

# EASTERN CANADIAN MESSENGER

VOLUME 28

OSHAWA, ONTARIO, JULY 24, 1928

NUMBER 29

## Come Unto Me

*"Come unto Me, all ye that labour and  
are heavy laden, and I will give you rest."*

O invitation sweet! O love divine!  
Which could to man such gracious words  
express;  
A royal welcome give to me and mine,  
A refuge sure, a quiet place of rest.

Ye weary, heavy-laden, sick, and sad,  
Ye wandering ones adrift in sin's dark  
night,  
Rejoice in hope, and in His grace be glad;  
He'll turn thy darkness into glorious  
light.

For pain He giveth pleasure, rest for  
strife;  
For weary, wearing labour, sweet sur-  
cease;  
For thy salvation He has spent His life;  
He offers to thee now His blessed peace.

For thee He yearns in pitying tenderness;  
He seeks to fill the longing of thy heart,  
To clothe thee with His own pure right-  
eousness—  
A satisfying portion to impart.

Reject not then His proffered love and  
grace;  
In Him find what thy hungering soul  
hath craved;  
Look up into the glory of His face;  
Accept His invitation, and be saved.

ALLEN FRANCIS GAGE

### Surrender and Win

In the clash of armies on the field of battle, if one side surrenders, it loses. But in the experience of all who are trying to live as they should live, whether Christian professors or not, where there is a continual struggle for the mastery of self, this principle does not apply, though the warfare is just as real. Certain habits, cultivated or acquired, seem to be useless, or worse, and an attempt is made to break them. Then the battle is on. Sometimes we conquer by sheer force of will, only to meet the old antagonist at some unexpected turn, and down in humiliation and defeat we go. And it distresses us; not alone because we are defeated, but because we realize that for years perhaps we have fought, and in the end we are but little, if any, better off than before.

Here is the only way to stop such harassing recurrences: Surrender and win!

The rescue of a drowning person is an almost perfect illustration. As long as he frantically struggles, fighting his doom only to insure it, the life-saver can do nothing to help him. If he would be saved, he must surrender—not to the element which he fears, but to the one who has come to rescue him. As long as he implicitly trusts himself to the life-saver he is safe; but let him become possessed of fear, and he loses himself again.

So it is in the unequal struggle with sin and evil. The only possible way to win is to surrender—not to the evil propensity, but to the divine Live-saver, Jesus Christ.

It is simple enough to write, easy enough to understand, but in actual experience we feel somehow that it is easier to keep on fighting. It is hard to yield. Our wills are stubborn, but they must be taught to bend; if not, we shall lose.

We do not need to commend ourselves to Him before He will help us. We need only to allow Him to do for us what we can not do for ourselves. As another writer puts it, "Let go, and let God." And He is ever ready. Here is His invitation to the losing warrior: "The Son of man is come to seek and to save that which was lost." "Him that cometh to Me I will in nowise cast out." Luke 19:10; John 6:37.

Do you feel that you must first improve and do better before you can come? Notice, please, that He does not say, Him that improves and does better and comes to Me I will in nowise cast out. "Him that cometh to Me I will in nowise cast out." He wants you to come.

Are you sometimes despondent and afraid you may have committed the unpardonable sin? Take hope; He does not say, Him that has not committed the unpardonable sin and comes to Me I will in nowise cast out—but, "Him that cometh to Me I will in nowise cast out." He urges you to come.

Do you have doubts that cause you to feel that your heart is too hard? Look at what He has written: It is not, Him whose heart is not too hard and comes to Me I will in nowise cast out—but, "Him that cometh to Me I will in nowise cast out." He waits for you to come.

Perhaps you fear you may not come in the right way; but He does not say, Him that comes to Me in the right way I will in nowise cast out—but, "Him that cometh to Me I will in nowise cast out." He pleads with you to come.

Let no fear that you may not "hold out" deter your coming to Him. He does not say, The man who can hold out and comes to Me I will in nowise cast out—but, "Him that cometh to Me I will in nowise cast out." He implores you to come.

