

EASTERN CANADIAN MESSENGER

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BE A FRIEND

Be a friend. You don't need money;
Just a disposition sunny;
Just a wish to help another
Get along some way or other;
Just a kindly hand extended
Out to one who's unbefriended;
Just the will to give or lend,—
This will make you some one's friend.

Be a friend. You don't need glory.
Friendship is a simple story.
Pass by trifling errors blindly,
Gaze on honest effort kindly,
Cheer the youth who's bravely trying,
Pity him who's sadly sighing;
Just a little labor spend
On the duties of a friend.

Be a friend. The pay is bigger
(Though not written by a figure)
Than is earned by people clever
In what's merely self-endeavour.
You'll have friends instead of neighbours
For the profits of your labours;
You'll be richer in the end
Than a prince, if you're a friend.

Edgar A. Guest.

NOTES OF CHEER FROM NEWFOUNDLAND

For the past three months the writer has spent the greater part of his time with the churches and isolated believers outside of St. Johns.

Leaving St. John's July 2, I arrived in Twillingate the following evening just as the Sabbath began. There I met brethren Duffett, Woodworth and Earle, who were there in our little mission boat, canvassing the town. I greatly enjoyed my visit with them during Sabbath and Sunday. As this was our first experience in using a boat in the Colporteur work in the field, there were a number of things that they wished to counsel with me about. During

the three nights with the brethren in the boat, I slept in a hammock stretched from one end of the little cabin to the other. Early Monday morning, I left by the "S. S. Prospero" for St. John's, arriving there Wednesday afternoon.

Shortly after my return home we received the sad news that my brother's son, who had been attending the Oshawa Missionary College had met his death on July 9 by drowning. This tragic event plunged us into deep grief and has been a severe trial. But we sorrow not as those who have no hope. Three days after the accident, I visited my brother and family at Grand Falls to try to comfort them concerning their son. I never before in my experience realized so fully what it meant to "weep with those that weep." We long more than ever for the realization of the blessed hope and glorious appearing of our Lord and Saviour, Jesus Christ.

The same day that I returned to St. John's, we received a visit from Elder Wilson and Professor Cady. We greatly appreciated having these brethren with us at such a time. After three days meeting in the city, I returned to Grand Falls accompanied by Elder Wilson. His visit there was much appreciated.

I next visited Catalina and was glad to find that after several months without a visit from a minister, every member of the little church there was faithful and of good courage. After holding several meetings, I left them with a promise that I would return within a week or two and baptize some who were waiting.

The next two Sabbaths and one Sunday night, I visited at Bay Roberts. The little company there greatly miss Bro. Wood since his death the first of the year. Those who are left, however, are faithful and pressing forward in the work.

Two of the sisters there are generally encouraged by the fact that their sons,—two young men,—have recently accepted the message in the United States. Although they heard the truth when they were boys at home, they drifted into the world. For several years they have

been away from home, but recently they again came under the influence of the message and accepted it and were baptized and, I understand, are both in college preparing for a place in the Lord's work.

Returning to Catalina the following week, I had the privilege of baptizing three dear souls and celebrating the ordinances with the church there.

It was a beautiful afternoon when a company of about one hundred followed us to a lake a half mile from town. With heads uncovered, they listened as I endeavoured to show from the Bible the meaning of baptism. The greatest respect was shown throughout the service. Some who had never done so before expressed themselves in favor of baptism by immersion.

The next morning, as there was a boat sailing direct to St. John's I took passage, arriving in six hours (usually it takes from ten to twelve hours.) Leaving there again the following Sunday, I arrived at New Bay Monday evening. Our colporteurs had returned and had gone on to their home to get ready for their delivery. The next day I went on to Point Leamington and spent the remainder of the week with them. Bro. Roberts had also returned in his little boat. The Lord blessed him in his work selling our small books.

We had a good day together on the Sabbath and Sunday night a nice company came out to hear the word.

