

EASTERN CANADIAN MESSENGER

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Our Difficulties

The field missionary secretary of Venezuela, Brother B. E. Wagner, gives some idea of what it means to be a regular colporteur in his field. For the benefit of those in our field who are laboring under the impression that they are sacrificing a great deal in being away from home for a few weeks at a time, I will pass on a paragraph or two from his letter:

"The country is large and thinly settled, and travelling so slow and expensive, that the colporteurs have to be away from their families for a year at a time, in many cases. They have many difficulties to meet, with the fanatical Catholics where the priests almost dominate the government officials. It would cost over \$100.00 to visit either of two men that are now working in the interior, and would take about a month to reach them, so you can see we need good, strong men who are able to solve these problems alone, being so far away from headquarters. One man now working in the Andes has not seen his family for nine months, and it will still be some time before he will get home. He says angels have delivered him from the hands of men who were planning to take his life. Previous to this his life was threatened openly. The priests have fought bitterly against him, yet during the month of February this year he sold \$1,174.80 worth of "Heralds" in 182 hours while passing through these experiences." Is this forty hours a week, colporteurs?

"Before I came, one man worked three years in this same territory for "Guide" without being visited by the field man. One man had been out eight months since the last institute without help."

Such experiences as these ought to encourage us and make us truly thankful to God for placing us to work under more favorable circumstances. Let us show our appreciation by putting in full time every week.

GEO. BUTLER

Workers with God

We are God's fellow-workers. What tremendous strength it gives to believe this truth. Here is found the secret of the strength of all the great men whose lives are given in the Bible. The force that cut to pieces the Midianite army was "the sword of the Lord and Gideon." Had God not been there, there would have been no victory; but there would have been no victory either if man had not been there to play the part of God's fellow-worker.

"My Father worketh even until now, and I work."

The secret of the great power of Jesus lies in his unflinching consciousness of working with God always, and in everything.

We are God's fellow-workers, this is a conviction that will always bring strength. This conviction led Paul to be irresistible. Nothing could stop him. When he and God worked together, it was a small matter for him to stand before governors and kings. Before appearing before a Felix, a Festus, or a Nero he had looked into the face of One infinitely greater; he had heard his call, he had seen standing by him, the God whose he was, and whom he served. He was in partnership with the Creator of the heaven and the earth, the ruler of the universe. With this assurance in his heart how could he be intimidated by men?

Partner with God, we are fellow-workers with God, we are here to do his business. We need this great conviction to finish the work of God.

Brother Duclos informs me that a few months ago he sold one of our books to a Frenchman in Ontario. This man read the book, and is now keeping the Sabbath. How many books, tracts or papers have you sold, loaned, or given away to your French neighbors? Just a few cents will bring you that wonderful little book, "Steps to Christ," in French, especially prepared with illustrations to reach the Roman Catholics. One Roman Catholic lady in a village in Quebec said yester-

day, "This is just the book I have been waiting for," and after buying the book ordered a Bible.

Today enter into partnership with God. Let us work together to finish the work in this field. Let us not dissolve our partnership with God for lack of interest, but let us do our part and the Lord will surely do his.

L. F. PASSEBOIS

ONTARIO

Office Address 3 Awde St, Toronto
D. J. C. Barrett, Pres. Mrs. E. A. Jones, Sec-Treas

Toronto

The writer visited the Toronto church on Sabbath, July 8. The attendance was as large as or larger than the writer has ever been privileged to meet in Toronto, aside from at general meetings. There was a good response from the congregation to the subject matter presented, which was based upon the text, "Upon this rock I will build my church, and the gates of hell shall not prevail against it."

The Toronto church is the largest aside from the College church in our union, and has stood the test of the hard times very well indeed. Elder Joseph Capman and Brother E. A. Jones are conducting a tent meeting in the city, and we trust that there will be an ingathering of souls which will encourage the hearts of the workers, and the church membership. Elder Capman tells me that the church is very responsive in every way, willing to assist in the tent effort and in all matters pertaining to the upbuilding of the cause.

