

EASTERN CANADIAN MESSENGER

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No. 40

Week of Prayer Number

Annual Offering, Sabbath, Dec. 17

It has long been a custom with us to make a special offering to foreign missions at the close of the week of prayer.

It was originally designed that while making some gifts to friends and loved ones at this season of the year, the whole church should make a substantial gift to advance the cause of Christ in the dark places of the earth. In view of the heavy shortage in mission offerings in North America to date, we should make an unusual effort this year in our week of prayer offering.

It has been the custom of our older consecrated members to make an annual offering at the close of the year, far in excess of the usual offerings, as an expression of thanksgiving to God for the mercies of the year. To quite an extent this custom has come to be disregarded, the writer finding churches last year, which had never been instructed in this matter. The annual offering to missions is no ordinary call, where we contribute something much as we would for church expense. Last year a campaign of education in the annual offering was carried on in Eastern Canada, with the result that there was a heavy increase over any previous year. The writer presented the matter to the College church, with the result that their annual offering was over \$300.

The writer believes in, and practices the old fashioned Adventism, where there is no class distinction in this cause, in support of this movement such as laity and clergy. We purpose to go without needed things in our home in order to make a liberal offering at this time. Many others will do the same. We write this as an appeal to all who may not have given this matter serious consideration, that you may join us in making your annual offering to mis-

sions as liberal as your means with some sacrifice will permit. Day by day through the week of prayer, we should read the reading for the day in the *Review*, meet with our brethren and sisters wherever possible during the day for prayer and to exhort one another. This is a time when there should be revivals experienced in all our churches, when those who may have become estranged should be reconciled. And then the last Sabbath of the week of prayer let us lay our thank offering upon the altar of God's house.

Let us respond to the following appeal from the pen of Sister E. G. White:

"From every church, prayers should ascend to God for an increase of devotion and liberality. My brethren and sisters, do not plead for retrenchment in evangelical work. So long as there are souls to save, our interest in the work of soul saving is to know no abating. The church can not abridge her task without denying her Master. Not all can go as missionaries to foreign lands, but all can give of their means for the carrying forward of foreign missions." Test. Vol. IX, page 55, 56.

F. W. STRAY

"It is a Fearful Time in Which We Live"

"After his work was finished for the day, he went forth, evening after evening, away from the confusion of the city, and his form was bowed in some retired grove in supplication to his Father. . . . he is our example. If we could remember this and imitate him, we would be much stronger in God. If the Saviour of men, with his divine strength, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of prayer,—fervent,

constant prayer! When Christ was the most fiercely beset by temptation he ate nothing. He committed himself to God, and through earnest prayer, and perfect submission to the will of his Father, came off conqueror. Those who profess the truth for these last days, above every other class of professed Christians, should imitate the great Example in prayer." Vol. II, page 202.

From the above quotation, all of us realize that the reason for our lack of Christlikeness is due in great part to our failure to follow closely our Saviour in his life of prayer. If we will be more consistent in prayer, we shall be more consistent in Christlikeness of word and deed and shall have a greater power from the Holy Spirit to perform the work we have been called to do in the earth.

So many times we excuse ourselves from these times of prayer because of our need of physical rest, but Jesus went "evening after evening" to pray, dividing his time for physical rest between prayer and sleep, and because he faithfully made prayer a prominent part of his daily life, we find him endued with great spiritual power. Again it is said of him that "When he was most fiercely beset by temptation, he ate nothing." If we desire ability to overcome temptation as he overcame, we should add fasting to our increased time in prayer, following in this also, our great Example.

Beginning December 10th, we once again enter the yearly call to reconsecration in prayer, known among us as "The Week of Prayer." Shall we not begin during this week to follow closely in the steps of the Master and daily go from the confusion into the seclusion of God's House to meet with his people for the refreshing of prayer, gaining for ourselves the power necessary for the rapid heralding of this message. With this resolution to take daily part in the exercises of this special week of prayer, let us put away from our tables all the little extras that are so often provided with the meal, decreasing also the amount of food consumed with the meal, so that we may be in a physical condition to receive the spiritual blessing.

