



**Echoes from the Field.**

PUBLISHED EVERY TWO WEEKS FOR THE

Colorado S. D. A. Conference and Tract Society,

At 1112 South Eleventh St., Denver, Colo.

ELVA A. GREEN.....EDITOR.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Postoffice as Second Class Matter.

**THE WEEK OF PRAYER.**

The week of prayer for 1901 has been appointed to be held December 21-28. This should be the most earnest and profitable occasion of its kind ever experienced by us as a people. It should be just what its name implies—a week of prayer. But in order for it to be this, we must plan for it. Will you not, from the hour that you read this article, begin to pray and plan rightly to observe the coming week of prayer? The work of the house, the farm, and all business of whatsoever nature should be arranged so that every one should be as free as possible to enter into the spirit of this occasion.

Time should be taken to study the Word and the Testimonies. We should earnestly ask the Lord to lead us to make a complete consecration to Him of all that we are and have for the service of a perishing world. Most earnest and persevering efforts should be made for the conversion of the children, and the reclaiming of the backsliders in the church. Fervent prayer should be offered to God to send forth laborers into the great harvest field; and before the work closes liberal contributions should be made to meet the rapidly increasing demands of our mission fields.

All this is required of us at this time, and being required it is possible, and

therefore but our reasonable service. Can we hope to get through with less? Will the Lord accept less than an unreserved surrender of all to Him? Does He not call upon us to work zealously in behalf of our dear children and brethren who have been overtaken by the enemy? Do not His providences call for consecrated workers? Has He not prospered us financially that we may furnish the means required to send His workers into the field and support them?

What we call the week of prayer has been set apart for us to turn our attention from the things of the world to the things of God, that we might come into closer touch with Him, and obtain a more vivid realization of the responsibilities resting upon us. The Lord has graciously caused to shine upon our pathway the glorious light of the third angels' message, which is destined to lighten the whole earth. At the very time that darkness covers the earth, and gross darkness the people, the greatest degree of gospel light that has ever shone among men has been given to us. The Lord has led us to recognize and accept this light. But it has brought with it the most tremendous responsibilities ever committed to any generation. In accepting the light, we assume the responsibilities. If we prove true to our trust, the reward will be great; if we prove false, the greatest condemnation meted out to any generation will be ours. If ever there was a people who should take time for the study of God's blessed book, and for fervent prayer for personal salvation, and for power to work for others, it is the people to whom is committed the last message to be given to this world. We claim to be that people, and our claim is well founded. We have the truth. There is no question about this. All about us men are being led to perdition by the subtle delusions of the

enemy. They think they have light; but we know they are walking in darkness. We know absolutely from the unerring Word of God that we are in possession of the truth. This is the greatest blessing that can come to man. The truth will endure forever, and so will those in whom the truth abides. What a satisfaction, what a blessed assurance it is to know that at the very time when Satan is working with all power and signs and lying wonders to deceive the world, we have the truth.

But, as already stated, our responsibilities are in proportion to the degree of light and the fullness of the truth that we have received. There is no escaping the responsibility if we accept the truth. But why should we desire to escape the responsibility? It is to be welcomed and cherished; for the faithful discharge of this responsibility will bring the greatest returns that can come to human actions in this life. Of course none of us of ourselves is sufficient for these things, but our sufficiency is of God who will make us able ministers of this grace.

Dear brethren, every thing about us calls upon us to give ourselves up to an earnest, sensible, whole-souled observance of the coming week of prayer. Then let us begin now to prepare for it. Do not wait until its arrival before beginning to pray. Make it a point every day to ask God to take away the vail that hides spiritual things from our view. Ask Him to teach every believer in present truth to make the personal consecration which the cause demands. Ask Him to raise up without delay a thousand consecrated men and women to answer the earnest calls now coming for help from all parts of the world. Ask Him to give His people liberal hearts to make this year's Christmas offering \$100,000. All this is needed at once for carrying forward the work with the rapidity re-

quired of us. All this is possible without in any way overtaxing or working a hardship upon any believer in present truth.