In the summer of 1920 when times were prosperous, the writer felt quite keenly because only one tent meeting was held in the Ontario Conference—the one conducted by Elder Oscar Cardey in London. Now we have passed through nearly two years of financial depression, and we are at least holding our own, as compared with the prosperous spring and summer of 1920. However, it is a cause of sadness that we cannot make stronger advancement and have more tent meetings in the populous cities of Eastern Canada. We are certain that the believers in Ontario will do all in their power to support the conference administration, which is endeavoring to work along constructive lines until more prosperous times, if in the providence of God these are vouchsafed to us. In the meantime, the cir-

culaton of our literature is going forward in the conference in a strong, upbuilding way, and people are coming into the truth through the printed page, and the work done by the church membership throughout the field.

Let us all be of good cheer, and push forward courageously in the work that lies nearest to our hand, in this blessed finishing of the gospel.

F. W. STRAY

Good for Ontario

Under the able leadership of Brother Thumwood in the field, and co-operative backing from the office, Ontario is rapidly returning to her old place in literature sales. This is no day-dream, as the June report indicates, being over \$800.00 more than the highest June report in her history. We shared with other conferences the satisfaction of making big sales during the three years immediately following the war, and we rejoice with all our readers in the fact that those records are eclipsed.

The student colporteurs as well as the regulars are standing by the ship nobly thus far this summer. One student made his scholarship in three weeks with a large book, and one young lady with the Canadian Watchman has also reported the same. Several others have sold much more than the amount required for a scholarship. Don't forget our institute instruction, boys. Watch your expenses. Guard carefully your deposits, and by all means use every available hour.

It is encouraging to note that the time proposition is also improving the last few weeks. Our faithful colporteurs are putting in more hours. Faithfulness in the essentials of colporteur evangelistic work is bound to bring the blessing of God upon our efforts. May God help us all to be diligent, energetic, enthusiastic and faithful in the discharge of this sacred trust.

As soon as we hear from Quebec and Ontario we will pass on a complete report. We earnestly invite the prayers of all God's people in behalf of our colporteur army.

GEO. BUTLER

"Boast not thyself of tomorrow; for thou knowest not what a day may bring forth. Let another man praise thee, and not thy lips."

News Notes

The Toronto and Hamilton Churches had the pleasure of having Elder B. M. Heald, a former president of the Ontario Conference, speak to them last Sabbath. Elder and Mrs. Heald are on their way back to New York from the General Conference.

The Toronto Church raised \$135.00 on the Thirteenth Sabbath. This puts them nicely over the Sabbath-school goal for the quarter, which was \$350.00.

Last Thursday afternoon the parents and friends of the Toronto Church School were invited to visit the school. All enjoyed the afternoon very much, and appreciation of the work done by Miss Florence Kidder was expressed by a bouquet of flowers which was presented to her.

We were glad to see Brother N. H. Saunders step into the office one day last week. He is on his way to New York City.

Elder Joseph Capman and Brother E. A. Jones are very busy this week pitching the tent in Toronto. They expect to begin the meetings next Sunday evening. We trust that our brethren and sisters will remember the Toronto tent effort in their prayers. It is the only one in the conference this summer, and we should earnestly seek the Lord that it will yield a good harvest of souls.

We were glad to have Brother Frank Van-Sickle visit our office last week. He is on his way home from the Maritime Academy where he taught last year.

London Sabbath School

We are glad to report a growing school in London. There are seven classes, with a total membership of sixty-five. During the past six months our school has given over thirty cents a week per member. For the second quarter we reached our goal of \$210. We outlined a large map of Africa and covered it with black paper. Under the map we printed the words, "The entrance of thy Word giveth light," and also drew a picture of an open Bible with its rays of light shining into Africa. The black paper was perforated in twelve sections, each section representing \$12.50. When the school reached \$12.50 for the Sabbath school offering, we tore one section of the black paper

from the map and let the light into the Dark Continent. We were successful in doing this every Sabbath during the quarter. Then on the thirteenth Sabbath we had a large heathen God in the centre of the map which we were to replace by a Christian missionary. It required \$60 to do this, and we reached our goal. We were \$16 short and one member volunteered to make it up. So the Lord blessed us and we pray that many Africans may see the light of God's word before Jesus comes.