The next day, being August 31, we sailed for New Bay in our Mission boat, there to take in our books to begin a three thousand dollar delivery the next day. Just at sunset I had the privilege of baptizing two more dear souls who had been waiting. Thus God is blessing the weak efforts put forth. To Him be all the praise.

B. E. MANUEL

"GET BUSY"

It is true that we are living in a busy age. There is much to be done, for the end of all things is at hand. The world is busy with the cares of this life. The people of earth are busy seeking after riches, fame, and worldly pleasures. Even the devil is busy, for "he knoweth that he hath but a short time." He goes about like "a roaring lion," "seeking whom he may devour."

We too should be busy, not about the cares of this life, but busy giving the message of eternal salvation to perishing souls. We too should be seeking after riches—not the riches of

this world, which will perish, but the riches that will survive the fires of the last days—the eternal riches. We too should be going about not to devour each other by our criticisms, but to save the lost.

The end is near. We have a work to do, a message to give, if we have tasted the goodness of God. If the world is busy seeking after the things which must so soon pass away, should not we be busy in the work of God? If the devil is busy and tremendously in earnest in his cause, should not we be busy in the great and worthy cause of our Master? How, then, can professed Christians remain idle? Go, work for the perishing ones, and gather them into the fold of Christ, ere the eternal night settles down upon this dark world. N. P. NELSEN.

WHY MOVE FROM CANADA?

In the course of my travels about United States I am continually surprised at the number of Canadian Sabbath keepers that have moved away from their homeland with a view of bettering their financial conditions. Over on the Pacific coast, where Seventh-day Adventists are so numerous that one in every twenty of the population is a member of our churches, there are quite a number of our Canadian members now dwelling.

I am sure that it will not be regarded as unkind on my part to say that it is not a missionary motive that leads believers to remove from the needy Canadian fields and locate in sections where Sabbath keepers are to be found by the tens of thousands, and where our work is well known. It seems to me that it ought to be a matter of conscience for Canadian Sabbath keepers to remain in their own country and help build up the work there. Their presence strengthens the churches, their tithe supports the work among their fellow countrymen, and moreover their children secure in Canada an education second to none. My observation leads to the conclusion that the few who leave Canada to better themselves financially do not realize their expectations. The blessing of God does not seem to rest on this tendency.

As workers in the cause of God we do not feel free to leave our field of labor and go in search of fields that suit us better and that furnish a larger measure of creature comforts. We go where the need is greatest and where we are called, irrespective of material considerations.

It seems to me that in some measure at least

this same principle should guide our brethren and sisters in their plans. There are sections of Canada where the name of Seventh-day Adventist is unknown. It would be a manifestation of real missionary zeal for families of Adventists to move into such places and set up the standard of truth. Thus the work in Canada would be strengthened rather than weakened.

The disposition of so many to move from Canada has had a very depressing effect upon those who carry the burden of the upbuilding of the cause in that field. The efforts of the laborers there have been reasonably successful. Hundreds have been brought to the truth and good churches have been raised up, but after a time the moving spirit attacks the members and off they fly to find more salubrious climes. The conferences in Canada might now be strong, vigorous, self-supporting organizations if the believers had stayed by the field.

Is it not time, dear brethren and sisters, to realize more personal responsibility for the work of God in the field of your nativity, and conscientiously stay by it even at the cost of some financial disadvantage?

Some of our Canadian brethren who have moved to other lands have experienced the heart-rending sorrow of seeing their children swept out of the message by their contact with new and demoralizing temptations.

Our Canadian brethren could properly do a little advertising in view of the advantages of their country to encourage brethren to move in and help with the work there. All the material advantages of life are not on the south side of the international boundary by a long ways.

