

# EASTERN CANADIAN MESSENGER

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## Holy Time and Holy Money

*F. W. Stray*

Today there are multitudes of people who have staggered at the command and promise, "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matt. 6:33. Having been brought face to face with the Sabbath truth, they acknowledge its claims, but say they must get a living, and still abide in unbelief. So there are those among us who stagger at the same promise in its application to tithing; they say inwardly, if not in words, "I must get a living and pay my bills."

There is a scripture for all these people weak in faith, "O Lord, by these things men live, and in all these things is the life of my spirit: so wilt Thou recover me, and make me to live." Isa. 38:16.

Only God can get us a real living. If we try to get it without Him,—and that is what we do when we refuse to get it in His way, either by resting on the Sabbath, or paying tithe, or anything that is His way,—the judgment will surely reveal that we have been busily engaged in getting a dying. "The just shall live by faith." There is no promise of life to the faithless. The unbelieving shall have their part in "the lake of fire and brimstone." Rev. 21:8.

God has made the Sabbath a holy day. This does not mean that the seventh day can be distinguished in nature from other days, but the people of God are called upon to devote it to a holy use. The child of faith conforms to the Word, and refuses to use the time for common things, even though it should appear to be for his temporal advantage to do so; and as a result of his obedience he experiences the blessing of God.

"All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." Lev. 27:30.

God has made the tithe holy, but it looks like other money; it cannot be distinguished save by count, the same as the Sabbath day; but the child of God is called upon to devote it to a holy use, and not to use it for common purposes, even though it may appear to his temporal advantage to do so. The Sabbath and the tithe are alike holy.

On the Sabbath day the people of God lay aside their common vocations, and gather for the worship of God; thus the attention of the world is directed to the Lord of the Sabbath, the Maker of heaven and earth and the Redeemer of mankind. Everywhere men go proclaiming the Sabbath truth, holding up Christ as the only Saviour, and so the Sabbath is devoted to the extension of the gospel. Every one who accepts it gives up one day in the week to witness for God. Not every one may be able to talk eloquently, but by attendance at public worship, or, if debarred from that, by the quiet observance of the day, he bears witness to the truth. Thus through the Sabbath all who accept it are engaged in gospel service, and eternity alone will reveal the result.

"Behold I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation." Num. 18:21.

"Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1 Cor. 9:13, 14.

The tithe is to be used as is the Sabbath,—for the extension of gospel truth; and as every one is called upon to devote one seventh of his time, so he is called upon to devote one tenth



of his income to this holy purpose, and eternity alone will reveal the result of faithful tithing.

In Christ's prayer for His disciples and for all who should believe through their word, He said, "As Thou hast sent Me into the world, even so have I also sent them into the world." John 17:18. "That they all may be one,"—united in gospel service. "We are laborers together with God." 1 Cor. 3:9.

Through the tithe every bit of productive labor becomes gospel work. The cause has a direct interest in all work undertaken, and every person who earns a dollar and pays tithe, bears a part in preaching the gospel of the kingdom.

In order that we may keep the Sabbath holy, we are to be holy men and women every day. The call to keep the Sabbath holy is a call to personal holiness. Likewise in the call to devote a portion of our means to holy service we are to secure all our means in ways that God can approve, and thus we are called to deal in a holy way in all our transactions. In ancient times, Sabbath reform and tithing reform went hand in hand among the people. (See Neh. 13:10-22.)

God created man to enjoy in abundance the good things of this earth. Every tree good for food and pleasant to the sight was provided for man in Eden. We speak of these things as temporal blessings, but they are as truly a part of our spiritual inheritance. With the entrance of sin, the curse came upon them, but the time will come when "there shall be no more curse." In the new earth "they shall plant vineyards, and eat the fruit of them," and "Mine elect shall long enjoy the work of their hands." Isaiah 65.

When God led Israel out of Egypt, He gave them promises of what we might term temporal blessings, as recorded in Deuteronomy 28:5, "Blessed shall be thy basket and thy store;" but these promises were conditioned on their spiritual standing. They were called to holiness, so that these so-called temporal blessings were just as much a part of their spiritual inheritance as their homes in the new earth would be.

The time came that God sent them a message by the prophet, "Ye are cursed with a curse." Mal. 3:9. It was declared that they had withheld their tithes and offerings; and it is evident that the curse is the same as that which came upon the earth with sin—the fields did not yield their increase.