There is no other remedy. There is no other way. As long ago as when the patriarch Jacob lived on earth, that was the way, and it has not been changed. He wrestled, you recall, the night through with an unknown foe, and "when his strength was nearly spent, the Angel put forth His divine power, and at His touch Jacob knew Him with whom he had been contending. Wounded and helpless, he fell upon the Saviour's breast, pleading for a blessing. . . . And Christ granted the petition of this helpless, penitent soul, according to His promise, 'Let him take hold of My strength, that he may make peace with Me; and he shall make peace with Me!'"

Jacob surrendered and won. So likewise did all the other Christian worthies of the ages. There is no other way of winning.

Like Jacob, we have wrestled and battled and fought the black night of earth's sinful history nearly through; the day of a new era will soon be ushered in; and if we are to welcome the dawn with joy, we must first surrender. And He would have no one postpone so important a matter. "Now," says He, "is the day of salvation."

Will you surrender and win—today?

ELTON A. JONES  
in the *Signs of the Times*.

### Africa Is Pleading

The following letter will be of interest to all our people in the homeland, and especially to those who have been sending Picture Rolls to the Musofu Mission in Africa:

"Dear Brethren:

"Will you kindly accept our thanks for sending us copies of the Sabbath School Picture Roll. We greatly appreciate your kindness in remembering our needs in this field.

"It may interest you to know that we do not have the Old Testament in this native Chilamba language. We do not have the *Lesson Quarterly*, and so we appreciate the Rolls all the more. We are soon to have the *Quarterly* translated and printed for use in this section of the field.

"The work is making steady progress. Calls are coming in from all sides for workers, but we are very short-handed. We often have to send these poor people away without even a promise, or hope of a teacher. Our hearts are made sad when they have to turn back to their homes without a teacher. Their friends in the villages wait for their return, only to hear the sad news that no one can come to help. But, brethren, I do not want to bother you. You know the needs of the world field.

"We are all of good courage in the Lord, and doing our part. Oh! what a happy day that will be when the work is done and God's people are all gathered in to the Kingdom.

"Thanking you again, I remain

"Yours in service,

"W. S. Smith."

Let us keep in mind that we can help answer these appeals for teachers by increasing our regular weekly offerings. Our people did well the first quarter of this year in rolling up

a splendid overflow for Africa, and we rejoice for this. But if we can by sacrifice, or through the Investment Fund Plan, or by any other means, make our weekly gifts larger, we shall have the joy of knowing that many such calls from all parts of the world field are being answered. The Lord has promised that before we call He will answer. If we carry a burden upon our hearts for these people in all parts of the world who are pleading for light, and take it to the Lord in prayer, He will show us what our part is in making it possible not only to maintain our present work, but to reach out after those who are in darkness.

Do not fail to send out regularly your used Picture Rolls which are so greatly appreciated by our brethren and sisters in every foreign field. They are dependent upon the Sabbath schools in the homeland for these Rolls, and this is one means by which we may help to send the story of Jesus and His love to those who know it not.

Gen. Conf. Sabbath School Department

### The Most Wonderful Story

The plain, simple gospel story is the most wonderful story ever told. It is as high as the heavens, deep as the deepest sea. In length and breadth it is as wide as the universe. It is a message of God's marvelous and unfathomable love, and as the beauty and glory of it begin to dawn upon the heart of the newborn soul, he longs that others may be able to "comprehend with all saints what is the breadth and length and depth and height and to know the love of Christ, which passeth knowledge," and "be filled with all the fullness of God."

When one has sounded the depths and measured the heights and reached out to the circumference of God's infinite and unchanging love for lost humanity, he will then begin to have some idea of the boundless sweep of the blessed gospel message.

This sin-cursed, weary world, heartsick and torn, still listens to the old, old story of Jesus and His love. Wherever the rays of light emanating from the Christ of Calvary shine forth, the attention of men is arrested, their faith is enriched, and their lives transformed.

