

EASTERN CANADIAN MESSENGER

VOLUME 29

OSHAWA, ONTARIO, DECEMBER 10, 1929

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The Week of Prayer

December 14 to 21 is the time set by the General Conference for the annual week of prayer. We well remember some thirty odd years ago when we spent our first week of prayer in this blessed truth. Our hearts were deeply stirred as we read the readings provided for the occasion and sought the Lord for a preparation for His coming.

Today the evidences of the nearness of the coming of Christ are greatly multiplied. Disasters of every description are filling men's hearts with fear. A tidal wave of crime seems to be enveloping modern civilization. While every effort is being put forth to stave off another war, statesmen generally realize that we are approaching the world's Armageddon, and consequently there is no let-up in the wild race of armaments, which is crushing nations beneath the burden of taxation. One leading statesman said recently that most of the nations are spending 85 per cent. of their revenue paying for past wars and preparing for the next.

During the past year we have not only seen the deadly wound of the papacy in the process of healing, through the restoration of temporal power, but also the introduction of measures in the Turkish parliament to change their day of worship from Friday to Sunday, further fulfilling the scriptures that "all the world wondered after the beast," Turkey being the outstanding Mohammedan nation.

Along with it all, this great three-fold message is sweeping on to the ends of the earth faster than we are able to keep pace with it. Surely it is high time that the people of God should make the Week of Prayer one of deep heart searching, putting away every sin and getting right with our brethren as well as with God. We ought to be preparing the way for the outpouring

of the Spirit of God here in the homeland for the finishing of the work. Let us especially remember during this week of prayer, the French Canadian people of the great Province of Quebec, that is overflowing into the neighboring provinces, as well, and that we have scarcely touched with the tips of our fingers, owing to the unbroken hold of the papacy. We believe that just as in other Catholic lands things are opening up, so we shall see it here. W. C. MOFFETT.

"Christmas Is Coming"

"Christmas is coming," is the note that is sounded throughout our world from East to West and from North to South. With youth, those of mature age, and even the aged, it is a period of general rejoicing, of great gladness. But what is Christmas, that it should demand so much attention? This day has been made much of for centuries. It is accepted by the unbelieving world, and by the Christian world generally, as the day on which Christ was born. When the world at large celebrate the day, they show no honor to Christ. They refuse to acknowledge him as their Saviour, to honor him by willing obedience to his service. They show preference to the day, but none to the One for whom the day is celebrated, Jesus Christ.

The twenty-fifth of December is supposed to be the day of the birth of Jesus Christ, and its observance has become customary and popular. But yet there is no certainty that we are keeping the veritable day of our Saviour's birth. History gives us no certain assurance of this. The Bible does not give us the precise time. Had the Lord deemed this knowledge essential to our salvation, he would have spoken through His prophets and apostles, that we might know all about the matter. . . .

As the twenty-fifth of December is ob-

served to commemorate the birth of Christ, as the children have been instructed by precept and example that this was indeed a day of gladness and rejoicing, you will find it a difficult matter to pass over this period without giving it some attention. It can be made to serve a very good purpose. The youth should be treated very carefully. They should not be left on Christmas to find their own amusement in vanity and pleasure seeking, in amusements which will be detrimental to their spirituality. Parents can control this matter by turning the minds and the offerings of their children to God and his cause and the salvation of souls. The desire for amusement, instead of being quenched and arbitrarily ruled down, should be controlled and directed by painstaking effort upon the part of the parents. Their desire to make gifts may be turned into pure and holy channels, and made to result in good to our fellow-men by supplying the treasury in the great, grand work for which Christ came into our world. . . .

Youth can not be made as sedate and grave as old age, the child as sober as the sire. While sinful amusements are condemned, as they should be, let parents, teachers, and guardians of youth provide in their stead innocent pleasures, which shall not taint or corrupt the morals. Do not bind down the young to rigid rules and restraints that will lead them to feel themselves oppressed and to break over and rush into paths of folly and destruction. . . .

The secret of saving your children lies in making your home lovely and attractive. Indulgence in parents will not bind the children to God nor to home; but a firm, godly influence to properly train and educate the mind would save many children from ruin.

On Christmas, so soon to come, let not the parents take the position that an evergreen placed in the church for the amusement of the Sabbath school scholars is a sin; for it may be a great blessing. Keep before their minds benevolent objects. In no case should mere amusement be the object of these gatherings. While there may be some who will turn these occasions into seasons of careless levity, and whose minds will not receive the divine impress, to other

minds and characters these seasons will be highly beneficial. I am fully satisfied that innocent substitutes can be devised for many gatherings that demoralize.