As we have been told "it is more blessed to give than to receive," we must not fail to prepare for the call to remember the mission fields during this Week of Prayer, and may we as we reconsecrate ourselves to the work of hastening the coming of our Saviour, with gladness and thanksgiving, give liberally of the means God has endowed us with, in the annual offering to missions, that comes with the last

Sabbath of the Week of Prayer. In Psalms 28:4 we read, "Give them according to their deeds . . . give them after the work of their hands"; so if we do not enter into the prayer life, and fail to be liberal in our help for the rapid closing of the work, we may expect to receive accordingly.

"Ye are" says Christ, "the light of the world." What a responsibility! There is need of fasting, humiliation, and prayer over our decaying zeal and languishing spirituality. The love of many is waxing cold." Vol. IV, pages 535-6.

"Our only hope is in the mercy of God; our only defense will be prayer. As Joshua was pleading before the angel, so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate." Vol. V, page 473.

"It is a fearful time in which we live, we cannot cease watchfulness and prayer for a moment." Vol. III, p. 473.

S. DONALDSON

Suppose Another War

The terrible world war which mowed down ten million lives left upon us a never-to-be-forgotten impression. It was held out to us as being a fight for liberty and freedom, and no sacrifice was considered too great to make for king and country. Canada proudly sent forth her sons and daughters to the front. Eagerly we watched every daily paper for news from the battle line. Nor was this all. The wave of patriotism took fire in every breast and the spirit of giving to the government to sustain the boys at the front swept over the nation, till every man and woman was held in disdain if he had not bought a Victory Bond, or done his bit in some way, to bring victory to our armies overseas. Even the children saved their pennies to buy war saving stamps. Farms were sold, properties sacrificed, and millions flowed into the treasury of war. And all for what purpose?

Contrast this with the spiritual warfare in which we as a denomination are engaged for the giving of the last message of mercy to a perishing world. In answer to the call of our Heavenly King our sons and daughters have gone overseas to bring liberty to the millions bound in superstition and darkness in heathen lands. Our missionaries are scattered over the earth in a thin battle line. We at home, with every comfort and convenience of modern civi-

lization, know but little of the real sacrifice our boys and girls are making in foreign lands. Shall we not stand by them with our prayers and liberality?

We may be tempted to feel that we cannot afford now to make a special offering. Thousands felt just this way when the terrible war broke upon them. But how quickly their purse strings loosened when army lecturers toured the country. Men and women can but poorly estimate what they really can do till a crisis strikes them. There is scarcely a limit to the sacrifice a people can make when their hearts are thoroughly imbued with the spirit of the thing to which they are asked to contribute either their lives or their money.

Now the third angel's message and its ultimate triumph, is the dearest thing on earth to every true believer in the advent hope. Our conference is in a crisis, facing a deficit in its foreign mission offerings which must be made up in this annual offering. The poorer people have been giving almost to their limit regularly, through the Sabbath school. Are there not those, who in appreciation of God's goodness, will come up to the help of the cause with some special hundred dollar gifts? If another war breaks (and the clouds are gathering) your property and your bank accounts will not be your own. Give now, while you may, to save men to eternal life. Let every loyal child of the kingdom stand by our boys and girls in the forefront of the Lord's battle in this hour of need.

J. H. McEACHERN

Week of Prayer

Another year is in the past, and the week of prayer gives us an opportunity to close the year with victory and determination to do better another year. The times in which we live call us to a new surrender, and a new consecration. The experiences or victories of the past will not suffice for the present duties and responsibilities. We must claim and abide in a deeper and holier experience by faith in the crucified One.

