

# EASTERN CANADIAN MESSENGER

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Number 15

## Extending the "Right Arm"

In a land where hospitals, dispensaries, and medical clinics have been multiplied and where skilled medical service is quickly available, it is difficult to conceive of large and densely populated sections of earth where skilled medical assistance is unknown and where the only available help in sickness or accident is the quackery of the witch doctor.

Dr. J. N. Andrews, who has been for some years operating a dispensary at Tatseinlu, away on the borders of Tibet, tells of patients who have come thirteen days' journey for medical help. They have had 9,000 patient visits during the past year. The need of additional workers is most forcefully impressed by the fact that during the year the doctor and his family were away on their much-needed furlough the "dispensary doors were locked and the windows boarded up." This was made necessary because there was no worker who might be left in charge of the work during the doctor's absence.

In a recent letter, Elder W. H. Branson speaks of having traveled hundreds and hundreds of miles of African territory inhabited by tribes numbering millions, where a physician has never made a footprint. Think of having to send 300 miles for a physician to attend the wife of one of our missionaries who had been stricken with the dread black water fever, and then of having to repeat this long journey in order to return the physician to his home. In the Belgian Congo and Angola there are 25,000,000 people who are practically without medical facilities. A physician has recently been placed under appointment to each of the fields, but their arms must be lengthened and strengthened by the provision of simple dispensary equipment and medical supplies. They are looking to the Big Week medical extension effort for assistance in providing this equipment.

## *A Dispensary for the Yaqui Indians*

On the northwest coast of Mexico, in the state of Sonora, there are a large number of Indians belonging to the Yaqui tribe. In response to a request of one of the Yaqui chiefs, Pastor C. E. Moon recently visited these people. He writes:

"A few months ago a Yaqui chief wrote to our Mexican office asking that we do something for his people, and when he heard a few days ago that I was going to visit his people, and knowing of a certain uprising among his people, he wrote to me and offered to protect me on my trip. It so passed that I did not get his letter nor a telegram from my wife, so I made the visit that I had planned.

"We find that there are several Yaqui people already reaching out for the Word of God and interested to know the truth. One man in the village of Petahaya is asking for a Bible in the Spanish language. Brother Isaac Cruz, our veteran colporteur, has been placing our literature all through this district. This coming year we are expecting to place medical missionary workers in this part of Mexico.

"Near the town of Navajoa there are thirty small towns and villages of the Mayo Indians, all within a day's travel from the town. The medical worker is the one fitted to take the glad tidings to these people, and no doubt through God's blessing there will be a system of schools and mission stations all over this great Indian district from which there will come forth many who with God's people from every kindred, tongue, and people, will sing the song of victory over sin. We ask the prayers of God's people for the Indians of Mexico."

It is earnestly hoped that the provisional appropriation of the \$1,500 for establishing a dispensary among the Indians will be made available by the Big Week offering.

*Back Veranda Dispensaries*

Under this heading the following word comes from the Solomon Islands:

"In heathen lands the messenger does not need to wait until he has obtained a command of the language of the people before he begins his ministry of love for the sick, nor does he need a well-equipped dispensary at hand to relieve suffering.

"In the Solomon Islands the back veranda of the missionary's home usually serves as the dispensary. All day long, and often at night, the natives come to the veranda asking us for help in their ailments. Mothers with their babies tied on their backs come seeking help for the little ones passing through the teething stage, or for a child which may be covered with yaws or some other unsightly tropical disease. Many come to the veranda dispensary with various skin diseases, sore eyes, colds, and huge tropical ulcers, etc. All these must be carefully treated, for the sufferer has turned from his old 'medicine man,' and is trying his faith in the white man's God and the help of His servants.

"A short time ago a young man was carried some distance on a rough stretcher and set down on our veranda. He was sick and frightened and presented a pitiable sight. The night before he had been playing with a dynamite cap near a lamp, when it exploded, shattering his hand; he had lost part of three fingers. After using a few basins of warm water and disinfectant and clipping away the shattered bones, comfortable dressings were applied and he was soon ready for a little food and drink. He was then removed to one of the houses to remain a few weeks until his hand was healed.

"We have often been called on to dress large, ugly wounds caused by a bite from a shark or an alligator. With immediate attention these wounds have healed wonderfully.