The prophet Haggai describes in detail:

"Ye have sown much, and bring in little;

ye eat, but have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages to put it into a bag with holes." "Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of Mine house that was waste, and ye run every man unto his own house. Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit." Haggai 1:6, 9, 10.

They neglected the work of God and devoted themselves to their own interests, permitting the temple to lie waste and withholding tithes and offerings, with the result that they lost that portion of their spiritual heritage which a loving Father was anxious to bestow upon them.

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed; for ye shall be a delightful land, saith the Lord of hosts." Mal. 3:10-12.

God desires to set before the world the blessings that He is able and willing to bestow upon His servants; and as the heathen should see the fruitful fields of Israel, it would be said, This is the people whose God is the Lord. So with Job, but when Satan challenged, God permitted loss for a season during a time of trial, but at the last restored to him more than of old.

"All nations shall call you blessed."

No Seventh-day Adventist is consistent who condemns other churches for their methods of raising money and yet does not himself pay tithe, for if all Seventh-day Adventists were like him, they would be driven to the same course as those churches which do not pay tithe. By refusing to pay tithe he virtually indorses other methods of church finance. Neither has he any right to condemn others for breaking the Sabbath, for he is just as guilty of robbing God and desecrating the holy portion as are they.

After God's rebuke to Israel and His call to repentance through Malachi, the time came when they said, "We shall never prosper until we pay tithe;" and so when Jesus came, He found them very particular about paying tithe



on mint and anise and cummin. Yet these careful tithe payers rejected and crucified the Lord Jesus, so the blessings spoken by Malachi upon faithful tithe payers did not rest upon them. Did not God promise? Yes; but, "if I bestow all my goods to feed the poor [or the minister, either], . . . but have not love, it profiteth me nothing." 1 Cor. 13:2. Jesus said those tithe payers were hypocrites, and omitted the weightier matters of the law. They should have both loved, and paid their tithes. Matt. 23:23.

May the Lord help us all to be faithful in the payment of our tithes and offerings, but may our motive be our desire to be right with God, then to extend the gospel for love of perishing souls. May we hope that our fields will bring forth bountifully in order that we may contribute largely to the gospel work.

If these lines reach the eye of one person who has not adopted tithing, I now address myself to you, dear one. Will you not, for your own soul's sake, embrace this opportunity held out by a loving Father to have a part in carrying the gospel to the lost? It is now within your reach to enter into the joy of your Lord. His plan is that every one in His kingdom shall have had some part in the salvation of others, and thus all may rejoice together when He looks upon the ransomed throng and sees of the travail of His soul, and is satisfied.

"No church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again to my necessity. Not because I desire a gift: but I desire fruit that may abound to your account." Phil. 4:15-17.

full, and have a little working capital to enable them to run their business on a cash basis. The world demands such a course. Should Christians, especially Seventh-day Adventists, be satisfied with anything less than the standard?

We all know that when we deal with the world we must pay. But many times when we deal with the brethren we become so brotherly that we think if actions speak anything, that we are not supposed to do as much as we would for the world. However, the fact is we should owe no man anything. The brethren who are looking to us for the payment of our accounts must get their supplies from the cold world on thirty days. Sometimes the money must be borrowed on interest, while other brethren in the same grand cause are willing to let thirty months pass by without paying a dollar on their account with the Tract Society.

We trust that every member in Eastern Canada to whom these few well meaning words apply will take the matter seriously to heart, endeavoring by the help of God to begin now to settle in part, if not in full. Personal accounts should be handled through the Tract Society. Church members dealing through the local society should pay their Church Missionary Secretary. We heartily thank you, brethren, for a prompt response to the necessary appeal. Drop us a line and let us know what you are planning to do about it, and we can work and pray together concerning it. None of us want to be in debt, but when we are we must count on meeting it here, or we surely must at the Judgment bar.

GEORGE BUTLER

### Does This Apply to You?

In looking over the records we find that individuals and churches are owing our Tract Societies several thousands of dollars. Some who read these lines think, "Oh, well, I owe only \$2.00," others only \$3.50 and \$10.00 etc. "They won't mind that much. It won't be very much either one way or the other if I put off paying until later." But it is the many such amounts owing our societies that make up the thousands. If every individual dealing direct with the Society, and every church member dealing through the Church Missionary Secretaries would pay just what he owes, the Tract Societies would be able to pay the publishers in

### O. M. C. Items

Mr. Harold Revine has been called home for a few days owing to sickness in his home.