Most of the provinces are offering fertile land to settlers at a trifling cost, and in no other country can a poor man get a start in life so easily. It would be hard to find a more healthful climate. Its invigorating atmosphere prolongs life and physical strength. Canadian fruits and grains are recognized the world over as among the best. The cost of living has not reached to so high a pitch as it has in some other sections, and this is an important consideration. It is well to remember that where high wages prevail everything else is proportionately high and in the end a man is no better off than if he had remained where wages might not be quite so high.

The writer has travelled extensively in most parts of North America and has made careful observations of living conditions. He feels justified in saying that in most cases when a

Canadian leaves his home to seek for better things elsewhere he is chasing a will-o'-the-wisp and often awakens to find that he has made a move that is very disadvantageous to himself and family.

But the primary consideration after all is the cause of God. Shall we close our eyes to its interests in the land of our birth, to the unwarned thousands whom we might help into the light by our personal effort, and through the tithe we pay to support the ministry there, and run away in search of more pleasant conditions? Let us all stand by the work in Canada and encourage others to do likewise and help build up a strong, prosperous work in the homeland.

M. N. CAMPBELL.

DISPOSITION A POOR EXCUSE

We sometimes excuse our shortcomings on the ground that it is our natural disposition to do so and so. If we speak hastily, or bluntly, or impulsively, or in some other way that is unbecoming, we plead, "It is my nature." Perhaps a friend of ours does something out of the way, and we say, "You must overlook it, for it is his disposition to do that way."

We may be naturally impatient, or blunt, or irritable, or careless, or something else bad. Most of us naturally are. But this does not give us an excuse for manifestations of ugly traits. The changes that take place in a converted man or woman affect the old disposition. In fact, it is the old disposition, the old "natural" self, that makes conversion necessary. So for one to say, "It is my natural disposition," is really to say that one is still unconverted.

L. A. HANSEN.

INGATHERING PROGRESS

The line is all clear and Eastern Canada is full steam ahead, with the determination of reaching \$15,600, on time, due, October 31. This train to land on time must pick up from Newfoundland \$1,000; from Maritime \$3,600; from St. Lawrence \$3,500; and \$7,500 from Ontario. It is very interesting to watch the making up of this main-line train. Each passenger requires \$10. to do his part toward the expense. Some may fail, but we are sure that others will more than make up for this. And we believe that personal failure will not be because of an unwillingness, but because of inability, so those who can, ought to lift their best.

As you follow the Ingathering notes in the MESSENGER from week to week, you will know which conference is making up its section on time. Maritime has several churches out, St. Lawrence 1, Ontario churches are working, and as they have larger churches and higher goals are keeping up an average report. Bro. Manuel, when asked if Newfoundland had started replied, "Well, I should say. I rather hoped we would finish before I left for the Fall Council, but we didn't quite."

At the Halifax meeting a few hours were spent in solicitation, and about \$75. was collected. Halifax Church is well on towards its goal. We found the merchants in Maritime agreeable and willing to help. It is a good place to do Ingathering this year. But all places are good, and God is blessing everywhere.

J. L. WILSON

FROM OUR SUBSCRIBERS

The morning's mail brings us a British Post Office Order for nine shillings as a year's subscription to the *Canadian Watchman* from Mrs. Price, the wife of Professor George McCready Price, a frequent contributor to our magazine. Mrs. Price has asked us to send the magazine for one year to a friend in New Brunswick.

Here is a letter which came to our Editor a few days ago.

"A copy of *The Watchman* (July) came into my hands yesterday and I am losing no time in sending for a six months' trial subscription. If all numbers are as good as this one I shall hope to continue as long as you are publishing. I wish I could send many subscriptions but am not able to for financial reasons. If you could send me a few extra copies of the July number and also start my subscription with the July number as I have only a loaned copy—must return it today, I would like to increase your circulation and could loan the copies to several and have others again pass them on. I hope you will pardon my ignorance, but do you represent any particular religion? Whatever it is it suits me and the magazine is worth reading from cover to cover. You will find \$1.00 enclosed with deep appreciation."

