

EASTERN CANADIAN MESSENGER

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LIFE

Life is too brief
Between the budding and the falling leaf,
Between the seedtime and the golden sheaf,
For hate and spite.
We have no time for malice and for greed;
Therefore, with love make beautiful the deed;
Fast speeds the night.

Life is too swift
Between the blossom and the white snow's drift,
Between the silence and the lark's uplift,
For bitter words.
In kindness and in gentleness our speech
Must carry messages of hope, and reach
The sweetest chords.

Life is too great
Between the infant's and the man's estate,
Between the clashing of earth's strife and fate,
For petty things.
Lo! we shall yet who creep with cumbered feet,
Walk glorious over heaven's golden street,
Or soar on wings!
—Margaret E. Sangster

MEETING THE SITUATION

Seventh-day Adventists and their tenets of faith were considerably in the limelight (and are still) in the days preceeding the date set by Mrs. Rowen for the second advent of Christ. Whenever opportunity is presented Seventh-day Adventists are challenged in regard to their attitude toward the belief that the Lord would come February 6. It is known to the world that we stand pre-eminently as an advent people and the message of Mrs. Rowen, passing out to the public, as it did, as propaganda of Reformed Seventh-day Adventists, brought into disfavor to some extent the advent truth which we must continue to herald. It may have been the enemy's plan to make the second coming of Christ a matter of ridicule to the world, and lead us to say in our hearts, "My Lord delayeth His coming." Such a sentiment should find no lodgement in our breasts, nor expression from our lips. He did not come February 6, but we know that "He is near, even at the door." No counterfeit date should lull us into disinterested acceptance of

this fact, but should spur us on to give the message that "it will surely come, it will not tarry."

When questioned regarding the proclamation of the date for the Lord's return, and the source of that proclamation, we may find it an advantage to have clipped out, and kept in a handy place the following action of the General Conference Committee:

"Washington, D. C., January 23—In view of the approaching date of February 6, set by some for the end of the world, the executive committee of the Seventh-day Adventist denomination at their headquarters in this city have put on record the following repudiation:

"WHEREAS, A group of people having no connection with the Seventh-day Adventist church assumed the name of this organization, and have set a date for Christ's second advent, announcing February 6, 1925, as the time for the event, we hereby place officially on record in the minutes of our General Conference our repudiation of all time-setting, and record our protest against connecting the name of 'Seventh-day Adventists' with this propaganda. Anew we declare to the public that throughout our history our witness to the signs of the times that show Christ's second coming near at hand, has ever been based on the Scriptural teaching that 'of that day and hour knoweth no man.'"
A. F.

"SOWING THE SEED"

Spiritually defined, the word "sowing" means abundantly bestowing good deeds, and generously teaching the divine principles of salvation. The "preacher" in the eleventh chapter of Ecclesiastes admonishes all Christians in the words: "In the morning sow thy seed and in the evening withhold not thy hand: for thou knowest not whether shall prosper, either this or that, or whether both shall be alike good." "Cast thy bread upon the waters: for thou shalt find it after many days." "He that observeth the wind shall not sow, and he that re-

gardeth the clouds shall not reap." And the prophet Isaiah declares: "Blessed are ye that sow beside all waters." Isaiah 32:20. The Saviour taught the multitude by the parable of the sower who even sowed without regard to the fitness of the soil. He sowed by the way-side, upon stony ground, among thorns, and in good soil. But in the parable the sower went forth to sow; and, though he did apparently waste seed on unfavorable soil, his going forth to sow was commended, and a good harvest was given from the seed sown in the good soil; but in the parable, no intimation is found of any of the seed having been actually wasted.

The lesson to be learned in these Scriptures is that "sowing," which means far more than merely planting, is to be the calling of all Christians, and that no matter how unfavorable the conditions and the circumstances may be, the sower may know that, "All things work together for good to them that love God," and that the following, inspiring promise of God cannot fail: "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." "Go ye therefore into all the world and preach (sow) the gospel to every creature. . . and lo I am with you always, even unto the end of the world." This commission of the Saviour's is being accepted by many of our conscientious members, the majority of whom depend entirely upon the abiding presence of the Holy Spirit for strength and ability to do the work, and for the power to win men and women to God.

