

EASTERN CANADIAN MESSENGER

Volume 25

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Number 47

A GLIMPSE OF GOD

Five minutes with my God to-night—but, oh,
What care forgot! What peace of mind and
soul!

What vision of the glory of my God
In that brief talk! What sin-sickness made
whole!

Sometimes I pray, and though I think God
hears,

I miss that sense of presence all divine.
Give me the vision, Lord, that brings Thee near,
The brotherhood of heart that makes Thee
mine!

Then let His day crash on—the heavens flame
In anger at the bloody deeds of men,
His plagues their vengeance pour to drown
men's hate

In God's great retribution. Even then

God's love above His wrath is wide outspread.

If I can glimpse His face, I still shall find
The everlasting smile. It is His foot

That treads the wine press of His wrath.
His face is kind.

AN APPEAL FOR HELP

J. L. Shaw Treasurer of the General Conference

The coming Week of Prayer should bring a tide of spiritual blessing to God's waiting people as they draw near to Him in penitence and prayer. We greatly need help.

"God wants us to come up into the mount more directly into His presence. We are coming into a crisis, which, more than any previous time since the world began will demand the entire consecration of every one that has named the name of Christ.

"We must have the Holy unction from God; we must have the baptism of the Holy Spirit, for this is the only efficient agent in the promulgation of sacred truth. Yet this is what we most lack. The divine power combined with

human effort, connection first and last and ever with God, the source of our strength is absolutely necessary in our work. We must hang our whole weight upon the world's Redeemer; he must be our dependence for strength. Without this all our efforts will be unavailing." The Lord has told us, "When divine power is combined with human effort, the work will spread like fire in the stubble. God will employ agencies whose origin man will be unable to discern; angels will do a work, which men might have had the blessing of accomplishing, had they not neglected to answer the claims of God. The work is now presented to man. Will he take it?" Extracts from Review and Herald December 15, 1885 by Mrs. E. G. White.

While seeking God for ourselves let us remember our faithful missionaries, many of whom are working in the heat and sun in tropical lands where disease lurks on every hand, and where many obstacles oppose the message. Let us in a very definite way bring these soldiers of the cross of Christ before the throne of Grace. They need our prayers, they need the financial help which we can give. The General Conference funds are running low. More funds are needed to maintain the present program of work in mission lands. We wish to appeal to our people everywhere during the Week of Prayer and the closing weeks of 1925 to bind about their wants and give still more liberally to missions. The windows of heaven are open to pour out a tide of blessing just now if in self-denial we give our hearts and means to advance God's cause.

\$200,000 added funds are needed to provide the means we have promised to our missionaries for support for them and their families. They are looking to us for this help. Can you not give an offering in proportion to what God has given you? If this added \$200,000 is provided it will bring joy and blessing clear around the world. These workers sent into the hard places of the earth are our brothers and sisters, they have broken family ties, they have left their homes and must in most places endure hard-

ships which we do not realize in the homeland. We live in a land of great prosperity. Shall we not pray God to warm our hearts for the mission fields until we shall give to the point of real sacrifice for the rapid finishing of the work in all the earth. Remember the date of the annual offering, Sabbath December, 12.

WEEK OF PRAYER DECEMBER 5-12

No people in the world ever needed to cultivate the habit of prayer more than Seventh-day Adventists. Jesus emphasized the importance of prayer by precept and example. There is a deep significance in His admonition that "men ought always to pray and not to faint," and like all other spiritual truths this saying finds its most complete fulfillment in the last days. While the remnant people are special subjects of God's care they are also special objects of Satan's attacks.

It is not enough to cultivate private devotion for no one "liveth to himself." We should also mingle our voices in prayer with our brethren and sisters of like precious faith as frequently as we have opportunity. The Week of Prayer has been observed by Seventh-day Adventists from the beginning of our organization. During that week all our people make a special effort to meet together. No one can fully estimate the strength and blessing that comes to us through this season of united prayer and study. Burdens are lightened, hearts are made tender, differences are adjusted, zeal is encouraged, and all of our churches feel the uplift of this blessed occasion. Thank offerings to missions help us to realize more fully our fellowship with God and our brethren in finishing the work.

We hope that our people throughout the Eastern Canadian Union will make a special effort to have part in this Week of Prayer. In addition to the personal blessing that we seek, let us all try to have a part in encouraging some other soul to press on to victory. Cheer one another on! Help bear one another's burdens. Learn to "gather warmth from the coldness of others." Have a part in the Annual Offering for missions. The offering should be taken the last Sabbath, December 12. Save our Christmas expenses and invest in missions.

