

# EASTERN CANADIAN MESSENGER

VOLUME 29

OSHAWA, ONTARIO, JULY 16, 1929

NUMBER 28

## *The Life Worth Living*

*Not mine a life of cold and dull inaction,  
Not mine the joy the sluggard's bosom feels;  
Be rather mine the joyous satisfaction  
Of teaching what the Word of God reveals.*

*Not mine a life that clings to earth contented,  
Not mine a folding of the idle hands,  
But love and joy and hope shall be augmented  
By faith's glad view of heaven's shining lands.*

*That summer land with lovely flowers undying,  
The palms of victory, and the white-robed band,  
And sees life's sea in wondrous beauty lying,  
And hears the ripples lapping on its strand.*

*Be mine the active life of care and labor,  
The cheerful bearing of the heavy cross,  
The kindly greeting for the friend and neighbor,  
The love that counts all earthly gains but loss;*

*Be mine a life to cheer the mourner's sorrow,  
To toil in hope, to watch, as well as pray,  
Nor tarry for some better time tomorrow  
To do the work I ought to do today.*

—L. D. Santee.



### Training for Service in Hindustani

We are glad to send out to our faithful Missionary Volunteers who are helping to finance our Roorkee Indian Training School, information which will be of interest in connection with the third quarter's mission project, as first introduced in the *July Gazette*.

India is a land of many languages, some spoken by millions, and some by quite small communities. The most widely spoken of all is Hindustani, which is the mother tongue of 97,000,000 people, besides being commonly used as a second language by many millions more. Naturally enough a language so widely spoken is diversified by almost innumerable dialects and local forms, but all of these head up in one or other of the two principal dialects,—Hindi and Urdu. Of these the former, being the language of Hindus, is the more widely spoken; while Urdu is the dialect which has developed among Mohammedans. The written form of Hindi differs totally from the Urdu script, the latter using the Persian system which is written from right to left.

It is to prepare workers using this interesting language that the Roorkee Training School was founded; and so among its students we find young men from the Punjab side by side with others whose home is in the Gangetic plain, and still others from the great Himalayan mountains to the north.

Locate Roorkee on your map of India. It lies far up in the north, almost midway across the map, just a little to the east of the river Jumna, the largest of the tributaries of the Ganges. Looking away to the north from the school estate one sees the Himalaya mountains, whose name so aptly describes them,—“The Abode of Snow”—for on their towering peaks lies the perpetual snow, providing an unfailing reservoir of water for the fertile plains below. Less than a mile behind the school flows a great canal, one of many which the patient work of men has provided for the wider distribution of the mountains' treasure—water!

India is primarily a farming country; so it is but natural that our Roorkee school should have adopted that as one of its industrial features. Thus far we have not been able to secure much land, but such as has been bought is being steadily developed as a small orchard. Later we hope to add to our holding and thus provide more work for students.

Hard work is the order of the day for all! Whether it be cutting down the surplus trees, digging in the vegetable garden, sweeping the school rooms, or cooking the flat unleavened bread they call “chapatties,”—there is work for every student; and almost before the sun is up the first bell rings calling them to their daily tasks.

Work is one of the blessings God has given us. He placed a curse on the ground that He might minister to mankind the blessing of work. It is work which keeps the body healthy, helps keep the mind pure, and teaches us to appreciate the value of His bountiful provision for our physical needs.

I really believe our students have learned to like work. During the recent vacation one of them, having earned a full scholarship canvassing, called in for a couple of days at our Chuharkana school (Punjab). But he evidently could not be happy while idle, and it was not long before he was offering to “lend a hand,”—digging, painting,—anything rather than loafing. This same young man is now in school again, but he has to be allowed to do week-end canvassing to cover the cost of necessary expense for eye-treatment and glasses. No debt for him!

The field needs young men who have a sense of the value of time, and who are not afraid of honest work in any form; for the work of the Gospel is not easy. Long treks in the hot sun; long hours well into the night, preaching and teaching the Gospel message; always more tasks than available time,—this is the common round.

We are looking forward to graduation day next autumn; for we expect then that Roorkee's first group of about a dozen students will be ready for service. Surely this institution which was first made possible by the combined aid of the thirteenth Sabbath offering plan and the Extension Fund (and which the young people are now helping to finance), is going to mean much to the spread of the message in India, and to the finishing of the work in all the world.

A. H. WILLIAMS,  
Superintendent of N. W. India Union

### Oshawa to St. John's, Newfoundland

One is made to realize something of the extent of the territory of our union conference when planning a trip from the publishing house to our most easterly church, that of St. John's, Newfoundland.