Christmas is coming. May you all have wisdom to make it a precious season. Let the older church members unite heart and soul, with their children in this innocent amusement and recreation, in devising ways and means to show true respect to Jesus by bringing to him gifts and offerings. Let every one remember the claims of God. His cause can not go forward without your aid. Let the gifts you have usually bestowed upon one another be placed in the Lord's treasury. . . . In every church let your smaller offerings be placed upon your Christmas tree. Let the precious emblem, "evergreen," suggest the holy work of God and His beneficence to us; and the loving heart work will be to save other souls who are in darkness. Let your works be in accordance with your faith.

Let there be recorded in the heavenly books such a Christmas as has never yet been seen, because of the donations which shall be given for the sustaining of the work of God and the up-building of His kingdom.—*Mrs. E. G. White, R. and H., Dec. 9, 1884.*

The West Kweichow Mission

There are many features of the work in this mission which make it interesting. The first is that the work has for some time been carried on entirely by native workers. Pastor Ho, a Chinese, is mission director. Another interesting feature is that although the work here is only a few years old, yet there are more than one hundred and twenty believers here already baptized. Still another point of interest is that these believers belong to various tribes. While many are Chinese, a large number are of the Miao tribes and others are of the Nosu tribe. These tribes of people have their own dress, languages, and customs, quite apart from the Chinese. They like music very much. This is quite apparent from the fact that they greatly enjoy singing the hymns of praise. They frequently burst into singing. Sometimes they gather in small groups and sing late into the night. It is inspiring to

hear them sing these old familiar tunes, and even though the words are strange to our ears, we know by the happy look on their faces that peace has come into their hearts, which the world cannot give or take away.

Many of these simple people, though only very recently having seen a Bible, are now able to repeat the whole book of Ephesians, ten scripture verses telling of God's love for man, ten verses on the Sabbath, ten on the second coming of Christ, and ten more about the home of the saved. Thus we may see some of the last are being first. It is needless to say that these simple children are letting their light shine in the dense darkness of heathenism, and as a result Pastor Ho and his associates have been kept very busy studying with new Bible readers.

When special meetings are held, some of these people walk long distances to attend. Such occasions are times of great blessing, and some new members are always added to the faith during these meetings. Recently, an evangelistic effort has been conducted in Picheh and two hundred people frequently gathered in the chapel to hear the message presented.

On the Thirteenth Sabbath be sure to pray for the advancement of the work in this mission, and as God has prospered you, give with a willing heart to the Sabbath school offering.

RAYMOND H. HARTWELL.

What Would You Do?

If you were the superintendent of a mission field where every year for a decade or more you received a delegation making an earnest request for a teacher, and your treasury supply would not allow you to incur the expense necessary to send a worker to that part of your territory, what would you do?

What would you do, if after more than ten years had elapsed and although unable to comply with such request, you received a personal delegation saying that more than one thousand people had begun to keep the Sabbath and had accepted all the teachings of Seventh-day Adventists as far as they could understand them from the Bible and a few old volumes of the Testimonies? Would

you advise a visit of some qualified workers?

This supposition is no idle dream, for it actually happened in North Nyassaland, and a visit of the division president, together with the director of the mission field, revealed the fact that about five hundred were ready for and received baptism, after which six churches were organized, with still a thousand studying and walking in a part of the truths of this message.

Would you encourage the Mission Board to advise the Fall Council to strain a point and add five thousand dollars to the base of the division appropriations, so that the mission station might respond with missionaries and teachers to further develop such an active interest, even though it was in the heart of Africa? This appeal has had just that effect, and the Fall Council voted this extra \$5,000.00 as an addition to African Division base.

How are the funds to be secured? By the liberality of God's earnest sacrificing people.

Church officers and committees are requested to undertake a well organized plan to raise the amount that your conference committee shall designate as their idea of your responsibility. —M. B. Van Kirk in *Southwestern Union Record*.

Are You Able To Give Them Something in Return?

The people in your town have contributed to your Harvest Ingathering fund. Are you prepared to give them something in return? What they need is the Third Angel's Message. Have you studied this subject systematically under a qualified teacher? and are you able to present it attractively in a series of short Bible studies that will lead your interested person on point by point to a right decision?