And another thing, brethren, let us pray most earnestly that God will help us to pay an honest tithe into His treasury. Were this to be done during 1902, our tithes would be doubled, thus placing another \$500,000 in the treasury for the support of hundreds of laborers who are now needed in the field. Oh, how can we withhold from God His own, and expect to stand in time of trouble just before us? Our only hope for that time is the truth which God has given us. The Psalmist says that when the plagues are falling on every hand about us, the truth will be our shield and buckler, but it is only those who obey the truth that can be shielded by it. It will slay all who are untrue to it.

The coming week of prayer may prove the beginning of a new era to this people. It may mark the beginning of new experiences, the manifestation of new power and increased rapidity in the giving of this message to the world. For all this let us pray.

A. G. DANIELLS.

## FIELD REPORTS.

### Among the Churches.

Since the close of the Montrose camp-meeting, I have visited the following churches, besides spending one week in Kansas in council with the Southwestern Union Conference committee, relative to the work in the Conference: Denver, Boulder, Ni Wot, Longmont, Hygiene and Idaho Springs.

The work is moving along in Denver very well; as I meet with this church from time to time, new faces are seen and new acquaintances are formed. This is one of the most fruitful fields in which I ever labored. I spent one day in Boulder speaking on the tithing question and many saw new light,—life in this grand arrangement of God's for the furtherance of His cause in the earth. Carefulness in this respect was immediately acted upon, and as a result \$368.77 of latent tithes was brought into the treasury of the Lord. May God bless the dear faithful souls in this church. Ni Wot is one of the bright places in my experience. Sabbath and Sunday, Nov. 23 and 24, was spent with the churches at Longmont and Hygiene. This was my first visit to the Longmont church. I enjoyed my short stay very much,

and I hope to be with them a part of the week of prayer. I was called to Hygiene on account of the severe illness of our dear Bro. Henderson, but since that time, he has greatly improved in health, for which we thank the dear Lord. Hygiene is becoming a place of education. One of the best schools among us is conducted here by Elder Colcord and wife; 57 is its enrollment.

Idaho Springs is one of the beautiful mountain towns of Colorado, and in this place is found a little church which is keeping the commandments of God. This was our first visit to this church, and a most pleasant time it was. One dear soul took her stand for the truth, for which we all praised the Lord. May the great God keep all these churches in His love and fear. Nothing preventing, I will hold a short course of meetings at Grand Junction, beginning Dec. 6. ECHOES family please remember me.

G. F. WATSON.

### Convention Notes From Pueblo.

Beginning at 11 a. m., Sabbath, Nov. 9, and ending on the night of the second day of the following week, a most enjoyable and profitable Sabbath-school convention was held in the Pueblo church. All were glad to clasp the hand of Dr. Hills who was present to preside over, assist in serving and share in the feast of spiritual things.

Throughout the meeting there came from choice talks, pertinent remarks, well-written papers, brotherly discussion and spiritual songs, a steady flow of rivers of living waters from which thirsty souls drank and were refreshed. Following are a few of the many thoughts we gleaned:

"The object of holding conventions is the establishment of perfection, i. e., the removal of obstacles, and stimulation of members to live up to the individual privileges and responsibilities, that the Sabbath-school may be perfect in all stages of spiritual progress as is the plant in natural growth."

"The purpose of the Sabbath-school is salvation. Members should seek the salvation of others because they themselves are saved rather than that they themselves may secure salvation."

"Through faith which cometh from searching the Scriptures which testify of God, we may know Jesus whom to know aright is everlasting life. Search the Scriptures, not as the Jews, who failed to find Jesus in them, but in a way which those high churchmen knew not of."

"The ideal superintendent is not master in the harsh sense of the word, but rather after the order of the Master who was servant of all."

"Teaching is causing to know. True the Holy Spirit is the real teacher, but He works through human teachers as well as directly upon the mind of the learners."

"Some teachers and scholars talk too much. Give others a chance. Meet the scholars just where they are."

"Mother is the first human teacher. She needs the help of father and Sabbath-school teacher. The father's responsibility is the greatest, because he is the family priest. If parents and teachers fail to co-operate, little good can be accomplished. True love will almost invariably hold the family together and keep them for Jesus. Parents need to be sure to walk with God in order to train the children in the way they should go. Hence the need of earnest prayer and careful study. The life of the parents needs to convince the young that there is power in God to work out His will in and through them. Let them see Christ in you, practicing the golden rule."

"Confess faults and sins to the young."