The latest students to arrive are Miss Emma Landry, Donald Mackintosh and Cecil Levy. These are all former students of Maritime Academy.

We are glad to welcome Gladys Chartier back to school after a year's absence.

Little groups of students here and there pouring over their books, indicate that the first six weeks of school is almost over. Examination days are October 19 and 20

The first campaign of the year has successfully closed, and as a result a much needed cement walk now extends between the dormitory



and the College building. The project was undertaken by the students and faculty. School was closed for one day and everyone worked either shoveling cement or in some department where the money was turned to that end. All worked hard and are happy to have the walk completed and free from debt owing to the assistance of their friends.

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## ONTARIO

Office Address 3 Awde St, Toronto  
D. J. C. Barrett, Pres. Mrs. E. A. Jones, Sec.-Treas.

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### Past, Present, and Future

The *past* calls for a review of the pioneer days of our colporteur evangelists. It takes us back to men who have become leaders of this beloved Message. We find they were not "cut out" as we sometimes hear, for God does not "cut out" men and women. They were humbly consecrated and conscientious in this work, seeing its need of exaltation, and realizing God would give them a most wonderful experience in believing His promise—"Lo, I am with you always." Matt. 28:20. I have heard them tell of canvassing for seven long weeks without receiving an order for their book, but by faith they are still co-laborers together with God. From time to time we read of the results of their perseverance in the columns of our books and periodicals. Thus it is seen God works with them who put their trust in Him.

At this *present* time there are many who know not the truth as it is in Jesus. Oh, that thousands more of our people had a realization of the times in which we live. The things of this world are soon to perish. I urge my brothers and sisters to sound the warning in the highways and by-ways, for God calls upon His church to arouse and become acquainted with the situation. Colporteur evangelist, the work of the Lord must no longer be neglected by us and made secondly to worldly interests. We find today, thank God, many who are not satisfied with merely enjoying the light themselves but are working for others. The agency of the press has a powerful influence upon the public mind. Therefore, many with the spirit of Christ dwelling in their hearts can accomplish more by scattering the literature than by preaching. Love for man will open the door

of unbelievers in a marked manner. Get acquainted with the colporteurs of 1922 and they will tell you money cannot buy their experiences gained by house to house visits. Nine out of ten are looking for more earnest endeavors.

The *future* holds out to us an opportunity to win souls for Christ. Our indolence will not excuse us from the work we might have done. To this end will you not rally to our Colporteur Institute and receive the necessary instructions? This Institute is to be held at Oshawa Missionary College, November 24-28. May every person use the ability God has given him, seek counsel from Him, and join the ranks of personal laborers with these silent witnesses and increase your talents by exercise, thus helping to open the minds of many to the unsearchable riches of Christ.

F. E. THUMWOOD  
Field Missionary Secretary

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### Books That Inspire

As the long winter evenings come our thoughts naturally turn to the fireside and *Books*. Of course there are many classes of books, but the kind worth reading are only the good ones. As long as you spend your time with the *Reading Course Books* you can be sure that you have the very best. It is not only an education to read these books but they also tend to make the reader a better Christian. It is said that "A man is known by the kind of books he reads."

In this year's Senior Reading Course are four books. That wonderful volume of Sister White's, "Patriarchs and Prophets;" "The Moffats" by Ethel Daniels Hubbard; The book "In Starland" by the well known writer Fannie Dickerson Chase, and last but not least "The Hills o'Ca'liny" by one of the best story writers, Arthur W. Spalding. Those who have not read his books have missed a rare treat. The set may be obtained from us for \$4.90.

The Junior Course contains three books and the total cost is but \$3.60. All young people like animal stories so, "Lobo, Rag, and Vixen" by Earnest Thompson Seton will find an important place in the library of every young person. The book, "Pioneer Stories," is one that every Adventist should have in his home for it tells of the wonderful experiences, the providential deliverances, and the sublime faith

"Are you collecting your \$10.00 during Big Week, ending October 28?"



of the boys and girls connected with the beginning of the Message. Then there is a book by A. H. Williams, the missionary to Burma. The title is "Afoot and Afloat in Burma," and many delightful hours may be spent in that interesting land through its pages.

These books will furnish you reading for several months to come and they will be found worth their weight in gold. Write us for a descriptive circular of them and for further information. We will be glad to tell you about these books and assure you that your order for either or both sets will receive our prompt attention.