GEORGE W. WELLS

## ONTARIO

M. V. Campbell, *Pres.* G. L. Sather, *Sec.-Treas.*  
Office Address 3 Awde St., Toronto, Ont.

### Statement of Tithe and Mission Offerings

June, 1928

Church	Tithe	Missions
Belleville	\$ 38.50	\$ 17.45
Brantford	71.35	32.29
Chatham	7.10	63.09
Cobourg	9.25	5.85
Dresden	48.00	21.00
Exeter	29.37	6.58
Galt	39.25	63.27
Hamilton	81.03	66.11
Iroquois	25.18	6.81
Lindsay	16.02	20.06
London	250.51	101.82
Lynden	7.00	15.85
Oshawa City	211.05	140.50
Oshawa College	336.85	115.45
Owen Sound	56.95	18.00
Paris	49.62	15.74
Sarnia	40.99	8.70
St. Catharines	42.08	50.89
St. Thomas	65.35	50.87
Toronto East	131.21	64.16
Toronto West	371.31	188.61
Windsor	247.74	104.37
Conference	209.51	140.05
Totals	2,385.22	1,317.52

Ontario Conference S. D. A.

G. L. SATHER, *Sec.-Treas.*

### Campmeeting Items

The Ontario campmeeting this year was one which will long be remembered as a time when God met with His people. There was a larger attendance from beginning to end than usual, and all bore testimony that they had been brought nearer to God than ever before. Elders W. W. Eastman, L. A. Hansen, and L. F. Passebois were present from the General Conference, and gave excellent help in making the campmeeting a success. Our people were also very glad to meet our new union president, Elder W. C. Moffett, and they were encouraged to believe that under his leadership we would push forward to advancement in every line.

The financial side of the campmeeting may

interest some. The campmeeting each year is usually a heavy expense to the conference. Last year the campmeeting at Oshawa cost the conference about \$400. This year we are glad to report that owing to the liberality of our people in the offerings taken each evening, and because of the gain made by the cafeteria, instead of being a heavy expense, the campmeeting paid for itself entirely, and there was a surplus of about \$20. God also gave our people generous hearts when the call came for gifts and pledges for the work in foreign lands. Including the Sabbath school offerings, the amount given and pledged to missions at campmeeting was in excess of \$2,500.

Plans were laid at campmeeting for two strong efforts to be held immediately, one in London and one in Ridgetown. Elder W. C. Young and Brother E. M. Sears are now in Ridgetown, getting all things in readiness for opening next Sunday evening, July 22. On the same evening, Elder R. A. Hubley and Brother R. E. Walsh will open their meeting in London.

The delegates at campmeeting also voted that we give more attention to church schools in the conference. Parents throughout the conference are realizing the grave dangers which threaten the children as they leave the home influence for that of the public schools, where the principles of the Bible are scoffed at or ignored. It is certainly time that each local church laid definite plans for a church school in its midst in an endeavor to save its children. To foster the young people's and educational work in a stronger way than we have been doing for some time, Sister Ethyl White, wife of Brother W. A. White, was appointed Missionary Volunteer and Educational secretary for the conference.

The Sabbath school work was also given careful consideration. It was found that in a number of churches there are members who do not attend Sabbath school. It was also pointed out that very few of our Sabbath schools raise their quota of 30-cents-a-week-per-member. If our Sabbath schools did their share it would be unnecessary for such a large share of the mission fund burden to fall on the Harvest Ingathering campaign. The delegates set a goal that every Sabbath school should come up to the standard in mission offerings.

Sister Edna P. Maracle was appointed Sabbath school secretary for the conference.

We are publishing in part the resolutions passed at the campmeeting and trust that our people will co-operate in carrying out the recommendations which were carefully and prayerfully presented.

M. V. CAMPBELL

### Recommendations Passed at the Ontario Campmeeting

In view of the need of exercising strict economy in our conference administration, making necessary, for the time being, the elimination of regularly-appointed departmental secretaries and added responsibilities on the part of those taking on the oversight of departmental lines, and in order to give fuller freedom to our workers to engage in field evangelistic effort,

*We recommend*, that our members in the churches and isolated give themselves more actively to carrying on the various lines of work usually fostered by departmental secretaries.

Since we are in a magazine-reading age and whereas experience has taught us that our magazines fill a definite and important place in the giving of the message, and whereas, the *Canadian Watchman* is being published to help give the message in the Dominion of Canada,

*Resolved*, that we, by personal, diligent, and constant effort, endeavor to increase the circulation of our Canadian magazines and thus multiply their usefulness in soul winning.