"Don't get the illustration and the lesson mixed. Be zealous according to true knowledge. When perfect families make up the Sabbath-school, the Sabbath-school will be perfect."

J. L. HUMBERT.

### Boulder.

Since the last issue of ECHOES I have been laboring in Boulder, and can truly say my heart is filled with gratitude and praise to God for the way in which He has blessed the feeble efforts put forth. Twenty-four have been married to the Savior by baptism and several others have come forward, expressing their desire to follow Him into the watery grave, and are now waiting for the wedding. To the Lord be all the praise.

Three have promised to take up the canvassing work, in fact they have already obtained the necessary outfit. May the Lord bless their efforts.

This is not a complete report from Boulder, as we do not know how many more will be baptized before we leave day after to-morrow.

MALCOLM MACKINTOSH.

Bro. H. C. Menkel has been called East by the Medical Missionary Board to attend to work which demands immediate attention. We hope he will return later.

## THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

## Work For All.

God is no respecter of persons, and His great heart of love reaches out, not alone to the companies of believers, but to every isolated family or individual. It is His purpose to use us to extend to all such the very largest measure possible of comfort and encouragement. We are making an earnest effort to help the lonely ones through correspondence, and we invite the hearty co-operation of every Sabbath-school worker. We hope you will write to any such you may know of, and in addition please send their address to our secretary, Mrs. Flora Watson, 1112 South Eleventh street, Denver, and we will get acquainted with them by letter, if we cannot have the pleasure of meeting them face to face. The harvest time is near, soon the reapers will come. Let us strive, with earnest, faithful effort, to save every grain of the precious wheat for the heavenly garner. H.

## The Convention.

In October we published a program for a local Sabbath-school convention, together with a request that a report of all such conventions held should be sent to the department. Thus far we have received reports from but few schools. We are slow to believe that so well recognized, and so valuable a means of increasing our strength and developing latent talent as the local convention, is to be almost entirely ignored by our schools.

Your silence leads us directly to one of two conclusions—either you do not read THE ECHOES, and so are not in touch with the work in hand, or you have failed to appreciate the importance of that work. But you say: "We have held our convention," or "We are getting ready now." Yes, but remember, dear brother, our work is to set these God-given means of advancement before the people, and we can only judge from the progress of our work by the reports or letters you may send us; and hearing nothing we must conclude you are doing nothing. This is not our first effort to impress upon the schools the need of greater activity in convention work. We do not expect it to be the last. It is our privilege to present it again and again; to counsel, advise and suggest; but after all the benefit comes only through the actual, practical working of the thing in your own school. We do not need to recommend this work to those who have tried the plan—to

such we only say: Try it again and let us know the result for the benefit of some one else. To you who have not had the blessings of such an experience, we say: Do not delay another week—commence at once the preparation for a live, wide awake, up-to-date local convention. Put your whole heart in it and move out; ask God to help you and know that He will hear and answer you. Ask all to co-operate and expect that they will. Be filled with the contagious enthusiasm of the indwelling spirit which manifests itself, not in sudden flights of feeling, but in a calm, steady determination to attain the very best that God has for you, and when the expected blessing is received, send us a report that all may rejoice together. We wish you might be moved to write us personally on this subject for our mutual benefit. If any desire additional information as to the methods of procedure, we will be glad to give every possible assistance, and we pray God's richest blessing upon you, as you go forward in His work. DR. WILLARD W. HILLS.

## Special Announcement.

Hereafter the isolated missionary worker and the small church will be supplied with the *Signs* at the same price as the largest church.

That rate is 70 cents per copy on clubs of five or more.

This is an important change and is certainly one that appeals to thousands of our brethren and sisters who cannot secure papers through a large club, and cannot afford to subscribe for a few copies at the rates which have been in force heretofore.

It will also recommend itself to such members of large churches as take five copies through their church club, inasmuch as they may have them sent direct to their own name. It is true that the rate on these large clubs will be slightly increased, but the greater convenience of a personal club and a knowledge of the fact that their loss is a gain to the isolated member, will outweigh the increased cost.