"While we speak of those who come to us, yet there are those who cannot come, so it is necessary to carry the 'medicine bag' to them. While medicines and dressings, and other equipment, are very necessary in helping the sick, yet there is another remedy that is essential also in all places, be it back veranda, native village, or on the mountain top, and that is the simple trusting prayer to God for His

help in all cases."

Among the medical missionary enterprises which are to be benefited by the Big Week missions fund, is the Soonan Dispensary-Hospital, in Korea, which is to receive \$4,500 for the provision of X-Ray equipment, a simple lighting plant, and a little chapel. Also the Yencheng Hospital, in Central China, which has been operating these years without a lighting and heating plant, is to receive \$3,000 for the purchase and installation of this necessary equipment.

About a year ago Dr. and Mrs. J. E. Gardner opened a little dispensary in Penang, Malay Straits Settlements. Although they had to start work from the very bottom, this work has in so short a time become self-supporting. They are greatly in need of facilities and additional equipment. Anticipating good returns from the Big Week effort, \$2,500 has been appropriated for this work.

*A Training School for Medical Missionaries in China*

Those who are best acquainted with the problem of exangelizing China's millions feel that a great opportunity is presented to the medical missionary. It is conceded that the native worker has a great advantage in that he knows the language and customs of the people. A plan is on foot to construct a small sanitarium in Shanghai and to operate in connection with this institution a school for the training of Chinese medical missionary workers. It is earnestly hoped the Big Week Mission Extension Fund for 1926 will also make available for this enterprise the \$10,000 which has been provisionally appropriated. We are depending upon the loyalty, faithfulness, and earnest co-operation of all our members in the home field to provide during this special effort, April 24 - May 1, the sum of \$32,124, which will make available the budget appropriations and will greatly lengthen and strengthen the "right arm."

A. W. TRUMAN, M.D.,  
Sec'y.Gen. Conf. Medical Dept.

If you wish success in life, make perseverance your bosom friend, experience your wise counselor, caution your elder brother, and hope your guardian genius.—Addison

### Finding the Light

Surely the Lord is already stretching forth His arm to gather Israel the second time, and is fulfilling the promise in the book of Joel that He will give to old and young in these last days visions and dreams.

Here in the country of the Munda people south of Ranchi, which is in the North-east India Union Mission, our work for these people commenced in this very way. The enlightenment of the first Munda convert has already been told in these pages; now another case comes to light of a young Christian, a devout member of the Lutheran Mission, who was much exercised in his mind as to whether there might be anywhere a church adhering to the Bible alone. One night while in this state of mind he dreamt that he saw in the sky in letters of gold these words in the Hindi language; "Dharm ka arz karo." (Search for the true religion.)

The young man's perplexity increased, and for a month he continued to be in a state of prayerful anxiety. Then, thank God, he met with a former preacher of the Lutheran church who is now rejoicing in the Truth, and his eyes were opened to the three angels' messages. He and his brother have been staying for a while with the old Padre above mentioned, near whose house my tent is pitched, and in addition to attending the regular meetings held daily they come morning and evening for special studies in the Bible.

As God moves on the hearts of these people and they respond, so may those to whom He is speaking in the homelands also respond by dedicating their lives to His service out on the mission firing line.

J. E. SAUNDERS  
Ranchi, India.

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### To You, Parents

If you live in the country on a farm, you doubtless read a farm journal or two or three. You study how to raise corn and wheat and oats and cotton and potatoes and beans; yes, and flowers, too. You study how to feed the cows and horses and chickens in order to get the very best stock and the most valuable products from them. You do hard thinking

on these subjects.

If you live in the city, you have something else to study and about which to read. We have seen people,—parents, too,—who seemed to have plenty of time to read the popular magazines (stories and all), but who do not find time once in five years to read a book on child culture. The culture of corn, beans, potatoes, and cows is important, to be sure, but we leave them all when our earthly journey comes to an end. We can by study and prayer and God's grace take our children with us. Shall we leave them behind with the corn and potatoes?

You say, "No; a thousand times no!" But what are you *doing* about it? We must embrace every opportunity, for we all need to get as much help as possible from others. The Home Commission (Takoma Park, Washington, D. C.) promotes a Parents' Reading Course. Write for a leaflet describing the work for 1926. You will find that the plan is unique, and the work is made easy enough so that every parent may do the reading.