Since the plan now being used successfully by many of our colporteurs of taking a subscription for the *Canadian Watchman* or the French *Signes des Temps* with the order for one of our large books, known as the Combination Plan, is proving a help to our colporteurs in securing orders, is increasing the circulation of the *Watchman*, and we confidently believe will be the means of winning more souls,

*Resolved*, that we encourage our colporteurs to use the combination plan.

Whereas the visiting of thousands of homes during the Harvest Ingathering campaign gives a favourable opportunity for discovering many honest seekers for light and truth and salvation from sin, therefore,

*We recommend*, that our people make this a soul-winning campaign in the home field:

1. By giving out the tract, "Prophecy the

Acid Test," provided free.

2. By reporting the names and addresses of interested people to the church home missionary secretary for follow-up work with the *Watchman* and by personal labor or correspondence.

Whereas, we are told that the work will never be finished till our lay members unite their efforts with those of the ministers, and that in the reformatory movement that will close the work, thousands of men and women will be seen opening the Bible in the homes of the people, therefore,

*We Recommend* that a laymen's missionary movement be started in all our churches:

1. By organizing the members to systematically place twelve selected numbers of *Present Truth* in the same homes from week to week beginning at the close of the Ingathering campaign.

2. By following this up with the *Watchman* magazine with those who manifest an interest.

3. By organizing in each church Bible reading classes to prepare our members to conduct Bible studies in following up the interest.

4. By tent and hall efforts wherever the interests develop to a point of unusual opportunity.

Whereas, we are living in an unfortunate age for the young, in which the prevailing influence is a spirit of abandon and self-indulgence that besets the youth with special temptations and dangers, and threatens to undermine the simplicity, earnestness, devotion and spirit of self-sacrifice which should characterize Seventh-day Adventists,

*We Recommend* that we put forth a special effort to become personally acquainted with every boy and girl, every young man and woman within our reach, and that we endeavor to help them with their problems and lead them into a definite Christian experience.

Whereas about seventy-five percent of the children of Seventh-day Adventists in the Ontario Conference are still outside the fold of Christian education; therefore,

*We Recommend*, (a) That our ministers and other workers together with our church officers put forth a special effort to enliven our failing church schools, and to organize others where feasible, that as many of our

children as possible be enabled to avail themselves of a Christian education.

(b) That our older students be encouraged to enter the Oshawa Missionary College for their advanced study in preference to other institutions of secondary grade.

(c) That all our young people be encouraged to seek an education above that offered by the church schools in preparation for the duties of life, which call for greater preparation than the lower grades afford.

(d) That a special rally day be held once a year in our larger churches and for groups of smaller churches, for the purpose of reviewing the aims and principles of Christian Education, as also for emphasizing its moral and financial claims upon parents and other church members in behalf of our boys and girls.

#### Baptism at Six Nations Reserve

As most of our members are aware, for the past few years we have had a worker located on the Six Nations Reservation. Elder W. C. Young spent more than a year there, doing faithful soul-winning work. For the past two years Brother R. E. Walsh has been labouring there, and last Sunday, July 15, some of the results of their labors were seen.

At 3 P.M. the members of the Iroquois church and the candidates for baptism met in the church, where the writer spoke to them regarding the significance of baptism, and examined the candidates. After the service all went to a near-by river, where Brother Walsh baptized eight new believers, six sisters and two brethren. More than fifty persons were present to witness this solemn ordinance.

We wish to praise God for His saving power, and pray that He will keep each of these new members faithful to Him until He comes.

M. V. CAMPBELL

The art of saying appropriate words in a kindly way is one that never goes out of fashion, never ceases to please, and is within the reach of the humblest.

#### How the Foreign Translation Fund Will Be Used

Our foreign literature can not be printed in as large quantities as the English is and therefore the expense of getting out smaller editions is higher per copy than it is in the English language. In order to make it possible for our foreign Crisis books and foreign *Present Truth* to be sold at a price near that of the English or the same as that of the English, it is necessary for the expense of having the translation made as well as the initial expense of getting the publications ready paid out of the Foreign Translation Fund.