## ANOTHER AID.

From any one who is taking a club of five papers, we will accept single additional subscriptions at the rate of 83 cents per year. In other words, we will only charge the club rate of 70 cents plus the cost of sending out such papers separately, which is one-fourth cent each or 25 cents per 100. This offer will greatly help those who are engaged in missionary correspondence, and who may not wish papers sent to an individual more than a month or

six weeks. Often the person to whom the papers are sent, if written to at first, will either write his appreciation of the paper, or refuse to accept it within that time, in which case it may be changed to another person without additional cost.

To make this missionary feature practical and helpful to all, we have secured the services of an experienced man in tract and missionary work, a man, in fact, who has been laboring in a state tract society office for eight years, to take immediate charge of all such lists of names sent in. He will see that the papers are neatly addressed, carefully wrapped and promptly mailed each week. Where sample papers are ordered out, he will have such marked "sample copy," and will attend to all such technicalities required by the postoffice authorities. All these attentions to detail will greatly add to the appearance and influence of the papers and will make easier the work of the the missionary correspondent.

We have not changed our terms to those taking less than five papers. They are the same as heretofore.

## SPECIAL AGENTS.

We also have a class of agents who are selling 100 or more copies of the *Signs* weekly from house to house. The results of such work have been most excellent, and to encourage these individuals we have made them a special rate of \$1.00 per 100. This is only allowed where 100 or more are taken weekly, however. This rate will be continued.

It is our desire to co-operate with those in the field, hence the foregoing arrangements. They will add much to the work here but this work we will look upon as our part and will be done to the very best of our ability.

Further information will be gladly given on request.

## SIGNS OF THE TIMES.

## New Postal Rules.

The following paragraph we quote from a recent letter written by the Pacific Press with reference to the *Signs*:

"The postal rulings have been getting stricter and stricter in regard to the second class matter until now the sending of the *Signs of the Times* at pound rates by others than ourselves is stopped."

From the foregoing it is evident that very soon the *Signs of the Times* cannot be mailed at pound rates by others than the publishers. We wish especially to call the attention of all our people to the special announce-

NOTES AND ITEMS.

ment in this issue concerning the new rates on the *Signs* beginning Jan. 1, 1902, and also to the provision made by the publishers to mail all missionary papers for the State and local societies, inasmuch as they are unable to do this without paying regular postage. Do not fail to read carefully this announcement so that you may understand thoroughly our present situation with reference to the *Signs*, and be ready to enter as earnestly as before, the new plan for distributing the paper through the mails.

The *Signs* office, as you have noticed, agrees to send out all missionary papers for those who take a club of five at the rate of 83 cents for single subscriptions which you wish mailed to missionary correspondents, or in other words, they give you the regular club rates on your missionary papers, adding the cost of postage, providing you subscribe for a club of five copies to your own address. We believe every church in our Conference can take a club of the *Signs*, and thus avail themselves of these low rates offered in mailing their papers for missionary work. **COLO. Tract Society.**

Our Tracts.

It is expected that before long our tracts belonging to the *Bible Students'* and *Apples of Gold* libraries, will be excluded from second-class postage rates, hence we wish to ask all our people to provide themselves now with a liberal supply while they can be mailed at 1 cent per pound. We know not how long we shall be able to send out these tracts at the old rate, so an immediate order from you will doubtless secure the tracts at a lower price than can be promised otherwise.

The *Religious Liberty* and *Berean Libraries* cannot now be sent at pound rates, and as we have some of the R. L. L. tracts still in stock, we will mail them at the following prices as long as they last:

The Legal Sunday.....	.25
Is Religious Liberty Imperiled by Sunday Laws?.....	.01
The National W. C. T. U. Convention.....	.02
The Present Crises and Our Duty..	.02 1/4
The National Government and Religion.....	.01
Primary Principles.....	.01
The Rights of the Minority.....	.01
Christian Citizenship.....	.01
Religious Liberty in the XIX Century.....	.02
Christ and the Sabbath (Old R. L. L.).....	.02

Order at once from the Colo. Tract Society.

Elder Watson is laboring on the West side of the range. He expected to spend last Sabbath at Grand Junction.

It has been arranged to club the *Signs of the Times* with the *Good Health* magazine for \$1.75, which is only 25 cents more than the price of the *Signs* alone.

The Correspondence School for Nurses, connected with the San. Med. Missionary Training School, will begin a new class at the commencement of the new year.