The *Watchman* is appreciated and we should do all we can to increase its circulation so that it may reach more readers throughout the Dominion.

H. H. RANS
Circulation Manager

ANSWERS TO PRAYER

"That prayer which comes forth from an earnest, believing heart is the effectual, fervent prayer that availeth much. God does not always answer our prayers as we expect, for we may not ask what should be for our highest good; but in His infinite love and wisdom He will give us those things which we most need." Testimonies, Vol. IV, 531:2.

"But why is it that so many prayers are not answered? Says David, 'I cried unto the Lord with my mouth and he was extolled with my tongue. If I regard iniquity in my heart, the Lord will not hear me.' By another prophet, the Lord gives us the promise, 'Ye shall seek me and find me, when ye shall search for me with all your heart.' Again he speaks of some who have not cried unto me with their hearts, 'Such petitions are prayers of from lip-service only, which the Lord does not accept.' Id. 533:3.

"Not one sincere prayer is lost. Amid the anthems of the celestial choir, God hears the cries of the weakest human being. We pour out our hearts' desire in our closets, we breathe a prayer as we walk by the way, and our words reach the throne of the Monarch of the Universe. They may be inaudible to any human ear, but they cannot die away into silence nor can they be lost through the activities of business that are going on. *Nothing can drown* the soul's desire. It rises above the din of the street, above the confusion of the multitude, to the heavenly courts. It is God to whom we are speaking, and our prayer is heard." C. O. L. 174:1.

"Not one sincere prayer is lost. Amid the anthems of the celestial choir, God hears the cries of the weakest human being." C. O. L. 174:1.

"There is no danger that God will neglect the prayers of His people. The danger is that in temptation and trial they will become discouraged and fail to persevere in prayer." C. O. L. 175:2.

"Every saint who comes to God with a true heart; and sends his honest petition to Him in faith, will have his prayers answered." Vol. 1, 120:2.

"All things are possible to those that believe. No one coming to the Lord in sincerity of heart will be disappointed. How wonderful it is that we can pray effectually, that unworthy, erring mortals possess the power of offering their requests to God! What higher power can man require than this,—to be linked with the in-

finite God? Feeble, sinful man has the privilege of speaking to the Monarch of the universe. We pour out our hearts desire in our closets. Then we go forth to walk with God as did Enoch.

"We speak with Jesus Christ as we walk by the way, and he says, 'I am at thy right hand.' We may walk in daily companionship with Christ. When we breathe out our desire it may be inaudible to any human ear, but that word can not die away into silence, nor can it be lost, though the activities of business are going on. Nothing can drown the soul's desire. It rises above the din of the street, above the noise of machinery, to the heavenly courts. It is God to whom we are speaking, and the prayer is heard. Ask them; 'ask, and it shall be given you.'" *Review & Herald*, Oct. 30, 1900.

ONTARIO

D. J. C. Barrett, *Pres.*

G. L. Sather, *Sec.-Treas.*

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3 Awde St., Toronto

Visiting the Churches

We were privileged recently to meet with the Cobourg church, and we are glad to report an excellent spirit of courage and consecration in this company. Brother Leonard Payne holds a monthly meeting with them, and his ministry is appreciated.

The next week-end we spent in the St. Catherines district. On the Sabbath we conducted the Quarterly service and enjoyed a special blessing. After the service we went to Beamsville, about fourteen miles from St. Catherines with Brother and sister Johnson, and were hospitably entertained at their home. They are the only Sabbath keepers in the town and have a great burden to see others accept. They are active in missionary effort in the neighbourhood. Brother Thumwood accompanied me and spoke to the St. Catherines church Friday night.

On Tuesday, Brother Johnson motored us to Attercliffe where we visited Brother and sister Teeft. From there we went to Simcoe and called on Brother and sister Barefoot. We motored some distance from town and visited the Milton and Dewdney families.