Recently a sister seventy-one years of age, residing in Philadelphia, was asked what she was doing; and her answer was: "I am sowing the seed." As to the extent of her sowing, she said during 1924 she had personally placed ten thousand copies of Present Truth, and had just received the eleventh thousand as the old year closed. Her gratitude and her abiding faith in God is expressed in the following words: "I am thankful to God I am well, and that He keeps me living, and gives me strength from day to day to sow the message seed."

We number over one hundred thousand members in this country alone. Take a pencil and figure out what could be done toward finishing the work God has given this people to do were every member doing as much as this sister is in "sowing the seed." In addition to the doing of all the other work we have the exalted privilege of doing for God and humanity. Each of us could be doing a missionary work

equal to circulating ten thousand copies of Present Truth—a work totaling ten thousand strong, convincing lectures, or sermons, on the converting principles of the last message God is sending to the world in the present short generation. This would total one billion sermons in one year to at least as many people. Such a work would stir the world and bring the special blessings of heaven upon the churches. It is within the power of our members to do a work of this magnitude if they would only set their hearts to do it. Taking everything into candid consideration, our people are now abundantly able to speedily finish the heralding of the great Advent Message to the world. Will it be done? There can be but one remnant church in the earth. That remnant is going to do God's bidding. Individual members will fail, but the church, never.

D. W. REAVIS

CAMPAIGN NEWS

In a recent letter from Wm. P. Young, who has charge of the company at East Toronto, word came that they had taken their full quota of "Christ's Object Lessons." This is a new church, and it is well that they have taken hold in such an enthusiastic way.

Elder Lane wired that they wished another supply of books sent to Montreal and to Ottawa. The second order was almost a duplicate of their original order, so that there is no doubt about Quebec's meeting its portion of the goal.

The churches at Renfrew and Carleton Place are new companies and appreciate this opportunity of identifying themselves with our educational work in such a tangible way. Elder Wilson will spend the week end with them to assist in disposing of their portion of the books.

The first word of the new edition of "Christ's Object Lessons" being sold in Eastern Canada in connection with the campaign comes from the Union president who sold one on his return trip from Washington.

There are only eleven days more to take part in the campaign. Have you sold one copy of "Christ's Object Lessons" yet?

In connection with the debt-reducing campaign there is a suggestion from the General Conference that we make it a time of self-denial and make an offering February 28. This may be your only avenue of service now. Let's use it.

At the close of the service at the Oshawa Missionary College, last Sabbath, most of the members supplied themselves with one or more copies of "Christ Object Lessons". The students will have a field day, February 18.

THE FRENCH SIGNS

The writer while reading in Church History came across some very interesting things written by the Roman Catholic ex-Archbishop Claude of Turin. This we have inserted in the next number of the Signs in French, and is as follows.

The Archbishop speaking of the cross says, "God commands us to carry the cross and not to worship it, to serve God in that way is to go far from Him." If we are to worship the cross because Jesus was in contact with it, how many more things should we not worship? Why not worship the asses because Christ entered into Jerusalem on one? Further he said, "Appointed bishop by Louis, I came to Turin, and there I found the churches filled with corruption and adoration of images of saints. . . . The Christians that honour images of saints have not yet left the worship of idols." Mag. Bib. Tom. IV., Part 2, p. 149.

Many other articles of importance in the paper are especially adapted to reach French Roman Catholics. In following numbers articles will be presented such as,

How Can We Determine the True Church?
Was Peter the First Pope?
The Worship and Commandment of Mary.
Why I am Not a Roman Catholic.
Christ Our Only Priest and Mediator.
Which is Our Lord's Church Today?

These are especially prepared for Roman Catholics and will make the paper just what you need to place in the hands of your French-speaking neighbours.

75 cents for yearly subscription, club of five yearly subscriptions \$2.50.

L. F. PASSEBOIS

BLESSINGS

God has promised that when His people obey His words they will receive a rich blessing. "Gather My saints together unto Me; those that have made a covenant with Me by sacrifice," says the psalmist, and it is about some of the little sacrifices that the students have been pleased to make that we desire to speak.

Some time ago the subject of tithe-paying

was presented to us in a forceful manner, and as a result several requests to be permitted to tithe their time were made by the students. Nor did this determination pass away with the enthusiasm of the moment, therefore the faculty made arrangements to meet the students in the matter.

In most cases this step meant real sacrifice, but faith in the promises of God was exercised, and the following brief experiences show that the proving of the Lord of Hosts has not been in vain.