C. F. McVAGH

PRAYER

"All your good purposes and good intentions will not enable you to withstand the test of temptations. You must be men of prayer. Your petitions must be not faint, occasional, and fitful, but earnest, persevering and constant." Testimonies, Vol. 4, p. 528.

"Prayer moves the arm of Omnipotence. He who marshals the stars in order in the heavens, whose word controls the waves of the great deep,—the same infinite Creator will work in behalf of His people if they call upon Him in faith. He will restrain the forces of darkness until the warning is given to the world and all who will heed it are prepared for the conflict." Vol. 5, 453.

"Human help is feeble. But we may unite in seeking help and favor from Him who has said, 'Ask and it shall be given you, etc.' Divine power is infallible. Then let us come to God, pleading for the guidance of His Holy Spirit. Let our united prayers ascend to the throne of grace. Let our requests be mingled with praise and thanksgiving.' Series B, No. 9, p. 15.

"We should improve every opportunity for placing ourselves in the channel of blessing. Christ has said, 'Where two or three are gathered together in my name, there am I in the midst.' The convocations of the church, as in camp-meetings, the assemblies of the home church, (Week of Prayer) and all occasions where there is personal labor for souls, are God's appointed opportunities for giving the early and latter rain.

"But let none think that in attending these gatherings, their duty is done. A mere attendance upon all the meetings that are held will not in itself bring a blessing to the soul. It is not an immutable law that all who attend general gatherings or social meetings shall receive large supplies from heaven. The circumstances may seem to be favorable for a rich out-pouring of the showers of grace. But God himself must command the rain to fall. Therefore we should not be remiss in supplication. We are not to trust the ordinary working of providence. We must pray that God will unseal the fountain of the water of life. And we must ourselves receive of the living water. Let us with contrite hearts, pray most earnestly that now in the time of the latter rain, the showers of grace may fall upon us. At every meeting we attend, our

prayers should ascend that at this time, God will impart warmth and moisture to our souls.

"As we seek God for the Holy Spirit, it will work in us meekness, humbleness of mind, a conscious dependence upon God for the perfecting latter rain. If we pray for the blessing in faith we shall receive it as God has promised." R. & H. March 2, 1897.

A PERSONAL WORD TO MEMBERS OF THE MINISTERIAL ASSOCIATION

Ordained and Licensed Ministers, Bible Workers, Editors, Leaders in Educational and Medical Lines

For some weeks past we have been very busy working out the necessary plans for the promotion of the Ministerial Reading Course for 1926. Everything is now ready,—the books are in stock with the tract societies, the printed announcement and registration blanks are in the field, and now, as the last thing, I wish to pass on a word of personal appreciation of the books chosen.

The aim of the Committee has been to provide books of three types,—one dealing with all phases of the gospel ministry, one as a commentary, to aid in the deep study of the Bible, and still another of devotional or inspirational class, to help the reader come into sweet fellowship with Christ.

The book that has been chosen to give instruction on the many phases of the gospel ministry is entitled "The Work of the Ministry." This book was written by W. H. Griffith Thomas, who is recognized as one of the great preachers of the last half century. In his recent death, the religious world has sustained a great loss. He was a scholar, a humble Christian, a firm believer in the Bible, and a deeply spiritual minister. He ranked among the strongest and ablest fundamentalists throughout the world. The book chosen, contains his greatest and best thoughts concerning all that relates to an able and acceptable minister of our Lord and Saviour. One must read the book to understand and appreciate its great value.

The books selected for spiritual uplift are "Steps to Christ," by Sister White, and "The Person of Christ," by Philip Schaff. It is not necessary to say anything regarding the value of "Steps to Christ." This little book continues to grow in the esteem of our workers as

the years go by. No matter how many times one reads this book, it can be re-read with greater interest and profit. "The Person of Christ" is one of the best of the many books written by that great Christian scholar, Dr. Schaff. The book is not large in bulk, but it contains a great message. It brought me to tears more than once while I was going through it. This book exalts Christ as Saviour, Advocate and Redeemer in such lofty and reverent language that the reader's heart is softened, subdued, and filled with adoration for such a divine Friend.