Last Sabbath Brother Thumwood and the writer met with the St. Thomas and London churches. We gave a stereopticon lecture

Friday night at St. Thomas, and on the Sabbath spoke to the church. We were glad to welcome to the services Mrs. Peter Butler of Tillsonburg, who has recently accepted the message. Speaking to her about the truth, we found she had a thorough grasp of our distinctive doctrines and wishes to identify herself with us. We were deeply impressed by the earnest spirit in the Sabbath School. There were about twenty present and the Thirteenth Sabbath offering amounted to over \$20.00.

In the afternoon we spoke to the London church and had a splendid meeting with them. The same night we gave a stereopticon lecture which was enjoyed by the audience.

As we visit from place to place, we find a spirit of courage and determination. The Harvest Ingathering campaign is in full swing, and there is no reason, if we put forth a determined and persistent effort, why any church should fail to attain its goal. We counsel the local leaders to put forth a supreme effort to reach their goals during the month of October.

D. J. C. BARRETT

HAMILTON CHURCH REJOICES

Hamilton Church sings a song of joy. It was my privilege to visit the Hamilton Church for the Thirteenth Sabbath exercises. I will not attempt to report the items of the program prepared, but deal rather with the spirit of missions as shown in reaching the goals set to carry on the world work of this denomination.

Mrs. Warrick's class of little tots set a goal of \$10. at the beginning of the quarter, and you could see rejoicing in the faces of both teacher and pupils when the secretary announced it had been reached. Each one in the class was glad to have a part in sending the message to other little children of the soon coming of one who said, "Suffer the little children to come unto me," and of whom inspiration says, "He is the same yesterday, today, and forever."

Miss Elsie Dingwall's class of six boys maintained their usual reputation reaching a little over their goal of \$20. for the quarter. That old time saying "Nothing succeeds like success" was well proved, for the teacher announced that her boys were determined to sell magazines next quarter to assure their reaching their goal. I am persuaded that any task this teacher and her class set before themselves is about sure of accomplishment.

Mrs. Dingwall with her class of five joined the joy of these other classes who had reached

their part in the success of the school reaching its allotment of the world's great need. The teacher is doing her best to mold the minds of the young ladies intrusted to her care, in the mission of this denomination — carrying the good news of Christ's coming to every nation, tongue, and people, which work is bigger than any other work in the world. It is as big as the world itself, and must reach every nook and cranny of its populated surface.

The superintendent, Mrs. May, and her assistant, Sister Jones, were quite anxious that the Sabbath school should reach its goal of \$130. This amount has been set for many quarters in the past, but somehow has not been reached. This term they hoped to reach it and had set many different efforts afoot, yet the secretary, Miss Horton, announced that they were \$16.00 short this time. A voice from the audience said "Let us make it up. I will start it with a dollar." The spirit was catching and soon the secretary announced that the school had reached a little more than \$130, when tears of gladness wet many a cheek of those that had this great work close to their hearts.

"O, there'll be joy when the work is done,
Joy when the reapers gather home,
Bringing the sheaves at set of sun
To the New Jerusalem."

Miss Gosnay painted a large picture device for the use of the school, depicting the many difficulties in travelling from the dark portions of the earth to the city of God, and presented it to the school. May the dear Lord bless the Hamilton Church to continue in their joy until they join the everlasting song of joy spoken of in Isa. 35:10. Wm. C. Young

BRANTFORD

At the close of the meeting at Hamilton we motored to Brantford and were sorry to miss the Sabbath school exercises, but glad to meet with the church in the after service. These dear people seem glad and appreciative of help extended them along spiritual lines. Elder Barrett in his "care of all the churches" had directed the writer to visit these two churches and extend what help the Lord had for them through His word.