This is what you learn to do in our course "Bible Studies, How to Prepare and Conduct Them." The special, reduced price on this course and also on "Practical Nursing" will continue to the end of December. Enroll now by sending in two dollars, and learn to be a skillful soul-winner.

Fireside Correspondence School, Takoma Park, Washington, D. C.

MARITIME

F. W. Stray, *Pres.*
Office Address

F. E. Crump, *Sec.-Treas.*
Box 88, Moncton, N. B.

Week of Prayer Appointments

Amherst, Brother Crump, Dec. 15, 19
Barrington, Brother Cooke, Dec. 20-23
Barnesville, Brother Munroe, Dec. 14, 15
Carlingford, Brother Keirstead, Dec. 13-15
Charlottetown, Sister Cumming, Dec. 13-20
Fox Point, Brother Cooke, Dec. 19
Halifax, Brother Stray, Dec. 13, 14
Brother Cooke, Dec. 15, 18
Brother Crump, Dec. 20, 21
Hopewell Cape, Brother Munroe, Dec. 18
Lake George, Brother Keirstead, 16, 17
Maritime Academy, Brother Cooke, Dec. 13, 14
Brother Stray, Dec. 15, 17
Brother Crump, Dec. 16
Brother Munroe, Dec. 19-21
Moncton, Brother Cooke, Dec. 14
Brother Stray, Dec. 16
Brother Munroe, Dec. 17
Brother Crump, Dec. 18
Brother Munroe, Dec. 21
New Glasgow, Brother Crump, Dec. 13, 14
Brother Stray, Dec. 20, 21
North Sydney and Sydney Mines,
Brother Stray, Dec. 18, 19
St. John, Brother Munroe, Dec. 13, 14
Brother Keirstead, Dec. 20, 21
Tantalton, Brother Cooke, Dec. 16, 17

In addition to this, Brother Munroe is holding a week's meetings at the Sydneys, and plans for a week at Tiverton just before the Week of Prayer

We trust that God may enable the brethren to meet the schedule, and that a great refreshing will follow their labors, and that of the local leadership in the churches, who will conduct the meetings when no conference laborer is present.

F. W. STRAY.

"Remember that when you are in the right you can afford to keep your temper, and when you are in the wrong you can't afford to lose it."

ONTARIO

M. V. Campbell, *Pres.* G. L. Sather, *Sec.-Treas.*
Office Address 3 Awde St., Toronto 4, Ont.
Make Wills and Legacies to "The Ontario Conference of Seventh-day Adventists."

Week of Prayer Appointments

Windsor, Elder W. J. Hurdon, Dec. 16, 20, 21
Elder M. V. Campbell, Dec. 19
Chatham, Elder W. J. Hurdon, Dec. 14
Elder M. V. Campbell, Dec. 17
Dresden, Elder W. J. Hurdon, Dec. 14
Elder M. V. Campbell, Dec. 17
Selton, Elder W. J. Hurdon, Dec. 18
Elder M. V. Campbell, Dec. 20
London, Elder R. A. Hubley, Dec. 14, 15, 20, 21
Ingersoll, Elder R. A. Hubley, Dec. 14, 20
Exeter, Elder R. A. Hubley, Dec. 17
Sarnia, Elder R. A. Hubley, Dec. 18, 19
St. Thomas, Elder R. A. Hubley, Dec. 16, 21
Hamilton, Elder M. V. Campbell, Dec. 14
Elder W. C. Moffett, Dec. 21
Brantford, E. A. Jones, Dec. 14
Elder W. C. Moffett, Dec. 20
Galt, G. L. Sather, December 21
Elder W. C. Moffett, Dec. 19
Iroquois, E. A. Jones, Dec. 21
Lynden, Elder W. C. Moffett, Dec. 20, 2 P.M.
Paris, E. A. Jones, Dec. 14
G. L. Sather, Dec. 21
St. Catharines, Elder M. V. Campbell, Dec. 14
Elder W. C. Moffett, Dec. 21
Toronto West, Elder O. D. Cardey, Dec. 14-21
Toronto East, Elder O. D. Cardey, Dec. 14-21
Toronto Ukranian, Elder A. M. Baybarz, Dec. 14-21
O. M. College, Elder L. H. Hartin, Dec. 14-21
Oshawa City, December 14-21
Elder L. H. Hartin
C. G. Maracle
L. Payne
Belleville, Elder W. C. Moffett, Dec. 15
Lindsay, A. Vickers, Dec. 21
Peterboro, J. Toop, Dec. 14, 15
Owen Sound, G. L. Sather, Dec. 18
Saulte Ste. Marie, F. Tomkinson, Dec. 14-21
Mattawa, R. L. Walker, Dec. 14-21