The book selected to lead to a close, helpful study of the Bible, is a commentary on "The Epistle to the Galatians," by G. G. Findlay, of England. You will recall that in 1925 we studied Bishop Moule's commentary on "The Epistle to the Romans." As all know, Paul's "Epistle to the Galatians" is a companion volume to his "Epistles to the Romans." It deals with the great vital question of how men get the righteousness of God,—whether by the works of the law, or by the hearing of faith. Findlay deals with this important question in a clear, masterly way, and from a thoroughly Scriptural standpoint. He exalts law, and gives works their true place of importance, but he also recognizes Paul's firm and insistent position that righteousness is the *gift* of God, in response to faith in His Son, Jesus Christ. The book is full of excellent thoughts, and most helpful teaching.

And now may I invite you every one to join us in this helpful course of study? I am sure that we all need the uplift which these books give. Every time I go over them, I become more enthusiastic as to their value and what they will mean to us during 1926, if we enter the study calmly and prayerfully, with determination to avoid hasty and superficial reading. Every worker in North America can, by prompt action, have the books in hand ready to begin reading the first day of January, 1926. Let us act promptly, begin early, and read systematically and closely through the entire year.

A. G. DANIELLS

TO THE MEMBERS OF OUR CITY CHURCHES

One would hardly think it possible that the Jewish people should accept the doctrine of evolution. While the Orthodox Jews are not tinctured with it yet, the reform leaders are carried away with it.

To that people God entrusted the oracles. They have believed for thousands of years in the teaching of direct Creation. There is no record in any of the writings of ancient Jewish scholars that they ever doubted or questioned the authenticity of the six days creation week found in Genesis 1.

Many of the Yiddish-speaking and Yiddish-reading Jews still believe in the creation week as recorded in the Old Testament. We want to help these Jews still adhere to that belief. Seventh-day Adventists are the only real Fundamentalists, and we are anxious that the Jewish people shall know the Lord still has witnesses to the truth of His word.

The Pacific Press Publishing Association of Brookfield, Ill., has just issued the fourth quarter of the Yiddish magazine *The Present Issues*, and it deals with the subject of Evolution. It is a number which will interest the Jewish people in this question, and we are anxious to see this magazine scattered among the Jewish people in the cities.

We hope that our brethren and sisters in the city churches where the Jews are located will secure a supply of this Evolution number of the Yiddish magazine, and visit your Jewish friends and neighbors. You secure the papers through the church Missionary Secretary. They cost you eight cents per copy, and the paper sells for 15c per copy. Encourage the Jews still to believe in the truth of Moses and the Prophets. God will bless you as you take the paper to them, and they will be blessed in reading the truth.

F. C. GILBERT,

For the Jewish Department.

THE TROLLEY

The street car on which I was riding suddenly stopped. The car was the same; the track was all right; the trolley wire wasn't broken; but the trolley arm had come off. And the car would not move, unless it ran down grade. We were helpless until the trolley arm was put back in connection with the wire which brought the electric current from the power house.

So with us. To really make progress, we must have connection with a power outside of ourselves. "O Lord, I know that the way of

man is not in himself, it is not in man that walketh to direct his steps." And in the Proverbs we are told: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and He shall direct thy paths." Proverbs 3: 5, 6.

This means fellowship with God. It means that life from God flows into our lives, and that from our lives flow back to God our loving service. This fellowship is begun and kept up through prayer and Bible study.

And there is no more valuable help in maintaining this fellowship than the Morning Watch. To talk to God and hear Him talk through His Word is the very life of the Christian. The little Calendar is but a means to this end. Morning by morning it carries a message and calls to prayer.

The 1926 Morning Watch Calendar is ready for you now. How about using it as a greeting of the season to your friends. The deluxe edition is very attractive and costs but 15c the price of a nice card. The plain edition is five cents. Order now from your Tract Society.

"I USED MY TWO KNEES"

A poor Chinaman had been the slave of opium smoking for thirty-nine years. Those familiar with this course knows that the opium appetite becomes a deep-seated disease, and few who are once entangled in this snare of Satan ever escape. Opium smokers who profess faith in Christ are looked upon with great distrust, and dealt with with the utmost caution; for they are almost sure to relapse into their former evil ways. But this man was rescued from opium smoking; he was cured, and he stayed cured. One day some one asked him how it was that he had broken off the terrible habit. He answered,

"I used my two knees!"

How many people there are today who are caught in Satan's snares, who struggle to escape, and sink back despondent and despairing, who might find deliverance as this Chinaman found it. They use their tongues, they use their wills, they use their minds, they make vows and promises and resolutions, but they do not use their two knees.—*Selected.*

ONTARIO

D. J. C. Barrett, *Pres.*G. L. Sather, *Sec.-Treas.*

Office address

3 Awde St., Toronto

of reconciliation operative in the hearts of of expansion and extension in our conference hitherto unbelievable. Let us work and pray to this end.