For some time Brother Carlill had been planning with our workers in Newfoundland for a colporteur institute to be held early in June. The brethren felt that I should also attend, and we were glad that the two of us could make the long journey together.

It is a thirty-six hour ride to Halifax, on the fast train of either the Canadian Pacific or the Canadian National. As we neared Moncton, we thought of the conference office there. We were pleased that Brother Crump could meet us at the train, and during the twenty minutes we had at that place, we were driven first to the conference office where we met Mrs. F. W. Stray, and then called at the home of Brother and Sister Crump to exchange a few words of greeting.

The next morning, as we were carrying our grips to the ship's side, we got a passing glimpse of some one carrying an armload of magazines. We thought immediately of the *Canadian Watchman* and, while we did not have a chance to speak to our sister, we found evidences on board ship that she had been successful in selling a number of *Canadian Watchman* to the passengers. It surely did seem good to notice the *Watchman* in the reading rooms and on the different decks. It seemed to be appreciated, and it was a source of pleasure to us to know that our truth-filled publications are being scattered broadcast, not only on the land, but many are being read by the passengers on the great ocean liners.

Arriving at St. John's, we were greeted by Elder H. N. Williams, the superintendent of our work there, and were taken immediately to the manse where we were kindly entertained. From the moment of our arrival until the time to leave, we were kept very busy, indeed, greeting those who had decided to take up the colporteur work and becoming acquainted with the new converts, as well as greeting the members of the church with whom we had become acquainted on previous visits.

The manse and school is very nicely located on the "upper level" of the city with a large open park in front of it, and plenty of play ground for the children. It was good to live in an atmosphere where the main topic of the conversation was the evangelical effort which was being held in the city, and such items as the coming colporteur institute, the close of school, and other activities connected with our work in the island.

Those who were planning to take up the col-

porteur work came in from Bay Roberts and Catalina and joined with those living in St. John's in a very interesting colporteur school. One afternoon, while we were waiting for the opening of the



Newfoundland colporteurs

session, we took a picture of the group and have reproduced it for this issue of the MESSENGER. Surely our brethren and sisters everywhere will rejoice to see such a fine group of gospel colporteurs as is shown in this picture. No doubt a little later in the season we shall have some interesting experiences from these workers to pass on through the columns of the MESSENGER.

We were pleased to attend a Sunday night service in the Majestic theater where Elder Williams and his corps of workers have been carrying on a successful evangelical campaign. One of the converts from this effort is now a full fledged Seventh-day Adventist and is out selling "Our Day in the Light of Prophecy and Providence." Our people have become quite well known from this, and previous efforts that have been held in St. John's. I was reminded of this when one day out near Petty Harbour, about ten miles from St. John's, I stopped at a country residence to telephone. I mentioned to the people that I was visiting Pastor Williams, who was conducting the Majestic theater effort. They were very much interested, and told me that they had been following the reports of his meetings through their newspaper, and were really anxious to know more about our work and our literature. I told them I would endeavor to have one of the workers call a little later, and see that they had an opportunity of purchasing some of our publications. This vicinity was one of the first the brethren started to canvass a few days later, and when they called at this home they were very kindly received and were given an order for



the keratol binding of "Our Day in the Light of Prophecy and Providence."

In addition to the St. John's effort, Saturday night meetings are being held in the Orangemen's Hall at Bay Roberts. This little town of two thousand inhabitants has responded well to Elder William's invitation to attend his services. The large commodious hall was filled to the limits the evening we were there, and we could count a large number standing outside the door anxious to hear a few words of the sermon. Our church membership in this place is small, but it was indeed pleasant to see how our few sisters there rejoiced in that their town and vicinity was receiving the message in such an interesting manner.

We have a good church building in Bay Roberts, and should we not all pray that, as a result of the evangelistic effort, there will be a large increase in our membership in that place.

While our two mission boats are being used to reach the outlying districts, others of our colporteurs are following the main line of the railway, while still others will be able to find transportation on the beautiful highways which one finds everywhere. Practically all of the important places within a hundred and twenty-five miles of St. John's may be reached by high-roads that are unexcelled for beauty and variety of scenery. We found that the good steamer *Rosalind* sailed directly from St. John's to Montreal, and it seemed that our visit was all too short when it came time to start on the homeward trip. We passed near the French islands of St. Pierre and Miquelon and, as we viewed them in the gray shadows of the early morning, we thought of the work still before us, that of giving the message to these French speaking people. These are the last of the French possessions in North America, and surely we should not forget that we have a duty to give the message to these islands. It was another twenty-four hours sail up the river, however, before both banks of the river could be seen from the steamer, so wide is the mighty St. Lawrence where it joins the sea.