Shortly after deciding to follow the above-mentioned course, one student found that the value of her time had been increased to the extent of one penny per hour. This gave her the exact amount of cash necessary for the payment of a subject she wished to study.

To another student came the experience of being able, without any special effort, to make up many times over the number of hours deducted for tithe.

One young man, to whom the tithing of his time is not a new experience, says that although there has seemed no way of continuing at school, yet in some unaccountable manner, the Lord has so blessed him that he is still enjoying the privileges of school life. Soon he hopes to be engaged more actively in telling others of the message that is so dear to his own heart.

To all who have said with Jacob, "Of all that thou shalt give me I will surely give the tenth unto Thee," has come the experience that the Lord of Hosts has indeed proved Himself true; and in answer to the question as to whether Jehovah is worthy of our adoration, the students reply: "Great is the Lord, and greatly to be praised," for "there hath not failed one word of all His good promise."

M. EIRENE HADFIELD.

in Australian Record

MY DUTY

Just to be faithful in things that are small,
Just to walk steady where others may fall,
Just to be willing if Jesus should call:
This is my duty to Him.

Just to be friendly to those I dislike,
Just to act kindly when others may strike,
Just to keep busy with things that are right:
This is my duty to Him.

—Selected.

QUEBEC

F. G. Lane, *Pres.*

Rose V. Lane, *Sec.-Treas.*

Office address 2883 Dandurand St., Montreal, Que.

TITHE AND FOREIGN MISSION OFFERINGS of the Quebec Conference for 1924

Church	Membership	Tithe	Missions
Bouck's Hill	9	\$ 239.40	\$ 304.30
Fitch Bay	10	128.45	142.60
So. Stukley	36	821.80	487.54
Riviere aux Pins	12	57.25	272.34
Sutton	21	151.50	115.96
Carleton Place	14	156.22	263.58
South Bolton	6	137.53	200.67
Almonte	13	565.15	388.48
Waterville	28	229.51	494.95
Kingston	57	1047.24	1025.52
Ottawa	57	2669.04	1345.31
Montreal, French	17	993.24	1126.68
Montreal, English	35	1293.50	1364.77
Conference		1042.40	984.50
		\$9532.23	\$8517.20
Per capita		31.15	27.83
Weekly per capita to missions			.53 $\frac{1}{2}$

ROSE V. LANE, *Sec'y.-Treas.*

NEWFOUNDLAND

B. E. Manuel
Office address

Superintendent
Box 217, St. John's, Nfld.

MEETINGS IN ST. JOHN'S

The series of Sunday night meetings we began here in St. John's in the month of November are well attended. A little extra advertising in the daily papers has resulted in filling the church with a new class of people. Last Sunday night the church was filled, while the subject of "Who Changed the Sabbath?" was presented. "Why do millions keep Sunday when the Bible says 'the seventh day is the Sabbath' not 'was the Sabbath?'" The subject appeared as a large display "add" the last two days of the week in the leading "Daily" of the city. This method has been followed for several weeks with good results. The meetings are also advertised in the regular church list in the daily papers free, but it is the display "add" that interests the people.

A good interest has been manifested all

through the meetings. At the close of the sermon last Sunday night, in response to a call asking how many saw that Saturday is the Sabbath and should be kept, between thirty and forty not of our faith, and many of them strangers, stood. Some have recently taken their stand fully with us, one of whom is an elderly man who was engaged in mission work for several years in Montreal, but has recently returned to the land of his nativity. He says that last week was the happiest week of his life. A young man and his wife lately took their stand. This man is an accountant, and judging from the way he is taking hold of certain lines of our work, he will be good help in giving the message. Several have signified their belief in this message, and we have the names of a number to call on. We find them deeply interested. Literature is given out at the close of each meeting, which is read and reread by some because of what they have heard.

The church here is greatly encouraged by what they see and hear, and are determined to act their part faithfully in sounding the last message to all the world.

B. E. MANUEL

NEWFOUNDLAND GAINS

A glance over the records of the past year shows a gain of several hundred dollars in tithes and offerings, over the previous year. The total tithe of the Mission for the year 1923 amounted to \$2,452.09, and in the year 1924 it amounted to \$2,762.42, a gain for the year of \$308.33. Our mission offerings for the year 1923 totalled \$2,087.05 and for the year just closed we had made a gain of \$281.32, the full amount being \$2,371.37. In all the increase on donations and tithe for the year was \$589.65. We thank God for the blessings of the past year, and dedicate our lives anew to Him for the year 1925.