MRS. FLORA H. WILLIAMS.

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## MARITIME

F. W. Stray, *Pres.*

Frank Vansickle, *Sec.-Treas.*

Office address

Memramcook, N. B.

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### Vitamines

The British army surrounded and besieged by the Turks in Palestine, during the World War was cut off from many valuable sources of food supply. They had flesh meat, white flour, and much that we would think necessary to health. However, they did not have very much fresh milk, green vegetables, fruits or whole grains. These are the food stuffs which contain Vitamine B which is essential to health. The soldiers began to develop some very grave disorders and the army physicians decided that it was a lack of foods containing this vitamine. So making use of modern inventions and facilities, a wireless was sent to England where for several years a product rich in this vitamine had been manufactured from yeast. This was done up in small packages, and sent over the besieged army in airships, from which it was dropped into the camp. Shortly after this

was distributed among the soldiers, and they had begun to eat it, the nervous disorders from which they were suffering disappeared, and they recovered their health.

We hear much in these days about vitamins. They are found in certain natural foods, and they are absolutely necessary to life. This was discovered during the Russo-Japanese war, when thousands of the Japanese soldiers were dying of nerve disorders and disease, including paralysis. The Japanese like other Orientals, subsist generally upon a diet of white rice, just as it is harvested from the fields, the whole rice grain. But during this war, great quantities of polished white rice, such as we use, had been purchased, and was being fed to the soldiers. The physicians finally, in search for the trouble in the army, secured the rice polishings from the factory, and when these were fed to men, they recovered. Based upon this experience, experiments were conducted upon groups of convicts in prison who were fed on polished rice, and after disease had developed, fed upon the polishings, and recovered. This led to the discovery of what we call vitamins which are essential to life and which are contained in the outer shell and germ of all whole grains, also in milk, green vegetables, and fruits.

People generally have read much in the last few years in the public prints about these substances called vitamins, and yet have not known much about them. However, analysis and experimentation have gone forward until now it is known definitely what foods contain the vitamins and in what proportion, and their properties so far as their effect upon the human system is concerned.

The latest booklet on health from our press, is called "Keeping Well," and has a chapter devoted to vitamins, telling us what they are, and the effect upon the human system if we do not have them in the diet, or if we do; but best of all there is a table in the book giving us the names of the various food stuffs that we use, and the amount of these life-giving vitamins contained in each, not by measure, but in proportion. For instance, the table shows that milk is an excellent source of Vitamine A, and a good source of Vitamine B, also containing a slight amount of vitamine C. The table goes through the whole menu from bread and meat to beans, prunes, and raspberries, about

forty or fifty foods. This will prove of great value to all our own people, and with the interest that has been aroused in this subject in recent years, this chapter and the table shown to the public will prove a great selling point for the booklet.

In our opinion this little book will prove the best seller of any of our health books. It is one of the "Crisis" series, and sells for 35 cents. It is to be used throughout the conference during the Big Week, side by side with the Canadian Watchman Magazine.

The orders should be sent to the office from every church immediately in order to secure the book in time to use in the campaign.

F. W. STRAY

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## ONTARIO

D. J. C. Barrett, *Pres.*  
Office address

G. L. Sather, *Sec.-Treas.*  
8 Awde St., Toronto

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### The Triple Appeal

As a reminder I would like to say that our yearly Big Week for the Publishing, Medical and Educational Fund is but three weeks away, the date being April 24—May 1.

The General Conference recommendation calls for all conference workers, colporteurs, church members inclusive, to enter into this Big Week programme by giving their share of time and effort toward the spreading of literature.

In the Ontario Conference the literature to be used is the two new books and the magazine, namely: "The Gospel to all the World," "Keeping Well," and the "Canadian Watchman."

The commission given to the disciples is given also to us. Today, as then, a crucified and risen Saviour is to be uplifted before those who are without hope in the world. From door to door the message is to be proclaimed with clear stirring utterances. Millions are waiting. We have hardly begun to work for other countries. For example, think of Japan with fifty-seven millions of people and 98% a reading people. True, there is something being done but altogether too little; and so it is with other countries with their many millions where we must establish publishing houses at once. This, of course, takes money, dear friends, so let us enter into this part of the work and make

April 24—May 1 the biggest week in our history for this fund by giving our biggest day's earnings or sales returns.