Statement of Ontario Sabbath Schools For Quarter Ending Sept. 28, 1929

*Galt,	8	\$99.04	\$.950
*Sault Ste Marie,	4	30.18	.580
*Paris,	10	57.86	.441
*St. Thomas,	19	106.02	.421
*St. Catharines,	17	87.69	.391
*London,	51	247.08	.370
*Kitchener,	2	9.55	.361
*Toronto Ukranian,	13	59.39	.350
*Owen Sound,	5	22.60	.341
Arthur,	2	7.60	.291
Oshawa City,	59	208.04	.271
Windsor,	55	193.27	.270
Toronto E.,	27	87.34	.241
Toronto W.,	108	314.97	.221
Peterboro,	4	11.28	.221
Sarnia,	10	28.45	.210
Simcoe,	4	10.00	.190
Exeter,	7	17.93	.190
Hamilton,	59	141.36	.181
O. M. College,	117	239.23	.151
Chatham,	11	22.51	.150
Dresden,	6	12.00	.150
Brantford,	33	58.30	.131
Belleville,	14	16.00	.081
Mattawa,	15	15.46	.071
Iroquois,	12	7.00	.041
Lynden,	11	5.35	.031
Selton,	66	2.00	.021
Conf. Isolated,	77	123.98	.012
Lindsay,	8	1.00	.001
	774	\$2,242.48	.224

*Banner Schools.

G. L. SATHER, Sec.-Treas.

"Is your Sabbath School Leading the Parade?"

If we were to ask our Sabbath school officers if they had ever seen a parade, we are sure that every hand would go up. Usually, the most important part of the parade are the leaders. If we think of the Sabbath-schools of our conference as composing a parade, it will readily be seen that there are nine leaders in the parade and twenty-one followers. Why not all be leaders and receive the banner which is given as a token of recognition to all Sabbath schools reach-

ing their per capita of thirty cents a member or more! At the end of the fourth quarter, will your Sabbath school be a leader or a follower?

G. L. SATHER, S. S. Secretary.

Book and Bible House Items

A colporteurs' institute is to be held in the Awde Street church beginning January 6.

If you have not paid your camp-meeting pledge as yet, we hope you will endeavor to do so as early as possible in the month of December.

Eld. O. D. Cardey and family are expected in Toronto in a few days. Elder Cardey is to be the new pastor of our Toronto churches, and we solicit your prayers that God may use him mightily in the salvation of souls in this large metropolis.

We are nearing the end of the year, and if you have not acquired the habit of studying your Sabbath school lesson daily, now is a splendid time to begin. By the time the fourth quarter is ended and the first quarter of 1930 is about to begin you will have acquired this good habit, and will then be in line for a perfect record card at the end of the first quarter of 1930 and the General Conference Sabbath school bookmark at the end of the year 1930.

A lot of money is now being spent for Christmas and New Year greetings cards. If you wish to remember your friends at this time, why not use some of our good books, or a quantity of Morning Watch calendars? The plain edition sells for only five cents, less than a greeting card, and the DeLuxe at fifteen cents, with an appropriate envelope.

The local church officers' reading course set for 1930 is now ready and is made up of the following books:

"Certainties of the Advent Movement,"	\$1.75
"Victory in Christ,"	.30
"The Spirit-Filled Life,"	.30

Total, - - - - - \$2.35

Three books to one address, postpaid, \$2.00

THE COLPORTEUR WORK

NEWFOUNDLAND MISSION

Week Ending November 15, 1929

Colporteur	Territory	Book Hours	Book Sales	Mag. Sales	Helps	Total	Delivered
A. Clark	Corner Brook	OD 33	81.75		8.75	81.75	
J. Combden		BR	184.00		20.75	204.75	
Totals		33	265.75		29.50	285.50	

ONTARIO CONFERENCE

Week Ending November 16, 1929

R. Boden	Toronto	HW 9½	30.65			30.65	
J. E. Gould	Sprucedale	PP 36	38.50	12.50	7.50	58.50	
Mrs. Kirton	Toronto	HW 4	4.85			4.85	
Mrs. M. Longard	Toronto	CW 21		10.80		10.80	10.80
J. McKee	Seguin Falls	PP 37			27.10	27.10	3.00
W. E. Parrish	Chatham	HW 25	33.50			33.50	
F. Tomkinson	Sault Ste Marie	HW 72	80.00		18.95	98.95	
Mrs. Tomkinson	Sault Ste. Marie	CW LH		30.50		30.50	30.50
G. E. Watson	Toronto	DR 38	73.50			73.50	54.75
Totals		242	261.00	53.80	53.55	368.35	99.05

In the Colporteur Field

Since my last report to the MESSENGER, I have covered a lot of territory, had varied experiences, and been very pleased to see that God was leading very definitely all along the way.