In the children's school they built a church brick by brick. Their goal for the quarter was \$15 and they gave \$16.50. We all feel that it is much better to have a goal for the school. We should have a mark to work toward.

Over thirty received the honor cards with the red and blue seals for perfect attendance and perfect study. This means faithfulness on the part of those who won them.

We look for the school to advance under the new officers for the remainder of the year. We join the other Sabbath schools in Ontario in hoping for better progress during the third quarter.

H. J. CAPMAN

Items of Victory

"And the remnant of Jacob shall be in the midst of many people, as a dew from the Lord, as the showers upon the grass that tarrieth not for man, nor waiteth for the sons of men." Tidings from our seed sowers are still coming in, having received the promise of the Master found in Matt. 20:4.

One sister says: "On Saturday night I canvassed on the street and sold sixty magazines, thus coming in contact with many farmers who could not otherwise purchase this number. Pray for me that I may press on in this soul-winning work."

Miss Evelyn Williams, who is out with her sister Beatrice, reports of a lady who had been anxiously looking for the little book, having first seen it seventeen years previous. "Truly our literature leaves its imprint. Could tell many experiences, but haven't time to relate them. We are anxiously waiting the time when we can spend our lives in visiting and telling of this last message of mercy."

Word of cheer comes from the boys in Muskoka district. "Brother Westman and I have made over our first scholarship and are strik-

ing out for the second. This makes a scholarship for me in three weeks. Archie Rawson."

Our veteran Brethren VanNess and Gould, are filling their experience sheets: "I have great cause for rejoicing, not only for my success, but for that of other colporteurs here in Toronto. Pray for us in God's work."

Mae Russell is the first to reach her scholarship with our Canadian Watchman and she gives God the glory.

Sister Elsie Lewis, who is toiling with that good book "Our Day in the Light of Prophecy and Providence" writes: "On Tuesday morning I started on the country road and discovered I had opposition to meet as the people were all staunch Catholics. Unable to put the book in their homes I determined to warn every one of a soon coming Saviour, and after canvassing about ten miles I arrived at a little house, and there, amid poverty, found the first interested person. This was an old lady who was on her knees picking berries. After seeing the book she said, 'Now I can have a good book.' This gave me courage and I went bravely on until late in the evening, when I was taken in and treated with all the grace of a queen. I feel that God has many precious gems along these lonely roads, and it is in the canvassing work where we learn to live near our Saviour and get an experience we can never learn through reading books. I find the people eager for the word of God in some localities. On Friday I met people who wished me to stay over night and give them Bible studies. Two families are about to take their stand, agreeing with our truth all through. I am glad I plodded on and look for results at the end of the harvest."

Elsie Lewis

My friends, we must enlarge our vision, for God is bigger than we think, and man is smaller than we know. There is a method by which God fashions his instruments for service, and that is by suffering. It is in the tempest that men show what they are made of. It is by this tempest that God would brace us for his work. May it be said of each one in time to come, "Thou hast well stood the test."

F. E. THUMWOOD

WANTED—A good Seventh-day Adventist home for little motherless girl of seven years. For particulars write to Mrs Howard, Box 795, Newmarket, Ont.

Sabbath-School Lesson Help

By this time you have all received your lesson Quarterly, and undoubtedly you have been wishing for a copy of "Patriarchs and Prophets" to read in connection with these interesting lessons on Bible characters. You are probably aware that this book was written by Sister White, and if you do not have a copy in your library, now is the time to secure one.

We are glad to be able to give you this book at a greatly reduced price in order that you may have a copy. Our stock numbers practically fifty copies, and while they last you may have them at the following prices:—

Cloth binding,	\$1.75 (Regularly sold for \$5.00)
Half Leather,	\$2.10 (Regularly sold for \$6.50)
Full Leather,	\$2.50 (Regularly sold for \$8.00)

These books are in perfect condition, and the above prices include the postage. This is the subscription edition, containing 755 pages and many beautiful full page illustrations.

By reading this book in connection with the Sabbath-school lessons you will receive a great deal of help and will find the book a blessing in your home. This book will be the lesson help for the next six months, and if you study it each week your feet will be planted on higher ground at the end of that time.