I feel sure we all want a part in this for "To every one God has appointed work, not in the field of corn and wheat, but earnest persevering work for the salvation of souls."

Once we realize this and that we are working together for the good of all then this great message will take a distinct step forward to every kindred, tongue and people. We dare not think down, look down, act down or the work will stay down. So let us think up, look up, push up and the work will stay up. Watch for other articles of detail from time to time.

Yours for a greater work in the service  
of the Master,

F. E. THUMWOOD

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### Galt

The thirteenth Sabbath was a day much enjoyed in Emmanuel church Galt, all members being present, also four visitors. Each Sabbath during the quarter a reading from the *Missions Quarterly* had inspired us to do our best for Brazil on this day. The program consisted of dialogues and recitations, each one having a part. Three of the primary boys told us how the jewels are gathered in the foreign fields, and the part that children in the homeland may have in this work. As little Jack Liscombe passed the basket for the offering, Robert Lowry sang, "Hear the Pennies Dropping," the juniors joining in the chorus. Sister Patten asked God to bless and multiply the offering as the loaves and fishes were multiplied when Jesus was on earth. A special selection was given entitled, "Help Somebody Today," after which the juniors conducted the review, each lesson being given in verse.

Our membership is 15.

Average attendance 16.

Thirteenth Sabbath offering \$15.08.

Total offerings for quarter \$24.86.

Number having Daily Lesson Study 13.

GRACE DINGWALL, Supt.  
ROBERT LOWRY, Secretary

### Your Chance to Help

On the Six Nations Reservation the writer has found many cases of real want amongst the Indians. These cases of need have suggested the formation of a "Dorcas Society" under the personal supervision of the writer, so that laziness or drunkenness on the part of those receiving help may not be encouraged, and yet recognition be made of the natural traits of the Indian people, and some provision for relief and education be made.

So many are ready to sit under the shade in summer and forget that the cold blasts of winter with the visit of Jack Frost are bound to come in due season, hence very little clothing or preparation of fuel or house repairs are made until the summer is past and earning power is gone. It is not necessary to mention specific cases, but we know of Indian babies arriving without any clothing whatever prepared to welcome them. We have seen little boys from four to seven years of age without boots, and a case where a man's rubber boot on one foot mated with an old overshoe on the other. Some are clad with only an old woolen undershirt pinned around them with safety pins, and no shoes.

Our Dorcas Society is taking the responsibility of washing, mending, and altering as much as practical all clothing sent them by those who will listen to this invitation of ours and of their Saviour and Friend. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye did it unto me." We appeal to our local church elders and home missionary secretaries to solicit amongst their friends and neighbors contributions to the work, and ship same to the address given below by freight. We will pay freight charges if not donated from other sources.

Hagersville is on the Canadian National Railways, but we can be reached, with some added expense, by the Canadian Pacific route as well.

I am praying that God will bless the donors, the society, and all connected with this effort to serve Him.

W. C. YOUNG  
R. R. No. 6, Hagersville, Ont.

### Special Book Bargains

We find we have a few sets of the splendid Reading Course books for 1925 and we are offering these at cost, postpaid, as follows:

SENIOR COURSE:	Special Price
Missionary Adventures in Africa, 256 pages, regular \$1.80	\$1.35
Ups and Downs of Life, 141 pages, regular \$1.20	.90
The Story of Abraham Lincoln, 181 pages, regular \$1.55	\$1.15
How We Got Our Bible, 153 pages, regular \$1.25	.85
JUNIOR COURSE:	
In the Lion Country, 176 pages, regular \$1.50	\$1.15
John Williams, The Shipbuilder, 298 pages, regular \$1.25	.90
PRIMARY COURSE:	
The Congo Picture Book, 128 pages, regular \$1.60	\$1.20

These splendid Missionary Volunteer Reading Course books will not last long at these prices so rush your order in right away.