D. J. C. BARRETT

WEEK OF PRAYER

The annual Week of Prayer assignment this year is December 5 to 12. The conference committee has given careful consideration to the needs of the field, and in making the appointments for each church has done its best to provide efficient and experienced help.

We are living in a time when an intercessory spirit should be characteristic of God's people in a peculiar sense, a spirit which is foreign to the atmosphere that obtains under the stress and intensity of modern life. The quiet communion with our God is our need and safety. Importunate and persevering pleading will bring to our side infinite resources of power, privilege and opportunity that cannot be realized or conceived in any other way. The life of prayer is the influence that gives permanency and stability in God's work. A prayerless life is a living death.

The readings this year maintain the high standard and appeal of previous years, and a receptive attitude in relation to them will deepen our Christian experience. We would recommend to appointees to the churches in the conduct of the service that they read the articles with as little comment as possible, so as to afford ample time to the people to testify and pray. Brevity consonant with such a season in an endowment of power. It is not out of place to suggest that we give careful study to the readings thus affording a preparation so essential to a successful after-meeting.

We earnestly counsel each member of the constituency: enter this special season with the knowledge of sins forgiven. This is our privilege and inheritance in Christ Jesus. Prayer is the secret of this experience, and you will find in its holy exercise mirrored the face of Jehovah, which gives us a view of how self appears in His sight. Prayer lifts condemnation, and if we persist in its atmosphere we maintain a daily victorious life.

The perils of the hour make it imperative that we know by faith in a crucified Christ that we "have always a conscience void of offense toward God and toward man." This ministry

WEEK OF PRAYER APPOINTMENTS

Belleville:

N. Wagar, December 5, 6.

H. Morrison, December 11, 12.

Brantford:

T. F. McKee, December 5, 6.

M. V. Campbell, December 10.

F. G. Hill, December 11, 12.

Chatham:

F. E. Thumwood, December 5-8, 11, 12.

W. B. Lindsay, December 9, 10.

Dresden:

W. Wasell, December 5-8.

F. E. Thumwood, December 9, 10.

Exeter:

J. G. Sturdy, December 7-9.

Galt:

H. Morrison, December 5, 6.

M. V. Campbell, December 11, 12.

Hamilton:

W. C. Young, December 5.

E. A. Jones, December 6.

M. V. Campbell, December 7-9.

G. L. Sather, December 10.

T. F. McKee, December 11.

W. C. Young, December 12.

Iroquois:

W. C. Young, December 5-12.

Lindsay:

E. J. Westman, December 5, 6.

H. O. Sangster, December 11, 12.

London:

D. J. C. Barrett, December 5, 6.

J. T. Errington, December 7-9.

F. G. Hill, December 10.

C. F. McVagh, December 11, 12.

E. A. Jones, December 5.

P. Horton, December 12.

Oshawa City:

C. Maracle, December 5.

L. Payne, December 6.

H. H. Rans, December 7.

L. N. Holm, December 8.

D. J. C. Barrett, December 9, 10.

L. Payne, December 11, 12.

Oshawa College:

J. L. Wilson, December 5-12.

eight hundred believers would insure an era
Owen Sound:

G. L. Sather, December 5, 6.

Paris:

P. Horton, December 5.

G. L. Sather, December 11, 12.

Port Hope & Cobourg:

F. Crump, December 5, 6.

C. Maracle, December 11, 12.

Sarnia:

J. G. Sturdy, December 5, 6, 12.

Selton:

W. Wasell, December 9, 10.

D. J. C. Barrett, December 11, 12.

St. Catharines:

J. Davies, December 5, 6.

T. F. McKee, December 12.

St. Thomas:

M. V. Campbell, December 4, 5.

J. G. Sturdy, December 10.

H. H. Rans, December 11, 12.

Toronto East:

C. F. McVagh, December 5.

F. Marshall, December 6.

T. F. McKee, December 7.

W. E. Judge, December 8.

G. L. Sather, December 9.

T. F. McKee, December 10.

P. E. VanNess, December 11.

M. V. Campbell, December 12.

Toronto West:

C. F. McVagh, December 5, 6.

D. J. C. Barrett, December 7, 8.

E. A. Jones, December 9.

H. H. Rans, December 10.

L. N. Holm, December 11.

M. V. Campbell, December 12.

Windsor:

W. B. Lindsay, December 5-8, 11, 12.

D. J. C. BARRETT

churches, none more ready to respond and give than the Sydney public. This year the goals for the two Sydney churches total \$300. They have actually raised about \$100, which is a remarkable showing in those towns paralyzed for months by the strike, and still suffering intensely from its effects.