B. E. MANUEL

REBUKED BY BIRDS

"Said the robin to the sparrow,
'I should really like to know
Why those anxious human beings
Rush about and worry so?'"
Said the sparrow to the robin,
'Friend, I think that it must be
That they have no heavenly Father
Such as cares for you and me.'"

ONTARIO

D. J. C. Barrett, *Pres.*G. L. Sather, *Sec.-Treas.*

Office address

3 Awde St., Toronto

MARITIME

F. W. Stray, *Pres.*Frank Vansickle, *Sec.-Treas.*

Office address

Memramcook, N. B.

SARNIA

We arrived in Sarnia the middle of July, secured a house, and ground upon which to pitch our tent and held our first public meeting the following Sunday evening with very good attendance. We were joined the following week by Brother Paul Van Ness who assisted with the meetings while engaged in the canvassing work.

In September it was thought best to move the tent to the North end. Here we had very good attendance until the weather became cold. Although the attendance has never been very large, from twelve to seventy-five perhaps, and one night toward the end we had but three, those who did attend were deeply interested.

Brother Van Ness held some very successful meetings during the last few weeks of our effort in a hall at Pt. Edward, a suburb of Sarnia. However, he was obliged to return to Toronto as soon as the tent was taken down so we have endeavoured to carry on the work in both places to the best of our ability. We are holding cottage meetings every night and public services at the hall Sunday evenings and on Sabbaths.

At present we have twenty-six who have signed with us to keep the Sabbath. Most of these are new. The last who signed was a young man who has since returned to his home in Montreal. We trust Elder Lane will get in touch with him.

The whole country and city is stirred as we have been able to get a report of every sermon into the daily paper with the best of headlines. We have been given more than one hundred feet of one column space, which has caused the truth to be talked everywhere. Encouraging reports come to us as a result of this, even as far as from Toronto.

My wife and family are the only help I have and this is the hardest field in which I ever worked, but it never pays to give up and so we are finding some precious jewels for which we praise the Lord. I fully expect, although the work moves slowly, that there will be a strong church here before Jesus comes. We surely need the prayers of God's people and hope to be remembered.

E. M. CHAPMAN

DEBT STOPPING AND DEBT PAYING

The General Conference has taken a very definite stand on both these issues. Debt stopping means in many cases, partially or altogether stopping the work of an institution. Our institutions depend upon our people for support. If an institution is planted in our midst for the education of our children, and we, through lack of interest, lack of numbers, or lack of money, do not provide sufficient cash-paying students, then the institution must curtail its work, or close either temporarily or permanently.

The Maritime Academy has a heavy indebtedness, incurred by removing the Academy from Williamsdale to Memramcook. This indebtedness has not increased for four years. An audit was taken March 16, 1921, showing liabilities of a few dollars more than January 1, this year.

This has been possible through the close cooperation of the Maritime management, and the Union Conference administration. Thus the Maritime Conference has had the debt-stopping plan working for four years.

The board of management and principal of the Academy deserve credit, because of the fierce financial depression which has come to the Maritime Provinces, curtailing the income of our people and resulting in an unparalleled exodus of our people to the States. Therefore, it has seemed impossible to do more than stop debt making. We welcome the debt-paying plans of the General Conference, and feel certain that according to their ability our people in the Maritime will rally to the work.

The two weeks' campaign for "Christ's Object Lessons" is well started. The collection is to be taken in all our churches Sabbath, February 28, for institutional relief. All the "Christ's Object Lessons" money, and all that you can and will give besides will be turned in to the church treasurer that day. How much will it be? Each of us must decide for ourselves. We are expecting enough to reach the goal set for us by the General Conference, equal to the profits on the sale of one "Christ's Object Lessons" per member. Some will sell a number. When we took it up in the Moncton

church, one brother from the country immediately paid in \$4.00 to the fund, some took three books, and some two, to sell. The church voted to raise \$80, an amount equal to more than \$2.00 per member.

Our isolated people have had their part in the campaign. They should mail money from the sale of books to the Conference office March 1. Also those who may not have sold books should send their offering on the same date, naming it "Institutional Relief" or just the word "Relief" if the other seems too big.

May God richly bless all in their missionary work and giving.