The Hygiene church school now has an attendance of nearly one hundred students, including adults which avail themselves of one or more class recitations.

Are you a subscriber to the *Review*? If so, you are being well paid each week for the money expended; and if not, you are a weekly loser of a valuable income. Price, only \$1.50 per year.

The book "Making Home Happy," can only be procured in very small orders, hence we call the attention of our agents to the fact that they may not continue to take large orders for this book.

Have you ordered the mid-winter number of the *Good Health*? It will be the January issue, and should have a larger circulation than any previous issue. Order at once from the Colo. Tract Society.

Remember that the short course of special training for workers at Union College, begins Jan. 8 and closes March 4, 1902. For particulars address the president, Elder. L. A. Hoopes, College View, Neb.

We were surprised as well as pleased last Sabbath to meet Eld. L. A. Spring and wife, who arrived in Denver on Friday, the 6th inst. We are glad to report that they are again enjoying fairly good health.

The Denver church was favored last Sabbath in having Elder Colcord, from Hygiene, with them. He read as his text, Heb. 8:1-2, bringing out many practical and helpful thoughts applicable to the present condition of the world.

Bro. Branch writes from Pueblo: "The work is progressing finely here. I have readings for every night in the week except Saturday night and the people are deeply interested. I rejoice to see how God is blessing the work here."

Remember the date of the week of prayer, Dec. 21-28. Readings for the occasion will be sent to all our church elders and isolated Sabbath keepers. We will have extra copies on hand from which we can fill orders, so if there are any unsupplied let them order from this office.

*The Sentinel of Christian Liberty* Vol. 17, No. 1, has come to our table and is filled brim full of live, interesting articles. It was impossible for the publishers to mail this number before Nov. 25, and hence is dated December instead of November.

Elder Daniells' article on the first page is timely and should be read by every Seventh Day Adventist now. May all be-

come greatly aroused and thus be led to obtain greater blessings during the coming season of devotion than they have ever experienced on any previous occasion of this kind.

Good Holiday Books.

"Easy Steps in the Bible Story" contains beautiful stories which are told in child-like simplicity for the benefit of a child's early education in Biblical history. Prices: paper, 25 cents; cloth, 50 cents.

"Story of Daniel the Prophet" tells the story proper as a series of events in the life of the prophet, and is written in an easy and attractive manner that will interest both old and young. Price, 75 cents.

"Looking Unto Jesus" is an entirely new and exhaustive concordance on the sanctuary question, showing the present work of Christ and its meaning to us who are living. Prices: plain, \$1.00; gilt, \$1.50.

"The Gospel Reader," a companion volume to "The Gospel Primer," sets forth the gospel in a clear, direct, interesting manner to meet the needs of smaller children. Prices: board, 50 cents; cloth, 75 cents.

"Gospel in Creation" is a nicely illustrated work on the relation between God's work in creation and redemption. Prices: board, 25 cents; cloth, 40 cents.

"The Great Controversy," a companion volume to "Patriarchs and Prophets," presents the most intensely interesting history that has ever been written of the great conflict between Christianity and the powers of darkness. Prices, \$2.25, \$2.75, \$3.00, \$3.50 and \$4.50.

"Good Form and Christian Etiquette" treats of good manners as related to society rules and gospel work. It tells how to avoid those things which give offense and lessen our influence for good among those before whom we are "to shine as lights." Prices: paper, 25 cents; cloth, 50 cents.

Notice.

When writing to the State office, please remember to give your FULL address EACH time you write. It is impossible to remember the many addresses that come from all parts of the State, and in some cases, letters, bills, and bills of lading have been returned to us, and books have remained in the post-office for days just because the parties failed to give their address properly. Place your street number on every letter you write.

MRS. BERTIE L. HERRELL.

The Colorado Midland Railway

— HAS —

The Grandest Scenery in the World.

Ute Pass, Hagerman Pass, Hell Gate, Pike's Peak, Mount Sopris, Mout of the Holy Cross.

Most Beautiful Summer Resorts in Colorado

Manitou, Cascade Canon, Green Mountain Falls, Woodland Park, Glenwood Springs.

The Most Famous Mining Camps :

Cripple Creek, Victor, Leadville, Aspen.

C. H. SPEERS,  
Assistant General Passenger Agent,  
DENVER, COLO.