During the year 1929 it has been planned to publish fourteen new Crisis books in twelve different languages and these will sell for twenty-five cents per copy in the United States—higher in Canada. In addition to this number, at least sixty different issues of *Present Truth* in five different languages will be printed as well as a large number of tracts in several languages. All of the new Crisis books will be prepared and available for Big Week in 1929. Unless a liberal offering is given to the Foreign Translation Fund on Sabbath, August 4, it will be impossible for us to publish all of the literature that we have planned for 1929.

The foreign-speaking people are eager to learn of this message and the easiest way and best way to give the message to them is through our books, periodicals, and tracts.

*Help to make this literature available by giving a liberal offering.*

HERBERT GRIFFITH,

*Circulation Manager, Pacific Press Pub. Assn.*  
(International Branch)

We have a wonderful agency in our truth-filled literature in our work for foreign-speaking people. The pastor of a Bohemian church in a large city said: "If I could have a daily (evening) newspaper, I could do whatever I wanted with the Bohemian people. It would do more than five missionaries here in the city, and do it faster than by our present slow methods. Then I could beat the free-thinkers, whose papers every day have something in them against the church."

# The Colporteurs' Exchange

## A Comfort to Her

The following experience was gleaned from the colporteur experiences of one of our Western Canadian conferences. It is surprising just how the *Canadian Watchman* influences for good wherever it is sold throughout the wide world field. "While calling at the homes in the usual way I met with a rather good experience. A lady arrived at the door in response to my rap and gazed in wonderment at the magazine I was telling her about. I could hear her say to herself, '*Canadian Watchman*.' Then she said that she had a magazine called *Canadian something* and she was delighted with it, and asked to be excused until she went to look up the name of the magazine she had. She returned delighted, for she had found that the magazine that had given her such comfort was a *Canadian Watchman* and naturally was glad to have another current number."

H. H. RANS

## Field News

In Newfoundland Brother Comben has been starting out a new colporteur, a young recruit who is selling "Best Stories." He writes encouragingly of the work they are doing: "We have been out working today. This afternoon Charlie went out alone and sold \$17.50 worth of books and received \$2.00 deposits. We hope to start him out with the big book next week. My orders today amounted to about \$50. I am going out this evening to finish this settlement and be ready to take the train tomorrow morning for the next."

After a long illness Brother Maurer writes from his field that it is good to be back to work again. He reports four new recruits for his band of colporteurs. We will look for these names in the reports soon.

## Colporteur Reports

### ONTARIO CONFERENCE

Week Ending July 14, 1928

Colporteur	Territory	Book	Hours	Book Sales	Mag. Sales	Helps	Total	Delivered
James Ackerman	Timmins	PP	37	106.25	13.00	7.50	126.75	
Mrs. J. Ackerman	Timmins	PP	16	101.00	10.50	3.50	115.00	
C. H. Brock	Toronto	BS	35	106.75		3.85	110.60	3.85
V. Curdy	Bracebridge	BS	40	98.00		2.80	100.80	
J. E. Gould	Sudbury	HP	36	24.00	12.00	13.50	49.50	.35
R. A. Dunham	Sudbury	HP	80	180.50	30.00	8.60	219.10	115.50
L. H. Lait	Toronto	BS	34	154.50		8.70	163.20	5.35
E. G. Lemon	Southwold	HP	40	168.00	14.00	12.25	194.25	
E. A. Lemon	Albrough	HP	40	77.75	13.00	2.90	93.65	2.40
A. McPherson	Orillia	HP	66	74.00		11.20	85.20	.70
F. Tomkinson	Sudbury	HP BS	71	71.00	10.50	9.00	90.50	
<b>Totals</b>			<b>495</b>	<b>1,161.75</b>	<b>103.00</b>	<b>83.80</b>	<b>1,348.55</b>	<b>291.25</b>

