

# EASTERN CANADIAN MESSENGER

VOLUME 29

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NUMBER 17



## The Big Week, 1929

The Big Week is upon us again. It should be the biggest Big Week yet. Why? Because the world of opportunity to us Seventh-day Adventists is bigger than it was a year ago. The Lord is setting His hand to the work and throwing open many more doors in mission lands than have ever been opened before. "For He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

The calls that are coming for help from those sitting in darkness in nearly every mission field in the world are appealing and even pathetic. They call for teachers to teach them this last world message. They bring their sick and dying for physical healing and although unknown to them perhaps they are really impelled by the deeper longing for healing of the soul. They need more literature for the larger number of languages in which the message is being preached each year.

The writer will never forget an incident in a meeting with native believers in Salvador. At the close of the service, a native brother came forward dressed in homespun shirt and trousers

and poured forth in most eloquent language the thankfulness of his own heart and that of his fellow-believers for the blessings which this last message had brought to them. He wanted me to convey to his brethren in the homeland their deep gratitude for what they had done in sending them the truth. This is only a sample. Such expressions of gratitude are being heard in every land and if you could really hear and see what is happening in all these lands today you would not begrudge any offering however large you may have made to bring to them "the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified."

The object of the Big Week is to provide three types of institutions for our mission fields. More and better schools to train more and better workers. More medical centers to reach a much larger number of people with physical and spiritual healing. More publishing plants to prepare literature to be distributed like the leaves of autumn in mission lands.

Let us enter the service of this Big Week with unusual enthusiasm realizing something of the bigness of the work to be accomplished in the world and the shortness of the time in which to do it.

C. W. IRWIN, *Assoc. Sec.*  
*Department of Education, Gen. Conf.*

## Doing Exploits for —?

Just recently a man offered to go down in a submarine boat that was to be sunk as an experiment to test out a new device to allow men entrapped in a sunken submarine to escape from the sunken vessel and rise to the surface. The test was a success, and submarine crews will now be assured of this safety equipment. A young man soared thousands of feet in an airplane and deliberately jumped off into space. He was trying out a new type of parachute. It



was a success. A doctor has been endeavoring to find the cause and cure for a strange fever that has baffled medical skill. He is now afflicted with the disease and may die. A missionary nurse writes to loved ones, suggesting that she may never be able to return to the homeland. She has nursed where leprosy is only one of the terrible afflictions that must be treated. Evidently she fears —.

This is a time of extraordinary achievements. Should the people of God be satisfied with ordinary results? The prophet wrote of a time when God's faithful people would do wonderful things for the glory of His name. "The people that do know their God shall be strong, and do exploits." Dan. 11:32. The writer of the epistles to the Hebrews chronicles some of these "exploits." They "stopped the mouths of lions," turned armies to flight, women were tortured, others were stoned, sawn asunder, wandered in deserts. Heb. 11:32-38. Still later history recounts other exploits of the people that did "know their God." And in this last day God's people are again to do exploits. And they are doing them. In all the world wonderful deeds are being wrought in God's power by God's loyal people.

Brother, sister, what are you doing for God in this last hour? Just before you is a blessed opportunity to do exploits in shouldering your share of the "BIG WEEK" campaign responsibility. Go to your neighbors with the literature, if at all possible. Tell them the story of God's fast advancing work. But in any event, do some part that will provide the goal of \$2.00 per member for your church. You will thus help to bring light to the people in darkness, healing to the sick, and knowledge to many thousands of children and youth in mission fields.

J. A. STEVENS, Sec'y  
Home Missionary Dept., General Conference

### Our Meiktila Printing Plant

A few weeks ago mention was made through the MESSENGER of the fact that some of our Big Week funds will be used to supply new type and equipment for the Meiktila school press in Burma. We have just received an engraving showing how our brethren there started out with a very small duplicator as they experimented in producing our literature in the

native language. No doubt all the readers of the MESSENGER will be interested to see the simple equipment that our brethren used to begin their printing office in this school over in Burma.



When our brethren have been so courageous in starting with limited equipment, and are now asking for only a moderate sum to further equip their plant, surely we should be glad to come to their help so they may be able to multiply publications out there where they are so much needed.