* We feel deeply appreciative of the earnestness and the prayers on the part of the constituency, for the work in our conference. God has signally blessed the feeble efforts put forth, which gives us renewed courage and hope for the future of our work. Prayer is our need, our efficiency, our solution for the uncertain problems in the times in which we live.

The week of prayer will only be of benefit and edification to us proportionate to the extent we make it a season of self-examination and self-surrender. We all realize we have not the power and success that ought to characterize our efforts at this time. The solution is not in lamenting our condition, but will be found in the humbling of the heart before God in repentance and sorrow for sin.

The Master when on earth said: "Watch and pray, for ye know not when the time is." Mark 13:33. If he was here now "watch and pray" would be the burden of his heart for his people. This is his message to his waiting children in this supreme, crucial hour of the world's history. The neglect of prayer and watchfulness imperils our salvation, and destroys our influence and efficiency as soul winners.

The admonition of the prophet is "Pray without ceasing" 1Thess. 5:17. And the next verse explains how we can do this: "In everything give thanks, for this is the will of God in Christ Jesus concerning you," verse 18. Every circumstance, every experience, every reverse, every disappointment, every affliction, every joy and felicity, give us an opportunity and a reason to lift our hearts in praise, honor and thanksgiving to our Maker. The writer is deeply conscious that this standard is easier to enunciate than to exemplify, but the spirit of God convicts me that it is God's ideal and experience for me, and for us all. This text accepted, and by faith demonstrated to a sinful and perishing world, will make us invincible and impregnable in our onward march to victory and triumph. Let us praise God continually.

The same writer on another occasion solemnly exhorts: "I will therefore that men pray everywhere, lifting up holy hands, without wrath and without doubting." 1 Tim. 2:8. This experience is attainable as we receive Jesus in the heart. We do not pray to change the mind or attitude of God, but we must pray to "break up the fallow ground of our heart" and purify its springs for the reception and abiding of our Saviour. Jesus is our Mediator, and he presents our prayers according to the will of God to the Father. Isaiah speaks comfortingly and affectionately of the efficacy of the union between Christ and the believer: "Put me in remembrance, let us plead together: declare thou that thou mayest be justified." Isa. 43:26.

We are in the time of unprecedented test and uncertainty, but God in this solemn hour sustains us by his promise, "Because thou hast

kept the word of my patience, I also will keep thee from the hour of temptation which shall come upon all the world, to try them that dwell upon the earth." Rev. 3:10.

Our safety is in obedience and loyalty to his word. The Bible prayerfully studied, appropriated and obeyed as its light and duty is revealed to us by his Spirit, is our surety and stay. Let us be determined to feed on God's word day by day and experimentally enjoy his keeping and sanctifying power. Prayer will unlock the treasures of God's word, and maintain them in the life.

Let every member of the Quebec Conference as they come up to the week of prayer be determined to meet its full responsibility. The time is here to confess and repent of every known sin. As we do this individually the camp will be permeated by the purifying influence, and we will witness an outpouring of the Spirit of God. Our need is a new baptism of the Spirit of God and of power for the finishing of the work. The one thing standing between us and this experience is sin; consequently let us acknowledge our iniquity and be recipients of his grace and power with "no modified energy."

Prayer mirrors the sinful heart; prayer humbles the sinner to repentance and confession; prayer makes possible the inflow of God's love, and the outflow of Christlike ministry; prayer maintains the abiding of the Most High; prayer exalts us to the dignity of Christ's throne; prayer transforms and transfigures us to complete stature in Christ Jesus. Let us "pray without ceasing."

D. J. C. BARRETT

"God So Loved the World that He Gave"

The week of prayer, like other anniversaries, comes but once a year. It comes just before the holiday season. Just before the old year is rung out and time rings in the new, our people are accustomed to spending a week in special study and devotion.

Time passes rapidly. Each year marks the passing of many a mile-stone in our journey to the better land. It is fitting, therefore, that once each year we show our appreciation to the God of heaven, render to him our renewed consecration and make material gifts to the extending of his gospel and kingdom in the earth.