Send us your order immediately. We assure you prompt service and know the Lord will richly bless you as you read the inspired pages of "Patriarchs and Prophets."

ONTARIO TRACT SOCIETY

QUEBEC

F. G. Lane, Pres.

W. F. Wilson, Sec.-Treas.

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280 Villeneuve, W. Montreal

Quebec Campmeeting

All those planning to occupy a tent at the campmeeting will no doubt remember to bring plenty of bedding, including an empty tick or bag to be filled with straw for a mattress. We will try to have plenty of straw on the grounds to supply all who need it.

We are anticipating the largest campmeeting ever held in Quebec. We have arranged for rates on the railroads. Notice directions for obtaining the same in another article. We believe everybody will plan to be there. The one who remains home will miss a wonderful opportunity to share in a great blessing, which

we are sure God has in store for us.

"It is no small matter for a family to stand as a representative of Jesus, keeping God's law in an unbelieving community. We are required to be living epistles known and read of men. This position involves fearful responsibilities. In order to live in the light, you must come where the light shines. Bro. K, at any sacrifice, should feel under solemn obligation to attend, with his family, at least the yearly gatherings of those who love the truth. It would strengthen him and them, and fit them for trial and duty. It is not well for them to lose the privilege of associating with those of like faith; for the truth loses its importance in their minds, their hearts cease to be enlightened and vivified by its sanctifying influence, and they lose spirituality. They are not strengthened by the words of the living preacher. Worldly thoughts and worldly enterprises are continually exercising their minds to the exclusion of spiritual subjects.

"The faith of most Christians will waver if they neglect to meet together for conference and prayer. . . . They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy.

"Many devote nearly all their time to their own temporal interests and pleasures, and grudge the few days spent and the experience involved in going a distance from their homes to meet with a company gathered together in the name of the Lord. The word of the Lord defines covetousness as idolatry: then how many idolaters are there, even among those who profess to be the followers of Christ?

"It is required that we meet together and bear the testimony to the truth. The angel of God said: "Then they that feared the Lord spoke often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them as a man spareth his own son that serveth him."

"Our campmeetings are arranged and held at great expense. God's ministers who advocate unpopular truth, labor excessively at these large gatherings to bear the message of mercy from a crucified redeemer to poor fallen sinners. To neglect or treat these messengers

with indifference, is to slight the mercy of God and his voice of warning and entreaty." Test. Volume 4.

Be sure and come to campmeeting, July 27 to August 6, Richmond Quebec.

Attending the Campmeetings

The following quotations from the Spirit of Prophecy should have great weight with all believers:

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you, with meekness and fear. You cannot afford to lose one such privilege.

"Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known his wonderful works, and to offer praises and thanksgiving to his name. And they were to unite in the sacrificial services which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another.

"In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

"With those who lived at a distance from the tabernacle more than a month of every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of his people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to his church, how much more do they need it now!"

We especially commend this to the believers in the Quebec Conference, inasmuch as their campmeeting begins July 27.

F. W. STRAY

Quebec Campmeeting Rates

We are glad to announce that those attending the campmeeting at Richmond, Quebec can secure reduced rates by complying with the following instructions:

When you buy your ticket buy one way only and tell the agent you are going to the Seventh-day Adventist convention at Richmond. Ask him to give you a certificate which you will sign. You will pay him full fare. Then on your arrival at the campground give your certificate at once to the conference secretary at the bookstand. These certificates will be ratified by an agent of the railroad company and returned to you. By presenting these to the station agent you can buy your return ticket at half price. To secure these rate certificates you must go on one of the following dates: July 27, 28, 29 or August 2, 3, 4. They are good for return any time up to August 8.

F. G. LANE

Pencilgrams

It is now nearing the campmeeting time, and our workers are busy getting everything in order to pitch our camp on the college grounds at Richmond, Quebec. This is a fine location for our campmeeting.

Elders Lane and Joyce spent the week end in South Stukley visiting the church and at-

tending to other matters in regard to the campmeeting.

Brother and Sister Merlin Davies and daughter have just left Montreal to visit friends in Wales and different parts of England. We wish them a safe journey and enjoyable vacation.