Surely the time is here when we should give the message to all parts of our great union, and if we are faithful we know the Lord will water the seed and that churches will spring up here and there where we least expect them.

H. H. RANS

## ST. LAWRENCE

W. H. Howard, *Pres.* Vera Van Buskirk, *Sec.-Treas.*  
Office Address: 1517 Mountain St., Montreal, Que.  
Post Office, Station H, Box 325

### Student Colporteurs in the Field

Brother James Gaitens from Oshawa, who is now canvassing in Pontiac, Quebec, is not only dealing with French and English people, both of which languages he speaks fluently, but he has also canvassed in a German settlement recently, and his reports show decided success. May this brother have the blessing of God and our prayers.

Brother Orey Gadway, also of Oshawa Missionary College is canvassing in Stanstead, Quebec, with French and English medical books where they are greatly needed, and he, too, is doing well. He writes as follows:

"Isn't it peculiar the way we sometimes find ourselves undertaking certain responsibilities that at some previous time we esteemed beyond our ability to balance? Many colporteurs can truthfully say "Amen" to this. When the prospects are bright enough for a scholarship, when somehow there seems to be a helper by our side whom we do not see or hear, one may press on in good faith.

"One cannot estimate the value of the work the colporteurs do in the field until one takes part in it. Talking with all manner of people brings a blessing, and the labor he bestows is of untold value to his experience and welfare. The colporteur is the person who penetrates the darkest places and permits the light to reach the ignorant world. There are wonderful opportunities for labor in Quebec, and a shortage of French-Canadian workers in the field should arouse our conference."

Our Montreal magazine workers, Miss Ruth Barber and Miss Ada Manuel, are faithfully taking the good *Watchman* to the business people of this great metropolis. May God bless their faithful endeavors.

G. MAURER

"By the grace of God any one can carry his burden till nightfall: any one can do his work for one day: any one can live sweetly, patiently, till the sun goes down. And this is what life really needs."





OSHAWA MISSIONARY COLLEGE  
*"Service — Not Fame"*

### O. M. C. RALLY

Greetings to the parents, students and friends throughout Eastern Canada. There has just closed on the Oshawa Missionary College campus one of the most successful campmeetings that has ever been held in Ontario, and one that brought with it many blessings to the people who were in attendance. The meetings were well attended throughout the entire session and it was a great pleasure for those of us who live here at the College to make the acquaintance of many of our people who are strangers to us except as they attend campmeeting.

On Sunday, the last day of the camp, a school rally was held. The first item that was presented was the writer's report on the progress of the work at Oshawa Missionary College during the last year. A few figures indicate the growth in attendance during the last five-year period.

1924-25	_____	94 students
1925-26	_____	105 students
1926-27	_____	112 students
1927-28	_____	132 students
1928-29	_____	148 students

We feel that the Lord has blessed our school during the past year and that it is according to His will that this school should continue to grow and prosper.

Looking forward to the coming year we have set our goal of twenty new students from Ontario, fifteen from St. Lawrence, and five each from the Maritime Provinces and Newfoundland. The latter two conferences having their own schools send to us only those who have completed the tenth grade. We are hoping with these additions to reach a total of 160 students and thus increase our enrolment again this year.

One of the interesting items as brought out in the

president's report, and also in the Alumni Roll Call as conducted by Mrs. White, the Educational Secretary for Ontario, and Nettie Knister, teacher of the Toronto Church School, both graduates from Oshawa, was that about 97 per cent of the young people who have graduated from Oshawa Missionary College are still loyal to the truth and most of them connected in some way with the work of carrying the third angel's message. This roll call indicated clearly that graduates from O. M. C. have planted deep in their hearts a love for the message of this time and the knowledge that the doctrines of Seventh-day Adventists are based upon a sure and true foundation. It was also brought out in the report that students of Oshawa Missionary College sold about \$15,000.00 worth of our truth-filled literature last summer and that this school stands at the head of the list in colporteur work when compared with other schools with a proportionate attendance. The school is doing much to help students in the way of supplying industrial work, more than \$12,000.00 worth of labor having been supplied last year, not including the work given to students by the Canadian Watchman Press.