It has taken great courage for our people to go out and face the public under such conditions. Every other church in Nova Scotia has reached its Harvest Ingathering goal. Some of the New Brunswick churches have not yet reached theirs.

Therefore, we are sending an appeal to all our believers in Nova Scotia to rally for Sydney in the Week of Prayer, and raise \$200 more, which will put both Sydney churches over the goal.

Will you do it? We know you will. Therefore, all Harvest Ingathering in Nova Scotia for December should be marked "Sydney" by the church treasurers. It will go to the mission field the same as all other offerings, but instead of crediting it to your own church which has already reached its goal, we will give Sydney credit for it. Thus hands may clasp around the whole circle of Nova Scotia churches, with every church over the goal.

Let every church plan a field day or two in the Week of Prayer Dec. 5-12. Let all individual and isolated believers give one more lift in December. This should include all churches over the goal in New Brunswick also. "Many hands make light work." One lift, all together, brethren and sisters, in the Week of Prayer, shoulder to shoulder with the Sydney believers, who will be working at the same time with us. The Lord will bless this unselfish effort on the part of all who participate.

F. W. STRAY

MARITIME

F. W. Stray, *Pres.*

Frank Vansickle, *Sec.-Treas.*

Office address

Memramcook, N. B.

TO THE RESCUE

Conditions in the Sydneys made necessary appeals which have touched our hearts from time to time. Now then,—there have been no more willing workers in Harvest Ingathering for years in the Maritime than our Sydney

FIRST PRINCIPLES

"The fashion of this world passeth away." 1 Cor. 7:31. Jesus said of His disciples: "They are not of the world, even as I am not of the world." The corollary of this is Other-worldliness, as Paul puts it: "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

The point of departure here is, "They are all doing it." Shall we fall in with the fashion or not? The world drives up to your door in

its automobile and invites you to take a Sabbath spin. Others are doing it. Why not? But pause a moment and ask, Will the Bridegroom go with His bride that way? Conformity to the world is nonconformity to Christ. There is only one thing, under such circumstances, for a Christian to do; namely, to brace himself back on his principles and let the crowd sweep by.

What is the result of falling in with fashion as against the precept and example of Christ? You will remember, in the story of Sinbad the Sailor, how a magnetic rock standing out of the sea drew the ship's bolts and clamps one by one, until nothing remained but a dismal wreck. So do Christian principles yield to the fashion of the world about us.

And the remedy? There is none, but to get back to Christ. By our loyalty to Him let us be mindful of the sharp and fast line which He drew between the self-indulgence of the passing hour and the life which is lived in view of the eternity farther on.

If the matter of dress troubles us, take Paul's advice and get back to first principles—why not?—*D. J. B.*

DIFFERENT FROM OTHER PEOPLE'S CHILDREN

"Nobody can tell me how to train my children. They are different from other people's children!"

Why, of course they are, dear mother. Everybody who sees them agrees to that. As a matter of fact, there was a truth, though not what he intended, in the Pharisee's prayer: "I am not as other men are." There are no two persons in the world exactly alike; there are no two minutes of the day exactly alike.

"Parents' Lessons" help you both to develop the individuality of your children and to adjust them to relations with the many other different individuals with whom they must come in contact. Are you studying "Parents' Lessons?" They give instruction in Story-Telling, Nature Study, Health, Home Culture, and Adolescence—and that is all the way from babyhood to youth.

The new series begins with January, 1926. Write now for information to The Home Commission, General Conference, Takoma Park, Washington, D. C.

HOW ARE THE BRAKES?

We talk often of habits as if they were some awful monster that we should all shun, for we too often think only of bad habits. And they are indeed dangerous. But we should also consider the force and strength of good habits when we take an inventory of our lives.

The word "habit" is abstract, it covers a multitude of possible events, words, thoughts, and ideas. There is a more concrete term that is a necessary factor in every good habit—it is self-control.

The other day I stood at the corner of two busy streets, watching the endless stream of automobiles as they raced by. Frequently one of the machines turned the corner, and it seemed unavoidable that it would crash into another. But, somehow, the drivers stopped the cars just in time, for they had absolute control, and the brakes were working perfectly.