Brother Lindsay took charge of the services in Kingston on Sabbath and Sunday and reports that four have taken their stand for the truth. This is encouraging indeed and we look for still greater results in Kingston.

The Way It Is Done in Newfoundland

The plan to divide churches into work bands is urged upon us in the "Testimonies." Over in Newfoundland, in the St. John's church, our brethren have followed this advice, and have a number of live, active bands of willing workers. The church missionary secretary, Brother Benjamin Bugden, in writing of their activities with our literature, tells how it is done.

They have three special methods. One is a mailing band, another method is the use of literature racks, and still another company has the unique title of "Water Front" band. The larger share of this work is done Sunday morning. Those who visit the St. John's church say it is inspiring to see three or four of the adult members of the church starting out with their arms filled with literature to supply the ships in the harbor. The thought comes, why not all our churches situated on harbors, either on the Great Lakes or on the Coast, form a Water Front band, and reach the class of people they have been failing to reach in the past?

There is an abundance of literature that can be used on such occasions, and it is always gladly received. The British and Foreign Bible Societies supply a portion of the scriptures to every immigrant that lands on our shores. They have their workers on the dock, and do not let one person get by. Should we not be equally as faithful in bringing this precious message to the attention of sailors and passengers of the ships that come into our harbors?

H. H. RANS

"The fruit of the righteous is a tree of life; and he that winneth souls is wise."

Are They Looking to You?

Under the special providences of God, people from many of the European countries make up a part of our growing population. In their homeland, many of these foreigners were not so free to adopt new ideas nor to study the Bible for themselves. In their new environment they are often very ready to receive help and to study religious themes written in their own language. We prize our message, and feel that it should go to all the world and warn every human being. With this in mind let us grasp the opportunities that come to us of informing these various peoples of the soon coming of Christ and of the prophecies which are so helpful in guiding us through these strenuous days.

As we labor for these people, we may have something to place in their hands. One of our small books entitled the "World's Hope" is now obtainable in thirteen languages. It is not an experiment, for the latest word tells us that 92,168 homes have been entered by this book. While your tract society may not stock "World's Hope" in all of these languages they stand ready to accept your order, and there will be only a slight delay in your receiving these supplies. Here is the list of languages in which the book is furnished:

Arabic, Bohemia, Danish-Norwegian, Finnish, French, German, Hungarian, Polish, Russian, Ruthenian, Servian, Slovakian, Swedish.

The price is uniform, thirty cents a copy, with home worker's discount to those who wish to sell the books. We should not forget these strangers within our gates.

CANADIAN WATCHMAN PRESS

The Movies

I have learned a little about the movies. When the devil realized that the saloon's days were over he dug down into Hades and found the motion picture, and the devil is using it today to destroy the morals of the people. The motion picture is doing more damage to the morals today than the saloon ever dared to do. Millions of Americans were endangered by the saloon, but the motion picture touches every man, woman, and child in America, and it touches them to their harm.—*Extract from The Truth About Movies, by W. S. Fleming, in the Life Boat, March, 1922.*

Missionary Volunteer Personal Touch Corner

To the Young People

It is with sincere regrets that we give up Elder Saunders, who goes to the greater New York Conference, but shall we not all pray that God will bless his efforts there as he has here. Since the work that Brother Saunders has had so long has fallen to me I have been wondering what we can do as young people of Eastern Canada to get more personally acquainted. There is nothing like the personal touch, so it has come to me that it would be fine to have a personal touch corner in the Messenger. Here we can exchange our thoughts and ask questions so as to get better acquainted. In this corner will appear all messages to the young people, all appointments and reports from the different societies. We urge all the society leaders to send in all special reports and happenings from their section. We welcome letters from any and all of the young people of Eastern Canada. See the M. V. Personal Touch Corner for all young people's messages.

First I want to invite every young person in the Eastern Canadian Union to write a personal letter to me, and I assure you I will answer you by a personal letter. I more than invite you to write me this letter, I urge you to write it. I really want to hear from you. Tell me all about your circumstances and desires in life. You may want to attend school. If so, let your wants be known, and if there are any difficulties, we will clear them up together. Come, let us get acquainted.

Let every young person of this union plan to attend campmeeting this fall. We know not how many more such gatherings we will be permitted to have.