While the Big Week funds from Canada will go to help two other enterprises this year, yet this one, which is the smallest of the three, seems to hold our attention because of the fact that the enterprise had such a simple beginning and has been productive of so much good.

The \$300.00 asked for surely will be a good investment.

H. H. Rans

### St. Lawrence Annual Colporteurs' Institute

This year the St. Lawrence Colporteurs' Institute was held in the Ottawa church. I think this was one of the most inspiring colporteur institutes that it has been my privilege to attend.

We had some excellent help. The devotional meetings conducted by Elder Moffett, Elder Howard, Elder S. G. White, the pastor of the Ottawa church, and Brother Paddock, the circulation manager of the Canadian Watchman Press, were the most inspirational and encouraging it has been my privilege to listen to for some time. Each one gave to us practical lessons from the Bible that were very, very encouraging to the colporteurs. Among some of the thoughts that were given was that men



ought always to pray and not to faint. Surely there is a message in that little text for every colporteur in this great work.

Then too, we were reminded very definitely how the men of old in their work, became discouraged and were almost ready to die, and yet God labored with them and made them workers for Him.

I think that without exception every colporteur went to his field of labor feeling that it had been good to be there. Brother Maurer is working very hard to keep the work up in that field, and really, it is one of the hardest fields that we have to contend with. However, we do realize that the message must go to the St. Lawrence Conference, and every colporteur went out with the feeling that God would surely bless his efforts if he were only faithful in the task that God has assigned to him.

We were very pleased to have many of the church members with us during the afternoon and Sunday meetings. It was very interesting to watch their enthusiasm. It is hard for anyone to come to a colporteur institute and not take part.

Every one contributed to the success of the institute and I think, without exception, that all were on the alert, ready to learn anything that we could better equip ourselves for the work.

Just at this time, Brother Maurer is helping to get the colporteurs started in the field. We ask an interest in every one's prayers that the work may go forward in this difficult field.

R. CARLILL

## ST. LAWRENCE

W. H. Howard, *Pres.* Vera Van Buskirk, *Sec.-Treas.*  
Office Address: 1517 Mountain St., Montreal, Que.  
Post Office, Station H, Box 325

### Our Sabbath Schools

The places marked with a star are all penitential schools.

We are truly thankful for this good report which shows that our faithful people in this conference believe in missions. This fine result represents sacrifice in many instances and will mean souls in the kingdom.

### Report of Sabbath Schools for Quarter Ending March 31, 1929

Church	Offerings	Per Cap.
*Montreal French	67.45	.32
Almonte	8.83	.06
*Bouck's Hill	35.10	.30
*Carleton Place	39.83	.30
*Cornwall	22.55	
Conference	62.11	
Fitch Bay	4.46	.04
*Kingston	190.48	.31
*Limoges	35.80	.34
*Montreal English	246.27	.41
*Montreal French	67.45	.32
*Ottawa	161.28	.30
*Pembroke	24.10	
Renfrew	7.30	.05
Richmond	20.29	.10
Riviere aux Pins	33.42	.08
South Stukely	26.48	.11
South Bolton	5.00	.09
Sutton	17.80	.06
Waterville	37.87	.11
*Washburn	16.10	

1,062.57

We are hoping to get \$1,000.00 each quarter through the Sabbath schools, and trust that we may all get under the burden this quarter and lift as never before, that the work may be finished and Jesus come to take us home.

W. H. HOWARD

### Co-Operation!

"The church is God's fortress, His city of refuge, which He holds in a revolted world. Any betrayal of the church is treachery to Him who has bought mankind with the blood of His only begotten Son." "Acts of the Apostles," page 11.

The above quotation clearly sets forth the solemn responsibility of church officers to faithfully discharge their duties. They have been chosen by the church to lead out in the various departments of church activity and should surely be in harmony with the general plans of the denomination.

Our system of organization comes to us from God and should be strictly carried out. The individuals who have been asked to bear responsibility in the church come from all walks of life and are burdened with many cares and per-



plexities in their home and business responsibilities. As leaders in this cause they hold the keys of success and we look to them for support.

Every church officer should realize the importance of co-operation with the church members and conference to the fullest degree that our work may prosper.

We appeal to every Home Missionary secretary, Sabbath school secretary and church treasurer to send his report off to the office promptly, because very often the report at the conference office is held up because of the lateness of one individual. The church which you represent may be small but our report cannot be complete until you do your part.