G. L. SATHER,  
Ontario Tract Society

### Notice

Word from the Pacific Press Publishing Association at Mountain View, California, announces an important change in its periodical circulation department. This is due to a recent arrangement whereby J. R. Ferren, manager of that department, is to relieve H. C. Kephart, manager of the Central American Branch in Cristobal, Canal Zone, while the latter returns on furlough. Brother Ferren and his family are sailing from San Francisco for Cristobal on March 27. During his absence his work will be in charge of Elder Francis D. Nichol, who for several years has been an associate editor of the *Signs of the Times*, and also closely associated with its circulation. His acquaintance with our people generally in the many conferences where he has visited will, it is felt, enable Elder Nichol to work most intelligently and sympathetically with them in continuing and increasing the effective ministry of

the *Signs of the Times* and other periodicals issued by the Pacific Press. As this is but a temporary arrangement, he will continue his connection with the editorial department of the *Signs*.

### Health Foods

"Every practice which destroys the physical, mental and spiritual energies is sin. The laws of nature as truly as the precepts of the decalogue are divine; and only in obedience to them can health be recovered and preserved." God's desire for us is expressed in 3 John 2. "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

True foods as provided by nature, unadulterated by refining processes, are surely coming into greater demand by the people at large. Physicians are realizing more and more the great laxative and health-building values in unrefined whole grain products and are increasingly advising patients that they must use whole wheat bread and whole grain cereals, etc.

During the past winter we have had agents covering the city of Peterboro selling whole grain products and cereals from house to house, and it has been truly wonderful to meet so many people who were delighted to be able to purchase unadulterated foods, stating that it was next to impossible to buy them on the open market. Repeat orders have convinced us that we are producing foods that are in demand by an increasingly large proportion of people both rural and urban.

Good wages can be made selling health foods. We want an energetic agent of either sex in every city, town and district in Eastern Canada to sell our health foods. Write us for our agency proposition.

### PROVINCIAL HEALTH FOODS

Claraday P. O., Peterboro, Ont.

When we are not too anxious about happiness or unhappiness, but devote ourselves to the strict and unsparing performance of duty; then happiness comes of itself—nay even springs from the midst of a life of troubles and anxieties and privations.—*Humboldt*.

To You



From Us

### The Best Kind of Friend

One has said, "Treat your friend as if he might become your enemy." This is poor advice. We should have absolute trust and confidence in our friends. Only such friendship can give strength and courage. The best kind of friend is a rare thing. "All that glitters is not gold." However, plated objects and imitations are but poor representations of something better.

Men sometimes remove mountains of soil only to find a few rough stones; these have no external beauty to excite wonder and admiration. They are selected from the mud and other stones. In them is found the diamond. How our friends do resemble these stones! They too are hidden from the world. Their presence excites no wonder nor amazement. We must recognize in them the treasure and recover it for our selves. How are we to recognize the genuine from the plated, the diamonds from the rubbish? Certain traits reveal whether there is hidden beneath the surface the heart of a friend.

We should beware of those who try to gain our friendship by lowering others. They are vipers. If we are familiar with them, they shall finally try to poison our reputation with their venom. We should not listen to flatterers. They do not mean what they say. A real friend is so conscious of his friend's value that he will not continually tell it to him.

Love, which is the very essence of God, goes for man's uplift. The very presence of a friend gives hope and inspiration. How easy it is to overcome temptations when we know that loving friends have implicit faith and confidence in us! The presence of a friend means much. This is illustrated by an incident in the friendship of Carlyle and Tennyson. Carlyle was visiting the home of the poet. They both sat smoking at the fireplace until after midnight. Neither of them spoke a word.

Finally, when Carlyle was ready to go home, Tennyson said, "Come again. Your visit has done me good."

It takes great moral value and sometimes great heroism to be the best kind of friend. A friend must share with us in misfortune. This is not an easy thing to do. In the Bible is the record of the crucifixion of Christ. He was betrayed by an untrue friend. Judas told a secret to the priest,—that Christ claims to be the Messiah. They immediately seized Him. The remaining eleven friends followed Christ a long way off when He was suffering beneath His cross. One even denied having known Him.

One has said, "Love is blind, and lovers cannot see the follies that they themselves commit." This is not entirely true. Love hopes, love sees far ahead. A mother loves her child not because it is better than other children but because she sees the time when he shall meet her ideal. She sees him as a full-grown and righteous man. Friends, too, are not blind to our faults but love us in spite of them. They see the time when we shall have overcome them. We choose as friends those who can sympathize with us. To sympathize, one's heart must have been softened by some experiences. Indeed the best kind of friend may be reckoned "The masterpiece of God."