What shall we do this year? With Russia torn by strife; with China famine stricken;

with our own believers in parts of Russia facing certain starvation; with Ireland in turmoil; with the Armament Conference wrestling strenuously with the grave situations of the day; with society crumbling and decaying at its very heart, shall we do less this year for the advancement of the good news of the kingdom than we have done before? Let us remember that "every good gift and every perfect gift from above cometh down from the Father of lights." If the God of heaven is the Father of lights, he would have us be children of lights. He would have us spread and diffuse the light of the gospel worldwide.

This costs money, and money is very dear to the hearts of many. The evil one would have us overlook that "we sow dollars and reap men," he would have us forget that "it costs something to be a Christian, but that it is more expensive to be a sinner." This year let us give because "God so loved the world that he gave."

When shall we make our gifts? On the day appointed for the Annual Offering, Dec. 17.

When the world and the worldly are spending vast amounts in pleasure and for things useless, let us as Knights of the Banner of Emmanuel turn our money into a soul saving treasury.

"The Lord loveth a cheerful giver."

E. A. JONES

ONTARIO

J. H. McEachern, Pres.

L. M. Gregg, Sec-Treas.

Office address

3 Awde St., Toronto.

Suggestions by the Ontario Conference Workers to Our People

The conference workers, at a recent meeting in Toronto, handed the following recommendations to the Conference Committee, as their suggestions for meeting our sixty-cent a week mission goal by December 31. The committee appreciate these suggestions, and urge that our church officers and members read them carefully and prayerfully, and plan at once to act upon them, so that their churches may be clear by the end of the year.

Workers' recommendations for reaching our Missions Goal.

Voted: That there be two rally days a week in each church on behalf of the Harvest Ingathering fund during the month of December, and that:

(a) The elder and other officers lead out in this work of soliciting for missions, as far as possible.

(b) That auto parties plan to visit the country districts, in their solicitation, thus covering as much territory as possible.

(c) That conference workers visiting churches during the week of prayer, plan to devote as much time as possible to soliciting, and that they encourage the members to join them in this work.

(d) That our churches form correspondence bands, and solicit by letter.

(e) That each conference laborer be held responsible for a certain amount to be raised in his district by December 31.

(f) That our members be encouraged to make their Annual Offering as large as possible.

(g) That our Sabbath school members be urged to plan that the coming 13th Sabbath offering be the largest in the history of their individual schools.

With a shortage in our conference in mission funds, it will mean earnest, faithful efforts on the part of each member, but it is not an impossible task. God can help us and open up avenues so that funds may flow in. It is, however, an earnest call for consecration and service. We must not call a halt in our mission operations or sound one note of retreat. Let each take hold of the task assigned him with faith and confidence in God, and we shall yet win out.

LIZZIE M. GREGG

The Messenger to Every Home

The MESSENGER is one of the oldest and most highly esteemed workers in Ontario. Its weekly visits to the homes of our people is a valuable asset to the conference. As a medium of communication it is appreciated among our members as "a letter from home." Therefore, recognizing the blessing and encouragement this home paper is to our people, the Ontario Committee passed the following action:

Voted: That we endorse the plan now formulated by the Union Conference to place the MESSENGER in every Sabbath keeping family next year, the Union Conference to pay one half the cost of production, and this conference to pay its pro ratio proportion.

Voted: That we plan to place the MESSENGER in the homes of all our people, beginning December 1, 1921, the Union Conference to bill us with the extra expense for this month.

This plan of the conference, subscribing for every family, will add somewhat to our financial burdens, but we believe the good cheer and inspiration the MESSENGER will kindle throughout the field, when every family has access to it, will bring returns far greater than the outlay. Besides, we believe many of our people will still voluntarily pay for their subscriptions as a donation to aid the conference in bearing its share of the expense.

Let everyone do his bit to make the dear old MESSENGER a letter from home, to every Sabbath keeper.