May we take this opportunity, church officers, to ask you as leaders in God's cause to do your utmost to help in the coming Big Week campaign? Will you not give your hearty support in every way to the general plans with which we will make you familiar from time to time?

Brethren, let us pray earnestly for success in all of our soul-saving efforts.

W. H. HOWARD

### News Notes

Brother Milner writes: "Another opening for cottage meetings five miles from Washburn. Looks good!" The Lord is blessing us in our evangelistic work all around the circle of the conference.

The Big Week gives us all a chance to help in our endeavor to warn every soul in the St. Lawrence Conference territory of the soon coming of the Lord. Let us all take part.

We have adopted a goal of \$3.00 a member and feel that because of the seriousness of the times in which we live that our people will rally and circulate this truth-filled literature. Those who cannot get out with the literature may give of their means to this needy work.

We wish to notify the readers of the MESSENGER of the change of address of the St. Lawrence Conference and Tract Society office. The street address is 1517 Mountain St., Montreal, Que. Post Office, Station H. Box 325. Telephone number Uptown 1603. Kindly send all correspondence for this office to box number to insure safe delivery.

## MARITIME

F. W. Stray, *Pres.*  
Office Address

F. E. Crump, *Sec.-Treas.*  
Box 88, Moncton, N. B.

### Maritime Academy

A very pleasant winter has been spent by the students of Maritime Academy. Something of interest is happening every week completely filling their time.

The young ladies entertained the young men on February 14, and they in turn presented an excellent program on March 24.

We esteemed it a great privilege to have Elder Moffett and Elder McElhany spend a few days with us during the second week in March.

The sunny days of April are not decreasing the attendance in our Missionary Volunteer meetings and in the first meeting this quarter, "The Missionary's Farewell" was well rendered by an octette composed of the Misses Flowers, Hubley, and Ila and Ruth Crawford; and Messrs Landry, Hubley, Corkham and Coolen.

During worship period the adventurous little Miss Audrey Dale was noticed hanging over the edge of a deep well on the farm. She was rescued just in time by Miss Mosher who noticed her predicament.

We were pleased to have with us during the past week, the conference workers who were working on the building.

Monday evening Elder Stray gave us a stereopticon lecture on "The Papacy in Connection with the League of Nations." The following evenings Brother Owen Munroe's study on "Sin," and Brother Robie Cooke's discourse on "Running the Christian Race," were much appreciated by all present.

## ONTARIO

M. V. Campbell, *Pres.* G. L. Sather, *Sec.-Treas.*  
Office Address 3 Awde St., Toronto 4, Ont.

Make Wills and Legacies to "The Ontario Conference of Seventh-day Adventists."

### Book and Bible House Items

A short time ago we received an order from one of our progressive members for the Senior, Junior, and Primary Reading Course sets and this is what he says after receiving the books:

"The Reading Course books are certainly interesting, instructive and inspiring. They are



just what I have been hungering for, not only for myself but for the young people here. I feel that the investment is worth while even if they should help only one soul."

Have you read the Reading Course books for this year? You will find them listed on pages 70 and 71 of your catalog.

G. L. SATHER

**BIG WEEK GOALS 1929**  
(Based on \$2.50 per member)  
**Elder W. J. Hurdon's District**

Church	Membership	Goal
Windsor	55	\$137.50
Chatham	11	27.50
Dresden	6	15.00
Selton	6	15.00
Conf. Ch. No. 1	4	10.00
<b>Total</b>	<b>82</b>	<b>\$205.00</b>

**Elder R. A. Hubley's District**

London	51	127.50
Exeter	7	17.50
Sarnia	10	25.00
St. Thomas	19	47.50
Conf. Ch. No. 2	6	15.00
<b>Total</b>	<b>93</b>	<b>\$232.50</b>

**R. E. Walsh's District**

Hamilton	59	147.50
Brantford	33	82.50
Iroquois	12	30.00
Lynden	11	27.50
St. Catharines	17	42.50
Conf. Ch. No. 3	21	52.50
<b>Total</b>	<b>153</b>	<b>\$382.50</b>