MAX CURDY

(of the College Rhetoric Class)

### O. M. C. NEWS NOTES

Mr. Philpott and his family have moved from their former residence back of the press to what used to be the Vallieres house along the Kingston highway. Here he will have the advantage of a better garden.

The O. M. C. Senior class is now well organized and is busy preparing for its numerous festivities which will soon take place.

The shorthand and typewriting students

## Eastern Canadian Messenger

OFFICIAL ORGAN OF  
EASTERN CANADIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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Miss Amy Frank - - - - - Editor

Entered as second class matter. Price one dollar a year in advance.

will be glad to welcome back their teacher Miss Van Buskirk as soon as she recovers from her illness.

Professor Holm's youngest son, Lowell is suffering from an attack of pneumonia. We hope that he will soon be well again.

The beautiful sunny days are giving the "Spring fever" but they are putting some to bed. Melvin McPherson is very ill with pneumonia and pleurisy at the present time but we are glad to report he is improving.

Messrs. Elsmere Anderson and Robert Conibear have recently begun work at the Canadian Watchman Press.

Mr. Gerald Young spent the week-end in Toronto visiting friends.

We are glad to report that there is no need of anxiety in regard to a future orchestra leader, as Mr. and Mrs. Virgil N. Clymer are looking after the future leader, little Vernon Dale, who has come to live with them.

Last week was the scene of many visitors at the College. Among those who attended the Canvassers' Institute held here were, Elder N. Z. Town, Mr. Thumwood, Mr. Crooks, Mr. and Mrs. Wallis, Miss Kirby, Mr. Elloit, Mr. Judge, and Mr. Dunham.

March 17, 1926, is a date long to be remembered by the boys of Oshawa Missionary College. St. Patrick's evening the girls gave their annual reception to the boys. A pleasant evening was enjoyed by all.

Mrs. Byers and her daughter, Miss Lillian Miller, from Spokane, Wash. were recent guests at the home of Elder and Mrs. McVagh.

Elder and Mrs. Young and a son and daughter are with us for a few days, visiting Gerald and Lorraine who are attending College here.

Miss Miriam Justason was recently called home on account of the illness of her mother. We are glad however that she has returned to

finish the school year.

On the evening of March 27, Miss Carrie Stray with her parents attended the Canadian Typewriting Contest in Toronto in which Carrie took part, she being the first representative from Oshawa in the Underwood contests.

An isolated sister in Quebec handed a Lutheran minister a copy of the No-Tobacco *LITTLE FRIEND*. As soon as he had read it he hunted her up and gave her a dollar for fifty copies to use in his Sunday school classes. Wouldn't you like to save some child from the filthy and degrading tobacco habit? Order a supply of this No-Tobacco special today from your Tract Society. Ten or more, only 2 cents each.

### WHOLE WHEAT FLOUR in three grades

Contains all the mineral and vitamin elements of the entire wheat kernel.

Fine - for bread, cakes, pastry etc.  
Course - " morning cereal (porridge)  
Extra Course - for porridge (requires long cooking)

Prices in all grades -

98 lbs.	-	\$4.00
48 "	-	2.00
24 "	-	1.10
12 "	-	.60
7 "	-	.40

Recipes furnished with the Fine & Course grades.

### WHOLE CORN MEAL

same prices as whole wheat flour.

No oil or products of any kind extracted.

### CEREAL COFFEE

(A healthful beverage made from wheat & corn.)

1-lb. - .50      ½ lb. - .30      ¼ lb. - .20

Freight prepaid on shipments to one address—  
in Ontario on orders of \$10.00 or over.  
in Quebec & Maritime on orders of \$25.00 or over.

Agents wanted. Write for particulars.

### PROVINCIAL HEALTH FOODS Claraday P. O., Peterboro, Ontario

Canners of Fruits & Vegetables.  
Mfrs of Whole Wheat Flour & Whole Grain Cereals.

### Ontario Conference Colporteur Report

For three weeks ending March 20, 1926

Colporteur	Bk.	Hr.	Or.	Total	Del.
J. E. Gould	HP & ES	85	24	303.70	39.60
G. Maurer	HP & BR	137	12	259.15	154.70