J. H. McEACHERN

District Meeting Pledges

It will be remembered that owing to lack of means to finance a campmeeting last summer the conference committee called it off, and recommended that district meetings be conducted in the larger churches.

Seven of these general meetings have been held and the Lord has richly blessed. That the people appreciated the efforts put forth is manifest in the splendid response to help forward the work.

More than twelve hundred dollars has thus far been pledged by the following churches to foreign missions and the Ontario Conference Relief Fund.

Toronto	\$230.00
Galt	124.50
Brantford	200.00
Windsor	146.00
Hamilton	104.00
Conference	
Church	195.50
Iroquois	15.00
London	159.00
St. Thomas	60.00
	<hr/>
	\$1234.00

The individuals who have pledged gave it as their regular campmeeting donation. The pledges were to be paid before December 31 of this year. Many have already turned in the amount, which has been a great help to the conference. We trust the Lord has so blessed our people in the above churches that every pledge can be met, and the church treasurer forward the amount to the conference office before 1921 closes.

LIZZIE M. GREGG

News Notes

Bro. H. K. Martin writing from Emmanuel Missionary College states that both his health and that of his wife have greatly improved since they have gone to school. They hope to be back laboring in their own native field again next summer.

Miss Edith Gregg is helping the believers at Arthur with the Harvest Ingathering. She will be with the Owen Sound church during the week of prayer.

Elder McEachern recently met with the isolated families at Cobourg and attended the public meetings that are being held in Port Hope. He reports the believers in both places of good courage.

An isolated sister writes:

"I enclose my small report. You will have to make allowance for me as I am very far from strong, and cannot use my eyes even to write a short letter without suffering for it, in fact I suffer a great deal all the time. Am compelled to earn my living. I wish I were strong and could give my time to the good work.

"I travelled nights from one end of the village to the other in the dark and rain and snow, but only collected \$13.00 Harvest Ingathering. The donations were small, from 5¢ to 25¢ mostly. Four gave me 50¢. I went so far into the country one dark night, I got lost and had to ask a man to tell me the way home. It is the widow's mite."

God is not unmindful of these labors of love. A glorious reward awaits those who are thus sacrificing time and strength to advance his cause.

"My heart oppress'd demands
Aid of the God who formed me with his hands.
Sons of the God supreme to suffer all
Fated alike, we on our Father call. . . .
Sad is the present if no future state
No blissful retribution mortals wait,
If fate's decrees the thinking being doom
To lose existence in the silent tomb.
All may be well; that hope can man sustain.
All now is well; 'tis an illusion vain.
The sages held me forth delusive light,
Divine instructions only can be right.
Humbly I sigh, submissive suffer pain,
Nor more the ways of Providence arraign."
—*Poem on the Destruction of Lisbon.*

"It is the love of self that destroys our peace."

Kitchener

Believing that our people are interested to hear from Kitchener, I am glad to tell you some of my experiences. The tent meeting opened June 26th. Elder Butler and Brother Martin took the services alternately. The meeting opened with an attendance of about thirty, continued until the last Sunday in August, and closed with an attendance of about forty. Representatives of about eight different families were much interested. I studied with a number of these while the meetings were on and have continued along with a number who did not attend the meetings. I believe these people have an intelligent understanding of the message, because they have studied the Bible and read much of our literature. They are a fine class of people.

We were very glad to welcome Brother and Sister Errington back to our conference, and especially glad that they felt free to locate in Kitchener as self-supporting workers. They began their work at the close of the tent effort. Their work has been from house to house, and they have seen fruit from their labor already.

Elder Errington rented a public hall for our Sabbath school. We held our first meeting November 5, with an attendance of thirteen. These were new people, with the exception of Elder and Sister Errington and myself. Our Sabbath school goal for the quarter is \$60.00. On the seventh Sabbath, we had \$30.00 in the treasury. I regret that so few have taken their stand. Some are deeply convicted and practically all acknowledge that we have God's truth for this time. I trust the seed sown will bear fruit. I am turning my work over to Elder Errington, and expect to be in a new field shortly.