K. L. GANT

Our Prayer Band

Why can we not as young people of Eastern Canada have a big prayer band? This is the way I have solved it. We can not get together to have it, but we can have an hour together, a time set when we know that every young

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person of the union is in prayer. Then when some of us want special prayer we can write in the request and it will be published in the "P. T. Corner." I think to start with we should pray for the young people in the canvassing field. Some are trying to get scholarships so that they may attend school. There are many of us working to get into school, so shall we not pray that God will open the way for all of our young people to be in school this fall?

I will suggest that the hour we set be eight o'clock in the evening. If any one has a better suggestion, be free to make it. Now I hope each one will consider this corner his own and will make full use of it. *Above all things pray!*

K. L. GANT

An Urgent Call

You are all acquainted with the plans to establish industries at the College whereby young people can work their way through school, so all I need to say is that our plans are blocked until we can get some money. Letters from young people all over the union are coming, asking for work. Shall we turn from our school young people who are so anxious to obtain a Christian education that they are willing to work their way through? We must not, we can not! This is of more than ordinary importance, and I beg of you in behalf of the dear young people of our conference to give serious consideration to this matter, and give, out of sacrifice, if need be, to this most worthy cause. We must have response by return mail if possible. May God help you to come to our aid. We thank you indeed.

K. L. GANT

Amusement

"He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich." Prov. 21:7.

"Be not deceived; God is not mocked; for

whatsoever a man soweth, that shall he also reap." Gal. 6:7.

"There is a distinction between recreation and amusement. Recreation, when true to its name, recreation, tends to strengthen and build up. Calling us aside from our ordinary cares and occupations, it affords refreshment for the mind and body, and thus enables us to return with more vigor to the earnest work of life. Amusement, on the other hand, is sought for the sake of pleasure, and is often carried to excess. It absorbs the energies that are required for useful work, and thus proves a hindrance to life's true success." Education page 207.

OBITUARY

Mrs. Bertha Bissette of Hamilton, Ontario, was suddenly called to rest, and fell asleep with the blessed hope of a resurrection when Jesus comes for his own. She was for twelve years a faithful member of the Seventh-day Adventist Church, having been converted to that belief under the ministry of Elder Allen. She was a loving companion and mother, and faithful friend. Her many friends miss her and her husband and mourn deeply their loss. She was thirty-six years of age at the time of her death. Words of comfort and hope were spoken by the writer from 1 Thess. 2:19.

W. R. FRENCH

Colporteur Report

WEEK ENDING JUNE 23
MARITIME CONFERENCE

Name	Bk.	Hrs	Ords	Value	Helps	Total	Del.
W. R. Duffett	BR	37	8	46.00	22.40	68.40	
H. Ingham	DR	52	29	170.50	2.50	173.00	
C. Levy	DR	37	3	15.00	3.60	18.60	
O. Sangster	DR	25	6	33.00	2.75	35.75	
L. G. Oxford	OD	23					104.00
A. Pitman	OD	25	15	76.00	13.15	89.15	
M. Worden †	OD	46	6	30.00	11.95	41.95	
W. White	OD	40	18	93.00	13.75	106.75	

Total 315 95 515.00 99.45 614.45 104.00
† Two weeks.

ONTARIO JULY 8

Charley Brock		41		77.00		77.00	5.00
Leon Dryden	BR	29	5	25.00	.90	25.90	.90
Joe Gould	OD	40	9	49.50	6.00	55.50	
Jack Lone	HL		23	65.00		65.00	65.00
F. Vansickle	PG	10	6	29.00	.55	29.55	.55
P. E. VanNess	BR	22	8	43.00	1.25	44.25	63.50
E. Westman	BR	20	28	147.50	2.70	150.20	

Total 162 79 436.00 11.40 447.40 134.95

CANADIAN WATCHMAN

Eileen Caldwell 4.25
Mae Russell 50.00

QUEBEC

E. M. Cyr	PG	24	15	82.50		82.50	16.50
G. Farrell	PG	30	10	54.50		54.50	10.00
F. Lariviere	PG	51	16	82.00		82.00	118.00

Total 105 41 219.00 219.00 144.50