F. W. STRAY

MONCTON CHURCH

I presume that the MESSENGER family will be interested in a report from the Moncton church for not very often do you hear from us. For many years the Seventh-day Adventist church has been in this city witnessing to the truth. Boys and girls have grown up in this church and have gone forth as workers to other parts of the vineyard. People have learned the truth here and moved away taking the message to people in another place. Still the work goes forward. For a number of years the church has been under the leadership of the local elder, R. H. Cooke, with occasional visits from the conference president and other ministers.

Our elder, a consecrated man with his heart wrapped up in soul-saving service uses every opportunity and spare moments to give the truth to people. There is a company of seven Sabbath keepers at Pine Glen a few miles from Moncton as a result of his faithful efforts. This same yearning for souls is implanted in the other members also. Brother Cargeeg holds a Bible study every day dinner hour at the C. N. R. shops and has many interested listeners. Brother Findell follows the same method at the Roundhouse where he is employed. He also goes every week to Chartersville where there are eighteen people eager to listen to the Word of Life. Several new ones were added to the church during the last year as a result of the personal work of the church members.

Last Sunday evening our January business meeting convened. In spite of the fact that four members went away and two died during the past year there was a very perceptible gain in the financial department of the church work. The Harvest Ingathering amounted to more

than twice as much as year 1923. These things along with the expectancy of Elder Stray holding an effort here this month gave us an inspiration to expect greater things in 1925. At the first of the year when the newly appointed officers and those whose offices were renewed accepted their responsibilities it was understood that the church was to follow as its motto for this year, "Organized for better service."

The Sabbath school is a very important branch of the work in this place. The majority of our attendance is children and young people. Many of these are not yet within the fold of God and some are from homes where neither parent is a Seventh-day Adventist. The Sabbath school under the superintendence of Sister L. Vanbuskirk and with a number of consecrated teachers seems to be organized for real missionary work. Six studied the Sabbath School Worker's Training Course last year, and I believe we shall have a greater number this year. Brother Cargeeg, the leader of the missionary society aims to make it a blessing to us by a regular program, providing spiritual help and inspiration and a blessing to others by assigning to each member a definite amount of work, either correspondence or personal effort.

We are anxiously awaiting Elder Stray's arrival the first of the week to start an effort to harvest in the seed that has been sown about this city and to sow new seed that will quickly bear fruit. We earnestly solicit the prayers of every reader as Elder Stray labors here and the church co-operates with him to sound the alarm in this city.

MRS. J. H. CROOKS
Church Clerk

NEW BOOKS IN FOREIGN LANGUAGES

We are glad to announce another group of new books in foreign languages just off the press and ready for the field. They are as follows:

- "Our Day," Slovakian.
- "Steps to Christ," Roumanian.
- "Hymn Book," (Word edition) Serbian.
- "Bible Made Plain," Polish
- "Bible Made Plain," Portuguese

These books have been wanted for a long time and we know they will fill a long-felt need within our respective language groups.

Slovakian "Our Day" is the first subscrip-

tion book issued in this language in America and we certainly trust, that a number of our Slovakian believers will consider it a privilege as well as a responsibility to search out their countrymen with this splendid book. Do you not have one or several Slovaks in your churches, who would want to take up the sale of this book in a definite way. Surely it deserves a large circulation.

We have many believers in our foreign, as well as English churches who, while unable to devote full time to the circulation of our truth-filled literature, can become a great blessing to others by devoting just a few hours each week to the sale of these truth-filled books in different languages.

The above list will carry same prices and discounts as similar books already published in other languages. For further information write your tract society or the Pacific Press Pub. Assn., Brookfield, Illinois.

H. W. SHERRIG,
Manager Book Dep't.

AN OPPORTUNITY

To the readers of the MESSENGER we bring a few words about the features of the March issue of our *Canadian Watchman*. It is always difficult in a few short paragraphs to give a complete picture of the contents of a magazine. The best way to find out how good it is, is to read the copy yourself. But a few of the important features are presented here.

So many people today are only nominal followers of our Master, hence a stirring editorial entitled "Taking Jesus Seriously" is timely and cannot help but awaken in every heart a desire to follow more closely in His footsteps.

Our editor, who is a close student of world conditions, presents a second article on "Lenine and Trotsky, Failures, Why?" The thought is clearly brought out that "Men who war against God, who ignore religion, and reject His commandments are not safe leaders."