MABEL HILLYARD

Church Officers--Attention

Have you read the recommendations from your workers, in this issue? If not, please do so now. Plan at once for your rally days, your correspondence work, your visits through country districts, the largest Annual and Thirteenth Sabbath offerings yet made by your church members. There is no time to lose. December 31, is hastening on. Do you need a further supply of Harvest Ingathering magazines, solicitor's cards, or other supplies? Order today! Do not let any be held up because of a lack of supplies. Pray, plan and work, and God will bless your efforts.

ONTARIO CONFERENCE

The Roll Call in Quarterly Meeting

The time for the quarterly meeting of the fourth quarter is approaching. The celebration of the ordinances of the Lord's house, on the closing Sabbath of the old year, should be a solemn, yet joyful occasion. It is a time to repent of every sin. But while we should review our lives let no one be discouraged. We have a loving, compassionate Saviour. He is ready to forgive. His hand will cover every mistake, and his blood will cleanse us of every sin. As we partake of the emblems of his death, let us confidently realize that he can create us anew, and start us out with a clean white page for the new year.

Preparations and plans for this important meeting should be made by both church officers and people. No quarterly meeting is complete without the roll call. It may take a little extra time, but it should not be neglected. The church clerk should call the roll, pausing after each name, while the member responds with a testimony of God's goodness to him during the year.

The members living at a distance, and unable to attend, should not be overlooked or forgotten. Those who are alive in the message will of their own volition write to their home church, telling of their courage in the Lord. Sometimes members, who because of long absence from church fellowship, lose the fervency of their first love. The local elder, like the Good Shepherd, will have a tender regard for his sheep that have wandered from the fold. The church clerk will unite with him in writing to every absent member in an endeavor to secure a response. This should be done preceding every quarterly meeting, but particularly for the closing meeting of the year. God grant that the roll call in the church on earth may be typical of the roll call in heaven when the divine Registrar calls our names in the Book of Life.

J. H. McEACHERN

Have You Loaned that "Marked Bible" Yet?

If you have heeded our former suggestions and handed your neighbor a copy of "Marked Bible" you will want to follow up the good work. Why not order another book in the same series—"Ella Simpson, Neighborhood Transformer," and continue to sow the good seed?

Send twenty cents, and a copy of this book will be mailed to your address. It has brought the truth to many, and is written in an interesting story form. We want all of these books to be placed where they can accomplish good this winter. Order a copy today.

Ontario Tract Society

Encouraging Omens

The following was printed recently in the "London Free Press":

ADVENTISTS MAKING SPLENDID GROWTH FUNDS OF CHURCH INCREASED OVER THREE MILLION DOLLARS IN YEAR

Pastor Joseph Capman, of the Seventh-day Adventist Church, corner Rectory and York streets, has received the following statistical report from H. E. Rogers, secretary of the denomination:

The funds increased from \$8,577,050.86 in 1919 to \$11,854,404.23 in 1920, a gain of \$3,277,353.37 in one year. Of this amount \$7,195,463.04 was given in tithes, and \$4,658,941.19 in offerings for home and foreign missionary work. The denominational membership in 1920 was 185,450, who gave a per capita of \$63.92.

The sales of denominational literature during 1920 were larger than for any preceding year, aggregating a total of \$5,682,972.35. This literature, issued in 99 languages is prepared in the form of 144 periodicals, 685 bound books, 430 pamphlets, 1,896 tracts, a total of 3,155 publications, one copy of each of which (books in cloth binding) is valued at \$877.74.