Elder Hartin and Brother Wm. White, Ontario field secretary, told why it is that Oshawa Missionary College holds such an important place in the hearts of those who have graduated. Both of them said that it was the spiritual side of their school life that endeared the college to them most, and many students will look back on their college days and realize that it was here that they first gave their hearts to God and made a start in the right way.

Miss Ruth Brock and Mr. Richard Morrison, both students of the college at the present time, told what O. M. C. had done for them and extended an



invitation to others to "Come with us, the Lord hath spoken well concerning Zion."

At the end of the Rally Program Elder M. V. Campbell pointed out how in the early history of this school the people of Eastern Canada had rallied to its upbuilding. Just at the present time we find ourselves greatly in need of a more adequate water supply. Elder Campbell appealed to the people to rally again to the needs of this school, and after seeing the wonderful response no one could help but realize that the people of Eastern Canada are as loyal as ever to this college which God has placed here for the instruction of our children. There appears below a list of those who contributed to the College Well Fund, bringing the subscription list, as you will see, to more than \$800.00.

We hope to begin work soon towards securing a more adequate water supply so that we will be prepared when the students come on October 14. Let every young person who should be in Oshawa Missionary College begin to plan now with your parents how you can make preparation whereby you can be one of the 160 who will be members of our school family next year. L. N. HOLM

#### College Well Subscription List

Mr. & Mrs. E. B. Johnson	\$25.00
Nelson Hubbert	20.00
Selton Church	12.50
W. C. Moffett	10.00
M. V. Campbell	10.00
Brantford Church	10.00
J. Davies	7.00
L. N. Holm	5.00
R. Carlill	5.00
Amy Frank	5.00
Nettie J. Knister	5.00
Mrs. R. Kimble	5.00
Mrs. F. W. Stray	5.00
Mrs. Charles E. Fry	5.00
Mrs. A. Grant	5.00
Miss Jessie McNaughton	5.00
A Friend	5.00
H. H. Rans	5.00
Victor Tocker	5.00
W. A. White	5.00
L. M. Gregg	5.00
R. E. Walsh	5.00
W. S. Buchanan	5.00
Mrs. Wm. A. Blair	5.00
Miss Sarah Oberholtzer	5.00
Mr. & Mrs. W. Lovatt	5.00
Mrs. A. E. Nesbitt	4.00
Mrs. R. Dewdney	4.00
Maritime Conference	3.25
S. G. Magnuson	3.00
Mrs. R. C. Fletcher	2.50
Mrs. Nellie Dredge	2.25
Miss Viola Dredge	2.00
R. L. Walker	2.00
A Friend	2.00
Miss Elsie Needham	2.00
Mrs. Wm. Huckabone	2.00

Mrs. A. E. Abra	2.00
John Love	2.00
St. Lawrence Conference	2.00
Miss E. M. Hill	2.00
Mr. & Mrs. F. Renouf	2.00
Miss Jane Good	2.00
Mrs. J. Johnson	1.25
Martha Keddell	2.00
Miss J. Reid	1.00
Mrs. Soanes	1.00
Mrs. M. Wayman	1.00
Mrs. Elizabeth Reid	1.00
D. P. Rous	.20
Junior M. V. Society	\$18.02
J. H. Lawson	25.00
J. Davies	20.00
Nettie Knister	10.00
Mrs. A. Albertson	15.00
Mr. Rose	5.00
Mrs. Downing	5.00
Mrs. W. J. Lawrie	5.00
Mr & Mrs. J. H. Russell	5.00
Mrs. Skidmore	5.00
M. O. Dingman	5.00
Joseph Wilson	5.00
Mrs. Ward Lowry	10.00
Miss Miller	5.00
Melville Abrams	5.00
Mrs. Terry	10.00
Elsie Dingwall	5.00
Miss Brickman	5.00
Abbie Culbert	5.00
Florence Davies	5.00
H. Y. Chamberlain	5.00
Miss Kennedy	5.00
Newton Conibear	5.00
Mrs. Rans	10.00
Percy Long	5.00
Mrs. Wismer	10.00
Mr. & Mrs. R. S. Morrison	10.00
T. M. McKee	5.00
E. A. Jones	5.00
Mr. Turner	5.00
A. McIntyre	5.00
Mr. & Mrs. Henderson	5.00
Norman Dingwall	5.00
Bert Brown	5.00
H. J. Richards	5.00
F. A. Von Gunten	5.00
Mr. Walker	5.00
C. W. Marsden	5.00
Mr. Tocker	5.00
Gordon Greentree	5.00
Annie Telford	10.00
George Aldus	1.00
Dorraid Walton	1.00
Percy Marsden	1.00
Jack Russell	1.00
Hudson Pillsworth	1.00
Mrs. Aldus	5.00
Mrs. E. C. Rose	3.00
Robert Conibear	5.00
Mr. Sanderlowitch	5.00
Miss Hinech	5.00
Miss Agar	2.00
John Von Gunten	10.00
Mrs. Serrick	5.00
Harold Wagar	5.00
Thos. Hetherington	5.00
Mr. H. Cooke	5.00
Mr. Popovitch	1.00
Arthur Cramp	5.00
Earl Wood	5.00
Elder Baybarz	5.00
Archie Morgan	5.00
L. N. Holm	5.00
Fred Hosking	10.00
Miss Homeinchuck	2.00