### MARITIME CONFERENCE

Week Ending July 7, 1928

Kenneth Ash	Cape Breton, N. S.	HP	28	68.00	36.00	18.00	122.00	
Ruth Barber	Annapolis, N. S.	CW	30		46.75		46.75	46.75
W. N. Cargeeg	Campbellton, N. B.	HP	33	49.00	4.00	7.00	60.00	
Fred Landry	Glassmille, N. B.	HP	40	32.00	7.50	21.60	61.10	
Mr. & Mrs. Toop	Moncton, N. B.	HP	30	82.00	20.00	18.00	120.00	
<b>Totals</b>			<b>161</b>	<b>231.00</b>	<b>114.25</b>	<b>64.60</b>	<b>409.85</b>	<b>46.75</b>

### NEWFOUNDLAND MISSION

Week Ending July 7, 1928

P. Manuel	Pouch Cove	DR	38	190.00		58.45	248.45	8.00
J. Comben	Conception Bay	BR	29	133.00		27.30	160.30	
C. Granger	Conception Bay	BS	29	36.75		3.85	40.60	
<b>Totals</b>			<b>96</b>	<b>359.75</b>		<b>89.60</b>	<b>449.35</b>	<b>8.00</b>

**Eastern Canadian Messenger**

OFFICIAL ORGAN OF  
EASTERN CANADIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Volume 28 July 24, 1928 Number 29  
Office Address - - - - - Oshawa  
Miss Amy Frank - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

**Obituary**

WHITE—Mrs. Eliza Ford White was born in Long Melford, Suffolk, England, November 1, 1851. At the age of seventeen she came to Canada, and about thirty years ago accepted the third angel's message. One of her sons, Elder S. G. White, became a minister, spending a number of years in China as a missionary, and is now pastor of the Vancouver church. Mrs. White spent some time in Oshawa and in College View, Nebraska, while living with her daughter, Mrs. F. A. Spangler. For the last few years she has lived at her home in Hamilton where she was a faithful church member. After a short illness she fell asleep in Jesus at her home, June 6, 1928. She leaves to mourn their loss, her husband, five sons, five daughters, and thirty-five grand-children. The funeral service was conducted by the writer, assisted by Brother E. A. Jones.

M. V. CAMPBELL

**Offering for Foreign Translation Fund**

The attention of church officers is drawn to the offering for the Foreign Translation Fund to be taken in the churches Sabbath, August 4. This fund is used to aid in the publication of small books and tracts in the various foreign tongues in use in this country and there is need for a liberal response this year, as there is a call for the publication of several Crisis books in twelve languages. Articles for use in that Sabbath's program will be found in the *Church Officers' Gazette* and in the *Review*.

We trust there will be a liberal response to this appeal and that souls will be saved in the Kingdom as a result. M. N. CAMPBELL  
*General Secretary, Bureau of Home Missions*

**Wanted At Once**

A middle-aged lady as housekeeper for family of four. Write Amy Frank, Box 337, Oshawa, or telephone Oshawa, 723 ring 4.

**For Sale**

Fresh blueberries from Northern Ontario. Write to W. Nesbitt, South River, Ontario.

EASTERN CANADIAN UNION CONFERENCE

**Statement of Sixty-cents-a-week Fund**

SIX MONTHS JUNE 30, 1928

Conference	Amount Due @ 60 cents	Amount Rec.	Amt. Short	Amt. Over	Cents Per Week Per Mem.
Maritime	\$4,773.60	\$2,107.93	\$2,665.67		.265
Newfoundland	1,388.40	728.37	660.03		.318
Ontario	11,918.40	6,510.33	5,408.07		.328
St. Lawrence	5,756.40	5,959.60		203.20	.621
Totals	23,836.80	15,306.23	8,733.77	203.20	.385

**Statement of Sabbath School Offerings**

SIX MONTHS JUNE 30, 1928

Conference	Amount Due @ 30 cents	Amount Rec.	Amt. Short	Amt. Over	Cents Per Week Per Mem.
Maritime	\$2,386.80	\$1,716.49	\$ 670.31		.216
Newfoundland	694.20	544.29	149.91		.235
Ontario	5,959.20	4,009.46	1,949.74		.202
St. Lawrence	2,878.20	1,680.93	1,197.27		.175
Totals	11,918.40	7,951.17	3,967.23		.20