Brantford has started their Harvest In-gathering and has collected the first fifty dollars towards their allotment. We plan to hold quarterly meeting with this church October 10, and have promised to assist in the ordin-

ances in Hamilton, October 3. We will be baptizing at the Iroquois Church in the near future. Sincerely we pray that God may clothe His closing message with more of the old time power of Pentecost. Wm. C. Young

MARITIME

F. W. Stray, *Pres.*
Office address

Frank Vansickle, *Sec.-Treas.*
Memramcook, N. B.

ST. JOHN CHURCH

The writer met with the church at St. John Sabbath, September 19. It was the first Sabbath in the new church building. It was a day long to be remembered by those present. The writer presented an outline of the struggles of the believers in St. John for a church home through the years, under many trials and discouragements, and how God had blessed the labors of Elder Lamont in bringing in new believers and building up the cause in this city during the past two years. Then how providentially God had brought to our attention this church building for sale at the time of the general meeting in St. John when three representatives of the General Conference were present to see and council as well as our Union Conference representatives and Maritime Conference committee.

It is a plain brick church without steeple, standing beside the city library and Y.M.C.A. It was built by the Covenanters. Its foundation is the solid rock so that no part of the building has settled, and there is no basement. The main church auditorium was upstairs, and has not been used for many years. The ground floor has been remodelled by the Christian Scientists from whom we purchased, level with the street entrance and is a beautiful church room, without the need of any remodelling or repairs.

With its high ceilings, and large clear glass windows, with no buildings beside it to obscure the light, it was bright and sunny this first Sabbath we used it. To the mind of the writer it is without exception the neatest, and most cheerful church room we have seen in Eastern Canada. There is an excellent furnace and the building is so well constructed that it is easily heated. It is equipped with water supply and so arranged that it does not freeze in winter when there is no heat in the church for several days at a time.

It was a matter of satisfaction and facili-

tated the purchase that the St. John church had within \$200 of one half enough funds to pay for the building. It is hoped to put on a campaign at an opportune time, and cut the balance in two.

After the sermon, opportunity was given the congregation to testify to their appreciation of the goodness of God in making it possible to secure this splendid church home. Many were in tears as with full hearts some of those long in the way, related past experiences in the struggle for a church building, and were rejoicing to find the effort finally crowned with success.

After many testimonies of praise, without one discordant note, the congregation rose in a general expression of thanksgiving to God for such a substantial, well located, pleasant and economical church home. May God continue to bless the work in St. John and add regularly to the church such as shall be saved.

F. W. STRAY

INGATHERING NOTES

Church Number two, to reach its goal, reported out September 20—Lake George.

Number three, to reach its goal, reported out September 27, Fox Point.

List now stands,—

1. Indian Harbor
2. Lake George
3. Fox Point

Each of these companies are going on, not stopping with the goal. Who will be next out?

New Glasgow reported \$180, of its \$350 goal, Sept. 24.

Halifax had \$500 of its \$800 goal September 27.

Sydney Mines reported \$30, September 20. Wonderful report so soon after the long strike. "There is no crisis with the Lord."

A few hours one morning at the Halifax meeting brought in over \$60.00.

One-third of Conference goal reached September 20.

It will take a long, steady pull to get the remaining two thirds.

F. W. STRAY

"Twas only a glad "Good morning,"

As he passed along the way,

But it shed the morning glory

Over the livelong day.

—Selected.

ST. LAWRENCE

C. F. McVagh, *Pres.*

Amy Frank, *Sec.-Treas.*

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Box 337, Oshawa, Ontario

ST. LAWRENCE NEWS

Word from Elder Richards indicates that his rest is helping to restore his health, and we hope he will soon be back in the field.

Brother A. E. Millner is visiting the churches in Quebec in the interests of the Ingathering. After working with the companies in the Ottawa Valley he reports good progress in the Campaign.

Brother I. S. Jones, St. Lawrence Tract Society secretary, is anxious to fill your orders for books and periodicals. Remember the address, 1539 Chabot St., Montreal.

We are beginning the last quarter of 1925. Church and Sabbath school officers ought to unite in promoting the mission offerings that the record for this year may show no decrease from that of 1924. What would we offer as an excuse of it did?