My first trip was with Brother Maurer, and we had a profitable and successful time as we went to the different churches in the interest of home workers for the Christmas books. At South Stukely, four responded to the call and have since been out in the field. From there we went to Cornwall and Ottawa. Some of the workers in these places are having good success and are really enjoying the work. Then we went down to Kingston, where two took up the work.

Brother Maurer's letters to me have had a note of courage running through them. One sister in Montreal sold fourteen dollars' worth in just a short time, and others have been having like success. We appreciate very much the willingness of our people to take hold of the work at this time of the year. There is only a week or two left. Now is the time to work; soon, as with all other things, it will be too late. "Let us do with our might what our hands find to do."

After being out with Brother Maurer, and then getting things in order at home as quickly as possible, I had to start out for the Maritime Conference, to meet Brother

Kierstead. It had been a long time since we were together, and we were glad to be associated once again.

The first two days were spent in the Harvest Ingathering work with the students of the Academy. We had a very interesting time together, and the goal was reached during the two days. We then started out on a trip visiting the churches in the interest of the home workers. We met with a good response at Halifax, where four took up the work and have been doing splendidly. Sister Cooke, one of the busiest of ministers' wives, is so enthusiastic over these small books that she and Eldred have set their goal for one thousand dollars' worth to deliver at Christmas time. And if you could see their reports coming in, you would decide that they were going to reach their goal. One week their reports showed more than three hundred dollars' of sales. What are you doing with your books? Are you letting them lie on the table at home or are you laying them on someone else's table, for him to look at and choose what he wants?

After leaving Brother Kierstead, I went across to Newfoundland to hold a colporteurs' institute. This was the first winter institute ever held in that country. There were not many in attendance, but we are looking for reports from that field every week this winter; and that will mean the work is advancing and people are getting our books.

After the institute, the boys and I went to Broad Cove to begin canvassing. The Lord blessed us with good success. The first three hours, Brother Osborne and I had several orders and quite a few dollars in deposits. In the afternoon, Brother Mark Clark and I were together, and the Lord was good to us again. While we did not get so much in deposits, yet we took more orders than in the morning.

While in one home at this place, the earthquake took place. We were canvassing, when things began to shake and rattle around. After a little while, I made up my mind that it was an earthquake, and that it would be wise to get out of the house. No damage was done, but it made one feel sick and brought on a bad headache. It appealed to me that we ought to be able to sell books then if we ever could. However, it did not seem to help us, as the people had not yet realized what it was.

After leaving these boys in St. John's, I went to Corner Brook, and met Brother A. Clark. This brother accepted the truth last year through Elder Williams' effort and has been canvassing ever since. We had a good time together. The first day we took seventeen orders for "Our Day," cloth, four keratol, and two leather; one "Patriarchs and Prophets," cloth; and eleven "Children's Friends." The total value was \$151.75. This was the best day I ever experienced in canvassing. One man ordered a book and said he had been waiting for something like that for years. He told us all we had to do was to name the price, we could have anything we wanted for the book.

The Lord wants us to step out and take hold of the work to finish it as quickly as possible. When do you think this man would have gotten his book if Brother Clark had decided not to canvass this winter, but stay at home? Someone might be living not far from you who would like to have a Seventh-day Adventist book in his home. If God is calling, Brother, Sister, leave all, everything, and follow where He leads.

R. CARLILL.

"A loose tongue quickly gets into a tight place."

Missionary Volunteer Reading Courses for 1930

Every year for about a quarter of a century, the Missionary Volunteer Reading Courses have been recommended for our young people and children. They are a positive suggestion which helps to answer the question, "What can I read?" These books are selected with great care, having in mind, of course, their special advantage to Seventh-day Adventist youth. To pursue these reading courses from year to year is a training worth while in itself. Every well chosen book one reads is a stepping stone to better habits and higher ideals in reading.

A sense of utter helplessness comes to parents whose children grow to manhood and womanhood and ignore the ideals and religion of father and mother. A home supplied with good books adapted to the ages of the growing children and youth is more likely to see its offspring choosing to live the ideals and religion of the parents.