**Elder W. C. Young's District**

Toronto W.	108	270.00
Toronto E.	27	67.50
Toronto Ukrainian	13	32.50
Belleville	14	35.00
Conf. Ch. No. 4	9	22.50
<b>Total</b>	<b>171</b>	<b>\$427.50</b>

**Brethren W. C. Loveless' & L. N. Holm's District**

O. M. College	117	292.50
Oshawa City	59	147.50
<b>Total</b>	<b>176</b>	<b>\$440.00</b>

**W. A. White's District**

Conf. Ch. No. 5	12	30.00
Conf. Ch. No. 6	37	92.50
Mattawa	15	37.50
Lindsay	8	20.00
Owen Sound	5	12.50
Sault Ste. Marie	4	10.00
Galt	8	20.00
Paris	10	25.00
<b>Total</b>	<b>99</b>	<b>\$247.50</b>
<b>Ontario Conference</b>	<b>774</b>	<b>\$1,935.00</b>

## NEWFOUNDLAND

H. N. Williams, Supt. E. Westgate, Sec.-Treas.  
Office Address: Box 106, St. John's, Nfld.

### Victories in St. John's

Here in Newfoundland, as well as in other divisions of the body of Romanism, the beast of Revelation is beginning to feel its power, and to stretch out its paws. The newspapers though Protestant in name are well filled with the "Pastoral Letters" of the church which

claims to be the universal and sole representative of Christ on earth. Priests are breathing out couched threats, and threats that are not couched but arrogant. The writer has been told that he has to leave Newfoundland because the priests say so, though he has not preached once in the theatre effort on this subject or mentioned the name of Catholic or Roman.

Lives threatened and boasts made are reminders of the ages when this power received the deadly wound which is now healed. One splendid young man who has accepted the message and already is a member of the Saint John's church having taken his stand the night of the very first lecture in the theatre now has to keep in hiding for fear of being murdered. We started him in the colporteur work at which he did splendidly, but now he has had to stop for fear of being killed on the street. Excommunicated, damned, cursed, and abused, he is now in fear of his very life. One of his brothers who is employed in a responsible position in their church even came here to the manse and threatened the lives of this new convert and the writer as well. We have procured legal advice and now I am taking the matter up with the police for protection, but conditions cause one to wonder how much good even this will do. Our brother is not staying at the manse but is in hiding and well protected. Within a few days he is leaving Saint John's to go in the colporteur work in the outports, where we hope and pray he will not be detected for a while. He plans to enter Oshawa Missionary College next autumn and wants to earn his way in the colporteur work.

The attendance at the theatre effort remains large, practically the same as it has been all along. Last Sunday night, in spite of all the excitement and extra inducements to draw people other places, we had a well-filled house and nearly nine hundred people remained to profit by the question service. Many had predicted that we would have a very small attendance because it was Easter Sunday, but our hearts were made glad as we brought our day to a close with the conviction on the part of our church people that it was by far the most successful day's effort we have had since we started. Forty-five splendid questions came in for



the after service, and they were sensible questions on a large variety of interesting subjects.

Our Saint John's Sabbath school not only reached its Thirteenth Sabbath goal without any strain, but it went way beyond its goal on every one of the twelve Sabbaths, week by week, with no apparent special effort at all which was a great relief to all.

We are laying our plans for the Big Week and several here in Saint John's already have their goals reached. The Saint John's church set its church goal for \$180—and we trust all our people in the outports will do their very best to reach \$2.00 per member. If we do this it will put us way beyond our field goal of \$208.00 and will help splendidly to go over the top on our 60 cents per week to missions. We are anxious to receive all orders at once for the books or papers our people wish to use in the Big Week effort.

Again we appeal to our church officers in the outports and to our isolated members to mail their missionary and other reports with their tithes and offerings to the office not later than the Monday following the end of the month so we can report promptly to the Union and General Conferences. Let us all try to do things on time. What are weeds? Merely plants growing in the wrong place or at the wrong time. Nearly all weeds are very valuable and of good use when grown purposely in the right place at the right time. But any plant out of time and place becomes a weed. Let us remember this in our church work and see that the good things are on time and in the right place.