Brother E. M. Cyr is moving to Quebec City where he will be located during the winter. He hopes to find there the honest hearts which will accept this message. Let us pray for him and his family as they enter this difficult field.

It is expected that Waterville Church will have a church school again this year. We are glad that this church is courageous in continuing to promote the cause of Christian education in such a substantial way.

Brother Walsh has just sent in several names of new Sabbath keepers to be added to the Messenger list. We are always glad to make such additions, for we know there are just that many more united with us in finishing the work.

THIS SUPREME FRIEND

What an inspiration, what an indescribable joy, what a comfort, these words from the Master bring into the soul and life of the believer:

"Greater love hath no man than this, that a man lay down his life for his friends. Ye are My friends, if ye do the things which I command you. No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from My Father I have made known unto you."

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
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Miss Amy Frank - - - - - Editor

Entered as second-class matter. Price one dollar
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"I have called you friends," says the Saviour. Our friends are our most intimate and most highly prized associates. The heart palpitates with joy as we think of them; the countenance beams with delight as we come into their presence; we hold sweet communion with them; and that communion is so personal, so intimate, and so soul-satisfying! And Jesus says, "Ye are My friends, if ye do the things which I command you." Our human friends are not mere myths, they are not mere hazy inventions of the imagination, but are real beings with whom we come in close touch with heart and soul and mind. Is Jesus, the infinite Christ, your personal friend? Do you know Him just as really as you know the most intimate personal friend you have on earth?

BIBLE MADE PLAIN

The little book "Bible Made Plain" which has been translated into a number of languages is now ready in Italian. There are thousands of Italian speaking people in our cities and as we do missionary work among foreigners we should not forget these dear people. When you sell this book for 35 cents the Tract Society allows you a commission of 50 per cent. Why not

order a few copies to take out with you the next time you make a missionary trip?

H. H. RANS

October 21 and 22 have been set apart by the Eastern Canadian Union for Harvest Ingathering field days. On these two days every S. D. A. in Eastern Canada is asked to go out in this great campaign and see what can be done. Let all plan to make these two days the most fruitful in the history of our work. Bring the children into it, with their boxes. There may be some who can not put in the whole of the two days, but let all put in some time each day, if it be only an hour or two after supper. Now brethren and sisters, organize your churches and your families for this big drive. Pray for success, and the Lord will give it; the people will give "according to the good hand of our God" upon us. Neh. 2:8.

J. L. WILSON

TWO HUNDRED EIGHTEEN QUESTIONS ANSWERED

There has been a constant demand for the books "Questions and Answers" by Elder M. C. Wilcox, that have been supplied with the *Signs of the Times* for a number of years. A second volume followed the first, and a limited number of this "Questions and Answers No. 2" are still obtainable. Number 1 is out of print. There are nineteen sections in this volume 2, and it has a topical and a scriptural index. For \$2.50 you can get the *Signs of the Times* one year and a copy of "Questions & Answers" No. 2. Order of your Book and Bible House.

Comparative Report of Book Sales, Eastern Canadian Union Conference S. D. A. August 1925

Conference	Colporteurs		Sales			
	1924	1925	1924	1925	Loss	Gain
Maritime	6	5	479.00	411.30	67.70	
Newfoundland		4		877.40		877.40
Ontario	12	15	2234.07	1330.65	903.42	
Quebec	5	4	199.40	534.48		335.08
	23	28	2912.47	3153.83	971.12	1212.48
Maritime	5	2	275.00	72.50	202.50	
Newfoundland		1		25.00		25.00
Ontario	7	16	771.25	671.40	99.85	
Quebec	1	4	72.20	314.10		241.90
Totals	13	23	1118.45	1083.00	302.35	266.90

Loss three per cent. Gain on the whole five per cent.

Gain eight per cent.

J. L. WILSON, Field Sec.