last year were in our hands also many old *Signs of the Times* and tracts on the Sabbath question. We suggested that Sunday be given to the Lord's work and organized a band of six. With Brother Paquette's automobile, the band decided to solicit every home in a Roman Catholic village for missions, not leaving a single home without literature. One thousand pages were distributed in that village and \$37.50 received for missions. With deep interest we will watch for the results of this missionary campaign, among the French Roman Catholics.

L. F. PASSEBOIS



"True confession is always of a specific character and acknowledges particular sins."

A Correction

In the May and June colporteur summary mailed out, Ontario was given credit for the largest sales for the two months. Credit was given for the largest sales for the year for the first six months when it should have been for May and June only. This was not deliberately planned in this way, as my interests are equally divided among each of the conferences, but was an oversight that I keenly regret. The colporteurs have done very faithful work in Quebec, which is greatly appreciated by all of our people, and we desire that this conference shall receive all the credit that is due it.

E. M. FISHELL

Something New

* It has been arranged to have a new department in the *Review*—a department written, arranged, and inspired for the older young people. It will be a young peoples' paper within the covers of the *Review*. The articles will deal with live subjects for live young people. It will be enthusiastic, vital and gripping. The following is merely a hint of the topics which will be discussed:

1. There will be short studies on the Christian life, and how to live it successfully.

2. There will be "thumb nail" sketches of men and women who have made good.

3. What you and your friends do that is of vital interest to the Juniors will be considered.

4. Most of us have to work for a living. The vocations—medicine, business, art, music, Bible Work, nursing—and other lines of endeavor, will be discussed from time to time.

5. There will be articles of interest about the educational problems.

6. There are things that young men and women should do and should not do in the church. Writers will tell of them here.

7. Young men and women should understand the trend of current events in the political, social, religious and industrial world. This department will keep you informed of the things worth remembering.

8. The plans for this department are too numerous to mention, but they include practical topics, reading, recreation, social life, dress, courtship, marriage, courtesy, thrift, etc.

This department is essentially for the young people. In order to get its benefit you must have the *Review*. Subscribe now, as the de-

partment will begin immediately. The subscription price of the *Review* is \$2.50 a year; 6 months \$1.50. Orders should be sent to the conference tract society.

That Urgent Call

Our readers will remember the article we wrote recently regarding the sending of literature to lighthouse keepers around the coast of Newfoundland and throughout the Dominion. Many decided in their hearts that they would help us in this good work, but so far few have responded.

A letter just received shows that this work is appreciated. The writer says:

"I received the magazine you mailed and was very much pleased with it. Situated as we are here, we are very glad to get anything to read. I am thankful to know there are some who think of us poor isolated creatures. I would there were more of you, for I believe the world would be a better place than it is today. I would be thankful at any time to receive reading matter."

Why not respond today with your means to keep this good work going? Very soon the winter season will close up communication in some parts for several months, and we should have literature in the hands of these people.

Individuals and church missionary societies could secure names and addresses, and deal with these people direct. Let us hear from you at once as to what you can do to help reach the one thousand families thus isolated, and without means of hearing this message unless some one takes a personal interest in them. Respond today in whatever way the spirit of God directs you.

LIZZIE M. GREGG

This morning's mail brought us a sample copy of "Our Day" in the Welsh language. This book is fresh from the press and is put out by our publishing house in England. We will handle any orders that may be received although we would suggest to our brethren that they allow plenty of time for us to import these books. The price will be cloth, \$3, half \$4.50, and full \$6. There may be Welsh people in your neighborhood who would like to study the message in their tongue. This is an opportunity that we should not neglect. Order through your tract society.

CAN. WATCH PRESS

BOOKS

ONTARIO
WEEK ENDING AUGUST 13

Name	Book	Hrs.	Ord.	Value	Helps	Total	Del.
F. E. Thumwood	BR	28	16	94.00	24.00	118.00	11.00
H. E. Rickard	BR	36	16	101.50	1.30	102.80	
R. P. Gage	BR	22	26	150.50		150.50	
Irene Parke	PG	33	5	32.00	7.50	39.50	
P. E. Van Ness	OD&P	18	5	30.50	2.10	32.60	
E. Williams	OD&P	20	4	22.00	5.00	27.00	
R. T. Pullian	Crisis Books					34.96	
Total		157	72	430.50	39.90	505.36	11.00

QUEBEC

F. Charpiot	PG	38	18	105.00		105.00	25.00
Robert Walsh	OD&P	39	18	90.00		90.00	
Melvin Leach	GC	31	11	60.50	5.25	65.75	
Bernice Bates	OD&P	42	12	51.50	5.70	57.20	
J. Westman	OD	14	8	45.50		45.50	
Louis Nadeau	PG	33	7	40.00		40.00	
H. J. Hobbs		10	5	27.50	1.80	29.30	1.80
Mrs. A. MacPherson	WCS		85	25.50		25.50	25.50
Marion McElroy	OD&P	32	3	16.50	5.50	22.00	3.00
Mrs. J. Westman	OD	2	1	5.50	3.00	8.50	
Total		243	168	467.50	21.25	488.75	55.80