ONTARIO TRACT SOCIETY

### The London Winter Effort

The writer has secured Hyman Hall, a spacious, popular meeting place in the heart of London, where he will hold evangelistic meetings this fall and winter. There are many people in this city who are interested through the previous meetings held, and are waiting to hear more of this Message.

There have been no public services since last winter and a good interest is expected. We have favor with the secretary of the hall who has let us have it for a very reasonable rent. We trust all our people will remember us in prayer as we endeavor, with God's help, to warn this city.

H. J. CAPMAN

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## MARITIME

E. M. Chapman, Pres.  
Office address

Amy Frank, Sec.-Treas.  
Memramcook, N. B.

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### Call to Labor

"The fast fulfilling signs of the times declare the coming of Christ is near at hand. The days in which we live are solemn and important." The agencies of evil are combining their forces and strengthening them for the last great crisis. "Great changes are soon to take place in our world, and the final movements will be rapid ones."

There are not many, even among educators and statesmen, who comprehend the causes that undermine the present state of society. Those who hold the reins of government are not able to solve the problems of moral corrup-

tion, poverty, pauperism and increasing crime. They are struggling in vain to place business operation on a more secure basis. "In a special sense, Seventh-day Adventists have been set in the world as watchmen and light bearers." To us has been entrusted the last warning Message for a perishing world. Surely we have wonderful light from the Word of God, and God is expecting us to give the truth for this time to all in our neighbourhood.

One sad feature of the Fall Council at Kansas City was the lack of means to continue the work. The order came to hold what we have and not to take any new workers in the mission fields. It was also feared that some missionaries may have to be called home unless this year's offerings increase. What a terrible thing to think of our work at a standstill. This need not be if all our people went to work for souls. One way to help is the Harvest Ingathering program. Give some of your time, dear brethren and sisters, and help in collecting money for this worthy cause. Think of what may be written against you in the Heavenly records if you fail in this.

Our conference at Halifax voted to raise five thousand dollars. At this writing we have about one thousand dollars collected. How much time have you given to this work, dear reader? Think this over, make no excuses but enlist today. Now is the time. The message from God to us now is that we must allow nothing else to absorb our attention. We should make it the business of our lives to get ready to meet Jesus and to march out and warn every soul for whom He gave His precious life, so that they too, may be ready. Can we afford to disappoint Him? I am sure you will say, "NO."

E. M. CHAPMAN

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### From the Morning's Mail

It always does us good to see persons taking an interest in our truth filled publications. In the mail today were two letters. One comes from a lady residing in Toronto who writes as follows. "Will you please send me a catalogue of S. D. A. publications and the address in Canada of your sales office?" This letter was sent to the Review and Herald of Washington, D. C. We were glad to tell this lady about our Ontario Tract Society located in her city and of the fact that we now have a publishing house of our own.



The other letter was written by a gentleman of Detroit, Michigan. He evidently has been reading the October "Watchman" for he writes, "Kindly send me a sample copy of your publication containing the article, 'Millions Now Living Will Die Twice.'" We should rejoice that our publications do interest people.

H. H. RANS

### Call it Best Seller

Brother Albert C. Millner who is canvassing in Eastern Ontario writes us an inspiring word concerning the little book "Steps to Christ" which we take the liberty of passing on to the readers of the MESSENGER. Our colporteurs are selling both paper binding, which retails for 30 cents, and the cloth binding which sells for 85 cents.

"I wish to thank you for the promptness in sending to me the 100 "Steps to Christ" a few days ago. This little book is the best seller among our small books. The beautiful cover and illustrations surely make it a fine work, and a number of people have told me how they enjoy reading such elevating and instructive reading. Personally, I not only enjoy reading it myself but also in placing it before the public."

Is there not some good territory for "Steps to Christ" in your neighbourhood?

H. H. RANS

### Foreigners Eager for Literature

As I listened to one of our colporteurs recently relating an experience with a Polish family, I was deeply impressed with the eagerness that was shown to possess literature in their own tongue.

The colporteur was working with an English prospectus when he came to a Polish family. They asked for the book in Polish and were disappointed when they could not obtain it, as that particular book was not published in Polish. But the colporteur described other books, all of which are small, in that language and received their order for them.