Sincerely your brother and servant in the Lord's work. HAROLD N. WILLIAMS

### Colds and Fresh Air

Many labor under the mistaken idea that if they have taken cold, they must carefully exclude the outside air, and increase the temperature of their room until it is excessively hot. The system may be deranged, the pores closed by waste matter, and the internal organs suffering more or less inflammation, because the blood has been chilled back from the surface and thrown upon them. At this time, of all others, the lungs should not be deprived of pure, fresh air. If pure air is ever necessary, it is when any part of the system, as the

lungs or stomach, is diseased. Judicious exercise would induce the blood to the surface, and thus relieve the internal organs. Brisk, yet not violent exercise in the open air, with cheerfulness of spirits, will promote the circulation, giving a healthful glow to the skin, and sending the blood, vitalized by the pure air, to the extremities. The diseased stomach will find relief by exercise. Physicians frequently advise invalids to visit foreign countries, to go to the springs, or to ride upon the ocean, in order to regain health: when, in nine cases out of ten, if they would eat temperately, and engage in healthful exercise with a cheerful spirit, they would regain health, and save time and money. Exercise, and a free and abundant use of the air and sunlight,—blessings which Heaven has freely bestowed upon all,—would give life and strength to the emaciated invalid. . .

Those who do not use their limbs every day, will realize a weakness when they do attempt to exercise. The veins and muscles are not in a condition to perform their work, and keep all the living machinery in healthful action, each organ in the system doing its part. The limbs will strengthen with use. Moderate exercise every day will impart strength to the muscles, which without exercise become flabby and enfeebled. By active exercise in the open air every day, the liver, kidneys and lungs also will be strengthened to perform their work. Bring to your aid the power of the will, which will resist cold, and will give energy to the nervous system. In a short time you will so realize the benefit of exercise and pure air that you would not live without these blessings. Your lungs, deprived of air, will be like a hungry person deprived of food. Indeed, we can live longer without food than without air, which is the food that God has provided for the lungs. Therefore do not regard it as an enemy, but as a precious blessing from God. —*Counsels on Health.*

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptations—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—*Canon Farrar.*





OSHAWA MISSIONARY COLLEGE  
*"Service — Not Fame"*

The following thoughts were presented by Prof. L. N. Holm in his chapel talk on "Advertisements," last week. "Every one in this world is a walking advertisement of himself, better written and more expressive than in terms of paint. Everything about him proclaims to the world the kind of person he is. Everything he says and does, everything he wears, every movement he makes, his manners, his habits, are all letters of the alphabet which spell out his biography, that he may read like an open book to all who see him."

Among the many lessons that may be drawn from the life of Jonathan, Prof. H. F. Lease, in his talk last Friday evening emphasized "Loyalty" and "Friendship." "An ounce of loyalty is worth a pound of cleverness," and "A friendship which makes the least noise, is very often the most useful."

Many of the people at Oshawa were very glad to welcome Elder M. N. Campbell last week end. Doubtless he is best remembered as one of our former Union Conference presidents. The object of his visit this time was to arouse our interest in the foreigners among us. Many times we are apt to think of foreign missions as being across the waters: Elder Campbell showed us that,—

"If you cannot cross the ocean,  
 And the heathen lands explore,  
 You can find the heathen nearer,  
 You may help them at your door."

Monday, during the chapel period Elder Campbell addressed the students, taking for his text, "Whatsoever thy hand findeth to do, do it."

Wednesday was red-letter day for the seniors, they held their first official meeting. The following persons were chosen as officers: President, Wilfrid Lawrie; Vice-president, Clayton Constable; Secretary, Miss Ruby Clark; Treasurer, Miss Alma Davis; Sergeant-at-arms, Gordon Dingman. We certainly wish the Seniors every success as they plan how they may best represent the College and inspire the undergraduates during the closing days of this school year.

What's the news? Prof. H. T. Terry, our history teacher endeavored to answer that question in his chapel talk Friday morning. He dwelt particularly on the present condition in Italy, and the bearing of the political and ecclesiastical status there on the world at large.

Prof. and Mrs. W. C. Loveless are the proud parents of a young daughter, Nancy Pearl. We all welcome little Miss Loveless to the school family.