We may think of ourselves as swiftly moving motors, threading and turning here and there as our purpose demands, in the stream of civilization's traffic. But our ability to halt is as essential as our ability to go. We must test out our brakes and keep them in good condition. We cannot tell when we shall need them—when we must have perfect self-control. And the continual exercise of self-control will make the formation of good habits an unconscious thing.

The power that gives us absolute self-control over ourselves is what Paul meant, I take it, when he talked about bringing his body into subjection:

"Every athlete exercises self-restraint in everything; they, indeed, for a crown that fades, we for one that is unfading. I therefore, run with no uncertain aim. I box not like a man hitting the air. No, I bruise my body and make it my slave, lest I, who have called others to the contest, should myself be rejected." 1 Cor. 9:25-27 (Twentieth Century New Testament).

To cultivate and achieve good habits, which mean good character, the first essential then, is self control—subjection of the body to the aims of the Spirit. And such control is in Christ, for there is no mastery without the Master. With Him in control we may be assured of powerful and efficient good habits, that will make life's journey safe from collision and wreck.

UTHAI V. WILCOX

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
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SEVENTH-DAY ADVENTISTS

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Miss Amy Frank - - - - - Editor

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WEDDING

On Wednesday, November 11, at the home of Mr. and Mrs. Robie Coolen, Fox Point, N. S., his mother, Mrs. Bessie Coolen was married to Mr. Thos. Blakney of Boston, Mass. The ceremony was performed by Pastor Joseph Capman of the Seventh-day Adventist Church, Halifax, N. S., in the presence of their relatives and a few friends.

The bride entered the parlor on the arm of her son, Robie Coolen to the strains of Lohengrin's Wedding March, played by Mrs. Theo. Whitney of Halifax, and took her place beside the groom. She was attended by Mr. Blakney's little daughter, Edna, as bridesmaid. The groom was supported by his son, Robin. Following the ceremony refreshments were served.

The bridal party spent a few days at Halifax, and Head Jeddore, the home of the groom, later leaving for Boston, Mass, where the happy couple will reside.

WILL BE WELCOME

The colporteurs are always very pleased to find homes welcoming the literature that we are giving to the world for these last days. The *Canadian Watchman* for December is a special number which will indeed be welcomed into many homes. If you have thought of taking a club of *Watchman* to sell in your vicinity this is the very number to begin with. It is especially well illustrated with stirring articles that will appeal to all classes. It is a number of real merit. Send to your Book and Bible House or Tract Society for a supply.

Under the new plan which is now in effect agents receive 15 cents commission on each copy therefore the magazines cost you only 10 cents each. This is an especially opportune time for *Watchman* agents and we appeal to our people everywhere to take up this good work.

H. H. RANS

WORK AMONG THE FOREIGNERS

Over 3,000 of our church members are now definitely working in behalf of the foreign-speaking people of America. Can this number be raised to 5,000 during 1926? With over 27 millions who speak a foreign tongue in the U. S. A. and Canada, there is a large field open before the entire denomination. A special opportunity is now open for working among the Russians, Polish, Slovaks, Italians, and Hungarians. Beginning with January 1926 there will be issued from our Brookfield House monthly journals in each of these languages at \$1.20 a year or in clubs of 5 or more \$1.00. Could not each church in this union arrange to take a club of from 5 to 50 of one or more of these papers and use them in working among these foreign people? Doubtless yearly subscriptions could be secured in considerable numbers, for religious journals in these languages are not plentiful and are welcomed when they appear. Think this over in view of the vast unworked masses of alien peoples, to whom the message must be brought, and see what you can do.

M. N. CAMPBELL.

Secretary, Bureau of Home Missions

"THE LIFE BOAT"

The Good Samaritan work in Chicago will be told in the December number of *The Life Boat* Magazine. The report of the City Worker's Institute will be extremely interesting to all who are interested in the work of the Good Samaritan. Order *The Life Boat* now for one year at a special rate of \$1.00 through your Tract Society.

REPORT OF COLPORTEUR WORK ONTARIO CONFERENCE

Week ending November 7, 1925

J. E. Gould	HP	33		
Mrs. Hillier			15.90	15.90
Ernest A. Lemon	OD		8.00	2.45
				10.45
Totals		33	23.90	2.45
				26.35

Week ending November 14, 1925

J. E. Gould	HP	33	21.50	.50	22.00
Mrs. Hillier	WC		9.95		9.95
G. Maurer	HP	44	48.00	15.15	63.15
Totals		77	79.45	15.65	95.10