Later when he brought to them a copy each of "Bible Readings," paper, "His Glorious Appearing," "Mount of Blessing," cloth, "Steps to Christ," cloth and "World's Hope," paper, all of which amounted to only \$3, they

could hardly believe they were to have all these books at so cheap a price, and they were overjoyed. They gladly paid the price and the woman clasped them to her bosom with tears in her eyes, thanking God for what she regarded as a precious treasure. They purchased a copy of each book we print at the Brookfield House in that language.

This experience is sufficient to teach our colporteurs to spare no pains to search out the foreign-speaking people in their territory and place our literature in their homes.

W. W. EASTMAN

### Discouragers

During the Boer War in Africa, the English forces were at one time shut up in Ladysmith, and the Boers were beseging the city. The officer in command of the English army learned that one of his soldiers was going among the men and telling them that they could never hold out in their defense until help came, and that they might as well surrender. The soldier was sentenced to one year's imprisonment for being a "discourager." Doubtless if all discouragers in the Lord's army could in some way be eliminated, the ranks would be thinned noticeably, but the results attained would be much greater. The men of courage are the men of power.

#### *What Discouragers Did*

Ten men told the host of Israel that they could not overcome the Canaanites, for they were giants and lived in walled cities. The result was that the multitudes were turned back into the wilderness, and the plan of the Lord waited forty years for fulfilment.

#### *What Discouragers Could Not Do*

When the apostle Paul was on his way to Jerusalem, a prophet took Paul's girdle and bound his hands and feet, and said, "So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." At this prophetic utterance, the Christians at Tyre, and Paul's own close traveling companions also, turned discouragers, and begged him to give up his plan. But Paul was following the path of duty, and he made reply, "I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Martin Luther's friend tried to dissuade him from going to the Diet of Worms, but he was



as determined as Paul to do whatever he believed should be done.

A noted writer says, "Pay as little attention to discouragements as possible; plow ahead as a steamer does, rough or smooth, rain or shine. To carry your cargo and make your port is the point." Tarbell asks, "When you see a duty that you should do, is it a resolution or merely a notion that you entertain of doing it? Shall you lightly change your notion at the first opposition you meet?" Henry Ward Beecher puts it thus: "All that a true soldier wants to know is that he understands his orders." John Wesley wrote, "My brother Charles, amid the difficulties of our early ministry, used to say, 'If the Lord would give me wings, I would fly.' I used to answer, 'If the Lord bid me fly, I would trust Him for the wings.'"

#### *The Meaning to Us*

In many Sabbath schools and churches a discourager is holding things back. "We cannot" is the decisive answer to all suggestions for an advance. Although the discourager may be in a hopeless minority so far as numbers go, his weight tips the balance. The only way to disconcert a professional discourager is to do the thing that he says cannot be done. Many schools have done this. All should do it. Better work is possible in every church. Higher ground is within reach. Our goals may every one be pushed a notch higher. Cases that are regarded as hopeless are not really so. Difficulties called insurmountable may be climbed over by a regiment. That which we have been deterred from undertaking because of the discouragers, let us go and do at once.

"The business of a river is to flow. Its banks may be beautiful or unpleasant; its current strong or sluggish; its skies blue or clouded; its waters may mirror flowers in spring and ferns in summer, may float the dead leaves in fall, or be hemmed in and pressed by the ice in winter—it must flow on." Shall we not press as steadily on to the accomplishment of the work God has given us to do?

MRS. L. FLORA PLUMMER

"There is something finer than to do right against inclination; and that is to have an inclination to do right. There is something nobler than reluctant obedience, and that is joyful obedience."

## Missionary Volunteer Personal Touch Corner

### My Ideal of a True Lady

(One evening in worship the boys of O. M. C. were asked to write a few sentences on the above topic. The following are some of the answers. The girls' ideals of a young man will appear at an early date.)

My ideal young lady is one who is diligent in her studies, and tries to attain to the highest degree of efficiency. One who is sociable but who knows how to keep her place with the opposite sex. One who tries to help others and puts self as of minor importance. In dress, she knows what suits her and what does not and wears only that which is not in the extreme either way. She wears a smile and hides her emotions in public. She controls her speech so as not to hurt the feelings of others, and is willing to hear and put into practice the laws of courtesy.

My ideal girl is a good natured, refined, friendly Christian. One who knows the limit of fun. One who mingles her faith in her daily living. I do not like the extremes in fashion or anything that pertains to lightness or foolishness. Neither do I like, on the other hand, a distant disposition. There is a happy medium.