"The Ghost of the Caesars" is a striking article by Elder F W. Stray which is a straightforward message concerning the dominion of the Papal power. (A second article on this subject will appear in the April magazine.)

In "The Testimony of History to the Voice of Prophecy" Elder George S. Belleau gives us something to think about with reference to

the developments of the last century and their relationship to the prophecies of Christ's coming.

An unusual article is "An old Trapper's Story" just as he has written to the editor from the northern wilds. You should read this gripping story and would appreciate the lesson it furnishes.

A number of other equally interesting articles, together with notes on current topics, and attractive illustrations make up this good magazine. If not yet a subscriber, send in your order to the tract society office today. The yearly rate is \$2.00, or a trial six months' subscription is only \$1.00. If you are a regular reader why not order a quantity of this issue for missionary work. Orders of ten or more are filled at twelve and one half cents each.

H. H. RANS

OBITUARY

WOOD.—A. J. Wood was born in Scotland and died at his home in Bay Roberts, Newfoundland, January 3, 1925, age 62 years. In the fall of 1923 Brother Roberts was stricken with paralysis, but had recovered so that he could attend to his work, and we had hopes of a complete recovery. In June, 1924, he suffered another stroke which confined him almost entirely to his bed the remainder of his life. His daughter Elsie, who is a trained nurse now working in Mt. Vernon, New York, Sanitarium, also his son William now teaching at the Battleford Academy, Sask., came home and spent the summer with their father, which he greatly appreciated. Although almost helpless his mind was as clear as ever. It made him glad to know that Elsie and William were in the Lord's work and his faith in the message to which he had given his life was firm. Just a few hours before the end came Brother Wood had the third stroke which rendered him unconscious in which condition he remained. He passed away 3 o'clock Sabbath morning. He had previously expressed himself many times that he would like to die at the beginning of the Sabbath. It was the writer's privilege to be present to try to comfort the family, but alas, how helpless we are at such a time!

Ever since the message was first preached in Bay Roberts, about twenty years ago, our ministers have made their home at Brother and Sister Roberts while visiting the place. Sometimes we have felt like going there to rest a while and while this may continue, we shall greatly miss him. That Brother Roberts was highly esteemed by the people of that vicinity was evidenced by the large funeral. There were few business men who did not close up their stores and shops and follow him to his last resting place. Many listened for the first time in their life to our belief in the second coming of Christ, the resurrection, and the earth made new. Brother Wood leaves to mourn their loss, but not without hope, a wife, six children, four grandchildren, one brother, and two sisters. The funeral services were conducted by the writer.

B. E. MANUEL

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SEVENTH-DAY ADVENTISTS

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Miss Amy Frank - - - - - Editor

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EASTERN CANADIAN UNION CONFERENCE

REPORT OF BOOK AND MAGAZINE SALES

January 1925

Conference	Colporteurs		Sales	Sales	Gain	Loss
	1924	1925	1924	1925		
Martime	7	6	\$ 420.20	\$ 431.75	\$ 11.55	
Newfoundland		2		160.00	160.00	
Ontario	17	27	1331.65	805.15		526.50
Quebec	7	4	506.50	204.79		301.71
Totals	31	39	2258.35	1601.69	171.55	828.21

REPORT OF HOME MISSIONARY WORK 1924

Work	Maritime	Quebec	Ontario	Nfld.	Total
Percentage Reporting	21%	10 $\frac{1}{4}$	21%	9%	
Letters Written	645	257	690	238	1830
Letters Received	182	176	221	18	597
Missionary Visits	1298	763	1097	177	3335
Bible Readings	601	214	151	4	970
Subscriptions for Periodicals	27	170	137	10	344
Papers Sold	761	2858	1941	518	6078
Papers Mailed or Given Away	95820	8197	13023	12839	129879
Books Sold	1725	696	199	380	3000
Books Lent or Given Away	403	469	256	93	1221
Tracts Sold		151	993		1144
Tracts Lent or Given Away	20565	1437	13788	201	35991
Hours Christian Help Work	1036	2241	2129	46	5452
Articles of Clothing Given Away	655	742	1199	197	2793
Value of Meals Provided	\$114.75	\$172.50	\$374.60	\$8.75	\$670.60
Treatments Given	210	111	49	15	385
Offerings for Home Miss. Work	\$198.47	\$93.46	\$158.65	\$37.38	\$492.81
Conversions	8	5	5		18

J. L. WILSON, *Secretary*