Mr. Joe Johnson .....	5.00
W. A. White .....	5.00
Elder Young .....	5.00
G. L. Sather .....	10.00
Peter Johnson .....	5.00
Mrs. Edwards .....	2.00
Daisy Dingwall .....	5.00
Mrs. A. McPherson .....	15.00
Mrs. Reynolds .....	3.00
Clara Avey .....	5.00
Mrs. Percy Long .....	2.00
Mrs. Russell .....	2.00
Mrs. Phillips .....	2.00
Mrs. Zinston .....	2.00
Mrs. Haynes .....	1.00
Lawrence Downing .....	2.00
Carlyle Liscombe .....	2.00
May Downing .....	.50
Joe Gould .....	1.00
Mr. Peters .....	1.00
Vera McElroy .....	1.25
Marion Lawrie .....	1.25
Minnie Wilson .....	1.25
Bernice Lawrie .....	1.25
Amy Hubley .....	1.50
Mrs Hopkins .....	2.00
Miss Ruth Brock .....	5.00
Loretta Hadcock .....	.50
Mary Michael .....	2.00
Marion Edwards .....	.50
R. E. Walsh .....	5.00
Mrs. W. J. Best .....	2.00
Marle Olsen .....	.50
Melville Hiller .....	1.00
Mrs. Porter .....	5.00
Mrs. Train .....	2.00
Mr. John McKee .....	2.00
Mrs. A. McIntyre .....	5.00
Ruby Payne .....	.50
A Friend .....	5.00
Mrs. Buchanan .....	2.00
Mrs. May .....	5.00
Mrs. Michael .....	3.00
Mrs. Russell .....	1.00
Lillian Hall .....	2.50
Ivy Coupee .....	2.50
Muriel Best .....	2.50
Mary Atkins .....	2.50
Alpha McPherson .....	2.00
Leslie Downing .....	1.00
E. B. Johnson .....	5.00
Mrs. Durnford .....	3.00
Mrs. Pillsworth .....	2.00
Arnold Hey .....	2.00
Scott Lowry .....	10.00
East Toronto Church .....	7.00
<b>Total</b> .....	<b>806.97</b>

### The Student With a Smile on His Face

There are two classes of students that will enter college or academy next fall with smiling faces,—those who have won scholarships, and those who have in their pockets Fireside certificates covering substantial school credits. Both have spent happy, purposeful summers, and are in the best of shape to go on with their school work. Their minds have a good cutting edge; their will power is at concert pitch, they are looking for new worlds to conquer.

Possibly the boys and girls with the broadest smiles on their young faces are those who belong to both classes. They won their scholarships, and in their spare moments they met the requirements of the new Fireside course in Salesmanship. And they have a right to smile, for the Salesmanship course not only yields two hours of college credit; but it increased their book sales and so made it easier to win the scholarship besides making the actual work of the canvassing far more interesting.

Particulars of this Salesmanship course may be had on application. Our new catalogue is now out, and should be in the hands of every wide-awake student. Write for it today, and tell us what especially interests you.

M. E. OLSEN

*Fireside Correspondence School.*  
*Takoma Park, Washington, D. C.*

### Love, Courtship and Marriage

For six thousand years or thereabout young men and women have loved, courted and married. Many of these marriages have ended happily and resulted in untold blessing to the world, while thousands of others have resulted in misery and sorrow and disgrace.

As long as time shall last our young men and women will find those they love, and they will be united in marriage to travel life's road together. Their happiness here and their eternal destiny often depends upon their choice of a companion.



A little book "Love, Courtship and Marriage," has been written by Professor Spalding, who has spent years in studying this important question. Every young man and woman in Eastern Canada should read it. You will find it interesting, encouraging and helpful. Young people feel timid about asking advice on these questions, but you can go to this little book without hesitation. The price is 30 cents a copy postpaid. Order of your Book and Bible House.