### The College Well

I wish it were possible for me to impress our people throughout the field with the real crisis which faces Oshawa Missionary College at the present time. The fact is that the water supply is totally inadequate and the situation is steadily growing worse. It is not fair to our young people to be placed in the unsanitary surroundings which sometimes prevail when the water shortage extends over a long period of time. It is evident that the readers of the MESSENGER do not in any way realize the gravity of the situation, for only \$142.70 has been contributed to the Well Fund so far. It will



# Eastern Canadian Messenger

OFFICIAL ORGAN OF  
EASTERN CANADIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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Office Address - - - - - Oshawa  
Miss Amy Frank - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

cost \$800.00 for a new well and this amount should be subscribed within the next few weeks, in order that it may not be necessary for our students to live under conditions we would not think of enduring ourselves.

If every reader would send in a few dollars immediately the work could be completed in a very short time. Let us, with one accord throughout Eastern Canada, give to this worthy cause. Every one is interested in Oshawa Missionary College, and here is an opportunity to show our interest in a tangible way.

Thousands of dollars were given throughout the field to start the college. It has now been operating for a number of years, and its graduates are in the work in nearly every part of the world. It is filled to capacity with students who are training for work in our cause, yet when it is faced with a crisis which threatens its present and future operation there is apparent apathy on the part of many. I am sure that this apathy is only apparent, and not real. Our people, who in the past have always come to the rescue of this, our beloved institution, whenever danger threatened, will not forsake her now.

Below is a list of those who have contributed up to this time toward the Well Fund. Let

us hope that within the next few weeks the list will grow to such an extent that the MESSENGER will be part-put to give it space.

M. V. CAMPBELL

## The College Well

Contributions to date:

Selton Church	\$ 12.50
W. C. Moffett	10.00
M. V. Campbell	10.00
J. Davies	7.00
L. N. Holm	5.00
R. Carlill	5.00
Amy Frank	5.00
Nettie J. Knister	5.00
Mrs. R. Kimble	5.00
Miss Sarah Oberholtzer	5.00
Mrs. F. W. Stray	5.00
Mrs. Charles E. Fry	5.00
Mrs. A. Grant	5.00
Miss Jessie McNaughton	5.00
A Friend	5.00
H. H. Rans	5.00
Victor Tocker	5.00
Mrs. A. E. Nesbitt	4.00
Mrs. R. Dowdney	4.00
Maritime Conference	3.25
Mrs. R. C. Fletcher	2.50
Mrs. Nellie Dredge	2.25
Miss Viola Dredge	2.00
W. S. Buchanan	2.00
R. L. Walker	2.00
A Friend	2.00
Miss Elsie Needham	2.00
Mrs. Wm. Huckabone	2.00
Mrs. A. E. Abra	2.00
John Love	2.00
St. Lawrence Conference	2.00
Martha Keddell	1.00
Miss J. Reid	1.00
Mrs. E. G. Reid	1.00
Mrs. Soanes	1.00
D. P. Rous	.20
<b>Total</b>	<b>\$142.70</b>

**SQUIRES**—Mrs. Emily Squires died after a brief illness at the home of her brother Nicholas Shuart, 137 Hess St. North, Hamilton, Ontario, at the age of fifty-seven years. For many years she was a firm believer in the third angel's message, and at the time of her death she was a member of the Hamilton church. Surviving her are three brothers and two sisters. The funeral was held at her brother's home, in charge of Elder W. C. Young, who pointed the mourners and friends to the hope of the resurrection.

E. A. Jones

## Colporteur Reports

ONTARIO CONFERENCE  
Week Ending April 13, 1929

Colporteur	Territory	Book Hours	Book Sales	Mag. Sales	Helps	Total	Delivered
R. A. Dunham	Soo	HP 77	40.00		15.25	55.25	1.75
Miss A. Franklin	Galt	COL 16	7.00		22.20	29.20	10.50
J. E. Gould	North Bay	HP 27	8.00	5.50	2.00	15.50	
J. McKee	North Bay	HP 25		2.00	14.20	16.20	5.40
Mrs. Tomkinson	Soo	CW LH		16.55		16.55	16.55
F. Tomkinson	Soo	HP 37	64.00			64.00	22.00
V. Tocker	Wellesley	BR 40	13.00		17.40	30.40	88.40
G. E. Watson	Toronto	DR 31	79.50	1.00		80.50	8.00
<b>Totals</b>		<b>253</b>	<b>211.50</b>	<b>25.05</b>	<b>71.05</b>	<b>307.60</b>	<b>152.60</b>