MARITIME
WEEK ENDING AUGUST 6

G. Crooks	BR	20	13	71.50	1.00	72.50	
S. Crawford**	OD&P	153	12	72.50		72.50	
A. Embleton	OD&P	28	4	22.00	7.60	29.60	
R. Ingham	OD&P	40	11	77.00	4.50	81.50	
E. King	OD&P	16	8	51.50		51.50	
E. Landry	OD&P	28	1	5.50	9.00	14.50	
C. R. Munroe	OD&P	21	3	16.50	2.25	18.75	
D. Mackintosh	GC	48	11	61.00	32.90	93.90	
L. G. Oxford	OD&P	22	4	25.00		25.00	
O. Sangster	OD&P	42	8	44.00	2.40	46.40	
J. Sutherland	BR	34	9	52.50	4.00	56.50	
A. Vickers	OD&P	29	4	22.00	.75	22.75	
W. White	OD&P	49	11	69.50	3.60	73.10	
G. West	CK	36	28	84.00	15.10	99.10	
M. Worden	OD&P	38	5	29.00	7.50	36.50	
John Wilson	OD&P	22	7	38.50		38.50	
Total		626	135	742.00	90.60	832.60	

MAGAZINES

MARITIME

Edna Levy	CW	31		53.50		53.50	53.50
D. Rupert	CW	16		8.75		8.75	8.75
Total		47		62.25		62.25	62.25

** four weeks

Watch This
Grow!EASTERN CANADIAN
UNION
BOOK AND MAGAZINE
SALESUNION GOAL FOR 1921
\$75,000

SALES TO DATE

BOOKS

\$25,390.90 Jan. 1 to July 1

MAGAZINES

\$7,337.00 Jan. 1 to May 1

HIGHEST SALES
BOOKS

R. P. GAGE

HIGHEST SALES
MAGAZINES

EDNA LEVY

No. reaching the hour goal

FIVE

NOTICE

All mail for the Union Conference office should be addressed
to either the Eastern Canadian Union Conference or
S. Donaldson, Box 276, Oshawa, Ont.

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
EASTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Office Address - - - - - Oshawa, Ont.
Edna P. Leach - - - - - Editor

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Union Conference Directory

Phone 462J

Office address, Box 276, Oshawa, Ont.

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George Butler	Home Miss. Sec.
N. H. Saunders	Ed. and Y. P. M. V.
E. M. Fishell	Field Secretary
L. F. Passebois	French Dept.

A New Young Peoples' Friend

Perhaps you have already been introduced, but I'm sure you're not very well acquainted yet. I want you to become well acquainted with this new friend of yours. "A good book is the best of friends;" then why should not this department for young men and young women in the *Review*—the "Y" department—also be a good friend. Coming into your home with faithful regularity every week, he will bring to you two, three, or four brief messages straight from the hearts of leading workers in the church (and from other young people, we hope), written especially for the young men and young women of the denomination.

Just across the Potomac river from Washington, D. C., is the Arlington National Cemetery. It was formerly the country estate of General Robert E. Lee. Lee's old mansion stands there, in a commanding position overlooking the Potomac and the city of Washington. It is "beautiful for situation" indeed.

In one of the rooms of this house, we are told on a metal tablet, Robert E. Lee sat for two days debating with himself whether he would cast his lot with the Confederacy or the Union. The result of his decision every American knows right well. He stood on the threshold of momentous event in American history. He chose the side of rebellion, honestly, no doubt, and he became the most formidable leader of the Confederacy, a general in no sense inferior to Grant. The story of the Civil War might have been quite different but for Lee's decision.

Every young man and young woman stands on the threshold of a life's work and achievement. It is a glorious privilege to be able to

choose one's course,—and destiny. It is solemn. At such a time it is a great privilege to listen to the counsel of friends who have passed over before us. The press of a hand, and the whispered word, "My boy, this is the way," sometimes gives the young man just the start he needs. It is also a privilege to counsel with others who, like ourselves, are stepping out from youthhood into manhood and womanhood with all the responsibilities of choice and initiative.

Surely every true young man or young woman welcomes counsel at such a time. It is to give this counsel that the new department for young men and young women has been started in the *Review*.

And aside from this department we want our young men and young women to become regular readers of the *Review*, the "World Wide Field," and all other departments. Every believer and every worker in the Advent Message should read the *Review*. Its weekly visits may become one of the strongest factors in the lives of our young people.

It has well been said that "It is to literature that we must look for the substantial protection of the growing mind against an ignoble, material conception of life, and for the inspiring power which shall lift the nature into its rightful fellowship with whatever is noble, true, lovely or of good report."

M. E. KERN

Watch This Space

MISSIONARY SECRETARY

Have you received the Ingathering papers, cards, and instruction leaflets? If not something is wrong. You should notify your conference office right away.

Have you provided every member with these supplies?

Has your church decided upon its goal as yet?

Have the bands been organized, and territory districted and divided among them?

Do you understand that one of your duties is to mail a card every Sunday to the conference office, stating the amount received the previous week as well as total to date?

Have you done your best to encourage all to take part?