CANADIAN WATCHMAN PRESS



## Eastern Canadian Messenger

OFFICIAL ORGAN OF  
EASTERN CANADIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Volume 29 July 16, 1929 Number 28

Office Address - - - - - Oshawa  
Miss Amy Frank - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

### Anti-Tobacco Present Truth No. 45

*Present Truth* deals regularly with every phase of the message. In the very heart of the latest completed series, it issued a strong Anti-Tobacco number, using the best up-to-date material obtainable, from such men as Dr. D. H. Kress, Dr. Jackson, Dr. Mayo, and others, also Mr. Burbanks and Mr. Ford.

This Anti-Tobacco number is complete on every phase of the subject, including Dr. Kress's celebrated description and general directions for the treatment of the tobacco habit. Of it many of the best temperance workers have said, it is the best and most concise presentation of the tobacco question published, and that the prices are such that will insure a large circulation and great good among the thousands who will be able to secure it. This issue of *Present Truth* is supplied in bulk at the following regular prices:

Twenty-five copies—25 cents; 50 copies—45 cents. 100 copies—85 cents; 1,000 copies—\$7.50.

### Obituary

Mr. Maurice Percy Ward Lowry at the age of 43 passed away from this life at Ottawa, June 17, on one of his commercial trips. The cause of death was heart failure.

Mr. Lowry leaves a mother, a wife and three sons to mourn for him.

The business firm by whom he was employed, did everything possible to show their appreciation of his years of valued service, his remains were sent to his home town for interment.

A large number of influential friends from the city of Galt, with a strong representation from his commercial travellers' acquaintance formed the cortege that followed his remains to its last resting place in Mont View cemetery at Galt, Ont.

Comfort for the sorrowing friends was spoken by the writer from John 11: 35, "Jesus wept."

W. C. YOUNG

### What Can You Say to Your Registrar?

Hundreds of young people are working for that extra credit necessary by next September and will have no disappointment when re-entering school. Hundreds of others might have it if they were willing to sacrifice a little pleasure and use a few golden hours in study during these summer months. Your registrar can not advance you if you have not done the required work. The weeks are passing but

#### THERE IS STILL TIME

for you to enroll for that subject, either in English, Bible, Mathematics, etc., complete the work and secure the necessary credit. What are you going to do about it? May we help you decide? Send for our calendar and further information *today*.

Fireside Correspondence School, Takoma Park, Washington, D. C.

## Colporteur Reports

### MARITIME CONFERENCE For Week Ending June 15, 1929

Colporteur	Territory	Book Hours	Book Sales	Mag. Sales	Helps	Total	Delivered
Kenneth Ash	West River	OD 46	27.00		16.60	43.60	
W. N. Cargeeg	Dartmouth	OD 40	4.50		35.70	40.20	
Lee Corkham	St. Stephen	HP 12	24.00		10.25	34.25	
F. H. Dale	Merigomish	OD 41	31.50		16.55	48.05	
Fred A. Landry	Woodstock	HP 37	82.00		31.80	113.80	
Orville McArthur	Woodstock	HP 36	84.00		35.00	119.00	
<b>Totals</b>		<b>212</b>	<b>253.00</b>		<b>145.90</b>	<b>398.90</b>	

### For Week Ending June 22, 1929

Lee Corkham	St. Stephen	HP 10	8.00		.75	8.75	
Fred A. Landry	Hartland	HP 40	82.00		39.50	121.50	
Orville McArthur	Meducti	HP 21	32.00		18.50	50.50	
<b>Totals</b>		<b>71</b>	<b>122.00</b>		<b>58.75</b>	<b>180.75</b>	

### MARITIME CONFERENCE For Week Ending June 29, 1929

Kenneth Ash	Cape Breton	OD 24	18.00		8.45	26.45	
Wm. Cargeeg	Dartmouth	OD 34	6.50		50.00	56.50	
Sanford Coolen	St. Stephen	BS 14	17.50		19.50	37.00	
Lee Corkham	St. Stephen	BS 18	3.50		7.00	10.50	
F. H. Dale	Melrose	OD 38	22.50		17.95	40.45	
Fred Landry	Woodstock	HP 34	32.00		48.35	80.35	
Orville McArthur	Woodstock	HP 5	48.00		13.25	61.25	
<b>Totals</b>		<b>167</b>	<b>148.00</b>		<b>164.50</b>	<b>312.50</b>	