I admire a young woman who has a thorough Christian character and is well established in the Message. One who is quiet and reserved when need be and yet manifests a sweet smiling disposition at all times. One who knows her place, neat in appearance and manifesting good taste. One who is bright, cheery, graceful and educated, especially in music.

My ideal young woman is modest, genuine, real, unaffected, loyal to home and parents, true to her friends, simple in her dress, dignified and reserved in the presence of young men.

My ideal girl is reserved, a Christian, uses good English, dresses in a modest becoming way and has a smile for everyone.

My ideal young lady is kind hearted, modestly reserved, neat about her dress, God fearing in all that she does.

My ideal girl is one who has a quiet disposition, dresses neatly yet plainly, is a thorough Christian and refined in character.

I like to see a girl always the same, not gay



## Eastern Canadian Messenger

OFFICIAL ORGAN OF THE  
EASTERN CANADIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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Alma M. Hill - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

one day, and wearing a frown the next. One who is quiet and gentle, and does not follow the latest freaks in fashion.

I have the idea that a young woman should be reserved and polite, clean and neat but not over fussy or use too much powder on her face.

### A Good Circulation for the Medical Evangelist

Elder L. A. Hansen says:

"With *The Medical Evangelist* cutting out for itself such a field as you designate, it should enjoy a good circulation. I believe we can help furnish material for the different departments. . . . You may count on us for helping you push the circulation of the journal, for these plans are what we would like to see carried out. I have felt that there was a field for *The Medical Evangelist* along just the line you have indicated. . . . I believe there is a distinct field for these two journals—*Life and Health* and *The Medical Evangelist*."

Order of your tract society or of

The Medical Evangelist,  
Loma Linda, Calif.

Published every other month,  
Price \$1.00 a year  
Foreign \$1.25

### Marked Bible is Making Converts

Here is an item from the "Atlantic Union Gleaner" that escaped our notice. The vigilant eye of the editor of the *Far Eastern Promoter*, at Shanghai, China, reprinted it, however, and it was while scanning over the pages of this most interesting publication that we saw it. The letter and thank you for it. It came on the who, it is very evident, is faithfully doing his little bit to hasten the coming of our Lord.

"Dear Sir and Brother: I received your

letter and thank you for it. It came on the two o'clock mail. I took it home and looked it over (The 'Marked Bible'). Then I turned back to the beginning of it, with my Bible on my chair arm, and read it over, verifying the references. Then I laid back in my arm chair and read it over and over. Then I dropped on my knees and prayed over it; then I read it over again. That man, Mr. Anderson, knew what he was talking about. All my study and arguments were smashed, and all I could think or say was, 'God's will be done. I will obey Him in all things.' I had been studying it over two or three days, and it became plain to me that I was wrong, and I went directly to God and asked Him to make me right, and He did. I wish I could see you and talk it all over, but I know that I am right. The seventh day, in other words what the world calls Saturday, is the Sabbath of God. There is a plain, direct command how it should be kept, and with His help I will keep it."

### Obituary

Noble—On September 28th, at Bradford, Ontario, Mrs. Joseph Noble passed peacefully away after an illness of seventeen months. Deceased was a firm believer in the Adventist Message, having accepted it about seven years ago under the labors of Elder Allen in Toronto. It was her great desire to see the second coming of Christ, but she meekly submitted to His will for her. She leaves to mourn her loss—her husband, one son and two daughters. Words of comfort were spoken by the Presbyterian minister of this place. She was laid to rest on Sabbath, September 30, to await the call of the Lifegiver.

### COLPORTEUR REPORT

#### ONTARIO CONFERENCE

#### TWO WEEKS ENDING OCTOBER 14

Name	Bk.	Hrs	Ords.	Value	Helps	Total	Del.
A. Brown				72.25		72.25	20.00
J. Gould	OD	22		113.00	16.90	129.90	7.00
J. A. Knight	OD	24		89.00	7.65	96.65	5.10
P. VanNess	BR	27		180.00	23.00	203.00	71.25
Totals		78		454.25	47.55	501.80	103.35

#### MAGAZINE SALES FOR OCTOBER

Mrs Cooper	37.50
Mrs. A. Hetherington	25.00
Irene J. Parke	150.00
Mrs. D. D. Serviss	65.00
Mrs. Weightman	50.00
Miscellaneous	75.00