Primary Reading Course

"Easy Steps in the Bible Story," Mrs. I. H. Evans.	Price - - - - - \$1.50
"Uncle Arthur's Bedtime Stories," (Fifth Series), Arthur S. Maxwell,	.35
Total, - - - - -	\$1.85
Course Price, - - - - -	\$1.50

Junior Reading Course

"Getting Rich," Mrs. Hazel E. Shaffer,	\$1.50
"Choma," Ella M. Robinson,	1.50
"Vasco Da Gama," Sara Ware Bassett	1.75
Total, - - - - -	\$4.75
Course Price, - - - - -	\$4.25

Senior Reading Course

"Up From Slavery," Booker T. Washington, Price,	- - - - - \$1.20
"Miracles of Modern Missions," W. A. Spicer,	- - - - - 1.80
"In His Name," G. B. Thompson,	- - - - - 1.00
"The Great Controversy between Christ and Satan," Mrs. E. G. White	2.00
Total, - - - - -	\$6.00
Course price for the first three books,	\$3.70
Course price including "The Great Controversy," - - - - -	\$5.50

Eastern Canadian Messenger

OFFICIAL ORGAN OF
EASTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Volume 29 December 10, 1929 Number 49
W. E. Perrin - - - - - Editor
Office Address - - - - - Oshawa, Ont.
Entered as second-class matter. Price one dollar a year in advance.

All are pleased that Professor Holm was able to return home from the hospital last week. By the time this issue of the MESSENGER reaches our readers, he expects to be able to resume his duties at the College.

Miss Nettie Knister, church school teacher at Toronto, came over to Oshawa recently and spent the evening with the family of the editor of the MESSENGER. In 1921 we all went out to India together, and to meet again after several years was a pleasant occasion.

One of our workers in South America writes that he was reading the *Canadian Watchman* as he rode home on the street car. He got so absorbed in the *Watchman* that he got off at the wrong stop, although he had been accustomed to riding home each day.

News has been received of the death of Mrs. E. J. Westman. Sister Westman was matron at Oshawa Missionary College for two years, and Brother Westman, who was graduated from the College in 1924, had charge of the woodworking department. Brother Westman is now home missionary secretary of the Saskatchewan conference. Sister Westman was sick only a few days, and died after an operation. The sympathies of the MESSENGER family will be with Brother Westman in his loss.

Oshawa friends of Prof. M. E. Cady, of Washington, D. C., were pleased to meet him last week and to have him occupy the morning hour on Sabbath at the College church. He also visited the Oshawa city church while here, and lectured in the College chapel during the week and evening after the Sabbath. The students were much interested in his instruction as to the proper use of the voice and throat, and members of the public speaking class, especially, will endeavor to put into use the advice given.

Workers from the Mission Field

Eastern Canada is fortunate in having a number of laborers who have done faithful service in the mission field. We mention first Miss Nettie Knister, now teaching a very successful church school in Toronto. Sister Knister spent some time in India.

Also back from India are Elder and Mrs. R. A. Hubley, putting a strong life into the London district and full of missionary zeal.

The latest arrivals from India are Bro. W. E. Perrin, our new secretary-treasurer, and family, and Brother Fred Hartin, who is spending his time at Oshawa while his wife is under medical supervision. Sister Hartin suffered a complete nervous collapse, and we especially ask for the prayers of our people during the week of prayer, that she may be restored to her husband and babe.

Elder W. A. Hurdon, formerly president of the large Jamaican conference, is now in charge of the Windsor district. The labors of Brother and Sister Hurdon in providing a church home for the Windsor congregation have already brought fresh courage to that faithful company.

Elder and Mrs. S. G. White, who labored for a time in that most dangerous of Chinese provinces, Shensi, are doing earnest work in the Ottawa district of the St. Lawrence field.

One of our new students at Oshawa, Brother Connolly, was formerly a worker in British Honduras.

These workers have all returned home because of sickness in their families or at the close of a full period of service. Our field is blessed in having them with us, and their presence should tend to give a strong missions mold to our efforts in Eastern Canada.

W. C. MOFFETT.

Best Book They Ever Read

From one home where one of our books had found its way we have this word of appreciation: "I can assure you we appreciate it more than any other book we have ever received. There are so many blessings to be derived from reading a book such as 'Makers of the Home.' We had seen the book advertised, but had no idea it was anything equal to what it is."

C. L. PADDOCK.