Missionaries are now proclaiming the nearness of the coming of Christ in 108 nations, which have a total population of approximately 1,570,000,000. In these countries are more than three-fourths of the world's population. The Adventists now have 4,541 church congregations with 1,717 church edifices. They also have 2,030 young people's missionary volunteer organizations, 6,151 Sabbath schools; they operate 45 publishing houses with their branches and 33 sanitoriums, which employ 156 physicians and 2,250 nurses, and other employees. They believe in this gospel of good health, and 27,791 patients were treated in these institutions last year. More than 15,000 patients were treated in the treatment rooms in addition to those who sought relief at the sanitoriums.

Eastern Canadian Messenger

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SEVENTH-DAY ADVENTISTS

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QUEBEC

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Office address 1 Howick Place, Ottawa, Ont.

An Experience in Quebec

While helping Brother Peters deliver his books in the northern part of our conference, we met with some difficulties, for we had to travel about one hundred and fifty miles by horse and wagon, as the country is very rough and there was danger of being snowed in. We asked God to keep the snow away until we had finished our work of delivering and he did.

We started out on Tuesday, and Friday found us many miles from a town or railroad with no prospects of a place to spend the Sabbath. Everywhere as we delivered the precious books to the people, we asked for a place to stay, but were refused. But we kept on asking God for help, and it came. A man directed us to a house over in the valley where Brother Peters remembered calling but had failed to secure an order; and though it seemed useless to go there, I was very much impressed to go, so we made our way to this home. We were gladly received. That night we had a Bible study and next day (Sabbath) we had two more Bible studies and I read a great deal to the family from "Our Day and Providences," the book which we were delivering.

They had never heard of Seventh-day Adventists before, and as we studied of the coming of Jesus and the Sabbath question the lady with tears running down her face, exclaimed, "Now I know that God sent you here, you people have the truth." It was with great joy and gladness we offered praise and thanksgiving to God for his leading us to this place.

We studied all night Sunday night and she said, "I will from this time on keep God's holy day." Her husband also said he intended to keep the Sabbath.

They bought one O. D. P. before we left and

gave me \$5.00 for our mission work. We went on our way praising and thanking God for his wonderful goodness and guiding hand.

W. B. LINDSAY

S-O-S

The Ingathering campaign took an excellent jump ahead during November, as much being received as was realized during the two previous months. Ontario has over \$5,000.00, Quebec has \$4,000.00, Maritime \$2,000.00, and Newfoundland \$700.00. This means that we are yet \$9,000 short, with only one month to work. Shall Eastern Canada come short of the goal this year? Will we do what we have never done before—fail in our objective? Must we lose our first place among the conferences, and worst of all, must we report to our foreign workers that we failed them this year? Six dollars for every member by December 31 will relieve the situation and give us the satisfaction of knowing that we have completed our task. Will you who read these lines rally for a final drive as well as draw the attention of others to the facts and solicit their efforts? It seems to me that every member who really loves the Lord and his cause will set his face like a flint and work till the goal is reached. This will be the last word of information, the last request in behalf of the 1921 campaign. Will you not accept it as a personal appeal, a personal invitation to help accomplish the realization of a successful effort?

GEO. BUTLER

COLPORTEUR REPORT

ONTARIO

WEEK ENDING NOV. 30.

W. M. Duches	BR	49	26	158.00	18.80	176.80
P. Van Ness	BR	45	27	162.00	9.00	171.00
L. Antone	BR	29	6	33.00	30	33.30
F. Thumwood	BR	7	2	14.00	6.00	20.00
J. E. Gould	ODP	64	9	51.00	20.75	71.75
G. E. Carfrae	OD	21	5	17.00	30	17.30
Total		215	75	435.00	53.15	490.15

QUEBEC

WEEK ENDING DEC. 3.

Mrs. Edgecombe				5.50		5.50
R. Walsh	ODP	29	9	42.00	1.50	43.50
Cecil Dagg	BR	30				217.50
Total		59	9	47.50	1.50	49.00

MAGAZINES

Mrs. Edgecombe	CW	23	181	41.25		41.25
G. Chartier	CW	28	92	23.00		23.00
Total		273	64.25			64.25